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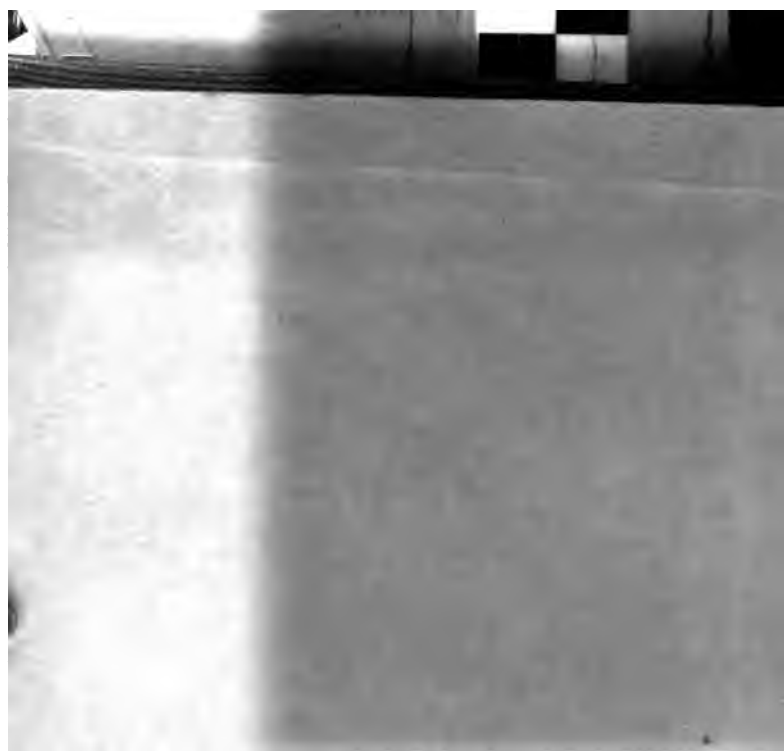
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JOURNAL

OF

THE PROCEEDINGS

OF THE

FOURTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF WESTERN NEW-YORK,

HELD IN ST. LUKE'S CHURCH, ROCHESTER,

ON

**Wednesday, August 30th, and Thursday, August 31st,
A. D. 1851.**

1851.

TO WHICH IS PREFIXED

A LIST OF THE CLERGY OF THE DIOCESE.

UTICA, N. Y.

PRINTED FOR THE CONVENTION.

1851.



FORM OF THE CERTIFICATE TO BE GIVEN TO LAY DEPUTIES.

IT IS HEREBY CERTIFIED, That at a Meeting of the Vestry of
Church, in in the County of , held
on the day of , 185 , Mr.
was duly elected a Lay Deputy to the Convention of the Protestant Episcopal
Church in the Diocese of Western New York, to be held in
on the day of next; and that the said Deputy
is entitled to vote for Wardens and Vestrymen in the said Church.
Dated this day of 185 .

} *Rector.*

The Signature of one of the Officers named is sufficient.

} *Warden.*

} *Clerk of the
Vestry.*

N. B. If more than one Deputy be chosen, a certificate in the above
form may be given to each, or the names of all may be included in one
certificate, varying the language accordingly.

H. H. CURTISS, PRINTER,

Debateur Block,

UTICA, W. N. Y.

LIST OF THE CLERGY

OF THE

DIOCESE OF WESTERN NEW-YORK,

AUGUST 20, 1851.

The Right Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D., Bishop of the
Diocese, Geneva, Ontario county.

Rev. Richard S. Adams, Missionary at Cape Vincent, Jefferson county.

- " Edward Andrews, D. D., residing at Binghamton Broome county.
- " Walter Ayrault, Rector of St. Peter's Church, Auburn, Cayuga Co.
- " Charles Arey, Missionary at Dunkirk, Chautauque county.
- " William B. Ashley, Rector of St. Paul's Church, Syracuse, Onondaga county.
- " William Atwill, Missionary at Bradford and parts adjacent, Steuben Co.
- " William Baker, Minister of St. Paul's Church, Paris Hill, Oneida county.
- " William H. Barris, Deacon, officiating at St. Luke's Church, Rochester.
- " John Bayley, Missionary at Danby, Tompkins county, and Candor and
Speedsville, Tioga county.
- " Alfred B. Beach, Rector of St. John's Church, Canandaigua, Ontario Co.
- " Amos B. Beach, Rector of Christ Church, Binghamton, Broome county.
- " Andrew D. Benedict, Missionary at Nunda and Hunt's Hollow, Livingston
county.
- " Thomas N. Benedict, Rector of St. Stephen's Church, New Hartford, Oneida
county.
- " Theodore M. Bishop, Missionary at Fulton, Oswego county and Baldwinsville,
Onondaga county.
- " William H. A. Bissell, Rector of Trinity Church, Geneva, Ontario county.
- " James A. Bolles, D. D., Rector of St. James' Church, Batavia, Genesee Co.
- " Rev. James W. Bradin, Missionary at Holland Patent, Oneida county.
- " George Bridgeman, Missionary at Kendall, Orleans county.
- " Nathaniel F. Bruce, Chaplain in the Clinton State Prison.
- " Nathan B. Burgess, residing at Utica, Oneida county.
- " Leverett Bush, D. D., residing at Elmira, Chemung county.
- " Robert Campbell, residing at Le Grange, Chautauque county.
- " Lucius Carter, residing at Nunda, Livingston county.
- " Philemon E. Coe, residing at Batavia.
- " Levi H. Corson, Rector of Christ Church, Sherburne, Chenango county.
- " S. Hanson Coxe, Rector of St. Paul's Church, Oxford, Chenango county.
- " John S. Davenport, Rector of Christ Church, Oswego, Oswego county.
- " Seth Davis, Missionary at East Bloomfield, Ontario county.
- " Edward De Zeng, residing at Middletown, Connecticut.

- Rev. Malcolm Douglass, Rector of Christ Church, Albion, Orleans county.
- " Joshua T. Eaton, Missionary at Honeoye Falls, Monroe county, and Richmond, Ontario county.
- " George B. Eastman, Rector of St. Paul's Church, Brownville, Jefferson Co.
- " Caleb B. Ellsworth, Missionary at Pierrepont Manor, Jefferson county.
- " John F. Ernst, Deacon, residing at Buffalo and teaching a school.
- " William A. Fiske, Missionary at Theresa and Redwood, Jefferson county.
- " George L. Foote, Missionary at McLean, Tompkins county.
- " Israel Foote, Missionary at Guilford and Bainbridge, Chenango county.
- " John L. Gay, officiating temporarily in Rhode Island.
- " John D. Gilbert, residing at Painted Post, Steuben county.
- " Almon Gregory, Rector of St. Thomas' Church, Bath, Steuben county.
- " Henry Gregory, D. D., Rector of St. James' Church, Syracuse, Onondaga county.
- " Elijah W. Hager, Chaplain in the Auburn State Prison and Missionary at Moravia, Cayuga county.
- " Benjamin Hale, D. D., President of Geneva College, Geneva, Ontario Co.
- " Joshua L. Harrison, Minister of Emmanuel Church, Norwich, Chenango county.
- " Osgood E. Herrick, Deacon, Missionary at Adams, Jefferson county.
- " George M. Hills, Deacon, Minister of Grace Church, Lyons, Wayne county.
- " Oran Reed Howard, Missionary at Dansville, Livingston county.
- " Geo. W. Horn, Rector of the Church of the Evangelists, Oswego, Oswego Co.
- " Andrew Hull, Rector of Trinity Church, Elmira, Chemung county.
- " David Huntington, residing at Harpersville, Broome county.
- " Nathaniel Huse, residing at Westfield, Chautauque county.
- " Edward Ingersoll, Rector of Trinity Church, Buffalo.
- " Bethel Judd, D. D., Professor of Moral and Intellectual Philosophy in Avon Academy, Avon, Livingston county.
- " P. P. Kidder, Missionary at Ellicottville and Olean, Cattaraugus county.
- " Henry W. Lee, D. D. Rector of St. Luke's Church, Rochester.
- " George Leeds, Rector of Grace Church, Utica.
- " Francis J. R. Lightbourne, Missionary at Corning and Painted Post, Steuben country.
- " Edward Livermore, Rector of St. Paul's Church, Waterloo, Seneca Co.
- " Henry Lockwood, residing near Rochester, Monroe county.
- " Dewitt C. Loop, Deacon, Missionary at Liverpool and Geddes, Onondaga Co.
- " Thomas Mallaby, Minister of St. Michael's Church, Genesee.
- " William A. Matson, Missionary at Whitestown, Oneida county, and Editor of the Gospel Messenger and Church Record of Western New York.
- " George H. McKnight, Minister of St. Mark's Church, LeRoy, Genesee Co.
- " Kendrick Metcalf, D. D., Professor of Ancient Languages in Geneva College.
- " Samuel K. Miller, Missionary at Waterville, Oneida county.
- " Orrin Miller, residing at Belvidere, Illinois.
- " Martin Moody, Rector of the Family School for Boys, New Hartford, Oneida county.
- " Thomas Morris, residing at Ellicottville, Cattaraugus county.
- " John Noble, residing at Dundas, Canada West.
- " Beardsley Northrop, residing at Utica.

Rev. George H. Norton, residing at Richmond, Ontario county.

" Levi W. Norton, Minister of Trinity Church, Watertown, Jefferson Co.

" Samuel H. Norton, Missionary at Hamilton, Madison county.

" Bolla O. Page, Deacon, Professor of Mathematics, in Geneva College.

" Robert J. Parvin, Rector of Trinity Church, Rochester.

" Albert C. Patterson, Rector of St. James Church, Skaneateles Onondaga county.

" Noble Palmer, Missionary at Harpersville and Windsor, Broome county.

" Marcus A. Perry, Principal of a Seminary, and Rector of St. Paul's Church, Utica.

" Charles E. Phelps, Missionary at Homer and Cortlandville, Cortland county.

" Charles H. Platt, Rector of Grace Church, Lockport, Niagara county.

" George S. Porter, Missionary at West Granby, Oswego county.

" John B. Pradt, Missionary at Westfield, and Mayville, Chautauque county.

" Pierre A. Proal, D. D., Rector of Trinity Church, Utica.

" Ephraim Punderson, associate Rector of the Family School for Boys at New Hartford, Oneida county.

" Richard Radley, Rector of St. John's Church, Stafford, Genesee county.

" Edward A. Renouf, Rector of Trinity Church, Lowville, and Missionary at Turin, Lewis county, and Boonville, Oneida county.

" Spencer M. Rice, Rector of St. John's Church, Clayville, Oneida county.

" Edmund Roberts, Missionary at Niagara Falls, Niagara county.

" Ferdinand Rogers, Rector of Zion Church, Greene, Chenango county.

" Loren W. Russ, Missionary at Jordan and Port Byron, Onondaga county.

" Anthony Schuyler, Deacon, Minister of St. Mark's Church, Penn Yan, Yates county.

" Montgomery Schuyler, Rector of St. John's Church, Buffalo.

" Charles Seymour, residing at Skaneateles.

" William Shelton, D. D., Rector of St. Paul's Church, Buffalo.

" Albert P. Smith, Missionary at Cazenovia, Madison county,

" Joshua A. Smith, Deacon, Missionary at Pittsford, Monroe county.

" Erastus Spalding, Principal of the De Lancey Institute, and Missionary at Hampton and Oriakany, Oneida county.

" Orlando F. Starkey, Rector of Christ Church, Lockport, Niagara county.

" Henry Stanley, Missionary at Pulaski and Mexico, Oswego county.

" Rufus D. Stearns, Missionary at Sackett's Harbor, Jefferson county.

" Lawrence S. Stevens, Deacon, residing at Camden, Oneida county.

" Lewis Thibou, Rector of St. Paul's Church, Angelica, Allegany county.

" Stephen C. Thrall, Missionary at Camden, Oneida county, and Constantia, Oswego county.

" Julius S. Townsend, Deacon, Missionary at Fayetteville and Jamesville, Onondaga county.

" Amos C. Treadway, Missionary at Lewiston, Niagara county.

" John V. Van Ingen, D. D., Rector of Grace Church, Rochester.

" Mamsell Van Rensselaer, Rector of St. John's Church, Mount Morris, Livingston county.

" Gerahom P. Waldo, Deacon, residing at Nunda, Allegany county.

" William S. Walker, Rector of St. John's Church, Ithaca, Tompkins county.

Rev. Daniel F. Warren, Deacon, Missionary at Marcellus and Camillus, Onondaga county.

" George Watson, Rector of St. Paul's Church, Owego, Tioga county.

" William M. Weber, residing at Friendship, Allegany county.

" Richard Whittingham, Minister of St. Andrew's Church, New Berlin, Chenango county.

" Henry B. Whipple, Rector of Zion Church Rome, Oneida county.

" Benjamin W. Whitcher, residing at Whitesboro, Oneida county.

" Moses E. Wilson, Missionary at Catharina, Havana and Jefferson, Chemung county.

" William D. Wilson, D. D., Professor of Moral and Intellectual Philosophy, and History, Geneva College, Geneva, Ontario Co.

" Albert Wood, Deacon, residing at Camden, Oneida county.

" Charles Woodward, Missionary at Hammondsport and Wayne, Steuben county.

120 Clergy, viz: 1 Bishop, 106 Presbyters, 13 Deacons.

LIST OF THE CLERGY WHO ATTENDED THE CONVENTION.

BISHOP.

Right Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D.

PRESBYTERS.

Rev. Charles Arey,
 " William Atwill,
 " Walter Ayrault,
 " William H. Bradin,
 " John Bayley,
 " Alfred B. Beach,
 " Amos B. Beach,
 " Andrew D. Benedict,
 " Thomas N. Benedict,
 " Theodore M. Bishop,
 " William H. A. Bissell,
 " James A. Bolles, D. D.,
 " George Bridgeman,
 " S. Hanson Coxe,
 " John S. Davenport,
 " Seth Davis,
 " Malcom Douglass,
 " Joshua T. Eaton,
 " William A. Fiske,
 " Israel Foote,
 " Almon Gregory,
 " Henry Gregory, D. D.,
 " Elijah W. Hager,
 " Benjamin Hale, D. D.,
 " Joshua L. Harrison,
 " George M. Hills,
 " George W. Horne,
 " Oran R. Howard,
 " Andrew Hull,
 " Edward Ingersoll,
 " Bethel Judd, D. D.,

Rev. Henry W. Lee, D. D.,
 " Edward Livermore,
 " Thomas Malaby,
 " William A. Matson,
 " Kendrick Metcalf, D. D.,
 " Samuel K. Miller,
 " Levi W. Norton,
 " Samuel H. Norton,
 " Noble Palmer,
 " Robert J. Parvin,
 " Albert C. Patterson,
 " Charles E. Phelps,
 " Charles H. Platt,
 " George S. Porter,
 " Pierre A. Proal, D. D.,
 " Richard Radley,
 " Edward A. Renouf,
 " Spencer M. Rice,
 " Loren W. Russ,
 " Albert P. Smith,
 " Erastus Spalding,
 " Orlando F. Starkey,
 " Rufus D. Stearns,
 " Amos C. Treadway,
 " John V. Van Ingen, D. D.,
 " Maunsel Van Rensselaer,
 " William S. Walker,
 " George Watson,
 " Henry B. Whipple,
 " Wm. D. Wilson, D. D.,
 " Charles Woodward.

DEACONS.

Rev. Dewitt C. Loop,
 " Rolla O. Page,
 " Anthony Schuyler,

Rev. Joshua Smith,
 " Julius S. Townsend,
 " Daniel F. Warren,

BINGHAMTON—*Christ Church*, Tracy Ro
Morgan.

STARAUGUS COUNTY—

ELLICOTTVILLE—*St. John's Church*, Trum

TUGA COUNTY—

AUBURN—*St. Peter's Church*, Henry H. I

AURORA—*St. Paul's Church*, D. Shepher
H. Richmond, William R. Grinne

UTAUQUE COUNTY—

FREDONIA—*Trinity Church*, Ira Porter,
Chas. F. Matteson.

MUNG COUNTY—

ELMIRA—*Trinity Church*, Harvey Luce.

WANGO COUNTY—

GREENE—*Zion Church*, Frederick E. Bart

NEW BERLIN—*St. Andrew's Church*, Augus

OXFORD—*St. Paul's Church*, Ethan Clarke

SHERBURNE—*Christ Church*, Thomas Kers

COUNTY—

BUFFALO—*St. John's Church*, Wm. A. Seav

" *St. Paul's Church*, Lester Brac

Weed, Samuel D. Flagg.

" *Trinity Church*, Jerry Radcliff.

WATKINS COUNTY—

BATAVIA—*St. James' Church*, Heman Pome

Pringle, Homer Kimberly

HUNT'S HOLLOW—*St. Mark's Church*, Elisha Smith,
Samuel Robinson.
MOUNT MOREN—*St. John's Church*, Walker M. Hinman.
NUNDA—*Grace Church*, W. B. Battin.
WEST AVON—*Zion Church*, Curtis Hawley.

MADISON COUNTY—

CAZENOVIA—*St. Peter's Church*, Hobart G. Paddock.
HAMILTON—*St. Thomas' Church*, Charles Mason.

MONROE COUNTY—

HONEOYE FALLS—*St. John's Church*, John Davis.
MUMFORD—*St. George's Church*, John Dorr.
PITTSFORD—*Christ Church*, Daniel Haywood, Abraham
Vought.
ROCHESTER—*Grace Church*, George H. Mumford, J. H.
Gregory, Calvin Huson, jr.
" *St. Luke's Church*, William Pitkin, E.
Darwin Smith, William Kidd.
" *Trinity Church*, Henry E. Rochester, Geo.
Arnold, John Parsonson.

NIAGARA COUNTY—

LOCKPORT—*Christ Church*, Nathan Dayton, Truman
Kilborn.
" *Grace Church*, George H. Boughton, Elias
Ransom, Hezekiah W. Scoville.

ONONDAGA COUNTY—

CAMDEN—*Trinity Church*, Henry Bacon.
HOLLAND PATENT—*St. Paul's Church*, W. W. De Angelis.
NEW HARTFORD—*St. Stephen's Church*, M. T. Eggleston.
ROME—*Zion Church*, Nehemiah Ingersol, George R.
Thomas, Benjamin Leonard.
UTICA—*Grace Church*, David Wager, John E. Hinman.
" *Trinity Church*, Horatio Seymour, Joseph Benedict.
WATERVILLE—*Grace Church*, Amos O. Osborne.
WESTMORELAND—*Gethsemane Church*, A. Beardaley.

ONONDAGA COUNTY—

JORDAN—*Christ Church*, John Morley, J. S. Jenkins.
SKANEATELES—*St. James' Church*, William M. Beauchamp,
Samuel Francis, Benjamin Petheram.
SYRACUSE—*St. Paul's Church*, Amos P. Granger.

ONTARIO COUNTY—

CANANDAIGUA—*St. John's Church*, Orson Benjamin,
Wm. Jeffrey, Samuel Greenleaf.
EAST BLOOMFIELD—*Zion Church*, Frederick N. Tobey,
Edwin Fairchild, Frederick W. Collins.
GENEVA—*Trinity Church*, David S. Hall, Peter M. Dox,
James G. Stacy.
RICHMOND—*St. Paul's Church*, Robert L. Rose.

ORLEANS COUNTY—

ALBION—*Christ Church*, Thomas S. Clarke, G. W.
Hotchkiss.

SENECA FALLS—*Trinity Church*, Josiah ' C. Bloomer.

WATERLOO—*St. Paul's Church*, Daniel S T. Knox, Calvin W. Cook.

GREEN COUNTY—

BATH—*St. Thomas' Church*, William H. .

BRADFORD—*St. Andrew's Church*, Edgar .

CORNING—*Christ Church*, N. L. Somers.

JEFFERSON COUNTY—

ITHACA—*St. John's Church*, Nathan T. V ette Treman.

MC LEAN—*Zion Church*, Richard Laning

ONEIDA COUNTY—

LYONS—*Grace Church*, John Adams, A. I

PALMYRA—*Zion Church*, Truman Heminw

SODUS—*St. John's Church*, Michael

Andrews, Oren Gaylord.

The following Clergymen entitled to seats were
Convention :

7. Richard S. Adams,	Rev. Marcus A.
Wm. B. Ashley,	" John B. P.
Wm. Baker,	" Edmund R.
Levi H. Corson,	" Ferdinand
Geo. B. Eastman,	" Montgome
Caleb B. Ellsworth,	" Wm. Shelt
George L. Foote	" "

JOURNAL

OF THE

PROCEEDINGS OF THE FOURTEENTH ANNUAL CONVENTION

OF THE

Diocese of Western New York.

ROCHESTER, Wednesday, Aug. 20th, 1851.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of Western New York, for the meeting of the Annual Convention of the same, the Right Rev. WILLIAM HEATHCOTE DELANCEY, D. D., LL. D., Bishop of the Diocese, with a number of the Clergy and Laity, assembled at 10 o'clock A. M., in St. Luke's Church, in the city of Rochester, the place appointed by the Bishop for the meeting.

Morning prayer was read by the Rev. Kendrick Metcalf, D. D., assisted by the Rev. Levi H. Norton. The Bishop read the Ante-Communion service—the Epistle being read by the Rev. Edward Livermore, and the Gospel by the Rev. and venerable A. N. Bethune, Archdeacon of the Diocese of Toronto. The Sermon was preached by the Rev. Andrew Hull. The Bishop then administered the Holy Communion, in which he was assisted by the Rev. Henry W. Lee, D. D., the Rev. Edward Livermore and the Rev. Archdeacon Bethune.

The Convention having been called to order by the Right Rev. the President, the Secretary, under the Direction of the Bishop, called the names of such of the Clergy in the Diocese of Western New York, as by the Constitution, are entitled to seats in the Convention, when the following gentlemen answered to their names, and took *their seats as members*, viz :

Right Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D.

Rev. Charles Arey,
 " William Atwill,
 " Walter Ayrault,
 " William H. Bradin,
 " Alfred B. Beach,
 " Amos B. Beach,
 " A. D. Benedict,
 " Thomas N. Benedict,
 " Theodore M. Bishop,
 " William H. A. Bissell,
 " James A. Bolles, D. D.,
 " George Bridgeman,
 " S. Hanson Coxe,
 " Seth Davis,
 " Malcom Douglass,
 " Joshua T. Eaton,
 " William A. Fiske,
 " Israel Foote,
 " Almon Gregory,
 " Henry Gregory, D. D.,
 " Elijah W. Hager,
 " George M. Hills,
 " G. W. Horne,
 " Oran R. Howard,
 " Andrew Hull,
 " Edward Ingersoll,
 " Bethel Judd, D. D.,
 " Henry W. Lee, D. D.,
 " Edward Livermore,
 " Dewitt C. Loop,
 " Thomas Malaby,

Rev. William A. Matson,
 " Kendrick Metcalf, D. D.,
 " Samuel K. Miller,
 " Levi W. Norton,
 " Samuel H. Norton,
 " Noble Palmer,
 " Robert J. Parvin,
 " Albert C. Patterson,
 " Charles E. Phelps,
 " Charles H. Platt,
 " George S. Porter,
 " Pierre A. Préal, D. D.,
 " Richard Radley,
 " Edward A. Renouf,
 " Spencer M. Rice,
 " Loren W. Russ,
 " Anthony Schuyler,
 " Albert P. Smith,
 " Joshua Smith,
 " Erastus Spalding,
 " Orlando F. Starkey,
 " Rufus D. Stearns,
 " Julius S. Townsend,
 " Amos C. Treadway,
 " John V. Van Ingen, D. D.,
 " Maunsel Van Rensselaer,
 " William S. Walker,
 " Daniel F. Warren,
 " George Watson,
 " Henry B. Whipple,
 " Wm. D. Wilson, D. D.

Charles Woodward.

The Churches of the Diocese having been called, in order, for the certificates of Lay Deputies,

The Right Rev. the Chair appointed the Rev. Henry Gregory, D. D., and the Rev. Henry B. Whipple under Canon II., §5, to examine the same with the Secretaries.

It was then, on motion,

Resolved, That the Convention take a recess until half past 3 o'clock this afternoon.

Whereupon the House took a recess until half past 3 o'clock.

WEDNESDAY AFTERNOON, 3 1-2 o'clock.

The Convention re-assembled.

The Committee to whom were referred the certificates of Lay Deputies, having reported, the Churches were called in order,

when the following gentlemen appeared as Lay Deputies, and took their seats, viz :

COUNTIES.	CHURCHES.	DEPUTIES.
Broome,.....	Christ, Binghamton,.....	Tracy Robinson, Tracy R. Morgan.
Cattaraugus,..	St. John's, Ellicotville,....	Truman R. Colman.
Cayuga,.....	St. Peter's, Auburn,.....	Henry H. Bostwick.
	St. Paul's, Aurora,.....	Charles H. Richmond, D. Shepherd Morgan, Wm. R. Grinnell.
Chautauque, ..	Trinity, Fredonia,.....	William Risley, Ira Porter, Charles F. Matteson.
Chemung,	Trinity, Elmira,.....	Harvey Luce.
Chenango,....	Zion, Green,.....	Frederick E. Barnard.
	St. Andrew's, New Berlin,.....	Augustus C. Welsh.
	St. Paul's, Oxford,.....	Ethan Clarke.
Eric,	St. John's, Buffalo,.....	William A. Seaver.
	St. Paul's Buffalo,	Lester Brace, DeWitt C. Weed, Samuel D. Flagg.
	Trinity, Buffalo,	Jerry Radcliff.
Genesee,	St. James', Batavia,.....	Benjamin Pringle, Homer Kimberly, Heman Pomeroy.
	St. Mark's, Le Roy,.....	Elisha Stanley, Joshua Lathrop.
	St. Paul's, Stafford,.....	Richard Radley, Sen. Henry Saunders, John Warren.
Jefferson,.....	St. James', Theresa,.....	C. C. Chadwick, Richard Spalisby, E. W. Lewis.
	Trinity, Watertown,	F. W. Hubbard.
Livingston, ...	St. Peter's, Dansville,....	Joseph P. Sharp.
	St. John's, Mt. Morris,....	Walker M. Hinman.
	St. Mark's, Hunt's Hollow,.....	Elisha Smith, Samuel Robinson.
	Grace, Nunda,.....	W. B. Battin.
	Zion, West Avon,.....	Curtis Hawley.
Madison,	St. Peter's, Cazenovia,....	Hobart G. Paddock.
	St. Thomas', Hamilton, ...	Charles Mason.
Monroe,	St. John's, Honeoye Falls,.....	John Davis.
	St. George's, Mumford,....	John Dorr.

Monroe,	Christ, Pittsford,	Daniel Haywood, Abraham Vought.
	Grace, Rochester,	George H. Mumford, Calvin Huson, jr., J. H. Gregory.
	St. Luke's, Rochester,	E. Darwin Smith.
	Trinity, Rochester,	Henry E. Rochester, George Arnold, John Parsonson.
Niagara	Christ, Lockport,	Nathan Dayton, Truman Kilborn.
	Grace, Lockport,	George H. Boughton, Elias Ransom, Hezekiah W. Scoville.
Oneida,	Trinity, Camden,	Henry Bacon.
	St. Paul's, Holland Patent, . .	W. W. De Angelis.
	St. Stephens, N. Hartford, . .	Moses T. Eggleston.
	Zion, Rome,	George R. Thomas, Benjamin Leonard, Nehemiah Ingersoll.
	Grace, Utica,	David Wager, John E. Hinman.
	Trinity, Utica,	Joseph Benedict, H. Seymour.
	Grace, Waterville,	Amos O. Osborne.
	Gethsemane, Westmoreland, . .	A. Beardsley.
Onondaga,	Christ, Jordan,	John Morley, J. S. Jenkins.
	St. James', Skaneateles, . . .	Samuel Francis, Benjamin Petheram, W. M. Beauchamp.
	St. Paul's, Syracuse,	Amos P. Granger.
Ontario,	St. John's, Canandaigua, . . .	O. Benjamin, Samuel Greenleaf, Wm. Jeffrey.
	Zion, East Bloomfield,	Frederick N. Tobey, Frederick W. Collins, Edwin Fairchild.
	Trinity, Geneva,	David S. Hall, Peter M. Dox, James G. Stacy.
	St. Paul's, Richmond,	Robert L. Rose.
Orleans,	Christ, Albion,	Thomas S. Clark, G. W. Hotchkin.
Oswego,	Zion, Fulton,	Hiram H. Coates.
	St. Luke's, Granby,	Wm. R. Penfield, James Crawford.

Christ, Oswego,	James Cramp.
Evangelist's, Oswego,.....	William Dolloway, Daniel H. Marsh.
St. James', Pulaski,.....	Joseph E. Bloomfield.
Seneca, Trinity, Seneca Falls,.....	Josiah T. Miller, Dexter C. Bloomer.
St. Paul's, Waterloo,.....	Addison T. Knox, Calvin W. Cook, Daniel S. Kendig.
Steuben, St. Thomas', Bath,	William H. Bull.
St. Andrews', Bradford,...	Edgar Munson.
Christ, Corning,.....	N. L. Somers.
Tompkins, ... St. John's, Ithaca,.....	Nathan T. Williams, La Fayette Treman.
Wayne, Grace, Lyons,.....	John Adams, A. D. Polhamus.
Zion, Palmyra,.....	T. Heminway, George W. Cuyler.
St. John's, Sodus,.....	Michael O'Keefe, Cyrus Andrews, Oren Gaylord.

The Committee on the certificates of Lay Deputies further reported the certificate from St. Peter's Church, Dansville, as defective, whereupon, on motion it was

Resolved, That the gentlemen named in the said certificate be admitted, by courtesy, to seats in this Convention.

Whereupon Mr. Joseph P. Sharp and Mr. Harman Jones took their seats.

The House then proceeded to the election of a Secretary, when, on motion of Benjamin Pringle, the election by ballot was dispensed with, and the Rev. Pierre A. Proal, D. D., was chosen.

The Chair announced to the House that the Secretary had appointed the Rev. William A. Matson his Assistant.

On motion, the Rules of Order of the last Convention were adopted to regulate the proceedings of the present Convention, as follow, viz :

RULES OF ORDER:

IN CONDUCTING THE BUSINESS OF THE CONVENTION OF THE
DIOCESE OF WESTERN NEW-YORK.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under section 5th of Canon II., the next business in order shall be the election of a *Secretary* in conformity with the Canon.

3. On the accounts of the Treasurer to consist of three Laymen.
4. On the Report of the Trustees of the Episcopate, and the to consist of three Laymen.
5. On Unfinished Business, to consist of two Laymen.

III. Immediately upon the appointment of committees, any matter properly referable to them, may then be presented for reference.

IV. Motions, notices and resolutions shall be presented in the following order:

V. A Treasurer of the Convention, and a Christmas Fund for Disabled Clergymen shall be elected by ballot, unless dispensed with by a unanimous vote, may be appointed on motion.

VI. On the second, and every succeeding day of the Convention, after the Daily Order of business, which shall not be departed from by the consent of two-thirds of the members present, the following business shall be transacted:

- I. The reading, correcting, and approval of the preceding day.
- II. Calling the names of the absent members in the Journal those who appear.

iv. Reports from the Secretary and Treasurer, when those officers have any business committed to them, shall then be in order; and then reports from the Trustees of the Fund for the support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.

v. Reports from the Special Committees in the order in which they were appointed.

vi. Unfinished business shall then be in order.

vii. Motions, resolutions, and miscellaneous business.

VII. The Bishop's Address shall be in order at any time.

VIII. Every member who shall be present when a question is stated from the Chair, shall vote thereon unless excused by the House.

IX. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

X. If the question in debate contain several distinct propositions, any member may have the same divided.

XI. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate: and, if it be negatived, it shall not be renewed until some other business has intervened.

XII. A motion to lay on the table shall be decided without debate.

XIII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented; and the votes shall be entered in the Journals.

XIV. Any five votes may require the ayes and noes to be taken by orders; and when so taken, they shall be entered on the minutes.

XV. No member may speak more than twice on the same question without leave of the house.

XVI. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose

Christmas Fund for Disabled Clergymen, shall meet at 12 o'clock, on the second day of the Convention.

XIX. No standing rule or order shall be rescinded, without one day's previous notice; that effect; unless by the votes of two-thirds of the Convention present entitled to vote.

XX. Before the final adjournment of any Convention, the minutes of the last day's proceedings shall be corrected and approved.

XXI. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess at 1 o'clock in the afternoon; and adjourn for the next day at 9 P. M.

On motion,

Resolved, That Clergymen belonging to the Episcopal Church not belonging to this Diocese, and Students of Theology in the Protestant Episcopal Church of England, as by the Act of Union of Great Britain, and its dependencies who may be admitted to the sittings of the Convention.

The Bishop having announced this invitation, the gentlemen took their seats, viz :

Rev. Dr. Bethune, Rev. Dr. Price, Rev. Dr. ...

On the Report of the Trustees of the Fund for the Support of the Episcopate.

Messrs. Benjamin Pringle, Amos P. Granger,
and H. Seymour.

On Unfinished Business:

Rev. J. A. Bolles, D. D., Messrs. Elisha Stanley,
and Frederick N. Tobey.

The following Churches applied for admission into union with this Convention, viz :

Calvary Church, Utica, Oneida County.

St. Mark's Church, Newark, Wayne County.

On motion, these applications were referred to the Standing Committee on the admission of Churches into union with this Convention.

The Bishop then, in compliance with the Canon, delivered the following

ADDRESS.

MY BRETHREN—THE CLERICAL AND LAY MEMBERS OF THE CONVENTION.

By the provisions of Canon VIII. of 1841, I am required to lay before you a statement of the affairs of the Diocese since the last meeting of the Convention, comprehending all matters tending to throw light on its condition. I proceed now to discharge this duty by a full account of my labors.

On Sunday, Sept. 1st, being in the Diocese of New York, I officiated in Christ Church, Cooperstown, in that Diocese, where I preached and administered the Holy Communion.

On the 7th, I transferred the Rev. John W. Clark and the Rev. Wm. H. Hill, to the Diocese of New York.

On the 8th, I read prayers and preached both morning and afternoon in St. Paul's Church, Waterloo, then vacant by the recent resignation of the Rev. D. H. Macurdy, who had removed to the Diocese of New Jersey.

On the 15th, I preached morning and afternoon in St. John's Church, Ithaca.

On the 16th, I preached in St. Paul's Church, Aurora.

On the 20th, at Rochester, I confirmed *two* persons in private, connected with Grace Church in that city.

On the 22d, I held the autumn ordination in Trinity Church, Buffalo, when I admitted George Morgan Hills to the order of Deacons, and the Rev. Edmund Roberts, Deacon, to the order of Priests, preached and administered the Holy Communion and

confirmed *thirty-four* persons, including two of St. Paul's Church and one of Trinity Church, Fredonia, and two confirmed in private.

In the afternoon, I preached in St. John's Church and confirmed *twenty-seven* persons.

On the 23d, I transferred the Rev. David H. Macurdy to the Diocese of New Jersey.

On the morning of the 24th at Geneva, I united William Creighton Lee and Cornelia Kidder in the holy bonds of matrimony.

On the 25th, I received from the Bishop of Vermont notice of the displacement of Foster Thayer from the ministry.

On the 26th, I transferred the Rev. David Pise, Jr., to the Diocese of Tennessee.

From October 1st to October 16th inclusive, I was occupied in my duties as a member of the House of Bishops, met in Council, and in General Convention, at Cincinnati, Ohio. The results of the deliberations are before the Church.

On October 3d, I received into this Diocese, from the Diocese of Texas, as candidate for Holy Orders, Mr. Henry Cooke Stowell.

October 25th, I transferred the Rev. Wentworth L. Childs, Deacon, the Diocese of New Hampshire.

On the 27th, I preached in the afternoon in Trinity Church, Geneva.

I administered the Holy Communion in the same Church November 3d.

And on Sunday, November 10th, I preached in the same Church both morning and afternoon.

On the 16th, I admitted Mr. Charles Silas Williams, and Mr. Napoleon Buonaparte Barrows as candidates for Holy Orders.

On the 18th I addressed a Pastoral* to the Diocese in relation

***Pastoral Letter.**

To the Clergy and Laity of the Diocese of Western New York.

DEAR BRETHREN:

As usual at this season, I address you in relation to the payment of the Missionaries of the Diocese in January next, and to the necessity of a large and liberal collection on the second Sunday in December, for this important object. I learn from the Treasurer, that the balance on hand after payments for the expenses of the Conventions, Diocesan and General, is very small, and that it will need to meet the claims upon the Missionary Fund, a liberal supply of means by the benevolent members of our Church in the Diocese. Among the facts which will, I trust, help to stimulate your zeal and liberality, let me name the following testimonies to the value and dignity of Diocesan Missions. It was

to the December collection to pay the stipends to our Missionaries in January.

I read morning prayers in Trinity Church, Geneva, on the 20th and 22d of November.

And administered the Holy Communion in private to one of the Communicants of the same Church on the 27th.

On the 29th, I instituted the Rev. Andrew Hull into the Rectorship of Trinity Church, Elmira, Chemung county, on which occasion I preached and confirmed *three* persons, the newly instituted Rector administering the Holy Communion.

On Sunday, December 1st, I visited Christ Church, Corning,

ascertained at the late General Convention that there are now in the United States two hundred and sixty-four Diocesan Missionaries in addition to the ninety Missionaries under the Domestic Committee of the General Board.—That all the larger Dioceses employ Diocesan Missionaries as the chief agency for the increase of the Church within their respective limits,—That about one sixth of the whole number of our Clergy in the United States are Diocesan Missionaries,—That the present presiding Bishop and three other of our Bishops, were once Diocesan Missionaries in New York,—That since the year 1796, when this system was first commenced by our Church, there have been about three hundred Missionaries employed in the State of New York,—and, that the number of Missionaries in this Diocese, which is forty-five, equals about half the whole number of Missionaries of the Domestic Committee of the General Board. The labors of Missionaries are loudly called for in all parts of our Diocese, and many feeble places are still unsupplied. A thousand voices from all parts of the Diocese will respond to the declaration, that a more disastrous event could not occur to this Diocese than the failure of this source of supply to the many feeble, struggling Parishes within its limits.

The General Board of Missions appeal for a collection on Advent Sunday.—This being the first Sunday in the month, and the collection of that day being applicable to the poor, it is usual in this Diocese, to postpone the collection for Domestic Missions, which are exterior to the Diocese, to Epiphany Sunday. I recommend the same course for the year. I recommend, also that the collection for Foreign Missions be made annually in July. By this course our own Missions will not be interfered with, and we shall, as usual, heretofore continue to sustain the General Board according to our means, and in proper subordination to the more imperative demand of our own Diocesan Missions.

I need scarcely repeat what is so well known to you all, that the organized Missionary Parishes select their own Clergy—that the appointments by the Missionary Board are made subordinate to the action of the Vestries—that the nomination of the Missionaries to the Board, after the election by the Vestries, is reposed in this Diocese, as in almost every other Diocese in the Union, in the Bishop, and that there never has been an instance amongst us, in which the wishes of the Vestry as to a clergyman chosen by them, have been disregarded.

Our quarterly expenditures for Missions and Education, are about *thirteen hundred dollars*. This is the sum that we now require.

The system of collections in the Diocese will stand thus:

For Diocesan Missions, on the second Sundays in December, March, June and September. For Domestic Missions on the second Sunday in January. For Foreign Missions on the second Sunday in July.

In conclusion, I appeal to the Diocese to sustain our Missionaries by a liberal contribution, so much needed on the second Sunday in December. Commending you all to the grace and blessing of our Divine Lord and Master,

I remain affectionately, your Bishop,

WILLIAM H. DE LANCEY.

where I preached, confirmed *six* persons and administered the Holy Communion.

In the afternoon I preached in the Presbyterian House of worship in Painted Post.

And in the evening, having returned to Elmira, I preached in Trinity Church in that village.

On the 4th I gave my canonical consent to the organization of another Protestant Episcopal congregation in the city of Utica, on Cornhill.

On the 8th, I visited Zion Church, Palmyra, where I preached morning and afternoon, and at the former service confirmed *eight* persons and delivered an Address. An enlargement and improvement of the Church by the addition of a recess chancel, are in contemplation.

On the 12th, being Thanksgiving Day, I officiated in St. James' Church, Batavia, where in the morning I preached and confirmed *nine* persons.

On the 13th I instituted the Rev. George Hamilton McKnight into the Rectorship of St. Mark's Church, LeRoy, Genesee county, on which occasion I preached, and the newly instituted Rector administered the Holy Communion. In the evening of the same day I confirmed in the same Church *nine* persons and delivered an Address.

On Sunday morning, the 15th, I preached in Trinity Church, Rochester, and confirmed *eight* persons.

In St. Luke's Church, in the afternoon, I visited and briefly addressed the Sunday Schools, preached and confirmed *twenty-four* persons, (including one sick person confirmed in private,) and delivered an Address.

In the evening I preached in Grace Church and confirmed *fifteen* persons.

On the 16th, in the afternoon, I preached in Christ Church, Pittsford, and confirmed *two* persons.

On the 19th I gave my canonical consent to the organization of a new congregation at Newark, Wayne county.

On the same day I received into this Diocese, from the Diocese of New York, the Rev. Edward Livermore, who has taken charge of St. Paul's Church, Waterloo.

On the 21st I attended a funeral at Geneva, and aided in the services on the occasion.

On the 22d I held the Advent Ordination in Trinity Church,

Geneva, and admitted Mr. Anthony Schuyler to the Order of Deacons, and administered the Holy Communion. The sermon was preached by the Rev. Dr. Metcalf, of Geneva College.

On Christmas Day, in the morning, I preached and administered the Holy Communion in Trinity Church, Geneva.

And on the 28th, in the same Church, I baptized Helen Hastings Page, the infant child of the Rev. Professor R. O. Page.

On the 5th of January, 1851, I administered the Holy Communion in Trinity Church, Geneva.

On the 8th, I received into this Diocese, the Rev. George W. Horne, from the Diocese of Connecticut, who has taken charge of the Church of the Evangelists, at Oswego.

On the 12th, I preached twice in St. John's Church, Canandaigua, and confirmed at the morning service *seven* persons.

On the 17th, I transferred the Rev. O. P. Holcomb to the Diocese of Connecticut.

On the 19th, I preached in the morning in Trinity Church, Geneva.

On the morning of the 23d, I consecrated Trinity Church, Watertown, the new and splendid edifice erected in the place of the one destroyed in 1849 by fire, and preached on the occasion. I preached again in the evening in the same Church.

On Sunday, the 26th, I preached in Trinity Church, Watertown, in the morning, and confirmed *eleven* persons.

In the afternoon of the same day I preached in St. Paul's Church, Brownville, and baptized one child.

In the evening of the same day I preached again in Trinity Church, Watertown.

I administered the Holy Communion on February 2d, in Trinity Church, Geneva.

And I preached in the same Church on the 9th, both morning and afternoon.

On the 11th, I attended the funeral of Mrs. Jane Young, at Trinity Church, Geneva, and read part of the services on the occasion.

On the 25th, in the afternoon, I preached in the Methodist Chapel at Bethel, where one of our candidates for orders had officiated once a fortnight for several months as a Lay Reader. A large and attentive congregation was present.

On Sunday, March 2d, I officiated in St. Mark's Church, Penn Yan, where in the morning I confirmed *two* persons, preached and

administered the Holy Communion, and preached again in the afternoon.

On the 7th, I transferred the Rev. Thomas P. Tyler to the Diocese of Ohio.

And on the 8th, I transferred the Rev. Timothy F. Wardwell to the Diocese of New York.

On the 9th, I visited St. Paul's Church, Waterloo, where I preached both morning and afternoon, confirming *three* persons at the former service. I also visited and addressed the Sunday School.

On the 12th, in Trinity Church, Geneva, I preached in the evening.

On the 16th I visited Trinity Church, Seneca Falls, preached, and confirmed *four* persons in the morning, and in the afternoon preached and addressed the Sunday Scholars.

On Sunday the 23d, I visited Auburn. I attended an early morning service in the State Prison Chapel, where I read the Ante-communion service, and preached to about 800 prisoners, the prayers being read by the Chaplain, the Rev. Mr. Hager, who officiates there statedly, and where the services of the Liturgy are introduced to the satisfaction of many, and with manifest appropriateness, and we humbly trust and pray, benefit to all. It is the first time that a clergyman of our Church has held a chaplaincy in the Prison.

At the usual hour services were held in St. Peter's Church, Auburn, where I preached twice, administered the Holy Communion in the morning, and confirmed *twelve* persons and catechised and addressed the Sunday Scholars in the afternoon.

On the 25th, I attended and officiated in part of the services at the funeral of Major James Rees, of Geneva, who had long been distinguished in the Diocese as a zealous, judicious and venerable officer in its Standing Committee, and as Treasurer of its Christmas Fund for Disabled Clergymen.

In the evening of the same day, I preached in Trinity Church, Geneva.

On Sunday, the 30th, I officiated in the Churches in Syracuse, and the evening before, I baptized one adult in St. Paul's Church.

In the morning, I preached and confirmed *four* persons in St James' Church.

In the afternoon, I visited and catechised the Sunday School of St. Paul's Church.

In the evening, I preached in St. Paul's Church, and confirmed *ten* persons, including two sick persons previously confirmed in private.

On the 31st, I received the Canonical notice from the Rt. Rev. Dr. Kemper, Missionary Bishop, of the displacement and degradation of Zecharia H. Goldsmith from the ministry of the Church.

On the 2d of April, in the evening, I preached in Zion Church, Rome.

On the 3d, in Trinity Church, Camden, I preached in the afternoon and confirmed *five*, including one sick person confirmed in private.

On the 4th, in the afternoon, I preached in Zion Church, Rome, and confirmed *thirteen*, including one sick person confirmed in private.

On Sunday the 6th, I preached in St. Stephen's Church, New Hartford, confirmed *twelve* persons, (including two sick persons confirmed on the preceding day,) and administered the Holy Communion.

In the afternoon of the same day, I preached in St. John's Church, Clayville, and confirmed *fourteen* persons, and preached again in the evening.

I preached for Christ Church, Bridgewater, in the Presbyterian House of worship, on the morning of the 7th; and in the afternoon of the same day I preached in Grace Church Waterville, and confirmed *three* persons.

In the morning of the 8th, I preached in St. Paul's, Paris Hill, and confirmed *one* person.

And in the afternoon, I preached in the Presbyterian House of worship in Clinton.

On the 9th, I preached in the Presbyterian House of worship in Hampton, and confirmed *one* person.

In the evening of the same day, I preached in St. Peter's Church, Oriskany.

I preached in the Presbyterian House of worship for St. John's Church, Whitestown, on the 10th, and confirmed *four* persons, including two from St. Paul's Church, Port Byron.

On the 11th, I preached in St. Paul's Church, Holland Patent.

On the 12th, in the evening, I preached and confirmed *six* persons in the room occupied by St. Paul's Church, Utica.

On the 13th, I preached ~~in the morning~~ in Grace Church, Utica.

and confirmed *twenty-one* persons, including one, confirmed in private the day before.

In the afternoon, I preached in the room occupied by the newly formed Parish of Calvary Church.

And in the evening, in Trinity Church, in the same city, I preached and confirmed *eleven* persons.

I preached in Christ Church, Manlius on the 14th, where I baptized Elizabeth Edon Gay, the infant daughter of the Pastor, the Rev. John L. Gay, and confirmed *nine* persons.

I preached in Trinity Church, Fayetteville, on the 15th, in the morning.

Good Friday, the 18th, I spent at Clyde, where in the morning, I preached and confirmed *five* persons, including one from Grace Church, Cleveland, Ohio.

I read prayers and preached in the Methodist Chapel at Newark, on the 19th, in the afternoon.

I spent the Festival of Easter at Lyons, where in the morning, I preached, confirmed *fifteen* persons, and administered the Holy Communion; and preached again in the afternoon.

On Easter Monday, in the morning, I preached in St. John's Church, Sodus, and confirmed *twelve* persons.

In the afternoon, I preached at Sodus Point, in the School House, and confirmed *six* persons. The organization of a Church, and the erection of a Church edifice are in progress in this place.

I preached in the Union House of worship at Pultneyville on the morning of Easter Tuesday, the 22d.

And in the evening, at Zion Church, Palmyra, I preached and confirmed *seven* persons, being the second confirmation, and making in all confirmed for the Parish since the last Convention, *fifteen* persons.

On the 25th, I transferred the Rev. Eli Wheeler to the Diocese of New Jersey, and the Rev. Phineas M. Stryker to the Diocese of Connecticut.

On the 27th, I received into the Diocese, the Rev. Richard Radley, from Illinois, who has taken charge of St. John's Church, Stafford, which having been aided by the Missionary Fund since its organization in 1842, has now become a self supporting Parish.

On the 27th, in the morning, I visited Trinity Church, Geneva, where I preached and confirmed *ten* persons.

In the afternoon of the same day, in St. John's Church, Vienna, I preached and confirmed *two* persons.

On May 1st, I transferred the Rev. Charles G. Aclý to the Diocese of Connecticut.

On the 3d of May, I issued a brief Pastoral* Letter on the subject

***Pastoral Letter.**

TO BE READ IN ALL THE CHURCHES.

To the Clergy and Congregations of the Diocese of Western New York:

DEAR BRETHREN:—I have received from the Archbishop of Canterbury, the following letter addressed to me as Bishop of Western New York:

LAMBETH, March 28th, 1851.

"Right Rev. and Dear Brother—

I think it right to apprise you that the Society for the propagation of the Gospel having, through the goodness and favor of Almighty God, been permitted to complete a century and a half of Missionary labor, has resolved to commemorate with thanksgiving and prayer, the close of its third Jubilee.

The commemoration will commence on Monday, June 16th, being the Anniversary of the signing of our Charter, with full Church service in Westminster Abbey, and on the following Sunday, June 22d, sermons appropriate to the occasion, will be preached in the principal London Churches.

It is unnecessary for me to enter into further particulars, as they will be found in the accompanying printed circulars.

The Society has good reason to expect that what may be called its solemn Jubilee, will be observed in all the Colonial Churches, but the occasion seems to justify the hope of a still more comprehensive union of prayer and praise.

Bearing in mind the relation of our two countries, and the intimate connection which subsisted between the Society and many of the States, during the greater part of the last century, I feel some confidence in proposing to you the joint celebration of a Jubilee in which all the members of our Church must feel a common interest.

I venture, also, respectfully to submit, whether in a time of controversy and division, the close communion which binds the Churches of America and England in one, would not be strikingly manifested to the world if every one of their Dioceses were to take part in commemorating the foundation of the oldest Missionary Society of the Reformed Church—a Society, which, from its first small beginnings in New England, has extended its operations into all parts of the world, from the Ganges to Lake Huron, and from New Zealand to Labrador. Such a joint commemoration, besides manifesting the rapid growth and wide extension of our Church, would serve to keep alive and diffuse a Missionary Spirit, and so be the means, under the Divine blessing, of enlarging the borders of the Redeemer's kingdom.

In submitting to you this proposal, it can hardly be necessary to add that we "desire no gift," but only your Christian sympathy and the Communion of Prayer. If, however, the alms of your congregations be added to their prayers, we should rejoice to see them appropriated to the relief of the pressing needs of your own Church.

It would be a great satisfaction to me to learn from you at any moment of leisure, whether you have thought it expedient to take any step in this matter.—And now commending the whole subject to your serious consideration, and yourself to God's help and protection, I am,

Right Reverend and Dear Brother,

Your affectionate Brother in the Lord,
J. B. CANTUAR."

In compliance with the suggestions of this Letter,—in recollection that "the Protestant Episcopal Church in these States is indebted, under God, to the Church of England for her first foundation, and a long continuance of nursing care and protection," applied through the agency of the Venerable Society thus named,—under the deep conviction that on the Missionary spirit, Missionary contributions,

of the Jubilee of the Society for the propagation of the Gospel, in compliance with the request of the Archbishop of Canterbury.

On the 4th, I preached and administered the Holy Communion in Trinity Church, Geneva.

On the 10th, I gave my canonical consent to the consecration of the Rev. Francis Huger Rutledge, Bishop of the Diocese of Florida.

On the 13th I transferred the Rev. William H. Paddock to the Diocese of Pennsylvania, to which he had removed on account of his health, and where at my request, he had been admitted to the Priesthood by the Rt. Rev. Alonzo Potter, D. D., the Bishop of that Diocese.

On the 14th, I officiated for St. Luke's Church, Brockport, in the Methodist Chapel, where I preached and baptized one infant.

On the 15th, in Christ Church, Albion, I preached and confirmed six persons.

On the 16th, in St. John's Church, Medina, I read prayers, baptized one adult, preached and confirmed *four* persons.

and Missionary zeal, the Church in this country still depends for enlargement—in the knowledge that she is openly and solemnly committed to the work of Missions at home and abroad—and with the fact before us that, of the one hundred and thirty-five parishes in this Diocese, all but six are the offspring of Diocesan Missions, a branch of the same blessed agency,—I very cordially concur in the propriety of celebrating in this Diocese, with Prayer, Praise and Alms, the third Jubilee of the VENERABLE MISSIONARY SOCIETY, which is thus, in the fellowship of a Common faith, and the brotherhood of the Holy Catholic Church, presented to our notice. I therefore recommend—

1. That, on June 22d, of this year, we unite our hearts and voices with our brethren abroad, in prayers for the wider and fuller propagation of the Gospel.
2. That Sermons be preached on that day throughout the Diocese, on the subject of Missions, comprehending both ministry and means, as the appointed agency for the extension of the Gospel, and the salvation of men.
3. That we add our alms to our prayers by a collection on that day in all the Churches, to be equally divided between our Foreign, Domestic and Diocesan Missions.
4. And that some of the following Collects be used on the occasion of the Jubilee, as the concluding Prayers after the Sermon:
 The second and third Collects for Good Friday.
 The Collect for the third Sunday in Advent.
 The Collect for the fifth Sunday after Epiphany.
 The Collect for the sixteenth Sunday after Trinity.
 The Collect for the twenty-second Sunday after Trinity.
 The Collect for St. Peter's Day.
 The Collect for St. Simon's and St. Jude's Day.
 The Collect for All Saint's Day.

And now imploring the continued blessing of our Divine Lord, on every effort to promote the Gospel of Salvation, and commending you to the grace and guidance of the Holy Spirit—

I remain affectionately, your friend and Bishop,

WILLIAM HEATHCOTE DELANCEY,

Bishop of the Diocese of Western New York.

Geneva, W. N. Y., May 3d, 1851.

I preached on the 17th, in the Methodist Chapel at Royaltan, for St. Luke's Church.

On Sunday, the 18th, in the morning, I preached in Christ Church, Lockport, and confirmed *eleven* persons.

And in the afternoon I preached in Grace Church, and confirmed *five* persons.

On the 19th, I issued a Pastoral Letter to the Clergy and Churches in relation to our Diocesan Missions, rendered necessary by the exhausted state of the funds, as reported to me by the Treasurer.*

*Pastoral Letter.

TO BE READ IN ALL THE CHURCHES.

To the Clergy and Congregations of the Diocese of Western New York :

DEAR BRETHREN:—The Treasurer of the Diocese has laid before me the facts connected with the present condition of the Diocesan Treasury, which impress upon me the necessity and duty of an appeal to you for funds to meet the engagements to our Diocesan Missionaries on the first day of July next.

The amount of funds which was in the Treasury, on the first day of April last, was not sufficient to meet the drafts then due, without the aid of the subsequent monthly collections for April and May, which were applied to the purpose; so that, the Treasury being now empty, there is nothing on hand to meet the payments which fall due on the 1st of July next, and the Treasurer must depend wholly upon the collections to be made on the 15th of June, upon the interest of the Permanent Missionary fund, and upon such donations as shall be sent to him, to enable the Treasury to pay the Missionaries and Beneficiaries on that day.

The amount of the payments which will fall due on the 1st of July, is about thirteen hundred and fifty dollars. The sources of funds to meet these payments are these, viz: 1st, the interest on the permanent Missionary fund, amounting to about three hundred dollars; 2d, the Monthly Collections for June, and 3d, the voluntary donations of individuals. About one thousand dollars must be raised by the first of July, to empower the Treasurer to pay the Missionaries and beneficiaries on that day.

In these circumstances I appeal to the Laity with confidence, for a liberal contribution at the June Collections, and the Clergy for their earnest advocacy of this effort to sustain the Missionaries in our weak Parishes and Missionary stations. The withdrawal of the Missionary aid from our Missionaries and Parishes, will be to embarrass and impoverish the former, and to dishearten and exhaust the latter.

In many cases the support of the services of the Church in the Parish, without this aid, is hopeless. Knowing as I do, the absolute need of this assistance; seeing as I see, the dismal results of its withdrawal; and feeling as I feel, and as every Christian heart must feel, for the privations which they endure, who, for themselves, their children, their families and friends, are cut off from communion with God, in the holy and long loved services of the Church, I should be unworthy of their and your regard, if I did not thus fully explain to you the actual condition of our Treasury, and most earnestly beseech you to give of your abundance, and according to the ability which God imparts to this holy cause.

I am not pleading for idle, careless, faithless, unlaborious clergymen, but for a body of pastors, selected by the Parishes themselves, whose zeal, fidelity and devotion have been instrumental, under God, to the enlargement and edification of the Church; who, as reported to the last Convention, are diligently laboring in more than sixty parishes in the Diocese, with the approval of the people and the blessing of God, and who have under their pastoral care between two and three thousand of your fellow communicants.

In St. Paul's Church, Lewiston, on the 19th, in the afternoon, I preached—and after the services I visited Canada in the expectation of meeting the Bishop of Toronto, then on a visitation in that neighborhood, in which expectation, I regret to say, I was disappointed, he having proceeded on his tour before my arrival.

On the 20th I preached in St. Peter's Church, Niagara Falls, and confirmed *seven* persons.

And in the afternoon, of the same day, I preached in the Union House of worship at Tonawanta, where, at the desire of the Missionary, I baptised *one* infant.

On the 21st I transferred the Rev. Asa Griswold to the Diocese of Connecticut.

Nor are the Parishes thus to be aided in the class of able and wealthy Churches, depending on their brethren for support, which they are themselves adequate to provide; but they are feeble congregations, some newly organized, some weakened by reverses and removals, some struggling with the difficulties incident to all new parishes, without endowment, wealth or numbers, craving in their weakness your helping hand to sustain their tottering steps in the path of life, and looking with faith in God and confidence in you, for the means which are essential to secure for them and their families the stated ministrations of the Sanctuary.

Nor can it be said that there is wanting, the requisite ability in the combined efforts and contributions of the Diocese, to aid these feeble Churches and sustain these laborers. We have in the Diocese, including the weak and the strong, one hundred and thirty-five organized congregations. At the rate of \$1500 for each quarterly collection, it would average for one hundred Churches a gift of fifteen dollars each. Some of the Churches could give this sum four fold at each collection. Many individuals amongst us could give annually the whole stipend, one hundred and twenty-five dollars, necessary for one Missionary. It will gratify you to learn that several persons are now contributing to that extent in quarterly payments of thirty-one dollars and twenty-five cents, and that the number is increasing amongst us,—may God multiply it abundantly!—who deem it a Christian duty to consecrate to God's service one tenth of the income of all the property with which God has blessed them; and that from a late benevolent communicant of St. Luke's Church, Rochester, one thousand dollars have been received as a bequest, in trust for our Diocesan Missions.

In examining the accounts of the Treasurer, as inserted in the Journal of the Convention of 1859, I find that one Church, St. Paul's Church, Buffalo, has contributed to objects within the Diocese, sufficient funds to sustain two Missionaries, that six* other Churches have sustained, each, one Missionary—that by a slight increase of their monthly contributions, three of those Churches could sustain each two Missionaries, and ten other Churches and stations, each one Missionary. The whole amount of donations and collections for these objects within the Diocese is between \$4000 and \$5000.

Let me earnestly and affectionately urge you on to increased liberality towards these sacred objects, that, like the Centurion, your prayers and your alms may go up as a memorial before God, through Christ our Saviour, to call down upon you, through His infinite merits, the gift of grace on earth and of glory in Heaven.

And now commending you to the grace of our Lord Jesus Christ, from whom cometh every good and perfect gift,

I remain your Friend and Bishop,
WILLIAM H. DE LANCEY.

May 19th, 1851.

*St. Paul's Church, Oxford; Trinity Church, Buffalo; Zion Church, Pierrepont Manor; Grace Church, Utica; St. Paul's Church, Syracuse; Trinity Church, Geneva.

I preached in the Baptist House of worship at Irving, on the 22nd, in the morning.

And in the afternoon, at Forrestville, I baptised two adults and two infants, preached in the Methodist Chapel and confirmed *three* persons.

I preached in the Presbyterian House of worship, at Dunkirk, on the morning of the 23d.

And in the afternoon, of the same day, I preached in Trinity Church, Fredonia, and confirmed *seven* persons, and the next day I confirmed *one* in private, making *eight* for this Parish.

On Sunday, the 25th, I preached and confirmed *five* persons in St. Peter's Church, Westfield, in the morning. In the afternoon I preached in St. Paul's Church, Mayville, and confirmed *one* person.

For St. Luke's Church, Jamestown, on the 26th, I preached in the Presbyterian House of worship and confirmed *two* persons.

On the 28th, in St. John's Church, Ellicottville, I preached and confirmed *six* persons.

On Ascension Day, the 29th, I preached in St. Stephen's Church, Olean, and confirmed *one* person.

On the 30th I preached in St. Paul's Church, Angelica, and confirmed *eight* persons.

On Sunday, June 1st, in the morning, in St. Mark's Church, Hunt's Hollow, I preached, confirmed *seven* persons and administered the Holy Communion.

And in the afternoon, of the same day, for Grace Church, Nunda, I preached in the Presbyterian House of worship and confirmed *four* persons.

I preached in St. Peter's Church, Dansville, on the 3d, in the morning, and confirmed *twelve* persons.

On the afternoon of the 5th I preached in St. Johns' Church, Mt. Morris, and confirmed *thirteen* persons, including one from St. Mark's Church, Hunts Hollow.

On the 6th, in the afternoon, I preached in St. Michael's Church, Geneseo, and confirmed *eleven* persons.

On Sunday morning, the 8th, I read prayers, preached and administered the Holy Communion in Zion Church, Avon.

In the afternoon, of the same day, I preached and confirmed *three* persons in Zion Church, East Bloomfield.

On the 9th I received into this Diocese, by letters dimissory from New Jersey, the Rev. James W. Bradin, now Missionary at

the Holy Order of Priests, and Messrs
send and Osgood Eaton Herrick to the
I preached and administered the Holy C

In the afternoon, of the same day, I
St. John's Church, Vienna.

Having consented to perform Episcop
of New York, on the request of the Eccle
same, I visited Amsterdam, Montgomer
June, where I consecrated St. Ann's (I
preached and confirmed *six* persons.

On the 22nd, in the morning, in St. Pa
Westchester county, I ordained the Re
Deacon, to the Priesthood, and administere
The sermon was preached by the Rev. Ab

In the afternoon, of the same day, I p
Church, in the City of New York, and con

On the 23d, in the afternoon, I confir
Simon's Church, New York, and delivered

On the 24th, in St. Cornelius' Church,
the afternoon, I confirmed *eighteen* per
Address.

On the 25th, in St. John's Chapel, New
prayers, I confirmed *one* person from Gra
Ohio.

York, to the Holy Order of Deacons. And the Rev. Messrs. William Thomas Smithett, William Whittingham Olssen, John Jay Elmendorf, Thomas Gallaudet, William Thomas Webbe, Philander Kinney Cady, William Wood Seymour, William Samuel Coffey, William Henry Williams, and James Selden Spencer, Deacons, of the Diocese of New York, and the Rev. Stephen Chipman Thrall, Deacon, of the Diocese of Western New York, to the Holy Order of Priests. I administered the Holy Communion.—The sermon was preached by the Rev. Samuel Turner, D. D., of the General Theological Seminary, and I was assisted in the services by the Rt. Rev. Dr. Whittingham, the Bishop of the Diocese of Maryland. This was, I think, the largest ordination ever held in the United States.

In the afternoon, of the same day, I preached in St. Mary's Church, Brooklyn, and confirmed *ten* persons, including one confirmed in private.

In the evening I attended the Quarter Centennial Celebration of the General Prot. Epis. Sunday School Union, held in St. Paul's Chapel, New York, and partook in the Services. The sermon was preached by the Bishop of Maryland.

I attended the meeting of the Board of Missions on the 24th of June, and of the Trustees of the General Theological Seminary on the 25th of June, and the Commencement of the General Seminary on the 26th.

I received into this Diocese, on the 30th, the Rev. Kendrick Metcalf, D. D., from the Diocese of New York. He is the Professor of Ancient Languages in Geneva College.

On the 30th, in the morning, I preached and confirmed *seventeen* persons, in the Church of the Holy Innocents at West Point.

On July 1st, in Christ Church, Oyster Bay, Long Island, in the afternoon, I preached and confirmed *eight* persons.

On the 3d I consecrated Christ Church, New Brighton, Staten Island, preached and confirmed *four* persons.

On the 6th, in Christ Church, Sag Harbor, Long Island, I preached in the morning and administered the Holy Communion, and in the afternoon I preached, confirmed *thirty-four* persons and delivered an Address.

Returning to this Diocese, I renewed my labors in it by reading prayers and preaching in the Baptist House of worship, at Chittenango, on July 12th, in the afternoon.

On Sunday morning, the 13th, in St. Stephen's Church,
E

persons, and
Communion.

On the same day, in the afternoon, I
Church, Norwich, and confirmed *three* per

On the morning of the 16th, I preac
Guilford, and confirmed *six* persons.

And in the afternoon, of the same day, I
eight persons in St. Paul's Church, Oxford

In the afternoon, of the 17th, I preac
Greene, and confirmed *six* persons.

In Christ Church, Binghamton, on the
I baptized two children, preached and conf

On the 18th, I received into this Dioces
Massachusetts, the Rev. Albert C. Patterso
taken charge of St. James' Church, Sk
become vacant by the resignation of the Rev

I preached in the old School Presbyterian
Windsor, on the 19th, and confirmed *thre*
quently *two* persons in private, making *fiv*
Church, Windsor.

On Sunday morning, the 20th, I preached
Harpersville, and confirmed *three* persons.

And in the afternoon, of the same day, I p
Church, Bainbridge, and confirmed *six* persons.

And in the afternoon, in Christ Church, Gilbertsville, I preached and confirmed *eight persons*.

In the afternoon, of the 24th, I preached and confirmed *eight persons* in St. Matthew's Church, Unadilla.

I preached in Immanuel Church, Otego, on the morning of the 25th.

On the morning of the 26th I preached, confirmed *five persons*, and administered the Holy Communion in St. Timothy's Church, Westford.

Sunday, the 27th, in the morning, I preached and confirmed *six persons* in Christ Church, Cooperstown.

On the 28th, I preached for St. John's Church, Exeter, in the Methodist Chapel, and baptised *one* child and confirmed *two persons*.

In the afternoon, of the same day, I preached in St. Luke's Church, Monticello.

For St. John's Church, Richfield Springs, I preached in the Presbyterian House of worship, on the 29th, and confirmed *one person*.

At the services, both at Monticello and Richfield Springs, I was favored with the attendance of my Rt. Rev. Brother, Dr. Potter, of Pennsylvania, who had kindly officiated for these vacant parishes, by reading prayers and preaching, on the preceding Sunday.

On the 30th, in the morning, in Grace Church, Cherry Valley, I preached, confirmed *eight persons* and administered the Holy Communion.

On the 1st of August, in Trinity Church, Fairfield, Herkimer county, in the afternoon, I preached and confirmed *three persons*, two being from Allegany county, Western New York, and one from Petropaloskoi, Kamschatka.

On the morning of the 2nd, I preached in the Union Place of worship in Norway.

Sunday, the 3d, I spent in Little Falls, where, in Immanuel Church, I preached and administered the Holy Communion in the morning, and in the afternoon I preached and confirmed *fourteen persons*.

Returning to Western New York, on the 4th, in the afternoon, I preached and confirmed *five persons* in St. James' Church, Pulaaki.

On the 5th, in the morning, I preached in Zion Church Pierrepont Manor, and confirmed *five* persons.

And in the afternoon, of the same day, I preached in Immanuel Church, Adams.

On the morning of the 6th I preached in Christ Church, Sackett Harbor, and confirmed *six* persons.

And in the afternoon I preached in All Saint's Church, Dexter, and confirmed *six* persons.

On the 7th, in the morning, I consecrated the new and beautiful Church Edifice at Theresa, as St. James' Church, and confirmed *four* persons.

And in the afternoon, after preaching, confirming *one* person, at the school house, at Redwood, I laid the corner stone of St. Peter's Church, in that place. On this occasion the address was delivered by the Rev. Mr. Fiske, the Missionary of the station.

In Trinity Church, Watertown, on the 8th, I preached in the morning, baptized *one* adult, Mr. George Cortes Sherman, and confirmed *nine* persons.

In the afternoon I preached and confirmed *nine* persons in Paul's Church, Brownville.

Sunday, the 10th, in the morning, in St. John's Church, Cass, I preached and confirmed *two* persons.

And in the afternoon I preached in the school house at Milledune Bay.

I held an ordination in Christ Church, Oswego, on the 12th, where, after confirming *twenty-two* persons and preaching, admitted Mr. Albert Wood to the Holy Order of Deacons, and administered the Holy Communion.

In the afternoon, of the same day, I officiated for the Church of the Evangelists, in the Court House, on the east side of the river where I preached and confirmed *nine* persons. A handsome Church Edifice is in progress of erection for this congregation.

On the 13th, I received into this Diocese, from the Diocese of Massachusetts, the Rev. Rolla O. Page, Deacon, Professor of Mathematics in Geneva College.

On the 17th I preached, in the morning, in Trinity Church, Geneva.

And in the evening I confirmed *one* person in the Chapel of Geneva College.

My labors closed with the administration of the Holy Sacrament of the Lord's Supper, this morning, at the opening of the *Convention*.

During the Conventional year, now ended, I have officiated in 94 organized Parishes in this Diocese, and in 10 places where the Church is not organized, in all in 104 places in the Diocese, and 27 places out of the Diocese.

In, and for this Diocese my labors have been as follows :

I have baptised 12 children and 5 adults, in all, 17.

Ordained 5 Priests and 8 Deacons, including one Priest ordained for me, by Bishop Potter.

Admitted 4 new candidates for Holy Orders.

Received 1 candidate from another Diocese.

Transferred 13 Clergymen to other Dioceses.

Received 8 into this Diocese.

Instituted 2 Rectors.

Officiated at 2 funerals.

Married 1 couple.

Consecrated 2 new Churches.

Laid corner stone of 1 new Church.

Administered the Holy Communion 22 times in the Diocese, and 8 times elsewhere.

Preached in the Diocese 137 times, and 25 times elsewhere, in all 162 times.

Confirmed 631 persons, in 78 congregations, averaging eight for each congregation.

In the Diocese of New York I have preached 23 times, administered the Holy Communion 8 times, ordained 6 Deacons and 11 Priests, baptized 2 infants, and confirmed 189 persons, consecrated 3 new Churches.

So that in the aggregate, the summary of my labors will be—

Baptized 5 adults and 14 children.

Administered the Holy Communion 30 times.

Instituted 2 Rectors.

Officiated at 3 funerals.

Married 1 couple.

Laid 1 corner stone.

Consecrated 5 new Churches.

Ordained 14 Deacons and 16 Priests.

Preached 162 times.

Confirmed 820 persons.

And traveled in the discharge of my duties 7,356 miles.

I record the following changes, other than those already stated, as having occurred among the clergy.

The Rev. B. W. Whitcher has been engaged in supplying Christ Church, Oswego, during the absence, on account of illness, of its Rector, the Rev. John S. Davenport, in Europe, who has just returned, in safety and with renewed health, to his Parish.

The Rev. Malcolm Douglass has resigned Trinity Church, Seneca Falls, and been elected Rector, and appointed Missionary at Christ Church, Albion, Orleans county.

The Rev. Charles Woodward, returned from Europe in the autumn of last year, has, since November last, been Missionary at Hammondsport and Wayne, in Steuben county.

The Rev. Elijah W. Hager has been appointed Chaplain in the State Prison, at Auburn, and, as Missionary, is temporarily supplying St. Matthew's Church, Moravia, with occasional services.

The Rev. Charles Seymour has resigned St. James' Church, Skaneateles, and is succeeded in the rectorship by the Rev. Albert C. Patterson, received into the Diocese from the Diocese of Massachusetts.

The Rev. James O. Stokes has resigned the Missionary station at Sodus and Putneyville.

The Rev. Phileman E. Coe, resigned, in the spring, the charge of the Missionary Parish at Stafford.

The Rev. Willis H. Barris, Deacon, has resigned the Missionary station at Pittsford, and is now engaged as Deacon, assisting the Rector of St. Luke's Church, Rochester.

The Rev. F. J. R. Lightbourn has, since last September, been the Missionary at Corning, and Painted Post, Steuben county.

The Rev. George B. Eastman having resigned Zion Church, Avon, and accepted a call to St. Paul's Church, Brownville, in connection with All Saint's Church, Dexter, has been appointed Missionary at Dexter.

The Rev. L. W. Russ has been laboring, since November last, as Missionary at Jordan and Port Byron, Onondaga county.

The Rev. S. M. Rice gives Missionary Services at Bridgewater, a portion of his time.

The Rev. P. P. Kidder has been appointed Missionary at Ellicottville and Olean, in the place of the Rev. N. F. Bruce, appointed Chaplain in the State Prison, in Clinton county.

The Rev. Julius S. Townsend, Deacon, has taken charge of the Missionary station of Fayetteville, Jamesville and Bridgeport.

The Rev. Lawrence Sterne Stevens, Deacon, accompanied me in my visitation in July and August.

The Rev. D. F. Warren has become the Missionary at Marcellus and Camillus.

The Rev. Osgood E. Herrick is the Missionary at Adams, Jefferson county.

The Rev. De Witt Clinton Loop is the Missionary in charge of Geddes and Liverpool, Onondaga county.

The Rev. Joshua A. Smith, Deacon, has been chosen Minister of Christ Church, Pittsford, and appointed Missionary of that station.

The Rev. Charles H. Gardiner, Deacon, has been chosen the Minister of St. John's Church, Clyde, and is officiating in that Church awaiting his canonical transfer to the Diocese.

The Rev. Orin Miller, and the Rev. Edward De Zeng, canonically connected with this Diocese, continue to reside, the former in Illinois, and the latter in Connecticut, prevented by ill health from preaching or performing Parochial duty.

Eight candidates for Holy Orders of this Diocese have been ordained Deacons, viz : George Morgan Hills, Anthony Schuyler, Julius Sylvester Townsend, Osgood Eaton Herrick, De Witt Clinton Loop, Daniel Frederick Warren, Lawrence Sterne Stevens, and Albert Wood.

One candidate, Henry Cook Stowell, has been received into this Diocese from the Diocese of Texas.

Four new candidates have been admitted.

One, Levi Rodgers, Jr., has been compelled by ill health to suspend his studies for a time. The new candidates admitted are, Charles Silas Williams, Napoleon B. Barrows, John Gott Webster, Edward Hurt Jewett.

The present number is *eighteen*, viz :

Carlton Peters Maples,.....	Admitted	Aug. 1848
Robert N. Parke,	"	Aug. 1848
Joseph Morrison Clark,.....	"	Oct. 1848
Josiah Mulford Hedges,.....	"	Feb. 1849
Henry Cook Stowell,.....	"	June, 1849
William Paret,.....	"	Aug. 1849
George Nathan Cheney,.....	"	Aug. 1849
Charles Wells Hughes,.....	"	Aug. 1849
James A. Robinson,	"	Aug. 1849
William Thomas Gibson,.....	"	May, 1850
Henry Adams Neely,	"	May, 1850
Levi Rodgers, Jr.,.....	"	June, 1850

Edward Abraham Foggo,.....	Admitted.....	Aug. 1850
George William Watson,.....	"	Aug. 1850
Charles Silas Williams,.....	"	Nov. 1850
Napoleon B. Barrows,	"	Nov. 1850
John Gott Webster,	"	Mar. 1851
Edward Hurt Jewett,.....	"	June, 1851

At present the Diocese contains 120 Clergyman, 18 Candidates for Holy Orders, and 140 organized Churches.

Including the clergyman not yet transferred, the number in the Diocese is 121.

The enfeebling influence of changes by death and removals, continues very much to affect the smaller parishes, and to demand from us both sympathy and aid.

Of the Clergy, there are eight on the list of disabled Clergy. Seven are prevented by age or sickness from Clerical duty, but sustain themselves. Seven are engaged in the instruction of youth, and the rest are actually or prospectively engaged in missionary or parochial labors.

I have given my consent to the organization of 3 new Churches, viz: Calvary Church, Utica, St. Mark's Church, Newark, and Grace Church, Sodus Point, Wayne county.

I have consecrated 2 Churches, viz: Trinity Church, Watertown, St. James' Church, Theresa.

I laid the corner stone of St. Peter's Church, Redwood.

New Church edifices are in progress of erection, or about to be commenced, at Redwood, Rome, Newark, Syracuse, Utica, Buffalo, Vienna, Sodus Point, and at Corning; those at Buffalo and Rome being almost ready for consecration.

Parsonages have been erected at Cape Vincent and at Harpersville, and in some other Parishes. Trinity Church, Utica, is undergoing important repairs, and the whole interior is to be newly and more conveniently arranged.

The Diocese has had, since the last Convention, the services of fifty-five Missionaries for longer or shorter periods, in about 70 Parishes; forty-five are now laboring in the Diocese.

Of the 631 persons confirmed, 315 are accessions from the several denominations around us, having been originally trained in other folds.

The Christmas Fund collections and donations have, during the year amounted to \$1,141.54.

Eight clergymen have received the benefit of this interesting,

and useful fund as the Report of the acting Treasurer will show.

I have to deplore with the rest of the Diocese, the loss we sustain in the removal by death of the late Treasurer, Major James Rees, whose accurate and faithful discharge of his duties, not only in this office, but in other stations in the Diocese, so long entitled him to our regard and affection. His place has been supplied in the Standing Committee under the canon authorizing them to fill the vacancy by the election of David S. Hall, Esq., who has also acted under the same authority as Treasurer of the Christmas Fund.

The monthly and other collections, have been more liberal than in former years. The amount of money that has passed through the hands of the Treasurer of the Convention, and the Treasurer of the Christmas Fund, exclusive of the interest of the Permanent Missionary Fund, and of contributions from exterior sources is, \$9262. Being \$1152,81 more than last year.

It is difficult to ascertain with entire accuracy the amount raised in the Diocese, but not sent through the Diocesan Treasurers. As far as known, it is about \$300, and makes the whole amount raised in the Diocese for recognized Church objects, to stand thus :

Christmas Fund Collections and Donations,.....	\$1,141 54
Monthly Collections and Donations,.....	8,111 03
Sent by Donors to the exterior objects, without going through the Diocesan Treasury,-----	300 00
Bequest to Diocesan Missions,.....	1,000 00
Total,.....	\$10,552 03

The proceeds of the Jubilee Collection on the 22d of June, amounted to nearly one thousand dollars.

Geneva College continues to merit the enlarged patronage of the Diocese. It failed, with all the other applicant Colleges of the State, to obtain the pecuniary patronage of the Legislature at its late session.

It is much to be regretted that all the Colleges of the State are not independent on the annual appropriations of the Legislature, expensively obtained, reluctantly awarded, and scantily and inadequately supplied.

There is but one remedy, and that is, the ample and adequate endowment of our respective Colleges, not by the Legislature.

but by their friends ; so as to render them in no way dependant on Legislative aid.

The subject of education is a primary matter for all religious bodies amongst us, no less than to the State itself.

Education necessarily comprises two things, 1st, secular instruction ; and, 2d, moral and religious instruction.

All Christian people hold that secular instruction must be founded on, and connected with, moral and religious instruction ; and that they cannot rightly be separated in the complete education of our children, so long as we and they acknowledge our dependence upon God and our responsibility at his bar, and have not only bodies to be cared for, but minds to be instructed, and souls to be saved.

The State can only provide for *secular* instruction. It cannot undertake in its teaching, to touch upon man's relation to God and Christ, without a direct violation of the constitution which guarantees to every one of us, " that the free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever be allowed in this Staté to all mankind."

The State can, then, impart only *secular* instruction—one half, (and in the view of all religious men,) the less important half, of education.

The secular part of education she is aiming, and rightly aiming, to make free to all its citizens.

It remains, then, for religious bodies to make the whole of education, secular and religious, free, also, according to their respective religious views.

This can be done only by liberal endowments, by religious bodies and individuals, of Free Schools, Academies and Colleges.

Hitherto, our Colleges, particularly, have had to depend mainly for support upon payments from the pupils aided by very uncertain and limited, and in many cases, by no endowments and appropriations from the Legislature and individuals.

Hence, many of these institutions amongst us, have had an imperfect, sickly, flickering, contingent existence, often seeking popularity at the expense of necessary rigor, sacrificing discipline to numbers, and conciliating ignorance and indolence by yielding to their demands as to the extent, the nature, and the thoroughness of the education they impart.

Depending upon the numbers of pupils for the very means of subsistence, the pupils, not the Colleges, are the patrons. Numbers, not efficiency, and thoroughness of instruction and discipline, are the controlling influence.

Reverse the position of the parties,—make the Colleges, in reality, the patrons of education by the offer of *free* education according to the principles of religion to all young men who will accept the blessing on the condition of faithful study and good behavior, and the halls of our institutions would at once be better filled, better governed, better furnished, and exert the right and true influence over the youthful mind, and the parental judgment.

I cherish the hope that Geneva College will be able, at some, no distant day, to assume and maintain such a position. In the best judgment that I can give to this most important topic, I am fully convinced that this is the true and the only source of prosperity and efficiency to the College; and in this view I most earnestly commend it to the liberality, piety, judgment, and zeal of the Diocese and Church, for such endowments as will place it in the high and honorable position of the *free patron* of all the youth who seek sound education in her halls.

Notice having been given by the mover that the project of remodeling our Diocesan Missionary arrangements, which was brought before the late Convention and laid upon the table, would be presented again for consideration to this Convention, I have given it in the interim, as was my duty, a full consideration.

Our present Canon regulating education and Missions in the Diocese, was adopted unanimously in 1840.

In 1839, I suggested in my Address to the Convention, the adoption of a uniform system of contributions for Missions and other Church objects. It was referred to a committee consisting of the Rev. Messrs. L. Smith, Bolles and Irving of the Clergy, and Messrs. Tillinghast, Luce, and Gen. Swift of the Laity.

They reported to the Convention that they had unanimously agreed to adopt the recommendation, and they submitted it to the Convention in the form of a regulation.

In 1849, it was unanimously adopted as Canon XIV. in our Code, where it has stood until the present time, regulating the affairs of Education and Missions in the Diocese.

The Canon covers two points :

1. The appointment of Missionaries.
2. The raising of funds to sustain them.

In the practical operation of the system as to the appointment of Missionaries, it is this :

1. The Minister is first chosen by the Parish, independently of the Bishop or of the Board.
2. Information of his election is then communicated to the Bishop, as required by the Canon.
3. The Bishop then nominates him to the Board through its Committee.
4. The Board, through its Committee, appoints the Minister, thus freely chosen by the Parish, to be the Missionary of the Station. He thus becomes entitled to the stipend voted to him as Missionary of that Station.

In some few Missionary Stations there is no organized Parish to act through a Vestry, and in such cases alone, do the Committee send a Missionary without awaiting action, when there is no Vestry to act.

No Missionary Parish has ever had a Minister whom it did not first itself choose.

No case has ever occurred where a Missionary Parish had canonically elected a Minister, and the nomination or appointment of him, as Missionary, been refused by the Board.

No Missionary Parish has ever petitioned for such a change in our system as is proposed, or for any change. No Missionary has ever complained of being refused an appointment as Missionary after his election, by the Vestry, was made known to the Board.

A Missionary may be elected Rector of the Parish.

I have instituted three Missionaries in their respective parishes as Rectors. The first Rector instituted by me in this Diocese was a Missionary.

Several of them are now the duly elected Rectors of their respective Churches, though not instituted. It is true that, after the Vestry has elected a minister and reported his name to the Bishop, the Bishop may refuse to nominate him to the Board as Missionary.

It is also true that, after the Vestry has elected him, and the Bishop has nominated him to the Board, the Board may refuse to appoint him the Missionary.

And thus he will be deprived, not of his Parish, but of the stipend.

This is the extent of power confided by the Canon to the wisdom, discretion, piety and judgment of the Bishop, and the Education and Missionary Board. They can neither appoint a Minister to a Parish, nor deprive a Parish of its Minister.

In every Diocese the Bishop is entrusted with the nomination of the Missionaries to the Board, and, I believe, in most of them, exclusively.

In the General Board of Missions it is provided that the Missionary must first be recommended by the Bishop of the Diocese in which he is to labor.

2. Under this Canon of the Diocese, of which no Minister or Parish, under its operation, has ever presented to the Convention a complaint, the contributions of the Churches have been made to Education and Missions, in the Diocese, for more than ten years.

The congregations in that part of the State which is now the Diocese of Western New York, contributed towards Diocesan Education and Missions in 1838, the sum of \$761 from 40 Churches. The Treasurer reports the contributions towards the same objects this year, (1851,) in the Diocese of Western New York, at \$5,474, from 105 Parishes. In 1838, the contribution, for all Church objects aside from parochial, were \$3,137, and in 1851 they amount to \$8,121.

The first report of the Treasurer, as appended to the Journal in 1840, presents the whole amount of collections at \$3065.49.

The report for 1851 gives the sum of collections at \$7286.63, evincing the continued and growing confidence of the Diocese at large in the existing system.

Seven Churches constitute more than enough this year, each, to sustain one Missionary.

And three Churches contribute, each, enough to sustain two Missionaries.

I cannot deem it wise to overthrow a system of Missions, unanimously adopted at the first, operating for more than ten years without a complaint from those Clergy and Laity who are under its influence, generally and increasingly patronised throughout the Diocese, which aids some sixty struggling and feeble parishes within its limits, and which is capable of expansion as fast, and as far as the love of God and His Church shall open the hearts and hands of His people.

1. To appoint one or more itinerant Missionaries of the Bishop, who shall have no parishes, but scattered Churchmen within their respective

2. After payment of such Missionaries, to divide of the Missionary funds among the feeble parishes according to their comparative need, the payment to be made to the Clergyman, but to the Vestry for him.

It will be seen, at once, that the Itinerant Missionary relies on the Board for his whole support, as the parish has to look to, and all that would come to him must be the voluntary gifts of those to whom he ministers. The salary would be uncertain alike in amount and in receipt. The salary of an Itinerant Missionary would hardly secure the services of a Clergyman of any piety, talent, wisdom and prudence, to such a large number of parishes. The Churchmen scattered among the parishes would hardly be called an extensive field to have in the field. This would exhaust the funds, and leave about \$1000 to be divided among the feeble parishes of the Diocese, according to their weakness.

So that, practically, the plan would come to the same as to have no Itinerant Missionaries, and pay *all* the funds to the parishes, or else to sustain the Itinerant Missionary.

Missionaries themselves visit, as far as their duties allow, such scattered Churchmen, and act as District Missionaries in their respective neighborhoods.

If the nomination and appointment of the Missionaries, after election by the Vestries, is considered as giving undue influence to the Bishop and the Education and Missionary Board, I should presume that a similar evil would result from giving to the same authorities the distribution of the Diocesan funds among the Vestries.

I have thus, briefly, presented my views upon this topic. My only wish is to have this matter understandingly and definitively settled by the Convention, that the Diocese may be relieved from anxiety, excitement, and uncertainty on the subject.

Our Diocese is the only Diocese, with any considerable number of Missionaries, that has always, without an exception, met the quarterly drafts of its Missionaries when presented.

I refer to the Convention, whether it is best to change a tried, practical, well working system of Missionary operations, for an untried and theoretical plan. The primary question is the necessity and expediency of any change, and I respectfully suggest that the matter be referred to a committee to report to this Convention, that so there may be the fullest and freest examination and discussion, and a final settlement of the matter.

Having now presented to your view, the various matters which the Canons enjoin, and the interests of the Diocese exact, let me, in conclusion, commend all these points to your devout and zealous interest, your calm consideration, and your deliberate decision and action. By the Divine Mercy we are permitted to assemble again to unite our hearts and minds in the contemplation and furtherance of the interests of the Church of our Divine Lord and Master.

May His example excite, His word direct, and His Spirit bless and govern all that we say and do for Him.

WILLIAM HEATHCOTE DE LANCEY,

Bishop of the Diocese of Western New York.

The Bishop having finished his Address, the House then proceeded to the election of a Treasurer of the Christmas Fund for Disabled Clergymen. A vote by ballot being dispensed with,

DAVID S. HALL, Esq.,

was unanimously elected Treasurer of the Christmas Fund for Disabled Clergymen.

The Rt. Rev. the President having stated to the House that the Treasurer, Charles Seymour, Esq., having long served the Convention in the arduous duties of the office, begged to be excused for the future, from the pressure of other duties,—a vote by ballot was dispensed with, and

WILLIAM V. I. MERCER, Esq.,

of Waterloo, was unanimously elected Treasurer of the Convention.

On motion of the **Rev. Dr. Van Ingen,**

Resolved, That the thanks of this Convention be presented to Charles Seymour, Esq., late Treasurer of this Convention, for his faithful and most cheerful devotion of so large a portion of time and labor for many years in the care and disbursement of the funds committed to his trust.

Reports from the Treasurer of the Christmas Fund, the Education and Missionary Board, the Treasurer of the Convention, and the Trustees of the Fund for the support of the Episcopate, having been laid on the table were severally referred, on motion, to the respective Standing Committees.

On motion of the Rev. Dr. Wilson,

Resolved, That so much of the Bishop's Address as relates to Diocesan Missions, and the proposed amendment to Canon XIV., be referred to a Select Committee of three Clergymen and three Laymen.

The Rt. Rev. the President of the Convention, having suggested the propriety of appointing the Committee by a vote of the House,

On motion of Mr. Benjamin Pringle, the vote by ballot was dispensed with, and the following named persons unanimously appointed the said Committee, viz :

Rev. Dr. Wilson, Rev. Dr. Van Ingen, Rev. Dr. Lee, Messrs. J. Benedict, Horatio Seymour, Henry E. Rochester.

On motion of the Rev. Dr. Bolles,

Resolved, That such portion of the Bishop's Address as refers to Geneva College, be referred to a Special Committee of three Clergymen and two Laymen.

The Rt. Rev. the President, named the following gentlemen to constitute the Committee, viz : Rev. Dr. Bolles, Dr. Metcalf, Rev. Mr. Ingersoll, and Messrs. Mason and G. W. Mumford.

The Convention then adjourned to 9 o'clock to-morrow morning.

THURSDAY MORNING, AUGUST 21st, 1851.

The Convention met: Morning Prayer was read by the Rev. Thomas Mallaby, assisted by the Rev. O. R. Howard, after which the Bishop took the Chair.

The Minutes of yesterday's session were read, corrected and approved.

On calling the absent members, the Rev. John Bayley, John S. Davenport, B. Hale, D. D., J. L. Harrison, and Rolla O. Page, not present yesterday, answered to their names and took their seats as members.

Also the following Deputies :

COUNTIES.	CHURCHES.	DEPUTIES.
Chenango,	Christ Church, Sherburne, . .	Thomas Kershaw.
Monroe,	St. Luke's, Rochester,	William Pitkin, William Kidd.
Tompkins,	Zion, McLean,	Richard Laning.

The Standing Committee on the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, presented the following

REPORT:

The Standing Committee on the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, to whom was referred the account of the Treasurer of said Fund, do certify that they find the same in all respects correct.

The Receipts of the Treasurer have been as follows :

Balance on hand, Aug. 21, 1850,	\$1,013 84
Contributions from 78 Parishes,	1,141 54
Interest received on loans to Aug. 14, 1851,	45 21

\$2,200 59

Disbursements.

Eight Clergymen have received aid from the Fund, viz:

Two received \$200 each.....	\$400 00
Four " 150 "	600 00
Two " 100 "	200 00
Postages paid.....	1 50
Balance in hands of Treasurer.....	999 09
	<hr/> \$2,200 50

Rochester, Aug. 20, 1851.

ELIAS RANSOM,
WM. A. SEAVER,
HENRY E. ROCHESTER.

. The Standing Committee on the Report of the Trustees of the Fund for the Support of the Episcopate, presented with the same, the following

REPORT:

The undersigned, to whom was referred "The Report of the Trustees for the care and management of the Fund for the support of the Episcopate," respectfully report, That it appears from the examination of the said Report, that the securities of the Permanent Fund are the same as at the date of the last Annual Report, except that the mortgage of S. Willard was paid off in November last, and the principal (\$1800,) has since that time been reinvested in two bonds and mortgages; and except that the mortgage for \$5000, then under process of foreclosure, has been foreclosed, and the mortgaged property bid in for the benefit of the Fund. The Trustees advise the immediate sale of this property for the best price that can be obtained.

The Report further shows that the interest due on the first of May last, and a trifling portion of that due on the first of November last, on a mortgage for \$4500, executed by the same parties as the mortgage lately foreclosed, not having been paid, proceedings have been commenced for its foreclosure.

It appears that in consequence of the defaults in the payment of interest on the two mortgages above mentioned, the income of the Bishop has been materially diminished. To make up this deficiency to a certain extent, the Convention in 1849 authorized the Trustees to appropriate the accumulated income of the "Fund for Accumulation." Such appropriation was made to the amount of \$275. Last year the Convention passed a resolution authorizing the Trustees to borrow, in anticipation of the proceeds of the foreclosure referred to, such a sum as would equal the then deficiency. Acting in the spirit of said resolution, the Trustees applied to that purpose, the uninvested balance of moneys contributed to increase the Fund, amounting to \$291.45. There is still a deficiency amounting on the first day of May last, to \$818.55, without computing interest on arrearages which should be paid to the Bishop.

The Trustees hold a mortgage for \$325, being the only security of the "Fund for Accumulation" and a balance of the fund uninvested, remaining in the hands of the Trustees, amounting to \$66.79.

It appears that the securities belonging to the Permanent Fund amount in principal to \$33,600.

And the lands bid in on the foreclosure sale are of the probable value of..... 5,000.

Total..... \$38,600.

The deficiencies of interest on the Permanent Fund on the first of May last, amounted to \$1385.

From the foregoing facts, the absolute necessity of increasing the Permanent Fund for the support of the Episcopate is apparent, and the undersigned beg leave to reiterate the recommendation to increase the "Permanent Fund" to such

an amount as will enable the Convention to fix a suitable, certain salary, so far within the income as to leave a surplus to meet all ordinary contingencies, whether of default, of delays in reinvestment, of expenses of management, or other casualties. And they believe that a fund of fifty thousand dollars would not be more than sufficient for this object.

The undersigned recommend for adoption the following resolutions:

Resolved, That the Trustees of the Episcopate Fund be requested to sell at their discretion, for the best prices they can obtain, all the premises to which they have acquired title by the foreclosure of trust securities.

Resolved, That they be authorized to transfer to the Bishop the bond and mortgage of Morris Jones or its avails, and the balance of the "Fund for Accumulation" in their hands, in part payment of the deficiency in the income of the Permanent Fund.

Resolved, That the several parishes in the Diocese be requested to make two collections during the ensuing Conventional year, one on the fourth Sunday in October, and the other on the fourth Sunday in April, for the purpose of making up the arrearages in the income of the Episcopate Fund, and interest thereon from the time such arrearages accrued.

Dated, August 21, 1851.

BENJAMIN PRINGLE,
AMOS P. GRANGER,
HORATIO SEYMOUR.

The resolutions recommended by the Committee, were, after conference and discussion, adopted.

REPORT:

To the President of the Convention of the Protestant Episcopal Church of the Diocese of Western New York:

The Trustees for the care and management of the Fund for the support of the Episcopate of the Diocese of Western New York, Report:

That the securities of the Permanent Fund remain as at the date of the last report, except that the mortgage of S. Willard having been paid in November last, the amount \$1,800, was re-invested in January, in two bonds and mortgages which are named in the Schedule A.* annexed hereto, which comprises all the existing securities of the Permanent Fund.

The mortgage for \$5,000, which was mentioned in our last report as being in process of foreclosure, has been foreclosed, and on the foreclosure sale all the premises were bidden in on behalf of the Trustees, and are now their property. A letter from the counsel of the Trustees who conducted the proceedings, a copy of which, marked B,* is hereto annexed, gives a detail of the bids for the several parcels, and some information respecting their value. From this it appears that, although the principal of the debt will be realized, and a portion of the interest, there will probably be a considerable loss of interest.

In the opinion of the Trustees, this property should be immediately sold for the best prices that can be obtained; as there is not much probability of such an increase of value as will more than counterbalance the loss of interest by delay. Should such be the opinion of the Convention, a formal expression of it by resolution would be agreeable to the Trustees.

The interest due the first of May last, and a trifling portion of that due in November preceding, on another mortgage for \$4,500, executed by the same parties as the mortgage lately foreclosed, not having been paid, proceedings have been commenced for its foreclosure.

In consequence of the defaults in payment of interest on the two mortgages above mentioned, the income of the Bishop has been materially diminished. To make up this deficiency to a certain extent, the Convention in 1849, authorised the Trustees to appropriate the accumulated income of the "Fund for Accumulation." Such an appropriation was made to the amount of \$275. Last year the Convention passed a resolution authorising the Trustees to borrow, in anticipation of the proceeds of the foreclosure sale referred to, such a sum as would balance the deficiency. Instead of borrowing, the Trustees have applied to that purpose

the uninvested balance of moneys contributed to "increase the fund," amounting to \$291.45. There is still a deficiency, amounting on the 1st of May to \$818.55, without computing interest on the arrearages.

The authority to borrow, conferred by the resolution, has been no further exercised by the Trustees than to make the transfer of the Fund above specified, and there is a serious doubt of the legal right of the Trustees to borrow. The report of the Committee which reported the resolution, assumes that the deficiency of the Bishop's income is to be regarded as a *debt* due from the Fund to the Diocesan. On reflection, the Trustees are of the opinion that such a deficiency ought not to be regarded as a debt from the Fund itself, and particularly as a debt bearing interest, for the reason that the Diocesan has no fixed and certain salary, but receives the *net income* of the Fund as his compensation. If the Fund is to be chargeable with all casual deficiencies as debts to the Diocesan, every such debt, itself bearing interest, becomes an additional burthen on the income, and swells the deficiency from year to year, until, from some new source, the debt is extinguished. No doubt is entertained, however, of the perfect propriety and equity of the Convention making the Diocesan good for all such deficiencies with interest, in some way. In the opinion of the Trustees, a proper way would be to set apart one or two monthly collections of the Diocese for that purpose, and the Trustees would recommend that course in the present case. A portion of the deficiency might however, be provided for, if the Convention approve of it, by transferring to the Bishop a Mortgage of Morris Jones for \$325, being the only security of the "Fund for Accumulation," and a balance of that Fund uninvested, remaining in the hands of the Trustees, amounting to \$66.79. The statement C* annexed hereto exhibits the amount of arrearages of income, without interest, and the several payments already made to reduce the same, in compliance with resolutions of the Convention. The Statement D* shows the state of the "Fund for Accumulation."

The best mode of placing the Diocesan at ease in regard to compensation, is, as heretofore recommended, to increase the Permanent Fund to such an amount as will enable the Convention to fix a suitable, certain salary, so far within the income as to leave a surplus to meet all ordinary contingencies, whether of default, of delays in reinvestment, of expenses of management, or other casualties. A Fund of fifty thousand dollars would not be more than sufficient for this object.

With the exceptions above noted, the interest on all the securities of the Permanent Fund accruing since the date of the last Report has been paid, and remitted to the Bishop, as appears by his receipts annexed to Schedule E*.

No payments have been received during the past year on account of "Subscriptions for the Increase of the Fund."

There has been received from C. Seymour, Treasurer, the sum of \$16.12 for contributions to the "Fund for Accumulation," from the following sources:

St. Andrew's Church, New Berlin,	\$12.62
St. Paul's " Paris Hill,	1.00
St. Peter's " Westfield,	2.50

Respectfully submitted,
August 18th, 1851.

A. MUNSON,
JOHN E. HINMAN,
J. WATSON WILLIAMS,
THOS. H. ROCHESTER.

* The Schedules and Statements marked A, B, C, D, and E, in this Report, are on file with the Report, among the papers of the Standing Committee of this Diocese.

The Standing Committee on the admission of Churches into union with this Convention, presented the following

REPORT:

The Standing Committee on the admission of Churches into union with this Convention, respectfully report, That two Churches have applied for admission into union with this Convention, viz:

St. Mark's Church, Newark, Wayne county; and Calvary Church, Utica, Oneida county.

These Churches have complied with the requirements of the Canon, and the Committee recommend that they be received into union with this Convention.

HENRY GREGORY,
G. H. MUMFORD.

On motion, it was

Resolved, That the question in the case of these Churches be taken separately.

Resolved, That St. Mark's Church, Newark, Wayne county, be admitted into union with this Convention.

Resolved, That Calvary Church, Utica, Oneida county, be admitted into union with this Convention.

Whereupon, Fletcher Williams, of St. Mark's Church, Newark, presented his certificate, and took his seat.

The Standing Committees having been called in order, the Rev. Dr. Bolles, from the Standing Committee on Unfinished Business, presented the following

REPORT:

The Standing Committee on Unfinished Business, respectfully report, That they have examined the Journal of the last Convention, and find that on page 45, a Committee was appointed to mature a plan, and take efficient measures for increasing the capital of the Episcopate Fund to at least the sum of fifty thousand dollars; that on page 55 a resolution on the subject of the "Form of Institution and Induction into the Church," was laid over for the further deliberation of this Convention; that on page 57, Mr. Henry E. Rochester, gave notice of his intention to renew his proposition to amend Canon XIV., and on the same page a Committee was appointed to report at this Convention on the subject of a resolution offered by the Rev. Mr. Hill, in relation to free Churches.

JAMES A. BOLLES,
FREDERICK N. TOBEY,
ELISHA STANLEY.

The Standing Committee on the accounts of the Treasurer of the Convention, presented with the same audited, the following

REPORT:

The Committee on the accounts of the Treasurer respectfully report: That they have examined the accounts of the Treasurer, and all the vouchers therein referred to for the year ending 1st of August, instant, and find the same in all respects correct, and corresponding with said vouchers. The Committee at this last audit of the present Treasurer's accounts, must express their gratification with the terms of the resolution passed yesterday by the Convention, on the occasion of his retiring from office, as to the zealous and efficient manner in which Mr. Seymour has discharged his duties for the long period of ten years, during which he has so faithfully served the Diocese.

Rochester, August 21st, 1851.

GEORGE W. CUYLER,
H. LUCE,
WILLIAM JEFFREY.

TREASURER'S REPORT.

To the Rt. Rev. Wm. H. De Lancry, President of the Convention of the Diocese of Western New York:

RT. REV. AND DEAR SIR—From my annual accounts with the Diocese, which are herewith submitted to the Convention, it appears that within the current year, ending this day, there has been paid to the Treasurer—

For amount Monthly Collections by 105 Churches:

For objects within this Diocese,	\$4,701 05	
" out of the Diocese,	2,585 58	
		<u>\$7,286 63</u>

By W. C. Pierrepont for Diocesan Missions,	250
By N. B. Kidder, Trustee Perm't Missionary Fund,	718 10

Individual Donations:

For Diocesan Education,	76 95
For Diocesan Missions,	442 45
For General Fund,	4 00
	<u>\$523 40</u>

By Executor of Matthew M. Hale for Bequest:

To Diocesan Missions,	1,000
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Individual Donations:

For Domestic Missions,	40 00
For Foreign Missions,	6 00
For Bibles and Prayer Books,	5 00
	<u>51</u>
	<u>2,537 50</u>

Total,	<u>\$9,824 13</u>
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And Disbursed within the same period,

On the Warrants of the Board of Education and Missions, viz:

To Beneficiaries, from Education Funds,	253 33
To Missionaries, from Missionary Funds,	5,073 09
	<u>\$5,327 42</u>
For Secretary's account \$6,24, Postages \$16,48,	22 72
For 4 Clerical Delegates to General Convention,	200 00
For Printing the Journal of the Convention,	254 46
For quota of this Diocese Expenses Gen'l Convention, ..	117 00
	<u>\$594 18</u>

Amounting to,	<u>\$5,921 60</u>
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There has been remitted to Church Institutions in the city of New York within the last year, as follows, viz:

To the Domestic Committee of the Board of Missions, ..	1,276 77
To the Foreign do do	578 45
To the Bible and Prayer Book Society,	120 25
To the P. E. Tract Society,	15 23
And to Rev. A. D. Benedict for a contribution in aid of a Church at Nunda,	10 00
To J. W. Williams, Trustee of Episcopate Fund,	16 12

Total Remittances,	<u>\$2,016 12</u>
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The amount of stipends payable to Missionaries for the four quarters ending 1st July, 1851, is,	\$5,146 17
There remains unpaid of these,	\$73 08
The amount payable to Beneficiaries for the same time, (and all paid) is	<u>\$253 33</u>

The balance in the hands of the Treasurer stands to the credit of the following accounts:

Expenses of the Convention,.....	6 60	
Diocesan Missions,.....	1,089 18	
General Fund,.....	680 86	
Miscellaneous,.....	1 00	
		<hr/>
		\$1,727 14
Domestic Missions,.....	368 86	
Foreign Missions,.....	411 89	
Bibles and Prayer Books,.....	9 51	
		<hr/>
		\$790 26
		<hr/>
		\$2,517 40

With highest respect, Your obedient Servant,

CHARLES SEYMOUR, TREASURER.

Canandaigua, 1st August, 1851.

The Bishop, in behalf of the Standing Committee, as the Education and Missionary Board of the Diocese, presented the following

REPORT:

The Education and Missionary Board present their Annual report to the Convention.

During the past year fifty-five Missionaries have labored in this Diocese for longer or shorter periods—about forty of them for nearly the whole year. The number at present on the list is 45, supplying 64 Churches. Some few changes have been made in the stations.

Three persons have been aided from the Education Fund.

The labors of the Missionaries are detailed in the Parochial Reports laid in full before the Convention.

The Permanent Missionary Fund remains the same as last year. The Report of the Trustee, N. B. Kidder, Esq., is appended; from which it appears that \$5,000 are invested in Kentucky Bonds—and \$5,211 in Bonds and Mortgages, including \$500 in progress of investment. The interest reported as paid to the Treasurer is \$646,57.

The account of the Trustee having been examined and found to be correct, is appended to this Report.

The Treasurer of the Convention reports that \$253,33 have been applied to the education of young men for the Ministry, and \$5073,09 to the support of Missionaries. The Board rejoice to state that the amount of collections has increased during the year. The present balance is so small that it will need a large contribution, in September, to meet the demands.

The Report of the Trustee of the "Van Waganen Missionary Fund," Joseph Juland, Esq., is appended to this report. The Land is still held subject to sale, and the Donation invested.

The Board conclude with reiterating their decided and earnest commendation of our Diocesan Missions to the increased zeal, support and liberality of their brethren throughout the Diocese.

Respectfully submitted by order of the Board.

Geneva, August 15th, 1851.

W. H. DE LANCEY, Chairman.

*Diocese of Western New York, in Account with N. B. KIDDER,
Trustee.*

1850. Aug.	8.—By Balance in my hands in progress of Investment,	\$	\$
			2,600,00
" "	15.—To Loan to Henry Bradley on B. & M.,...	2,600,00	
" "	15.—By Interest on \$2,600, from 8th to 15th instant,.....		3,53
" Dec'r	30.—To Remitted to Chas. Seymour, Esq., Ex Treasurer,.....	310,65	
1851. Jan.	1.—By Amount in full of Interest due upon Loans this date,.....		310,65
" July	1.—By Amount in full of Interest due upon Loans this date,.....		332,39
" "	1.—To Remitted Chas. Seymour, Esq., Ex Treasurer,	332,39	
" "	1.—By Received in full of Thomas Seamans' Loan,		500,00
" "	31.—To Remitted Check to Chas. Seymour, Esq.,	3,53	
" "	31.—By Balance to new account as of July 1st,	500,00	
		\$3,746,57	\$3,746,57

1851. July 1st. By Balance as above in my hands for Investment,.....\$500,00
 GENEVA, July 31st, 1851. N. B. KIDDER, Trustee, &c.

I certify that I have compared the above account with the vouchers for the same, and certify that it is correct, and that the securities are correctly reported.

D. S. HALL,

GENEVA, August 15th, 1851.

Committee of Missionary Board.

To the Rt. Rev. William H. De Lancey, Chairman of the Education and Missionary Board, in the Diocese of Western New York:

MY DEAR SIR,—I herewith furnish you with a statement of the securities and money held by me as Trustee of the Permanent Missionary Fund of the Diocese.

Names of Mortgagors.	Residence.	Amount.	Int. When payable.	Rate.
Abraham Young,	Seneca Co.	\$ 356	1st Jan. & July.	7
Hugh Rippey	Yates Co.	300	" " "	7
Charles S. Allen,	Ontario Co.	455	" " "	7
Azariah C. Younglove,	Yates Co.	1,000	" " "	7
Kentucky State Bonds,		5,000	" " "	6
Henry Bradley,		2,600		7
Balance in hands of Trustee for Investment as per acc't herewith rendered,		500	" " "	7
Amount,		\$ 10,211		

My account with the Diocese for the past year, with the vouchers accompanying, is also herewith submitted.

I am, very respectfully and truly, your obedient servant,

GENEVA, July 31st, 1851.

N. B. KIDDER, Trustee.

I have examined the securities in the hands of the Trustee, N. B. Kidder, Esq. as set forth in the within statement, and find them all to correspond with the said statement.

D. S. HALL.

GENEVA, August 15th, 1851.

To the Rt. Rev. William H. De Lancey, D. D., Chairman of the Education and Missionary board of the Diocese of Western New York :

The undersigned, Trustee of the Van Wagonen Missionary Fund for the county of Chenango, would respectfully report, that the present condition of the Fund is as follows :

Cash loaned on bond and mortgage, January 1st, 1850,	\$1,000 00
Interest to January 1st, 1851,	70 00
Amount,	\$1,070 00
Deduct Cash paid to procure an examination of a lot of land in Saratoga county,	10 00
Cash paid to record deed, postage, etc.,	3 65
Present amount of said Fund,	\$1,056 35

In pursuance of a suggestion made in my last annual report, application was made to the Legislature last winter to remit the taxes due on the lot of land in Saratoga county, which proved unsuccessful. I have ascertained that the arrearage of taxes due thereon, extends back to 1842, and will probably amount to \$250. I have not relaxed my efforts, by correspondence and otherwise, to find a purchaser for these lands; but have not been able to succeed in obtaining an offer which would benefit the fund in any degree. I do not, however, entirely despair of finding a purchaser, and to that end shall continue my efforts.

JOSEPH JULIAND, TRUSTEE.

Greene, August 1, 1851.

The Rev. Dr. Gregory, from the Committee on "Plans and Subscriptions," appointed at the last Convention, (see page 57 of the Journal of 1850,) presented the following

R E P O R T :

The Committee to whom so much of the "Instructions and Forms for the Incorporation of an Episcopal Church in this Diocese," as refers to the "Plan of Subscription," was referred, by the last Convention, to consider the expediency and practicability of dispensing, in the case of Churches hereafter to be erected, with private property in pews, submit the following Report:—

The "Plan of Subscription" referred to, was proposed by a Committee to the Convention of 1840, and by that Convention was recommended to all Parishes about to build new Churches. The plan was, that all sums subscribed for the erection of a Church edifice be considered as loans, to be returned to the subscribers, in pews leased perpetually as private property, subject to an annual tax.

This plan was not new, but was recommended for general adoption, in order to obviate the difficulties arising in those cases where the pews of a Church were sold without any condition, or any liability to be assessed for Parish revenue. It is believed that no Parish which has experienced these difficulties would willingly encounter them a second time; and your Committee are of opinion that if the only alternative were to sell the seats in God's House, absolutely, or to sell them subject to an annual assessment, the latter plan is greatly to be preferred. But there is a third method, which is to build the Church edifice by the gifts and offerings of the Parishioners, the seats either to remain *free*, or to be rented, from year to year, to the members of the congregation. The expediency and practicability of this method, are the questions referred to your

Committee, and they are to enquire, *first*, whether this method of building Christian Churches is desirable? and *second*, whether it can be adopted?

I. Your Committee are of opinion that it is desirable.

1. Private property in the seats of the House of Prayer, is a virtual restriction and limitation of the privileges of the Church. Those privileges were meant by their Author to be equally free to all sorts and conditions of men. But if the seats are sold, those who do not, or cannot own them must be admitted by the courtesy of the owners, or must come in as intruders, or must occupy the alleys and corners, and be made to feel that they are there as "strangers and foreigners," not as "fellow citizens with the saints." Can such a distinction be reconciled with the design and spirit of Christianity?—Is not its effect to set a mark upon the poorer members of the Church, and to make prominent the wealthy, since, in general, these classes are as clearly distinguished by the seats they occupy in the House of God, as they are by the styles and costliness of their private dwellings? Have we not reason to fear that much of that worldliness in the Church, which is every where complained of, is the result of a system which carries into the House of God, all the temporal distinctions of wealth and fashion, and makes them as prominent there as they are in dwellings of the most fashionable city?

2. The practice of selling and conveying, by legal forms, the seats in an edifice consecrated to the worship of Almighty God, seems not quite consistent with the act of consecration. The edifice, it is true, is property held by the Vestry as a legal corporation. This is made necessary by the law of the state, and must be submitted to as a necessity arising out of the condition of a sinful world, in which no property, not even that which is consecrated to religion, is safe without the protection of the civil government.—But to go further, and to give vested and perpetual rights in the pews to individuals, instead of leaving the brotherhood of Christian worshippers to occupy the Church in common, as one of the undivided privileges of the Gospel, is surely favoring that selfishness which is the continual enemy of Christian charity and Christian fellowship. With what consistency can an edifice be set apart for public worship, and for the preaching of the Gospel to all; and immediately afterward be so appropriated to certain individual lease-holders, that all others can come in only by their permission?

3. Another objection to individual property in the pews, is, that seats thus held are often left unoccupied; and the edifice is insufficient for the wants of a congregation, although it may seem to be hardly more than half filled.

4. But another, and more serious objection is, that when Churches are built by contributions to be returned in pew stock, such contributions are regarded as an investment, and not as a religious offering to God. The contributors have scarcely made any sacrifice, or practiced any self-denial. They have received back their money's worth, at once, not in moral and religious blessing, but in material property which they may sell or exchange, just as they would shares in the capital stock of a Bank or a Rail Road. It is hardly possible that the effect of this commercial method of church building should be otherwise than most injurious upon the religious character of a people.

Your Committee think that but little can be urged in favor of private property in pews, beyond the argument of financial convenience. It has been found a ready method of providing Parish Revenue; and there can be no doubt, that in the present state of things, and until Christian people generally entertain more correct views of their stewardship, and of the portion of their substance which God claims for the purposes of religion, it will be difficult to provide Parish Revenue without appealing to men's pride and selfishness.—But the true way to correct an evil is surely not to acquiesce in it, but to *resist it*. And we have encouraging evidence that the practice of holding pews as private property, is coming to be more and more felt as an evil that

ought to be resisted. Nearly thirty Churches have been built in different parts of our country, within these few years, and the seats have been made free. Of the desirableness, therefore, of having our Houses of Prayer so built as to dispense with private property in the seats, there can be no question. Every religious consideration is in its favor. It is only as a question of financial policy that any thing of weight is to be said on the other side.

II. Is it then *practicable*? That Churches can be built by the voluntary offerings of the people, and without any reservation of private property in the seats, is certain from the fact already stated, and from the fact that several Churches in our own Diocese are now in progress of erection on this plan.

The Committee, therefore, without further argument, and believing that the erection of Church edifices by pious offerings, without any condition of private property, is much to be desired, recommend the adoption of a resolution to that effect. The seats in a Church thus built, may be rented by the vestry, if necessary, until such time as the offerings of the congregation shall be sufficient for the Parish Revenue, and the seats, then, be declared absolutely FREE.

The Committee recommend the adoption of the following resolution:—

Resolved, That it be recommended to all the congregations of this Diocese, that whenever, hereafter, Church edifices are proposed to be built, the parishioners be invited and encouraged to undertake their erection without individual property in the seats.

HENRY GREGORY,
GEO. F. COMSTOCK.

On motion,

Resolved, That the subject be recommitted to the same Committee, with the addition of three Laymen, to report at the next Convention.

The Rt. Rev. the President named Messrs. J. Benedict, Nathan Dayton, F. W. Hubbard.

The Rev. Dr. Wilson from the special Committee on that portion of the Bishop's Address relating to Diocesan Missions, and the amendment of Canon XIV., presented the following

R E P O R T :

The Committee to whom were referred so much of the Bishop's Address as related to the alterations of Canon XIV., and the proposed amendment thereto, to be found on page 20 of the Journal of last year, having had the subject under consideration, beg leave to report:

The proposed alteration contemplates two distinct and independent objects,—1st, The appointment of Itinerant Missionaries; and

2d, Such a modification of our present system as that the Missionary Fund shall be paid directly to the Parish instead of the Missionary; and that neither the Bishop nor the Missionary Board shall have any voice in the appointment of the Missionary himself.

With regard to this last point your Committee are of opinion that for many and weighty reasons, it is inexpedient at present to legislate upon the subject.

But in regard to the first named point, to wit: the appointment of Itinerant Missionaries,—it is the opinion of your Committee that the Missionary Board do now possess that power by the Canon under consideration, (XIV.); and your Committee agree in recommending the appointment of such Missionaries, whenso-

ever, in the judgment of the Board of Missions, the state of the Funds at their command will allow them to do so.

Their idea is that the field of such a Missionary should be so limited, geographically, as that it shall not bring the sphere of his labors within inconvenient proximity to any existing Parish or Missionary Station. To refer to one such field only,—from the Parishes in the Chenango Valley, westward to Cortlandville and Homer, a distance of about forty miles,—and from Cazenovia to Owego, a distance of about eighty miles,—there is a tract inhabited by many families who have been brought up as Episcopalians; and who, with others, are ready and desirous to receive the services of a Clergyman of our Church. But there is neither an organized Parish, nor Missionary Station, within that whole territory. It is believed that there are other portions of our Diocese similarly situated, and similarly needing the attentions of our Church.

The Missionary Board, with their present resources, may find it inexpedient to assign *any one* such District as the exclusive sphere of a Missionary, so as to occupy the whole of his time. It may be advisable to appoint him to the district for a limited period only, and then let him go or return to some other field of labor; or provisional arrangements may be made by accepting the temporary services of some one or more of the parochial clergy, who, for various reasons, may be desirous of such a vacation from the labors of a Parish.

But your Committee are of opinion that a full knowledge of the extent and wants of our unsupplied regions, and of the adequacy of our present Missionary system to extend the Church's care to them, would bring in a large increase of means for the accomplishment of this most desirable object.

Such Missionaries could not fail, in the estimation of your Committee, to be very efficient in supplying the spiritual wants of thousands now unsupplied, and in laying the foundation for organized Parishes at many important points where, as yet, no movement in this direction has ever been made.

The Committee recommend the adoption of the following resolution:

Resolved, That the Bishop, with the Education and Missionary Board, be, and hereby are requested to appoint, at their discretion, one or more Itinerant Missionaries to visit such portions of the Diocese as do not lie within the sphere of any organized Parish or Missionary Station already established, and to supply at the least, once in a year, if practicable, all persons residing within such districts who may be desirous or willing to receive them, with the preaching of the Gospel, and other ministrations, and the Sacraments of the Church.

All which is respectfully submitted.

WM. D. WILSON,
JOHN V. VAN INGEN,
HENRY W. LEE,
HORATIO SEYMOUR,
J. BENEDICT.

Mr. H. E. Rochester, one of the same Committee, presented a minority Report; but the hour having arrived, under the Rule of Order XVIII., for going into the usual elections, the order of the day was, on motion, suspended to enable Mr. H. E. Rochester to lay his Report before the House, as follows, viz:

R E P O R T :

The undersigned, one of the Committee to whom were referred so much of the Bishop's Address as relates to our Diocesan Missions and the proposed amendment of Canon XIV., respectfully reports, that while he fully concurs with the majority of the Committee in their Report, so far as it relates to the subject of Itinerant Missions, he must dissent from their opinion that "it is inexpedient at this time to Legislate on the proposed amendment to Canon XIV."

At the time of the division of the Diocese of New York, the Missionary operations of the Diocese were conducted by and were under the control of a voluntary society, styled "The Education and Missionary Society of the Protestant

Episcopal Church of the State of New York;" the constitution and objects of which were approved and sanctioned by the Convention of the Diocese. Missionaries were appointed, on the nomination of the Bishop, by a Committee denominated "The Missionary Committee," and consisted of the Bishop of the Diocese as Ex-Officio Chairman, and two clerical and two lay members, elected by the Missionary Board of the Society. The chief object of this Society, as was remarked by Bishop Onderdonk in a note to his Address to his Convention in 1834, was, "to extend the borders of the Church, not to relieve the Vestries of a part of the expense of supporting their Ministers." By this Society, Missionaries were sent out, as was the Rt. Rev. Bishop Chase, at an early period of his ministry, to gather and organize Churches from place to place.

On the organization of this Diocese we retained the Constitution and Canons of the Diocese of New York until they were altered by our Convention, and it was but natural that we should retain the same Missionary system. Instead, however, of organizing a Missionary Society, the Convention of 1840, which altered the Canons and adapted them to our condition, substituted the Standing Committee for the Missionary Committee of the Education and Missionary Society of the Diocese of New York. In this way a principle of small importance when considered in reference to the operations of a Voluntary Society engaged in "extending the borders of the Church," has become incorporated into the Canon Law of this Diocese, and applied to a very different state of things from that in which it originated.

When Missionaries were to be selected to itinerate through the State and gather the scattered sheep into folds, thus "extending the borders of the Church," it was both expedient and proper that the selection and nomination of such Missionaries should be confided in the Bishop; but when, as in the case in this Diocese, some 45 or more organized feeble Parishes, are to be assisted in the support of their Pastors, it is a very different case whether, in effect, these Pastors, and it may be, *Rectors*, shall be nominated by the Bishop or selected by the Vestries of the several Parishes. In this view of the question, our Canon XIV. Sec. 1, involves a very important principle, and reads as follows:

"The Bishop and Standing Committee of this Diocese, are hereby appointed the Education and Missionary Board thereof, with full powers in reference to Education and Missionary operations within the Diocese, under such rules as they may adopt, the Bishop having the nomination of all Missionaries."

The right of nomination herein conferred, is not essential to the legitimate influence or functions of the Episcopal Office. It becomes, therefore, an important question, where the power involved in this Canon can be most wisely vested—whether it shall be concentrated in the Bishop or reposed in the Vestries. It was evidently the purpose of the founders of the Protestant Episcopal Church of these United States, upon its organization after the revolution, to establish the Church upon a basis like our Civil Government, having a general, written Constitution, and Diocesan Constitutions, and Canons freely adopted by the Bishops, Clergy and Laity: in short, to establish a Church system to be governed by law, and in which, all powers to be exercised should be clearly defined and regulated; hence the institution of triennial General Conventions, and of annual Diocesan Conventions to legislate for the Church, and providing for a local delegated body in each Parish or congregation, to be styled the Wardens and Vestrymen thereof. There is no such delegated body in the Church in England, as there is not any mode of legislation there by Conventions or otherwise, except by act of Parliament.

In the distribution of power in the Church, it was manifestly designed that each Parish should have the Government of its own affairs in respect to its temporalities, and in the selection and settlement of its own Pastor. Nothing is more fundamental in our system than this right, and scarcely any thing more essential, under God, to the welfare and prosperity of the Churches individually and collectively. This the undersigned thinks can scarcely be denied.

The question then arises, whether the Canon proposed to be amended does not in fact and in effect invade this fundamental and most important right. In principle, it seems to the undersigned that it most clearly does so. The forty or fifty clergymen in this Diocese who are called Missionaries, or most of them, are, in fact, as it is alleged, Ministers called by and settled in the Parishes, and many of

them Rectors of the Churches in which they minister. No disrespect or disparagement is intended in saying that the appellation of "*Missionary*" is misapplied to such Clergymen,—they are called "*Missionaries*" merely because they are called to minister in feeble Parishes, unable to support them without extraneous aid; and the undersigned thinks they ought not by name or, otherwise, by the action of the Church, or its Canons, to be placed in a situation of dependence, or an attitude of disparity. No distinction, the undersigned submits, should be made between Clergymen who are settled Ministers in organized Parishes, by any Canon of the Church; all should be placed and stand upon the basis of a common equality. Hence the undersigned submits, is it not better, more respectful and considerate towards the ministry to make no discrimination among them, certainly none dependent upon the mode of their support. The amendment proposed to the existing Canon recognizes no such distinction. It, however, contemplates extending the same aid in support of the Pastors of feeble Parishes, but through the Vestries, thus relieving the Minister of the care and the disquiet connected with that question. It takes away all ground for discrimination on the part of the Bishop or Standing Committee, in respect to the Clergy, and thereby removes all reproach or suspicion in respect to the just and fair appropriation of the funds raised for Diocesan objects.

The right of nomination in the present Canon is a barren power, and yet it is apparent that if it is not now, it is liable to be provocative of dissatisfaction and jealousy. The present occasion, therefore, is a fit time to amend it, before any evil is experienced. In a late pastoral letter of the Bishop, speaking of the Missionaries in the Diocese, he says: "I am not pleading for idle, careless, faithless, unlaborious Clergymen, but for a body of Pastors selected by the Parishes themselves, whose real fidelity and devotion have been instrumental, under God, to the enlargement and edification of the Church, who, as reported to the last Convention, are laboring in more than sixty Parishes in the Diocese, with the approval of the people," &c.

This being so, and the right of nomination in question not being exercised, and its use thus disclaimed by the Bishop, it certainly is not improper or disrespectful to him to make the law of the Church, in this particular, conform to its practice.—When can there be any propriety in retaining an erroneous principle in the law, which is liable to abuse, and is the occasion of dissatisfaction. It seems to the undersigned that since the Bishop disclaims the exercise of the power in question, it is but just, and indeed, is due to him that he be relieved of any odium that may be attached to the legal existence of such a power, by its modification in the manner proposed. If the Bishop never seeks to control the selection of Ministers of the respective Parishes by this right of nomination, it ought not to be imputed to him; and he ought not, in justice to his high office and his usefulness in the Church, to be exposed to any imputations growing out of an unwise and improper law which he practically repudiates.

That the existence of the Canon in question in its present shape, is the occasion of some jealousy and distrust in the Diocese, the undersigned thinks will be conceded. It is indicated by the small collections in many Parishes for Diocesan objects, and in the urgency which made necessary the recent and several previous pastoral letters of the Bishop calling for increased contributions to the Missionary Fund. The system, too, has entirely failed in the Eastern Diocese, and is practically superseded there, as we understand, by another Voluntary Society, called the "*Pastoral Aid Society*." The same causes which have operated to make the system prove a failure in the Eastern Diocese, must necessarily, from the great sympathy which exists between the two parts of the State, effect this Diocese in a greater or less degree. The proposition of amendment is calculated to dispel prejudice—to relieve the Missionary operations of the Diocese of all suspicion in regard to their fairness—to increase confidence in the Clergy, called Missionaries, and in the Standing Committee—increase the contributions to the Missionary Funds—impart a new and increased interest in the now Missionary Stations by devolving upon the people the responsibilities and *privileges* justly pertaining to all incorporated Parishes. And will, moreover, it is confidently believed, secure a greater sympathy of feeling between Pastor and people, growing out of the more intimate and lasting relations, and mutual dependence of a voluntary *choice and association*. It will take away all excuse for not giving to this Fund,

and will doubtless, largely increase it. If the Parishes are left to their unbiased freedom of choice in the selection of their Ministers, no one can complain or object, or insinuate that any undue or improper influence is used to control their choice. It seems to the undersigned that it is highly desirable, and calculated to promote the interests of the Church in this Diocese; to place its missionary operations upon this high and just ground; that such a course will be promotive of true peace, tranquility and prosperity to the Church in this Diocese; can do no wrong or disrespect to any one, and will be eminently politic, conservative and wise.

The undersigned concludes this report by recommending the adoption of the following resolution:

Resolved, That Sec. 1 of Canon XIV. be stricken out and the following be substituted for that Section, viz:

SEC. 1. The Bishop and Standing Committee of this Diocese are hereby appointed the Education and Missionary Board thereof, with full powers in reference to education and missionary operations within the Diocese, under such rules as they may adopt, and with authority to appoint, upon the nomination of the Bishop, one or more itinerant missionaries, and to prescribe the line of duty and field of labor of such missionaries. And said Missionary Board shall apply all monies contributed for missionary objects within the Diocese, to the support of such itinerant missionaries, and to aid the feebler parishes of the Diocese in the support of their pastors; having in view in such apportionment, the comparative need of such feebler parishes.

All which is respectfully submitted.

H. E. ROCHESTER.

Pending the discussion,

The hour for that purpose having arrived, under the Rule of Order XXI., the House took a recess until 3 o'clock.

THURSDAY AFTERNOON, 3 o'clock.

The Convention re-assembled: The discussion, interrupted by the hour of recess, was resumed, and after further conference held, it was,

On motion,

Resolved, That the resolution appended by the majority of the Committee to their Report, be adopted by the House.

On motion of Mr. J. Benedict,

Resolved, That a Committee of three be appointed for the purpose of presenting a petition to the next Legislature, in behalf of this Convention, asking for the passage of a law authorizing the Comptroller of this State to release the taxes, assessed and now due upon the one thousand acres of land devised by the late Mr. Van Waganen, to Joseph Juliand, Esq., in trust for the support of a Missionary in the county of Chenango.

Whereupon, Messrs. Joseph Benedict, Hiram H. Coates and John E. Hinman, were appointed that Committee.

The discussion having closed for which the order of the day was suspended, the House proceeded to the election of the Standing

Committee of the Diocese, and the Deputies to the General Convention, by one ballot, as directed by Section II., of Canon XII., Rev. H. B. Whipple, and Mr. David S. Hall, being appointed by the Rt. Rev. the President, to receive, as tellers, the votes of the Clergy, and the Rev. W. H. A. Bissell and Mr. Elias Ransom, to receive the votes of the Laity.

On counting the votes, it appeared that the following persons had received a majority of all the votes given, and were therefore declared duly elected :

STANDING COMMITTEE.

Rev. B. Hale, D. D.,	Mr. David S. Hall,
“ W. Shelton, D. D.,	“ W. C. Pierrepont,
“ W. H. A. Bissell,	“ T. D. Burrall,
“ George Leeds,	“ David Hudson.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. P. A. Proal, D. D.,	Mr. W. C. Pierrepont,
“ H. Gregory, D. D.,	“ Horatio Seymour,
“ J. V. Van Ingen, D. D.,	“ George B. Webster,
“ Edward Ingersoll,	“ C. H. Carroll.

On motion,

Resolved, That the reading of the Parochial Reports be dispensed with, and that they be appended to the Journal.

The Rev. Dr. Bolles, from the Committee on the increase of the Fund for the support of the Episcopate, appointed at the last Convention, (see page 45, Journal 1850,) presented the following

R E P O R T :

The Committee appointed at the last Convention to “mature a plan, and take efficient measures for increasing the capital of the Episcopate Fund to at least the sum of fifty thousand dollars,” respectfully report,

That they have had the subject under consideration, and have devised the following plan as the best adapted to the purpose, and the least likely to be felt as a burden to the Diocese, viz: to obtain subscriptions of fifty dollars each in the form of notes payable to the Trustees of the Fund in five annual instalments, with interest at some Bank near the residence of the subscriber. The Committee have examined the Parochial Reports and made an estimate of the number of subscribers, which, in their judgment, may be obtained in each Parish, and they are confident that there are at least 200 individuals in the Diocese who would esteem it a privilege and a pleasure, in this way to contribute to so important an object. There are many others who may be willing to give more or less, and some who would prefer at once to pay the whole amount subscribed. For the benefit of all such, a subscription paper should also be drawn, and the agent should have discretionary power to receive their subscription.

Soon after the adjournment of the last Convention, the Committee determined to address a circular letter to every Parish stating the importance and necessity of the object, the past action of the Convention and the obligations of the Diocese, and

soliciting the co-operation of the Clergy and Vestries. But upon more mature deliberation the Committee came to the conclusion that some individual should be authorized to make a personal application to the benevolent members of the Church, and that this would be necessary to ensure success.

The Chairman of the Committee has therefore consented to make such an application, provided that the Clergy and Laity of the Convention will engage to co-operate with him in their several Parishes. The Committee, therefore, conclude their Report by offering the following resolutions:

Resolved, That the Committee, appointed at the last Convention to mature a plan and take efficient measures for increasing the capital of the Episcopate Fund to at least fifty thousand dollars, be continued.

Resolved, That the Chairman of the Committee, Rev. Dr. Bolles, be authorized to make a personal application to Churchmen throughout the Diocese for aid to increase the Episcopate Fund; and that the Clergy and Laity of the Convention, in their several Parishes, will cheerfully assist him in making such application.

JAMES A. BOLLES,
BENJAMIN PRINGLE.

The resolutions appended to the Report were, on motion, adopted by the House.

The Rev. Dr. Bolles, from the Committee on that part of the Bishop's Address which relates to Geneva College, made the following

REPORT:

The Committee appointed on so much of the Bishop's Address as relates to Geneva College, respectfully report the following resolutions for the adoption of the Convention.

Resolved, That the members of this Convention concur with the Bishop in his recommendation of Geneva College to the "enlarged patronage of the Diocese;" and they think that the time has fully come when all Churchmen throughout the Diocese should take peculiar pride and pleasure in upholding, defending and supporting it as a cherished Institution of the Church.

Resolved, That the views of the Bishop as expressed in this portion of his Address on the subject of the usual applications for Legislative aid,—of the establishment of Free Schools and free Colleges in connection with religion, and of their liberal and permanent endowment, are such as must commend themselves to all right-minded people as most important to the prosperity of the Church, and should be widely disseminated.

Resolved, That the plan which the Bishop has proposed, of making Geneva College "the patron of education, by the offer of free education according to the principles of religion, to all young men who will accept the blessing on the condition of faithful study and good behavior," commends itself to the favorable consideration of this Convention, and we most heartily approve of the same; and as the true source of prosperity and efficiency to the College, we earnestly commend it (in the language of the Bishop) to the "liberality, piety, judgment, and zeal of the Diocese and Church."

Resolved, That we most earnestly entreat the venerable Corporation of Trinity Church in the city of New York, not to delay or defer her intended and proposed munificent endowment of Geneva College; but now, in the time of peculiar need, let the endowment be made when the bounty of the venerable

donor will be the most effective, and when the Church may have both the advantage and the honor of establishing the *first free College in the State and country.*

JAMES A. BOLLES,
CHARLES MASON,
G. H. MUMFORD,
KENDRICK METCALF,
EDWARD INGERSOLL.

The resolutions appended to the Report, were, on motion, adopted by the House.

On motion of Rev. Mr. Van Rensselaer,

Resolved, That, in the opinion of this Convention, the provisions of Article III. of the Constitution, require that the Lay Deputies be chosen directly by the Vestry or Congregation; and that substitutes cannot rightly be appointed by the Deputies themselves.

On motion of the Rev. C. H. Platt,

Resolved, That the Secretary be requested to append to the Journal for this year, copies of Section First, in "An Act to provide for the Incorporation of Religious Societies, passed April 5, 1813," by the Legislature of New-York, and of Section Third in an Act amending the same, passed April 16, 1844.

The Rev. Mr. Ayrault called the attention of the House to the resolution on page 19 of the Journal of 1850, on the Institution and Induction of Rectors into Churches, as a portion of the unfinished business of that Convention.

On motion,

Resolved, That the preamble and resolution referred to, lie over until the next Annual Convention for further deliberation, by the clergy and laity of the same.

On motion,

Resolved, That 1,600 copies of the Journal of the Convention be printed and distributed as usual, under the direction of the Secretary.

On motion,

Resolved, That the thanks of this Convention be presented to the congregations of the city of Rochester, for the hospitality so generously extended to its members during the present session, and that the Rectors of said Churches be requested to give pub-

licity to this resolution in such a way as they may deem expedient.

On motion,

Resolved, That the thanks of this House be presented to the Rev. Secretary, and his assistant, the Rev. Mr. Matson, for their services as Secretaries at this session of the Convention.

The minutes of the day were then read and approved ; and the House, on motion, resolved to adjourn after the usual exercises.

Whereupon the Convention, after a short address from the Bishop, united in chanting the "*Gloria in Excelsis*," and in appropriate prayers from the Liturgy, and having received his blessing, adjourned *sine die*.

Signed by order of the Convention,

WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D.,

PRESIDENT OF THE CONVENTION,

and Bishop of the Diocese of Western New York.

P. A. PROAL, *Secretary*,

W. A. MATSON, *Assistant Secretary*.



THE UNIVERSITY OF CHICAGO

APPENDIX

No. I.

Parochial and Missionary Reports.

ALLEGANY COUNTY.

St. Paul's Church, Angelica ; the Rev. LEWIS THIBOU, Rector

Congregation...Families 45, total number of individuals 200; baptisms...adult 1, infants 5, total 6; confirmed 8; communicants...(received 1,) added 1, remove 9, present number 75; marriages 8; burials 17; public services...on Sundays 41 on other days 16, total number of services 64; the Holy Communion publicly administered 9 times; Sunday School 1...teachers, (male 1, female 3,) total 4 pupils, (male 14, female 16,) total 30.

The following sum has been collected, viz:

For Diocesan Missions and General Fund,.....\$58 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....30 00

" Domestic Missions,.....18 50

" Foreign Missions,.....8 50

" Parochial objects,.....55 00

Total,\$170 00

BROOME COUNTY.

Christ Church, Binghamton ; the Rev. EDWARD ANDREW D. D., late Rector.

Congregation...Families 96, (adults 315, children 130, total number of individuals 445; Baptisms...infants 9; communicants 81; marriages 5; burials 13.

The monthly collections transmitted to the Treasurer during the past year were as follows, viz:

For Diocesan Missions,\$7 00

" General Fund,51 75

The following sums have also been collected for other objects, viz:

For the Christmas Fund,.....12 00

" Domestic Missions, (Ladies' Society gave to,).....20 00

" Minnesota Mission, do do do20 00

" African Colonization Society, do do20 00

Total,\$141 75

I relinquished the charge of the Parish on the 1st day of June, but had a partial supervision of it till the 1st of August.

St. Luke's Church, Harpersville ; the Rev. NOBLE PALMER, Missionary.

Congregation... Families 45, (adults 130, children 50,) total number of individuals 190 ; baptisms... adults 2, children 6, total 8 ; confirmed 3 ; communicants... (admitted 7,) added 7 ; present number 57 ; marriages 2 ; burials 4 ; public services... on Sundays 104, on other days 55, total number of services 159 ; the Holy Communion publicly administered 13 times ; children catechised... number of children 18, number of times 5 ; Sunday school 1... teachers, (male 1, female 2,) total 3 ; pupils, (male 5, female 13,) total 18.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$21 75
“ Tracts,.....	2 00
The following sums have also been collected for other objects, viz :	
For the Christmas Fund for Disabled Clergymen,.....	3 00
“ Domestic Missions,.....	3 00
“ Foreign Missions,.....	3 00
“ Parochial objects,.....	225 00
Total,.....	\$259 75

Zion Church, Windsor ; the Rev. NOBLE PALMER, Missionary.

Public services have been held on Sundays 18 times ; the Holy Communion publicly administered 4 times ; baptized 1 adult ; confirmed 5 ; communicants... added 1, making the present number 11.

There has been but little change in the condition of this Parish since my last report. The contributions have scarcely been sufficient to provide necessary conveniences for worship. A gradually increasing interest for the church encourages us to hope for larger and better results another year.

CATTARAUGUS COUNTY.

St. John's Church, Ellicottville ; the Rev. NATHANIEL F. BRUCE, late Missionary.

Congregation... Families 25, (adults 100, children 55,) total number of individuals 155 ; baptisms... infants 3 ; confirmed 6 females ; communicants... died 1, present number 40 ; marriage 1 ; burials 7 ; public services... on Sundays 46, on other days 3, total number of services 49 ; the Holy Communion publicly administered 4 times, and in private once, total 5 ; Sunday schools... number of schools 1, teachers, (male 2, female 2.)

This report is from the first of August, 1850, to the first of June, 1851, at which time my connection with the Parish terminated. During my ministry the Church edifice has been insured for \$1500. The collections for the past year have been made and forwarded by the wardens for Diocesan Missions, and also for the Christmas Fund for disabled clergymen.

I have received an appointment as Chaplain to the Clinton State Prison, upon the duties of which I expect to enter immediately.

St. Stephen's Church, Olean; the Rev. NATHANIEL F. BRUCE, late Missionary.

I have officiated here half the time the past year; number of sermons preached 40; confirmed 1; marriage 1; funeral 1; communicants present number 10.

The Church has been well attended the past year, the congregation having steadily increased.

Collections made and forwarded: Communion administered three times.

I have been engaged in the duties of Chaplain in Clinton Prison, two weeks.

CAYUGA COUNTY.

St. Peter's Church, Auburn; the Rev. WALTER AYRAULT, Rector.

Congregation...Families 128, (adults 348, children 229,) total number of individuals 577; baptisms...adults 5, infants 22, total 27; confirmed 12; communicants... (admitted 13, received 16,) total 29, died 3, removed 5, present number 189; marriages 6; burials 9; public services...on Sundays 98, on other days 86, total number of services 184; the Holy Communion publicly administered 8 times, and in private 3 times; children catechised...number of children 60, number of times 8; Sunday school 1, teachers, (male 5, female 10,) total 15, pupils, (male 24, female 62,) total 86.

The monthly collections required by Canon XIV, and actually transmitted to the Treasurer from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$55 96
For Expenses of the Convention,	6 02
For Bibles and Prayer Books,	9 50
For Tracts,	4 39
For General Fund for Church objects,	57 32

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	\$ 31 00
For Domestic Missions,	2 00
For Jubilee Offerings,	40 12
For Rev. Mr. Breck's Mission, Minnesota,	122 25
For Parochial Objects,	210 63

Total,

\$539 22

During the first five months of the past year, while the improvements in the Church were completing, the congregation assembled in the Court House for worship, and hence the number of services reported is somewhat less than usual.

The Parish School for girls under the charge of two excellent teachers, continues in a prosperous condition. The number of pupils in attendance during the last term was about seventy.

St. Paul's Church, Aurora. [Vacant.] Reported by the Warden.

Congregation.. Families 28, (adults 65, children 27,) total number of individuals 92; communicants..received 2, removed 2, present number 14; public services...on Sundays 22, on other days 4; total number of services 26; the Holy Communion publicly administered twice.

The following sums have been collected, viz:

Jubilee Collection,	\$ 5 00
For Parochial objects,	26 00
Total,	\$31 00

This Parish has been without a Pastor since the middle of November last, since which period, we have only had the occasional services of the neighboring Clergy. The above sum does not include the salary period to the Clergyman while here.

St. Paul's Church, Montezuma.

[There is no report from this Parish.]

St. Matthew's Church, Moravia; the Rev. E. W. HAGER, Missionary.

Congregation.. families 36, (adults 83, children 38.) total number of individuals 121; baptisms.. adult 1, infants 2, total 3; communicants.. added 1, present number 40; burial 1; public services.. on Sundays 33, on other days 2, total number of services 35; the Holy Communion publicly administered 3 times.

The 15th of last Nov. I resigned my connection, as Missionary, with St. Paul's Church, Aurora, and for about three months confined my attention to St. Matthew's Church, Moravia, holding two services, in the mean time, at Aurora. On February last I was appointed Chaplain to the State Prison at Auburn, and resigned the charge of St. Matthew's Church, Moravia. Since that time I have performed my duties at the Prison, held services at Moravia twice a month, read service and preached in St. Peter's, Auburn, several times, at Skaneateles four times, at Fayetteville twice, Jamesville once, and Aurora once.

The short period in which I have acted as Chaplain to this Prison, will not enable me to speak emphatically of the results of my labors here; but I look forward with much confidence to the future.

The present is a new era in the history of Auburn State Prison, being the first time that a Chaplain has ever been appointed from the P. E. Church. The introduction of that spiritual and experimental volume, the Prayer Book, is, to all appearance, having a very happy effect upon the minds of the men confined here. The difficulty anticipated by non-Episcopalians in introducing the services of the Church into this place, had only an ideal existence, as they have admitted to me many times since its introduction. The discoveries that many of these guilty and unfortunate men have made since their acquaintance with the Prayer Book, have pleased and surprised them. They manifest great anxiety to receive instruction from this volume, to have its doctrines explained, and to be so familiar with the service that they may, without difficulty, read it in the public worship of God. This affords me great encouragement in the prosecution of my labors.— All are ready, as far as they can, to take part in the service; the responses are now louder and fuller than in most of our Churches. A large number are anxiously calling for Church books, or books explaining Church doctrines; a call which I am unable to meet. I will, however, express the hope that the friends of the Church will send me some of this description. A small package from each of the large Parishes of this Diocese would be very thankfully received. Much good may result from so doing. The number now confined within these walls is about 750. They have considerable time for reading.

We trust that God, in His mercy, will give success to the means used here for the reformation and conversion of these erring ones.

St. Paul's Church, Port Byron.

[There is no report from this Parish.]

PAROCHIAL AND MISSIONARY REPORTS.

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CHAUTAUQUE COUNTY.

St. John's Church, Dunkirk; the Rev. CHAS. AREY, Missionary.

The Parish numbers about 40 families, and is constantly receiving accessions, but its progress is seriously impeded by the want of a suitable place of worship. The only room to be obtained at present can be occupied only for evening prayer on Sundays. The other Festivals and the Fasts have necessarily been omitted altogether. Any system of collections, under the circumstances, is impracticable. The sum of \$7 has been contributed to the Diocesan Missions.

The erection of a temporary chapel to be completed this Fall, is in contemplation.

St. Peter's Church, Forestville; the Rev. CHARLES AREY, Missionary.

Families 12; communicants 16; confirmations 3; baptisms...adults 2, infants 2, total 4; burials 2; marriage 1.

The following sum has been collected, viz:

For Diocesan Missions,\$5 88

Trinity Church, Fredonia. [Vacant.] Reported by the Warden.

Baptisms...adults 3, infants 3, total 6; confirmed 8; communicants...(admitted 10, received 1, total added 11, died 1, removed 1, present number 90; marriages 4; burials 7.

The Rev. Thomas P. Tyler having resigned his office as Rector of this Parish, on the first day of March, 1851, since which time there has been no Rector, it is impossible to make full report of the situation of the Parish. The services of the Church have been sustained since the first of March by Rev. Charles Arey on Sundays, in the forenoon, and by Lay reading in the evening.

Collections have been made on two occasions since the resignation of Mr. Tyler, and appropriated as follows:

For Diocesan Missions,\$18 00

The Parish is in a prosperous condition, and steadily increasing.

St. Luke's Church, Jamestown;

[There is no report from this Parish.]

St. Paul's Church, Mayville; the Rev. JOHN B. PRADT, Missionary.

Congregation..families 84, individuals 122; baptisms, (1 adult and 1 infant,) total 2; confirmed 2; communicants..admitted 3, received 1, total added 4, died 1, present number 23; marriage 1; burials 2; public services on Sundays 18; Holy Communion administered 6 times.

The following collections have been made, viz:

For Diocesan Missions,.....	\$1 00
" Domestic Missions,.....	1 00
" General Fund for Church objects,.....	1 50
" the Christmas Fund for Disabled Clergymen,.....	1 00
" Communion Alms,.....	5 50

Total,.....\$10 00

This Parish, though the oldest in the county, is in a decayed and depressed condition, and requires for its resuscitation the constant services of a resident Clergyman. An effort to this end was recently made with an encouraging prospect of success, but it unfortunately failed.

St. Peter's Church, Westfield; the Rev. JOHN B. PRADT, Missionary.

Congregation. .families 54, individuals 225; baptisms. .adults 3, children 9, total 12; confirmed 4; communicants. .admitted 6, received 9, total added 15, died 2, present number 57; marriages 3; burials 14; public services on Sundays 102, on other days 56, total number of services 158; Holy Communion publicly administered 13 times, and in private twice; children catechized usually each Sunday.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$11 00
“ Domestic Missions,.....	1 50
“ Increase of the Episcopal Fund,.....	2 50
“ Bibles and Prayer Books,.....	2 00
“ Tracts,.....	1 50
“ General Fund for Church objects,.....	17 50

The following collections have also been made, viz:

For the Christmas Fund for disabled Clergymen,.....	6 00
“ Jubilee collection” for Diocesan Missions,.....	2 00
“ “ Domestic Missions,.....	2 00
“ “ Foreign Missions,.....	2 00
Communion Alms,.....	30 50
Collected by the “Mite Society,”.....	75 00
“ for Parochial objects,.....	52 70

Total,.....\$206 20

A valuable lot has also been presented, and a liberal subscription begun for the erection of a Parsonage. The Parish, in temporal things at least, may be regarded as in a prosperous condition.

CHEMUNG COUNTY.

Trinity Church, Elmira; the Rev. ANDREW HULL, Rector.

Congregation. .families 78, (adults 190, children 68,) total number of individuals 258; baptisms. .adult 1 infants 8, total 9; confirmed 3; communicants. . (admitted 3, received 5;) total added 8, removed 9, present number 90; marriages 7; burials 4; public services. .on Sundays 120, on other days 12, total number of services 132; the Holy Communion publicly administered 12 times, and in private once; children catechised. .number of children 25, number of times 34.

The monthly collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$25 00
For expenses of the Convention,.....	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	10 00
For Domestic Missions,.....	13 00
For Foreign Missions,.....	15 00
For Parochial Objects,.....	127 95

Total,.....\$192 95

This Parish is now actively interested in the erection of a parsonage; and an encouraging portion of the sum necessary to that object has been procured on subscription, and through the industry of the ladies.

St. James' Church, Jefferson ;

[There is no report from this Parish.]

St. John's Church, Catharine ; the Rev. M. E. WILSON, Missionary.

Congregation...families 40, (adults 106, children 57,) total number of individuals 163; baptisms...adult 1, infants 4, total 5; communicants...admitted 2, died 2, removed 2, present number 54; burials 5; public services...on Sundays 60, on other days 9, total number of services 69; the Holy Communion publicly administered 10 times; Sunday school 1, teachers, (male 3, female 2,) total 5, pupils, (male 14, female 16,) total 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$14 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 5 00

For Sunday School Books,..... 11 50

For Parochial objects,116 22

Total,.....\$147 22

CHENANGO COUNTY.

St. Peter's Church, Bainbridge ; the Rev. ISRAEL FOOTE, Missionary.

Congregation...Families 44, (adults 163, children 35,) total number of individuals 195; baptisms...adult 1; confirmed 6; communicants...(admitted 2, received 1,) total added 3, died 2, removed 10, present number 61; marriages 2; burials 2; public services...on Sundays 52, on other days 4, total number of services 56; the Holy Communion publicly administered 6 times; children catechised...number of children 9, number of times once in two weeks; Sunday school 1.. teachers, (male 1, female 4,) total 5; pupils, (male 12, female 9,) total 21.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Bibles and Prayer Books,..... 3 82

For General Fund for Church objects,..... 21 83

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....\$ 6 17

" Foreign Missions, (Jubilee col.)..... 5 00

" Parochial objects,..... 17 67

Total,.....\$ 54 49

Trinity Church, Coventry.

[There is no report from this Parish.]

Zion Church, Greene ; the REV. FERDINAND ROGERS, Rector.

Congregation..Families 70; baptisms..adult 1, infants 2, total 3; confirmed 6; communicants..(admitted 5, received 4,) total added 9, died 3, present number 97; marriage 1; burials 5; public services as heretofore; the Holy Communion publicly administered monthly; Sunday school 1..teachers, (male 2, female 6,) total 8; pupils, (male 25, female 37,) total 62.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions, (collections \$44, individual donation 50),	\$94 00
“ Expenses of the Convention,	9 69
“ Bibles, Prayer Books and Tracts,	5 00
“ General Fund for Church objects,	12 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	23 00
“ Domestic Missions,	13 00
“ Foreign Missions,	5 00
“ Expenses of Clerical Delegates to General Convention,	4 00
“ Parochial objects,	59 00
“ Sunday school Books and Magazines,	25 00

Total,\$249 69

Christ Church, Guilford ; the REV. ISRAEL FOOTE, Missionary.

Congregation..Families 52, (adults 160, children 54,) total number of individuals 214; baptisms..adults 7, infants 4, total 11; confirmed 6; communicants..died 1, removed 6, present number 80; marriages 2; burials 2; public services..on Sundays 51, on other days 14, total number of services 65; the Holy Communion publicly administered 8 times and in private once; children catechised..number of children 30, number of times, once in two weeks; Sunday school 1..teachers, (male 3, female 4,) total 7; pupils, (male 12, female 18,) total 30.

The following sum has been collected, viz:

For General Fund for Church objects,	\$19 71
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	6 67
For Domestic Missions, (Nashotah,)	5 00
For Parochial Objects,	130 00

Total,\$161 38

Grace Church, Mount Upton.

[There is no report from this Parish.]

St. Andrew's Church, New Berlin ; the REV. R. WHITTINGHAM, Rector.

Congregation..Families 98, total number of individuals 300; baptisms..adults 10, infants 8, total 18; confirmed 16; communicants..(admitted 16, received 2,) total added 18, present number 102; marriages 5; burials 6; public services..on Sundays 102, other days 142, total number 262; the Holy Communion publicly administered 17 times; children catechised..number of children about 50, number of times 12; Sunday school 1..teachers (male 5, female 9,) total 14; pupils, (male 35, female 54,) total 89.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, were made and appropriated as follows, viz:

For Diocesan Missions.....	\$33 50
" Bibles and Prayer Books.....	3 00
" Increase of the Episcopate Fund.....	5 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund.....	11 08
" Domestic Missions.....	6 50
" Foreign Missions.....	6 37½
" Parochial objects, (offertory).....	157 50
" Sunday school.....	5 00
Lent offerings for St. Stephen's House, Boston.....	26 00
Jubilee collection, (Diocesan).....	5 00

Total.....\$259 45½

In connection with the above enumerated sums, the following may appropriately be mentioned: About \$100 subscribed and expended for a handsome gothic fence, with which the church is now enclosed; and also, some \$16 for a correct time-piece, which is placed in the vestry room in lieu of a town clock, (of which our village is destitute,) and by which the hours of service are regulated.

Emmanuel Church, Norwich; the Rev. JOSHUA L. HARRISON, Rector.

Congregation.. Families 42, (adults 91, children 27,) total number of individuals 118; baptisms..adult 1, infants 11, total 12; confirmed 3; communicants.. (admitted 6, received 4,) total added 10, died 1, removed 6, present number 25; marriages 4; burials 3; public services..on Sundays 112, on other days 13, total number of services 125; the Holy Communion publicly administered 13 times, and in private once; children catechised..number of children 10, number of times 12.

The following sum has been collected, viz:

For Diocesan Missions.....	\$10 50
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen.....	5 00
" Parochial objects.....	34 23

Total.....\$49 73

The Ladies' Sewing Society paid nearly one hundred dollars at Christmas on account of the debt on the church, and there remains the sum of \$500 still to be provided for.

St. Paul's Church, Oxford; the Rev. S. HANSON COXE, Rector.

Congregation.. Families 67, total number of individuals 270; baptisms..adults 5, infants 2, total 7; confirmed 8; communicants..present number 120; marriages 3; burials 8; public services..on Sundays 96, on other days 14, total number of services 110; the Holy Communion publicly administered 11 times, and in private once; Sunday school 1..teachers 9, pupils 52; the children are monthly catechised by the Rector.

The following sums have been collected, viz:

Objects within the Diocese.....	\$138 92
Objects without the Diocese.....	39 89
Christmas Fund.....	40 00
Ravenscroft College.....	5 00
Church at Theresa.....	5 00
Parochial objects.....	100 00

Total.....\$328 81

(received 4, received 2,) total added 6; remove
 riages 7; burials 4; public services...on Sundays
 number of services 184, the Holy Communion pu
 children catechised..number of children 30, in co
 Sunday school 1..teachers, (male 1, female 3,) tota

The following sum has been collected, viz:

For Diocesan Missions,.....

The following sums have also been collected for o

For the Christmas Fund for Disabled Clergymen

" Domestic Missions,.....

" Foreign Missions,.....

" Parochial objects,.....

Total.....

CORTLAND COUNTY.

Calvary Church, Homer; the Rev. CHARI

Congregation..families 15, (adults 49, children 24,)
 als 73; baptisms..adults 3, infants 10, total 13; co
 received 2,) total added 11, removed 2, present numb
 1; public services...on Sundays 96, on other days 16
 112; the Holy Communion publicly administered 12 ti

The Monthly Collections required by Canon XIV., as
 the Treasurer, from August 1st, 1850, to August 1st, 1851
 appropriated as follows, viz:

For Diocesan Missions,.....

For Diocesan Education,

For Expenses of the Convention,.....

For General Purposes,

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$9 99
The following sums have also been collected for other objects, viz:	
For Domestic Missions,	1 13
For Foreign Missions,	1 13
Total,	\$12 25

Your Missionary has held a service here every Sunday afternoon, with a few exceptions, after the full services had been rendered at Homer. The attendance has generally been good. The prospect of building a Church is not at present encouraging.

ERIE COUNTY.

St. Paul's Church, Aurora ville ;

[There is no report from this Parish.]

Grace Church, Black Rock ;

[There is no report from this Parish.]

St. John's Church, Buffalo ; the Rev. MONTGOMERY SCHUYLER, Rector.

Baptisms..adults 7, infants 69, total 76; confirmed 27; communicants.. (admitted 24, received 24,) total added 48, died 2, removed 17, present number 240; Marriages 28; burials 26; public services..on Sundays 104, on other days 25, total number of services 129; the Holy Communion publicly administered 13 times; Sunday school 1.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$147 92
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,	40 00
For Domestic Missions,	113 50
For Foreign Missions,	57 00
For Parochial objects,	950 00
In aid of needy Churches,	88 40
Total,	\$1896 82

I have catechised the children of the Sunday school, on the *first* Sunday of every month, and have also formed a class of young persons between the ages of 12 and 18 years, whom I catechise the *last* Sunday of every month and give them a short discourse, designed as preparatory for confirmation. The Rev. J. F. Ernst has been of great assistance to me, frequently reading prayers and assisting in the administration of the Holy Communion, and acting as superintendent of the Sunday school. The sum I have noticed as contributed for *needy Churches*, passed through my hands—probably three times that amount has been given by individuals of the Parish for this object, to various clergymen soliciting aid.

No collections have been made since Easter time. The Rev. Dr. Shelton left for Europe shipped at Trinity and St. John's. It is expected to return early in September and the interior of the church is completed, ready to occupy at that time.

Trinity Church, Buffalo ; the Rev.

Baptisms..adults 8, infants 34, total 42 ; confirmed 19, received 22, total added 41, died 3. marriages 21 ; burials 24 ; public services..one every day, with few exceptions ; the Holy Communion times, and in private 3 times ; children catechism day school 1..teachers, (male 5, female 4,) to total 60.

The monthly collection required by Canon is : the Treasurer, from Aug. 1st, 1850, to Aug 1st appropriated as follows, viz :

For Diocesan Missions,.....
" General Fund for Church objects,.....

The following sums have also been collected
For the Christmas Fund for Disabled Clergymen

" Domestic Missions,.....
" Foreign Missions,
Special collections for feeble Parishes,.....
Other Church objects,

Total,.....

The children of the Parish have been frequently attended to. A course of lectures has been delivered

GENESEE COUNTY.

St. James' Church, Batavia ; the Rev. JAMES A. BOLLES, D. D. Rector.

Congregation...families, 90 ; total number of Individuals 450 ; baptisms...adults 2, infants 9, total 11 ; confirmed 9 ; communicants...(admitted 9,) added 9, died 2, removed 10, present number 140 ; marriages 12 ; burials 12 ; public services...on Sundays 108, on other days 60, total number of services 168 ; the Holy Communion publicly administered 12 times, and in private once ; children catechised...number of children 80, number of times 12.

The following sum has been collected, viz :

For Diocesan Missions,\$194 45

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 40 12

For Domestic Missions,..... 14 10

Delegates to the General Convention,..... 9 61

For Parochial objects,.....109 39

Church in Beloit, Wisconsin,.....25 00

Church in Nunda,..... 15 00

Church in Fulton,..... 5 00

Total,.....\$412 67

St. Mark's Church, LeRoy ; the Rev. GEO. H. MCKNIGHT, Rector.

Congregation...Families 80, (adults 206, children 94,) total number of individuals 300 ; baptisms...adults 6, infants 6, total 12 ; confirmed 9 ; communicants...(admitted 12, received 2,) total added 14 ; died 3, removed 10, present number 83 ; marriages 3 ; burials 10 ; public services...on Sundays 104, on other days 18, total number of services 122 ; the Holy Communion publicly administered 11 times, and in private once ; children catechised...number of times 12 ; Sunday school 1...teachers, (male 5, female 10,) total 15 ; pupils, (male 26, female 44,) total 70.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$73 82

For Expenses of the General Convention,..... 4 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for disabled Clergymen,..... 15 00

" Domestic Missions,..... 39 82

" Foreign Missions,..... 30 82

" Parochial objects,.....144 15

Communion Alms,..... 46 53

Sunday School Scholars, for Missions,..... 20 00

Total,\$374 14

St. Paul's Church, Stafford ; the Rev. RICHARD RADLEY, Missionary.

Congregation...families 62, (adults 180, children 130,) total number of individuals 310 ; baptisms...adult 1, infants 8, total 9 ; communicants...(admitted 1, received 4,) total added 5, removed 1, present number 66 ; burials 4 ; public serv-

ces...on Sundays 36, on other days 5, total number of services 41; the Holy Communion publicly administered 5 times, and in private once; children catechised. number of children 22, number of times 5; Sunday school 1...teachers, (male: female 4,) total 7; pupils, (male 22, females 28,) total 50.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 36 00
" Expenses of the Convention,.....	2 18
" Bibles and Prayer Books,.....	6 00
" Tracts,	4 00
For General Fund for Church objects,.....	12 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 00
" Domestic Missions,.....	4 00
" Foreign Missions,.....	4 00
" Parochial objects,.....	34 00

Total,.....\$107 18

I entered upon the charge of this Parish on the 20th of April last, (East Day:) the above report embraces only the period from that date to the present time, except the collections taken up for Missionary and other purposes, which include the whole amount contributed during the conventional year.

JEFFERSON COUNTY.

Emmanuel Church, Adams. [Vacant.] Reported by the Warden.

Congregation. families 12, (adults 42, children 10,) total number of individuals 52; communicants. removed 1, present number 10; marriage 1; public services. on Sundays 28, on other days 3, total number of services 31; the Holy Communion publicly administered 8 times.

The following collection has been made, viz:

For Diocesan Missions,	\$5 38
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 00
" Domestic Missions,.....	1 00
" Parochial Objects,.....	5 76

Total,.....\$15 09

St. Paul's Church, Brownville; the Rev. GEORGE B. EASTMAN Rector.

Congregation. families 60, total number of individuals 280; baptisms. adult 2, infants 7, total 9; communicants. (admitted 9 received 1,) total added 1 died 2, removed 4, present number 83; marriages 3; burials 3; public services. on Sundays 47, on other days 25, total number of services 72; the Holy Communion publicly administered 10 times; Sunday school 1...teachers, (male: female 8,) total 11, pupils 75.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$16 00
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen.....	15 10
Jubilee Collection (Wisconsin,)	10 15
Communion Collections,	89 37
For Church in Theresa,.....	10 00
For Parochial objects,.....	30 37
For Parochial objects, (repairing and enlarging Parsonage,)	200 00

Total.....\$321 65

The present Rector entered upon his duties in this Parish, in connection with All Saints' Church, Dexter, on the last Sunday in October. The above report,—with the exception of two adults and 5 infants, baptized by his predecessor, the Rev. Mr. Hill,—includes only the period from that date. The Confirmations (9 in number) being subsequent to August 1st, are not included in the report.

St. John's Church, Cape Vincent; the Rev. R. S. ADAMS, Missionary.

Congregation.. families 53, total number of individuals about 240; baptisms.. infants 11; confirmed 2; communicants.. admitted 3, died 4, removed 5, present number 65; marriages 10; burials 7; public services.. on Sundays 96, on other days 26, total number of services 122; the Holy Communion publicly administered 12 times, and in private 4 times; children catechised.. number of children 43, number of times 12; Sunday school 1, teachers, (male 2, female 4,) total 6, pupils, (male 14, female 30,) total 44.

The following sum has been collected, viz:

For Diocesan Missions,	\$15 00
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The following sums have also been collected for other objects, viz:

For Domestic Missions,.....	3 00
Communion Alms,.....	25 84

Total.....\$43 84

Besides contributing the above amounts, the Parish has completed a neat and convenient parsonage, at a cost of about \$900; and in addition to the number of services mentioned above, I have officiated 10 times in the school house, in Millin's Bay, and 6 times in other places.

All Saints' Church, Dexter; the Rev. GEORGE B. EASTMAN, Missionary.

Congregation.. families 29, total number of individuals 125; baptisms.. adults 2, infants 6, total 8; communicants.. added 5, present number 28; burials 3; public services...on Sundays 40, on other days 3, total number of services 43; the Holy Communion publicly administered 9 times, and in private once; Sunday school 1...teachers, (male 3, female 4,) total 7, pupils, (male 10, female 18,) total 28.

The following collection has been made, viz:

For Diocesan Missions,	\$7 16
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	1 90
For Domestic Missions, (Jubilee Collection,).....	2 85
Communion Collections,	10 21
For Parochial objects, (special for the purchase of an Organ for Church,).....	150 00

Total.....\$164 66

The above report includes, with a single exception, only the period from the last Sunday in October, at which time the present incumbent took charge of the Parish. The prospects of the Parish are quite encouraging. The visitation of the Bishop being subsequent to August 1st, the confirmations (6 in number,) are not included in the report.

Zion Church, Pierrepont Manor ; the Rev. C. B. ELLSWORTH,
Rector.

Congregation...families 33, (adults 110, children 75,) total number of individuals 185; baptisms...adults 2, infants 3, total 5; communicants...(admitted 2, received 7,) total added 9, died 2, removed 3, present number 50; marriages 8; burials 5; public services...on Sundays 108, on other days 17, total number of services 125; the Holy Communion publicly administered 10 times, and in private 3 times, children catechised...number of children 47, number of times each Sunday in summer; Sunday school 1...teachers, (male 2, female 4,) total 6, pupils, (male 22, female 25,) total 47.

The following sum has been collected,.....\$232 66

I have only the amount of collections, therefore cannot distinguish the objects to which the money was applied.

St. Peter's Church, Redwood ; the Rev. WILLIAM A. FISKE,
Missionary.

Congregation...families 14, number of individuals 70; baptisms...(adult 1, infants 3,) total 4; confirmed 1; communicants...(received 2, admitted 1,) total added 3, removed 1, present number 16; burial 1; public services...on Sunday 52, on other days 4, total 56; Holy Communion publicly administered 4 times.

The following sums have been collected, viz:

For Prayer Books,	\$1 83
Jubilee Collection,	1 87
For other objects,	20 00

Total,\$23 70

This Parish is in a flourishing condition. Organized but a year since, they have already taken measures for the erection of a Church edifice. The work has been given to the carpenter, and a contract made for its completion this fall.—The corner stone was laid by the Rt. Rev. the Bishop of the Diocese, the 7th of August. The building ready for use, will cost from twelve to fifteen hundred dollars. About a thousand dollars have been raised, and the remainder we hope to secure without difficulty. We have held services in this Parish generally one half a day every Sunday.

Christ's Church, Sackett's Harbor ; the Rev. RUFUS D. STEARNS,
Missionary.

Congregation...families 60, (adults 160, children 70,) total number of individuals 230; baptisms...adults 2, infants 8, total 10; confirmed 6; communicants...(admitted 4, received 8,) total added 12, died 2, removed 6, present number 54; marriages 7; burials 5; public services...on Sundays 104, on other days 25, total number of services 129; the Holy Communion publicly administered 10 times, and in private 3 times; children catechised...number of children 60, number of times 40; Sunday school 1, teachers, (male 1, female 8,) total 9, pupils, (male 15, females 45,) total 60.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$25 71
For Bibles and Prayer Books,	5 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen.....	8 00
For Parochial Objects.....	73 33
Total.....	\$112 04

St. James' Church, Theresa ; the Rev. WILLIAM ALLEN FISKE, Missionary.

Congregation...families 26, total number of individuals 125; baptisms...adults 2, infants 2, total 4; confirmed 4; communicants...(admitted 4, received 2,) total added 6, removed 2, present number 19; burials 2; public services...on Sundays 52, on other days 4, total number of services 56; the Holy Communion publicly administered 4 times.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$1 25
For Bibles and Prayer Books.....	1 64

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,....	1 00
For Parochial objects,.....	1500 00

Total.....\$1503 89

I take pleasure in reporting that this Parish is prosperous and increasing beyond anticipation. We feel that during the past year the blessing of God has indeed rested upon us. Something more than a year since, when there were but six or seven communicants, and when the whole wealth in the Parish amounted to little more than ten thousand dollars, we started the enterprise of building a Church edifice. That Church has been built,—is wholly free from any incumbrance, and was consecrated the 7th day of August. It is a beautiful gothic structure, built of wood upon plans by Mr. Upjohn, of New York. Its entire cost, including Church lot and furniture, has been in the neighborhood of three thousand dollars. Trinity Church, N. Y., Wm. C. Pierrepont, Messrs. White, of Syracuse, and others have kindly and liberally aided us, but the great burden has been sustained by our own people. Having emigrated from a little school house to a temple, beautiful, spacious and convenient, meet for the service of God, we look forward with the bright hope of increasing prosperity.

Trinity Church, Watertown; the Rev. LEVI W. NORTON, Rector.

Congregation...families 169, (adults 451, children 317,) total number of individuals 768; baptisms...adults 19, infants 52, total 71; confirmed 26; communicants...(admitted 21, received 13,) total added 34, died 4, removed 16, present number 181; marriages 16; burials 23; public services...on Sundays 193, on other days 62; total number of services 255; the Holy Communion publicly administered 24 times, and in private 9 times. total 33; children catechised...number of children 100, number of times 15; Sunday school 1, teachers, (male 5, female 11,) total 16, pupils, (male 38, female 62,) total 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1849, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$ 54 94
For Bibles and Prayer Books.....	9 00
Alms at the Holy Communion.....	178 96

The following collections have also been made, viz :

For the Christmas Fund for Disabled Clergymen,	32 00
For Domestic Missions,.....	6 00
For Parochials objects,	11,200 00

Total,.....\$11,480 90

It will be seen by the above report, that two years of parochial labor are therein embraced. During that period a new and splendid gothic edifice according to designs furnished by Richard Upjohn, architect, has arisen over the grave of the old one, which perished in the disastrous fire of May 13, 1849. The zeal and devotion of those who have thus consecrated their substance to this high and holy purpose, will not fail of a rich reward. I bear cheerful record to that constancy which characterized every member of the flock whilst passing through the wilderness of trial. There was no forsaking the assembling of themselves together, but with every inconvenience of time, and place, and distance, each Lord's day witnessed the faithfulness of the whole congregation in worshipping God.

LEWIS COUNTY.

Trinity Church, Lowville ; the REV. EDWARD A. RENOUF, Rector.

Congregation..families 37, (adults 128, children 62,) total number of individuals 190 ; baptisms..adults 2, infants 11, total 13 ; communicants..(admitted 3, received 1,) total added 4, died 1, removed 4, present number 56 ; marriages 5 ; burials 4 ; public services..on Sundays 117, on other days 62, total number of services 179 ; the Holy Communion publicly administered 13 times, and in private twice ; Sunday school 1, teachers, (male 2, female 1,) total 3, pupils, (male 8, female 5,) total 13.

The monthly collection required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$12 87
For expenses of the Convention,.....	1 50
For Bibles and Prayer Books,.....	2 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	5 95
For Domestic Mission, (for Nashotah,).....	3 82
For Parochial objects,	118 12

Total,.....\$127 89

There has been no change in the plan of the services, as reported last year, except that a course of lectures upon the 39 Articles was delivered last winter on Sunday evenings. The congregation at Lowville has this year lost several communicants, who have removed to other places. A class will be ready for confirmation this Fall. Extensive repairs have been made in the Church edifice, and are still in progress, adding greatly to the beauty and fitness of God's House.

During the last year I have officiated 9 times at Constableville, and 6 times at Lowville.

St. Paul's Church, Turin ;

[There is no report from this Parish.]

LIVINGSTON COUNTY.

Zion Church, Avon.

[There is no report from this Parish.]

St. Peter's Church, Dansville ; the Rev. O. R. HOWARD, Missionary.

Congregation...families 50, (adults 148, children 83,) total number of individuals 231; baptisms...adults 6, infants 18, total 24; confirmed 12; communicants...(admitted 12, received 6,) total added 18, died 3, removed 4, present number 59; marriages 7; burials 8; public services...on Sundays 102, on other days 13, total number of services 115; the Holy Communion publicly administered 11 times; Sunday school 1...teachers, (male 3, female 4,) total 7; pupils, (male 11, female 20,) total 31.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$41 28
“ Expenses of the Convention,.....	3 21
“ Bibles and Prayer Books,.....	2 08

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	6 85
“ Domestic Missions,.....	6 70
“ Foreign Missions,.....	3 51
“ Parochial objects, (S. S. Library,).....	20 00

Total,.....\$ 83 67

St. Michael's Church, Geneseo ; the Rev. THOMAS MALLABY, Rector.

Congregation...families 55, (adults 150, children 78,) total number of individuals 228; baptisms...adults 2, infants 10, total 12; confirmed 11; communicants...(admitted 5, received 7,) total added 12, died 1, removed 3, present number 51; marriages 4; burials 9; public services...on Sundays 103; on other days 36, total number of services 139; the Holy Communion publicly administered 12 times, and in private twice; children catechised...number of children 33, number of times 12; Sunday school 1...teachers, (male 1, female 4,) total 5; pupils, (male 18, female 15,) total 33.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$56 30
“ Expenses of the General Convention,.....	3 00
“ General Fund for Church objects,	23 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	18 39
“ Domestic Missions,.....	14 88
Jubilee Collection,.....	6 55
Minnesota,.....	10 00
Sunday School Library, &c.,.....	17 00
Paid towards purchase of a new Organ,.....	540 00

Total,.....\$689 12

The parish has lately provided itself with a new Organ from the manufacture of Messrs. House & Co., Buffalo. The cost of the instrument was \$800, toward

...children catechised... number of children
 Sunday school 1...teachers, (male 1, female 4,) total
 20,) total 45.

The monthly collections required by Canon XIV.,
 the Treasurer, from August 1st, 1850, to August 1st,
 appropriated as follows, viz :

For Diocesan Missions,.....

" Expenses of the Convention,

The following sums have also been collected for ot

For the Christmas Fund for Disabled Clergymen

" Minnesota Mission,.....

Jubilee Collection, (Diocesan, Domestic, Foreign

For Parochial objects,.....

Total,.....

St. Mark's Church, Hunt's Hollow ; the Missionary.

Baptisms.. infants 7, one by Rev. G. P. Waldo, in p
 municants...(admitted 8, received 2.) total added 10,
 riage 1 ; public services.. on Sundays 52, on other da
 ces 59 ; the Holy Communion publicly administered 5
 children catechised...number of children 40, number of
 1...teachers, (male 2, female 3,) total 5 ; pupils, (male

The following sum has been collected, viz :

For Diocesan Missions,.....

The following sums have also been collected for oth

For the Christmas Fund for Disabled Clergymen,

" Domestic Missions,.....

" Foreign Missions,.....

Total,.....

MADISON COUNTY.

St. Peter's Church, Casenovia; the Rev. A. P. SMITH, Missionary.

Congregation..number of individuals about 150; baptisms..adults 3, infants 9, total 12; confirmed 4; communicants..admitted 5, present number 30; marriage 1; burials 3; public services..on Sundays 100, on other days 100, total number of services 200; the Holy communion publicly administered 14 times; children catechised..number of children 20, number of times 12.

The following collections have been made, viz:

For Missionary Fund,	\$30 00
For Christmas Fund,	7 00

Total,.....\$37 00

In addition to the services rendered in this and the Parish of St. Stephen's, Perryville, I last winter held an evening service and preached every evening for about six months in the village of Chittenango, nine miles distant from this place, where are a few members of the Church, and where I hope a parish will be organised before many years have passed away. The congregations were always large, and much interested in the services.

St. Thomas' Church, Hamilton; the Rev. SAMUEL H. NORTON, Missionary.

Congregation..families 39, (adults 95, children 55,) total number of individuals 150; baptisms..adults 4, infants 2, total 6; confirmed 11; communicants..(admitted 9, received 2,) total added 11, removed 8, present number 49; marriages 2; burial 1; public services..on Sundays 113, on other days 22, total number of services 135; the Holy Communion publicly administered 12 times; children catechised every Sunday in Sunday school; Sunday school 1, teachers, (male 1, female 6,) total 7, pupils, (male 8, female 20,) total 28.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$18 00
For General Fund for Church objects,.....	18 90

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 00
For Domestic Missions,	7 10
St. James' Church, Theresa, about.....	20 00
Bible for Desk,.....	12 00
Parsonage repairs, &c.,	70 00
Communion offerings,.....	22 78

Total,.....\$136 88

St. John's Church, Oneida Depot.

[There is no report from this Parish.]

St. Stephen's Church, Perryville; the Rev. A. P. SMITH, Missionary.

Congregation..families 18, number of individuals about 100; baptisms...adult 1, infant 1, total 2; confirmed 3; communicants...present number 25; burial 1; public services...on Sundays 14, on other days 15, total number of services 29; the Holy Communion publicly administered 3 times, and in private once.

The following sum has been collected, viz:

For Domestic Missions,\$2 50

This is an old and feeble Parish; but which, though old and feeble, might be revived, so as to be large and flourishing, if it could only have the regular services of some faithful pastor.

MONROE COUNTY.

St. Luke's Church, Brockport.

[There is no report from this Parish.]

St. John's Church, Honoye Falls.

[There is no report from this Parish.]

St. George's Church, Mumfordsville. Reported by the Rev. GEORGE H. MCKNIGHT.

With regard to this Parish we can only reiterate the report of last year. It is still destitute of regular services. Occasional services have been held there by Rev. Mr. Gillespie and myself. I have not, however, owing to the duties in my own Parish, been able to give it that attention which I would most willingly and cheerfully do under other circumstances. The Sunday school is quite large and is still under the superintendence of A. F. Bartow, Esq., of LeRoy. We might at that with the Missionary stipend, five hundred dollars could be raised in this Parish, and elsewhere, for the support of a Clergyman.

St. Luke's Church, Rochester; the Rev. HENRY W. LEE, D. D. Rector.

Baptisms...adults 5, infants 81, total 86; confirmed 24; communicants...to 40, died 10, removed 30, present number 464; marriages 39; burials 2 public services...on Sundays 130, on other days 60, total number of services 190 the Holy Communion publicly administered 12 times, and in private 8 times children catechised...number of times 12; Sunday schools...number of schools 4, teachers, (male 20, female 25,) total 45, pupils, (male 210, female 220,) to 430.

The following sum has been collected, viz:

For Diocesan Missions,\$41 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund for disabled Clergymen, 40 00

For Domestic Missions, 455 48

For Foreign Missions, 375 90

For Parochial objects,3091 91

For Communion Alms, 297 68

For Local Charities, 230 00

For Miscellaneous Charities, 190 00

Total.....\$4,822 47

During the past year the Rector has endeavored to revise and correct the list of families and communicants; and in the number of the latter reported "removed," several are included who have never been found by the present Minister, and who were not known to his immediate predecessor. The revised list of families is not yet completed; nor is the number of communicants, and

reported, as accurate as is desired. It is hoped that further progress may be made in these respects during the next Conventional year.

Of the amount given for General Missionary objects, the sum of \$146.81 was contributed by the Sunday school.

During a portion of the year, Missionary services have been performed in the Parish by the Rev. Dr. Judd, and the Rev. W. H. Barria.

Grace Church, Rochester; the Rev. J. V. VAN INGEN, D. D., Rector.

Congregation...families 206, total number of individuals 908; baptisms...adults 8, infants 28, total 36; confirmed 17; communicants...(admitted 32, received 24,) total added 56, died 11, removed 31, present number 241; marriages 14; burials 20; public services...on Sundays 114, on other days 256, total number of services 370; the Holy Communion publicly administered 15 times, and in private 12 times.

The children are taught the catechism regularly in the Sunday school, and catechized by the Rector, who also delivered a series of Lectures to them during Lent. By the zealous pains of some members of the Parish, the practice of chanting has been introduced into the Sunday school, to the great delight of the children, and with a very marked and pleasing effect upon their interest in sacred things. In the Sunday school, to which the afternoon of Sunday is devoted, there are some 18 teachers, and an average attendance of 100 scholars.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions and General Fund for Church objects,	
Monthly collections,.....	\$216 66
Jubilee collection, (one third,).....	12 00
Bibles and Prayer Books, (gift of an individual,).....	5 00
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen, (collected \$42,	
consecration of a tenth by an aged communicant, 10,).....	52 00
In aid of the Church at Nunda,.....	15 00
For appropriation to Delegates to General Convention, 1850,....	18 00
The Board of Missions of the Protestant Episcopal Church in the	
United States, viz:	
For Domestic Missions, Bishop Kemper's jurisdiction, Epiphany	
collection, (\$42 Nashotah, 30 Minnesota,) one third Jubilee	
collection 12,.....	84 00
For Foreign Missions, (Africa,) a collection in Nov. \$17.33, one	
third Jubilee 12,.....	29 33
Alms at Holy Communion,.....	155 46
Parochial objects, including a tenth, (\$20,) from an aged com-	
municant,	680 44
Annual collection in Church for Rochester Orphan Asylum,.....	84 00

Total,.....\$1351 89

The Rector of this Parish received assistance during six months of the past year, from the Rev. Willis H. Barris, Deacon, who was, for that period, in charge of the Parish of Christ Church, Pittsford. He has also been largely indebted to the Rev. Henry Lockwood, residing near Rochester, for valued aid in his duties.

Trinity Church, Rochester; the Rev. ROBERT J. PARVIN, Rector.

Congregation...families 113, added during the year, (adults 22, children 14,) total number of individuals, about 535; baptisms...adults 2, infants 14, total 16; confirmed 8; communicants...(admitted 8, received 6,) total added 14, died 1, removed 3, present number 112; marriages 4; burials 10; public services...on

For American Sunday School Union,
 For Domestic Missions,
 For Foreign Missions,
 For Orphan Asylum,
 For Parochial objects,

Total

In addition to the above collections, our Parish
 the sum of thirteen hundred and fifty dollars to
 which had existed against the Church for several

Trinity Church, Penfield.

[There is no report from

Christ Church, Pittsford ; the Rev. Jo

Congregation...families 34, (adults 80, children 46
 126; baptisms...adults 2, infants 8, total 10; co
 (admitted 3, received 10,) total added 13, died 1, re
 marriage 1; burial 1; public services...on Sundays
 number of services since April 13th, 50; the Holy
 istered 9 times, and in private 3 times; Sunday
 female 2,) total 4, pupils, (male 9, female 17,) total

The Monthly Collections required by Canon XIV.
 the Treasurer, from August 1st, 1850, to August 1st
 appropriated as follows, viz:

For Diocesan Missions,
 For expenses of the General Convention,.....

The following sums have also been collected for

For the Christmas Fund for disabled Clergy

NIAGARA COUNTY.

St. Paul's Church, Lewiston; the Rev. A. C. TREADWAY, Rector.

Congregation...families 37; baptisms...infants 11; communicants...admitted 11, died 3, removed 10, present number 50; marriages 11; burials 11; public services...on Sundays 100, on other days 10, total number of services 110; the Holy Communion publicly administered 11 times, and in private twice; children catechised...number of children 80, every Sunday; Sunday school 1, teachers, (male 2, female 3,) total 5, pupils 35.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$27 30
For Bibles and Prayer Books,	3 00
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,.....	5 00
For Domestic Missions,.....	2 00
For Parochial objects,.....	29 00
Total,.....	\$66 30

This parish has suffered by the number of removals during the last Conventional year, on which account the attendance is not quite as good as in former days.

The Church edifice is about to undergo some improvements, principally through the efforts of the ladies of the Parish.

Christ Church, Lockport; the Rev. O. F. STARKEY, Rector.

Congregation...families 64, total number of individuals 270; baptisms...(adults 2, infants 6,) total 8; communicants...(admitted 4, received 4,) total added 8, present number 60; marriages 4; burials 8; public services on Sundays and other days 102; the Holy Communion publicly administered 11 times, and in private once; Sunday school 1, teachers, (male 1, female 5,) total 6, pupils about 60. The children belonging to the Sunday School are catechised on the afternoon of every Communion Sunday, in presence of the congregation.

The following sums have been collected, viz:

Jubilee Collection,.....	\$ 9 00
For a Church in the West,.....	11 00
For Parochial objects,.....	124 58
Total,.....	\$144 58

The condition of this Parish does not vary materially from last year's report. Owing to local circumstances, the congregation has remained about the same from year to year, without any perceptible increase or decrease. The few families who have so long sustained the services of the Church in this Parish by their liberality and zeal, are deserving of much praise. Some substantial improvements have been made in the appearance and comfort of our edifice, and others are contemplated. In addition to the services above reported, the Rector would state that in conjunction with the Rector of Grace Church he has extended a third service to Cambrea on every other Sunday during the last conventional year.

Grace Church, Lockport; the Rev. CHARLES H. PLATT, Rector.

Congregation...families 133, (adults 302, children 274,) total number of individuals 576; baptisms...adults 3, infants 10, total 13; confirmed 5; communi-

For the Christmas Fund for Disabled Clergymen.....
 For Domestic Missions,.....
 For Foreign Missions,.....
 For a Parish in Illinois,.....
 For Parochial objects,.....
 Alms at Holy Communion,.....
 In the Sunday school,.....
 In the Ladies' Benevolent Society,

Total for objects in the Parish,.....
 " Diocesan objects,.....
 " objects beyond the Diocese,.....

Total,.....

Besides the services reported above, services in the months, at least once in two weeks, in connection with

The Parish has been privileged with the ministrations of Rev. Gardiner for six months of the past year, in the absence of

St. Peter's Church, Niagara Falls ; the Rector.

Congregation..families 32, (adults 79, children 44,) 123; baptisms..adults 3, infants 7, total 10; confirmed 7, removed 6, present number 31 ; marriages 5 ; burials 7, Sundays 101, on other days 20, total number of services 121, communion publicly administered 9 times, and in private 10, number of children 14, number of times, each Sunday School teacher, the Rector, pupils, (male 8, female 6,) total 14.

The Monthly Collections required by Canon XIV. as reported by the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, appropriated as follows, viz :

For Diocesan Missions,.....
 For expenses of the Convention,.....

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ONEIDA COUNTY.

Christ Church, Bridgewater.

[There is no report from this Parish.]

Trinity Church, Camden; the Rev. S. CHIPMAN THRALL, Rector.

Congregation...families 80, total number of individuals about 150; baptisms...adults 3, infant 1, total 4; confirmed 5; communicants...(admitted 6, received 3,) total added 9, died 1, removed 4, present number 69; marriages 5; burial 1; public services...on Sundays 86, on other days 30, total number of services 116; the Holy Communion publicly administered 3 times, and in private once.

The following sum has been collected, viz:

For Diocesan Missions,.....\$4 47

The following sums have also been collected for other objects, viz:

For Domestic Missions,.....2 12

For Parochial objects,.....16 12

Total,.....\$22 71

It seems proper to state that, although the number of communicants reported is comparatively large, a considerable portion of them reside at from 10 to 15 miles from the Parish Church, which renders it difficult for them to attend the stated ministrations as often as in other circumstances might be expected.

St. John's Church, Clayville; the Rev. SPENCER M. RICE, Rector.

Congregation...families 75; baptisms...adults 4, infants 12, total 16; confirmed 14; communicants...(admitted 21,) added 21; present number 40; marriages 4; burials 7; public services...on Sundays 109, on other days 8, total number of services 117; the Holy Communion publicly administered 14 times, and in private once; children catechised...number of children 40, number of times 20; Sunday school 1, teachers, (male 3, female 6,) total 9; pupils, (male 15, female 25,) total 40.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$12 20

" Sunday School,.....23 07

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....9 00

Alms,.....31 19

For Parochial Objects,.....1259 60

Total,.....\$1335 05

St. Paul's Church, Holland Patent; the Rev. J. W. BRADIN, Missionary.

Congregation...families 15, (adults 35, children 22,) total number of individuals 57; communicants...died 1, present number 14; burial 1; the Holy Communion publicly administered twice, and in private once; children catechised...number of children 14.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$4 00
For Expenses of the Convention,.....	7 46
Total,.....	\$11 46

St. Stephen's Church, New Hartford; the Rev. T. N. BENEDICT
Rector.

Congregation...families 42, (adults 110, children 54,) total number of individuals 164; baptisms...adults 4, infants 4, total 8; confirmed 12; communicants... (admitted 6, received 2,) total added 8, died 1, removed 4, present number 54 burials 2; public services...on Sundays 110, on other days 65, total number of services 175; the Holy Communion publicly administered 13 times, and in private 5 times; children catechised...number of children 35, number of times, every Sunday in Sunday School; Sunday school 1...teachers, (male 2, female 5,) total pupils, (male 12, females 23,) total 35.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$51 49
For Expenses of the Convention,.....	2 25
The following sums have also been collected for other objects, viz :	
For the Christmas Fund for disabled Clergymen,.....	7 00
For Domestic Missions,.....	13 08
For Foreign Missions,.....	3 00
For Parochial objects,	205 26

Total,.....\$282 08

St. Peter's Church, Oriskany; the Rev. ERASTUS SPALDING
Rector.

Congregation...families 40, (adults 89, children 60, total number of individuals 149; communicants...present number 29; public services...on Sundays 16 the Holy Communion publicly administered 4 times; Sunday school 1...teacher (male 1, female 8,) total 4; pupils, (male 13, female 17,) total 30.

The Monthly Collection required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug 1st, 1851, have been made and appropriated as follows, viz :

Jubilee Collection,.....	\$2 00
For General Fund for Church objects,.....	2 06
The following sums have also been collected for other objects, viz :	
Repair of Church,	73 00
For Parochial objects,	8 50

Total,.....\$81 50

It will be understood that these expenses are what have been laid out with the last year.

For some of the above statistics your Missionary is indebted to the Parochial Report of the last year, particularly as regards the number of families, individuals, &c., of the parish. He first entered on the charge of this parish on East Day last past, since which time he has not had sufficient opportunity to become thoroughly acquainted with it. The congregation attending church, numbers some 50 or 60, and seems to be on the increase. Also, the numbers at the successive Communion have been on the increase. From these and other cir-

stances, your Missionary feels that he has some ground to hope that there is a growing interest felt in the welfare of the Church, and that he has more reason for encouragement than otherwise, to persevere in the discharge of ministerial duty.

St. Paul's Church, Paris Hill; the Rev. WILLIAM BAKER, Rector.

Congregation...families 51, (adults 132, children 25,) total number of individuals 157; confirmed 1; communicants...(admitted 2, received 2,) total added 4, died 1, present number 40; marriages 3; burials 4; public services...on Sundays 102, on other days 3; total number of services 105; the Holy Communion publicly administered 12 times, and in private once; Sunday school 1, teachers, (male 1, female 1,) total 2, pupils, (male 4, female 12,) total 16.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$7 00
For Expenses of the Convention,.....	2 00
For Increase of the Episcopate Fund,.....	1 00

The following sums have also been collected for other objects, viz:

For Christmas Fund,	4 00
For Domestic Missions,	6 00
For Foreign Missions,.....	6 00
For Parochial objects,	13 44

Total,\$39 44

Zion Church, Rome; the Rev. HENRY B. WHIPPLE, Rector.

Congregation...families 72, (adults 199, children 96,) total number of individuals 295; baptisms...adults 6, infants 20, total 26; confirmed 13; communicants...(admitted 13, received 6,) total added 19, died 2, removed 5, present number 102; marriages 4; burials 11; public services...on Sundays 104, on other days 90; total number of services 194; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised...number of children 50, number of times 20; Sunday school 1...teachers, (male 6, female 6,) total 12; pupils, (male 40, females 30,) total 70.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$30 21
For Bibles and Prayer Books,.....	10 42
For General Fund for Church objects,.....	15 36

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	17 08
For Domestic Missions,.....	22 52
For Foreign Missions,.....	11 81
Alms at the Holy Communion,	60 64
Ladies' Society for furnishing Church, about.....	240 00

Total,\$398 04

During the past summer our congregation has felt seriously the need of additional Church room, and therefore has been fluctuating. I have given the statistics of last year, although our number has been somewhat increased. We have been enabled to build us a new Church edifice, which we trust will be ready for consecration in September of this year. God has prospered us. The Rector of the Parish has held third services during a great part of the year at the residence

This Church was organized in December last. of the P. E. Church were first held in the south Jan., 1850, by the Rev. Mr. Northrop, to whose p under God, indebted for its existence. The pres the Rev. Mr. Northrop, took charge of the Pa Church building is now in progress, and it is hope early in November. In the present state of the give any statistics with accuracy.

Grace Church, Utica ; the Rev. GEOR

Congregation...families 108 ; baptisms...adults : 21 ; communicants...(admitted 22, received 14,) to 27, present number 160 ; marriages 9 ; burials 18 ; 102, on other days 43, total number of services 14 liely administered 12 times, and in private 6 times Sunday school 1...teachers, (male 4, female 12,) to

The Monthly Collections required by Canon XIV the Treasurer, from August 1st, 1850, to August 1st appropriated as follows, viz :

For Diocesan Missions,
For General Fund for Church objects,.....

The following sums have also been collected for :

For the Christmas Fund for Disabled Clergym
For Domestic Missions, (including boxes of clo
\$2,50),.....

For Foreign Missions,.....
Other Charitable Collections,

Total,.....

The boxes of clothing mentioned in this report w
Missionary Circle of the Pariah, and were presented
Diocese of Wisconsin.

The S...

Holy Communion publicly administered 14 times, and in private several times, as occasion required; the children have been catechised in the Sunday School.

The collections have been made statedly as required by Canon XIV., as follows:

For Diocesan Missions,	\$47 01
For Expenses of the Convention,	6 18
For Bibles and Prayer Books, (N. Y. Society),	9 51
For Tracts, (N. Y. Society),	6 80
For General Fund for Church objects,	20 21
On occasion of the Jubilee, to be equally divided between the three departments of Missions,	27 02
For the Christmas Fund for Disabled Clergymen,	38 57
For Domestic Missions, (including a box of valuable clothing to the Nashotah Mission,)	173 86
Foreign Missions,	34 83
For Sunday School,	20 85
For Parochial objects,	161 17
For Charity Funds,	155 00
Total,	\$695 46

The preceding report is unavoidably defective. The Church edifice of this Parish, having stood nearly 50 years, is undergoing extensive repairs; such as will make it virtually a new Church—convenient for public worship, and an ornament to the city. The last services held in this venerable building were on the 23d June last, since which time the congregation have met in the Court Room.

The Sunday School has been discontinued for the summer in consequence of having no place in which it could be taught.

Grace Church, Waterville; the Rev. SAMUEL K. MILLER, Rector and Missionary.

Congregation...families 28, (adults 57, children 48,) total number of individuals 105; baptisms...adults 2, infants 5, total 7; confirmed 3; communicants... (admitted 2, received 3,) total added 5, died 1, removed 2, present number 33; burials 8; public services...on Sundays 120, on other days 20, total number of services 140; the Holy Communion publicly administered 15 times and in private once; children catechised...number of children 25, number of times 10; Sunday school 1...teachers, female 5, pupils, (male 8, female 20,) total 28.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$36 00
For Bibles and Prayer Books,	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	5 16
For Domestic Missions,	5 00
For Foreign Missions,	3 00
Jubilee Collection,	6 50
For Parochial objects,	24 00

Total, \$81 66

Part of the above services have been at the village of Oriskany Falls, where I officiate once in 4 weeks.

Gethsemane Church, Westmoreland; the Rev. ERASTUS SPALDING, Rector.

Congregation...families 12, (adults 25, children 30,) total number of individuals 55; baptisms...adult 1, infant 1, total 2; confirmed 1; communicants...

Total,.....

Besides the services which your Missionary has he has also officiated the past year regularly on three miles west of this, denominated Westmore very interesting congregation numbering some 4 public services. His entire amount of public ser which 63 were at this place, 25 at the Furnace, 16 besides several on Holy days. The condition of ostensibly as at the last report; and it is to be f prove till we have a Church, which there is some are taking for that purpose.

***St. John's Church, Whitestown; the Re
Missionary.***

Congregation...families 22, (adults 42, children 5 92; baptisms...adult 1, infants 3, total 4; confirmed 4, received 4,) total added 8, present number 30; services...on Sundays 48, on other days 1, total num Communion publicly administered 8 times.

The following sum has been collected, viz:

For Diocesan Missions,.....

The following sums have also been collected for c

For Domestic Missions,

For Foreign Missions,.....

For Parochial objects,.....

Total,.....

Six were confirmed last year, but through an over

Trinity Church, Fayetteville; the Rev. JULIUS S. TOWNSEND, Missionary.

Congregation...families 23, (adults 72, children 38,) total number of individuals 110; baptism...infant 1; confirmed 5; communicants...(admitted 5, received 3,) total added 8, died 1, removed 7, present number 36; burial 1; public services...on Sundays 3; Sunday school...1, teachers (male 2, female 6,) total 8; pupils, (male 11, females 26,) total 37.

The following sums have been collected, viz:

For the Christmas Fund for Disabled Clergymen,.....	\$5 00
For all other objects than the above,.....	9 63

Total,.....\$14 63

I took charge of this parish July 20th, 1851. It had been without regular clerical services nearly a year. I officiate both in this parish and at Jamesville—preaching once at each place every Sunday, and on every other Sunday, twice at Fayetteville. The confirmations, baptism and burial took place previous to my coming here. The public services are only my own. Besides these and those at Jamesville, I have preached at other places eight times since my admission to Deacon's orders, June 15th, 1851.

Apostolic Church, Geddes; the Rev. DE WITT C. LOOP, Missionary.

There are several communicants of the Church at this place. Deprivation of services for some time past, and lack of a regular Pastor, make it impossible for the present Missionary to give a regular report. He hopes, by the blessing of God, to present a good account of the Parish next summer.

St. Mark's Church, Jamesville; the Rev. JULIUS S. TOWNSEND, Missionary.

I took charge of this Parish, in connection with Trinity Church, Fayetteville, July 20th, 1851, and preach once every Sunday. The Rev. D. Pise and Rev. J. L. Gay have officiated here a few times since last Convention and themselves kept a parish register, but none belongs to the Parish; and the limited time I have been here has rendered it impracticable for me to prepare a very full report.

The number of communicants, however, is much the same as last year.—Received 2, died 1, present number about 20.

The Church has lately been handsomely repaired and painted. The congregation is very good and increasing. Our services are at such an hour as to accommodate those who attend other places of worship—who compose nearly two-thirds of our hearers. The Churchmen here are quite encouraged, and the prospects of the Parish brightening.

Christ Church, Jordan; the Rev. L. W. RUSS, Missionary.

Congregation...families 36, (adults 140, children 40,) total number of individuals 180; baptisms...adults 5, infants 4, total 9; communicants...present number 47; marriage 1; burials 3; public services...on Sundays 74, on other days 8, total number of services 82; the holy communion publicly administered 8 times; Sunday school...1, teachers, (male 3, female 3,) total 6, pupils, (male 10, female 15,) total 25.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$20 05
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	8 00
For Domestic Missions,.....	2 00
Communion Alms,.....	9 00
For Parochial objects,.....	43 32

Total,.....\$77 37

I entered upon the charge of this Parish on the first Sunday in Advent, and my report, therefore, is only for the last eight months. The prospects of the Church here are highly encouraging.

Ascension Church, Liverpool; the Rev. DE WITT C. LOOF, Missionary.

This Parish having been deprived for some time of regular services, and the Missionary having very recently taken charge, can only report that there are several communicants here; and that he baptized one sick child in private during the month of July. He hopes to present a regular report next summer.

Christ Church, Manlius; [Vacant.] Reported by the Warden.

Congregation...families 50, total number of individuals 250; baptisms...adults 7, infants 19, total 26; confirmed 9; communicants...(admitted) added 7, died 2, present number 86; marriages 2; burials 7; public services...on Sundays 104, on other days about 26, total number of services 130; the holy communion publicly administered 10 times; Sunday school...1, teachers, (male 4, female 10,) total 14, pupils, (male 20, female 30,) total 50.

The following collection has been made, viz:

For Diocesan Missions,\$19 52

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 9 00

For Domestic Missions, 5 00

For Foreign Missions,..... 5 00

Expenses of the General Convention,..... 4 00

For Parochial objects, (for organ \$160, parsonage \$242,).....448 85

Total,.....\$491 37

The Rev. J. L. Gay resigned this Parish and his services terminated Easter Sunday, since which time the pulpit has been supplied about one fourth of the time. When a clergyman has not been present we have had lay reading on the morning and evening of every Sunday. The services are well attended.

St. John's Church, Marcellus; the Rev. D. F. WARREN, Missionary.

Congregation...families 40; communicants...present number 30; public services...on Sundays 5; children catechised once.

My connexion commenced with this Parish on the 1st of July last. For the past year this Parish has been deprived of regular services. Some repairs and alterations are about being made to the Church edifice.

Zion Church, Onondaga;

[There is no report from this Parish.]

Christ Church, Pompey;

[There is no report from this Parish.]

St James Church, Skaneateles; the Rev. ALBERT CLARKE PATTERSON, Rector.

Congregation...families 52; baptisms ..infants 16; communicants...(admitted 7, received 5,) total added 12, removed 7, present number 76; marriages 3; burials 6; public services...on Sundays 104, on other days 22, total number of

services 126; the Holy Communion publicly administered 11 times, and in private once; children catechised...number of times 9; Sunday school 1...teachers (male 2, female 8,) total 10, pupils, (male 12, female 20,) total 32.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions, (including \$6.83 third of Jubilee),.....\$30 43
For General Fund for Church objects,..... 12 05

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 10 00
For Domestic Missions, (including \$6.83, third of Jubilee,)..... 21 83
For Foreign Missions, (one third of Jubilee Collection,)..... 6 83
(Jubilee Collection, (20,50,) distributed as above between Diocesan,
Domestic and Foreign Missions.)
For Parochial objects,..... 363 00

Total,.....\$444 05

The present Rector took charge of the Parish July 7th, 1851. The above report is not as full as it might be, for the want of a more complete Parochial Register.

Besides the usual services of Sunday, there is held a morning service on Wednesday of each week, and on the Festivals and Fasts of the Church.

Great credit is due to the Ladies' Society for their zeal and industry in contributing, in a little more than a year past, upwards of \$300 towards the funds and improvements of the Church, by simply answering orders for the beautiful products of their taste and skill.

St. James' Church, Syracuse; the Rev. HENRY GREGORY, D. D.,
Rector.

Congregation...families 70, (adults 200, children 140,) total number of individuals 340; baptisms...adults 3, infants 14, total 17; confirmed 4; communicants...(admitted 6, received 6,) total added 12, died 3, removed 4, present number 67; marriages 12; burials 15; public services...on Sundays 104; on other days 24, total number of services 129; the Holy Communion publicly administered 14 times, and in private 4 times; children catechised...number of children 70, number of times 12; Sunday school 1...teachers, (male 2, female 6,) total 8; pupils, (male 23, female 37,) total 60. Parish Library 200 volumes.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$ 25 85
For General Fund for Church objects,..... 10 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 7 00
For Domestic Missions,..... 7 50
For Foreign Missions,..... 5 50
For Parochial objects,.....4000 00

Total,.....\$4055 85

The congregation is now earnestly engaged in efforts to erect a permanent and substantial Church edifice. About six thousand five hundred dollars have been provided for this purpose, and it is hoped that the roof will be on this fall. The funds are given without any condition of private property in the seats; and it is gratifying to find that the system of free sittings meets with increasing favor.

St. Paul's Church, Syracuse ; the Rev. WILLIAM BLISS ASHLEY,
Rector.

Congregation..families 145, total number of individuals about 550 ; baptisms ..adults 3, infants 15, total 18 ; confirmed 10 ; communicants...(admitted 17, received 12,) total added 29, died 6, removed 23, present number 136 ; marriages 11 ; burials 17 ; the Holy Communion publicly administered 18 times, and in private 7 times ; children catechised...number of children 50, number of times 11.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$180 59
For expenses of the Convention.....	13 89
For expenses of the General Convention.....	17 28
To assist feeble Parishes in Diocese.....	75 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	25 00
For Domestic Missions, (public and private contributions),.....	172 78
For Foreign Missions,.....	20 00
For Parochial objects,	157 53

Total.....\$662 07

ONTARIO COUNTY.

St. John's Church, Canandaigua ; the Rev. ALFRED B. BEACH,
Rector.

Congregation..families 98, (adults 330, children 170,) total number of individuals 500 ; baptisms ..adults 2, infants 17, total 19 ; confirmed 7 ; communicants...(admitted 6, received 12,) total added 18, removed 5, present number 143 ; marriages 6 ; burials 7 ; public services..on Sundays 104, on other days 35, total number of services 139 ; the Holy Communion publicly administered 13 times, and in private once ; children catechised..number of children 30, number of times, every Sunday ; Sunday school 1...teachers, (male 3, female 14,) total 17, pupils, (male 28, female 47,) total 75.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$94 98
For General Fund for Church objects,.....	16 36

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	27 00
For Domestic Missions,.....	26 00
For Foreign Missions,.....	29 56
For Parochial objects,	305 00

Total.....\$498 90

In addition to the above amount, the sum of \$2383.00 has been raised within the Parish for building a new Rectory. This sum, together with the amount realized from the sale of the house and lot hitherto occupied by the Rector, secures, free from debt, for his future residence, a very substantial and commodious dwelling next to the Church edifice. The building is expected to be finished in October.

Trinity Church, Centrefield.

[There is no report from this Parish.]

Zion Church, East Bloomfield; the Rev. SETH DAVIS, Missionary.

Congregation...families 33, (adults 100, children 75,) total number of individuals 175; baptisms...adult 1, infants 3, total 4; confirmed 3; communicants...(admitted 2, received 3,) total added 6, died 2, removed 2, present number 59; marriage 1; burials 3; public services...on Sundays 108, on other days 34, total number of services 142; the Holy Communion publicly administered 13 times; children catechised...19 times; Sunday school 1...teachers, (male 1, female 4,) total 5, pupils, (male 18, female 23,) total 41.

The following collection has been made, viz :

For Diocesan Missions,\$11 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 8 50

For Parochial Objects,..... 40 00

Total,.....\$59 50

Trinity Church, Geneva; the Rev. W. H. A. BISSELL, Rector.

Congregation...families 128, total number of individuals about 600; baptisms...adults 2, infants 34, total 36; confirmed 11; communicants...(admitted 14, received 18,) total added 32, died 3, removed 26, present number 221; marriages 6; burials 14; public services...on Sundays 104, on other days 138, total number of services 242; the Holy Communion publicly administered 15 times, and in private 5 times; children catechised...number of children 80, number of times 52; Sunday schools...number of schools 2, teachers, (male 2, female 8,) total 10, pupils 80.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$247 67

For Diocesan Education, 8 07

For expenses of the Convention,..... 8 32

For Bibles and Prayer Books,..... 1 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 73 56

For Domestic Missions, 51 65

For Foreign Missions,..... 23 23

Alms at Holy Communion,..... 147 62

For Parochial objects, 267 12

Total,.....\$414 59

St. Paul's Church, Richmond; the Rev. J. T. EATON, Missionary.

Congregation...families 18, (adults 50, children 20,) total number of individuals 70; baptisms...infants 5; communicants...(received) added 2, removed 2, present number 23; marriage 1; burial 1; public services...on Sundays 84, on other days 3, total number of services 87; the Holy Communion publicly administered 10 times, and in private twice; Sunday school 1...teachers, (male 1, female 4,) total 5, pupils 20.

The following sum has been collected, viz:

For Diocesan Missions,.....\$11 19

St. John's Church, Vienna.

[There is no report from this Parish.]

ORLEANS COUNTY.

Christ Church, Albion; the Rev. MALCOLM DOUGLAS, Rector.

Congregation...families 62; baptisms.. infants 8; confirmed 6; communicants
...present number about 65; children catechised...number of children 30.

The following sum has been collected:

For Diocesan Missions,.....\$14 60

The following sums have also been collected for other objects, viz:

For the Christmas Fund for disabled Clergymen,..... 6 00

For Sunday School Books,..... 15 00

Total,.....\$35 60

The ministrations of the present Rector commenced Sunday, July 13th, 1851.

St. John's Church, Medina.

[There is no report from this Parish.]

*Christ Church, Kendall; [a Parish not yet in union with
the Convention.] the Rev. GEORGE BRIDGEMAN, Missionary.*

I have officiated during the past year as usual, at Kendall, Orleans County, and Clarkson, Monroe County, alternately. Besides occasional services in school houses, I have administered the Holy Communion, baptised two children, and attended three funerals. I have attended two Sunday schools, also, regularly, and occasionally met with the third, all of which seem to be quite interesting.

OSWEGO COUNTY.

Trinity Church, Constantia.

[There is no report from this Parish.]

*Zion Church, Fulton; the Rev. THEODORE M. BISHOP,
Missionary.*

Congregation...families 36, (adults 84, children 58,) total number of individuals 142; baptisms..infants 18; communicants...(admitted 1, received 5,) total added 6 present number 39; marriages 4; burials 3; public services...on Sundays 102, on other days 107, total number of services 209; the Holy Communion publicly administered 13 times; children catechised..number of children 20, number of times 10; Sunday school 1...teachers, (male 1, female 2,) total 3, pupils, (male 5, female 15,) total 20.

The following sum has been collected, viz:

For Diocesan Missions,.....\$20 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	5 00
For Domestic Missions,	5 33
For Foreign Missions,	2 33
For Parochial objects,	210 08

Total,.....\$252 94

Christ Church, Oswego ; the Rev. JOHN S. DAVENPORT, Rector.

Baptisms...adults 4, infants 43, total number 47; confirmed 22; communicants...(admitted 10, received 5,) total added 19, died 4, present number 71; marriages 4; burials 7; public services...on Sundays 104, on other days 34, total number of services 138.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$29 00
General Fund for Church objects,.....	28 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for disabled Clergymen.....	21 00
Board of Missions of Prot. Epis. Church, (Domestic Missions,)....	15 50
For Parochial objects,	195 96

Total,.....\$289 46

The Rector has been absent with the leave of the Bishop, upon a tour in Europe, and has just returned with restored health, for which he desires to express his thankfulness to Almighty God. During his absence his place has been supplied by the Rev. B. W. WILCHER. The report is unavoidably defective.

Church of the Evangelists ; the Rev. G. W. HORNÉ, Rector.

Families 97; Baptisms...(4 in private—two of them by Dr. Judl of Rochester—1 adult,) total 9; confirmed 9; communicants 63; marriages 2; burials...(3 in the parish of Christ Church.) 7; Sunday school 1...teachers 19; pupils 105.

The following sum has been collected, viz :

Alms,.....	\$ 29 14
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The monthly offerings are appropriated, for the present, to the contingent expenses of the parish

The present Minister assumed the charge of this Parish in January last. Up to that time, from its organization at the last Convention, occasional Sabbath services had been kindly performed by neighboring clergymen. The Temperance Hall was at first rented for services on the Lord's Day; but the Court House having been since granted for the use of the parish, has been occupied as their place of worship, for about nine months. The regular Church service has been duly solemnized by the resident Minister, except on one Sunday from illness, and on another when officiating in the Parish of St. James', Pulaski. In Lent, the appointed devotions were observed every Friday, as well as on Ash-Wednesday, and Wednesday in Passion-Week. The Minister of this parish officiated also, repeatedly, during the Lenten season, in the adjoining parish of Christ Church.

The Corner-Stone of a Church, to be built in the gothic style, of red sand-stone, was laid on the first of June. The church is designed to seat 600 persons. A chapel or Sunday school room, together with a vestry, is to stand in the rear; the whole to be under one roof, making the entire length 98 ft. 6 in., the breadth 27 ft. 6 in. Towards this erection upwards of \$6,000 of the estimated cost, (\$10,000 to \$12,000) have been already subscribed within the parish and city. It is expected that the edifice will be completed and consecrated by next Easter.

St. James' Church, Pulaski ; the Rev. HENRY STANLEY, Missionary.

Congregation...families 46, (adults 110, children 101,) total number of individuals 211; baptisms...adult 1, infants 2, total 3; communicants...(admitted 1, received 3,) total added 4, removed 3, present number 25; marriages 2; burial 1; public services...on Sundays 82, on other days 14, total number of services 96; the Holy Communion publicly administered 10 times; children catechised...number of children 30, number of times 35; Sunday school 1...teachers, (male 1, female 6,) total 7; pupils, (male 32, female 36,) total 68.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 9 79
For General Fund for Church objects,.....	5 90

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 08
For Domestic Missions,.....	1 30
For Foreign Missions,.....	3 24
Jubilee offerings,.....	2 75
For Parochial objects,.....	180 01
Alms at the Holy Communion,.....	16 54

Total,.....\$221 60

For three months, beginning with the Lenten season, I was prevented from officiating by illness, and therefore the above is not a report for the whole year.

During this period the Rev. Messrs. Ellsworth, Renouf and Thrall, kindly favored us with a service, each, the Rev. Mr. Stearns with two, and the Rev. Mr. Horne with two. Notwithstanding this temporary suspension of ministrations, and the loss of several by removal, the parish is increasing in numbers, confidence, piety and zeal, and its prospects are more promising than at any time heretofore. There is a class of five ready for confirmation.

St. Luke's Church, West Granby ; the Rev. GEO. S. PORTER, Missionary.

Congregation...families 27, (adults 75, children 40,) total number of individuals 115; baptisms...adult 1, infants 3, total 4; communicants...(admitted 1, received 1,) total added 2, present number 33; marriage 1; burials 4; public services...on Sundays 97, on other days 8, total number of services 105; the Holy Communion publicly administered 11 times; children catechised a few times by the Missionary; Sunday school...taught by the Missionary.

The following sum has been collected, viz:

For Diocesan Missions,.....	15 39
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The following sums have also been collected for other objects, viz:

For the Christmas fund for Disabled Clergymen,.....	2 00
For Domestic Missions,.....	43
For Foreign Missions,.....	43

Total,.....\$18 25

The Missionary collections are something smaller in amount than last year, from illness and absence of the Minister on some occasions for collections, and bad weather on other Sundays. The same cause may account for fewer services; and none have been given to Martville within the year. A few communicants are still residing in that region. Something has been done for Parochial objects by the aid of the liberal abroad, in this or the Diocese of New York. The

parish is in a flourishing condition. It remains the only congregation with a place of worship in Granby.

SENECA COUNTY.

Trinity Church, Seneca Falls ; [Vacant.] Reported by the Rev. MALCOLM DOUGLAS, late Ministers.

Congregation...families 69, (adults 151, children 64,) total number of individuals 215; baptisms...infants 16; confirmed 4; communicants...(admitted 5, received 5,) total added 10, died 1, removed 8, present number 65; marriages 3; burials 3; public services...on Sundays (including 38 evening services at Cayuga Bridge) 140, on other days 23, total number of services 163, the Holy Communion publicly administered 12 times, and in private once; children catechised...number of times 10; Sunday school 1...teachers, (male 2, female 3,) total 5; pupils, (male 12, female 18,) total 30.

* The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	15 00
For General Fund for Church objects,	15 97

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	4 38
For the Board of Missions of the Protestant Episcopal Church in the United States,	3 31
For Parochial objects,	56 24

Total,	\$94 90
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Some desirable alterations in the chancel arrangements of the Church are now in progress and nearly completed.

St. Paul's Church, Waterloo ; the Rev. EDWARD LIVERMORE, Rector.

Congregation...families 102, (adults 234, children 225,) total number of individuals 459; baptisms...adults 3, infants 19, total 22; confirmed 11; communicants...(admitted 8, received 8,) total added 16, died 1, removed 5, present number 119; marriages 3; burials 5; public services...on Sundays 101, on other days 75, total number of services 176; the holy communion publicly administered 14 times and in private 4 times; children catechised...number of children 160, number of times 38; Sunday school 1...teachers, (male 5, female 15,) total 20, pupils, (male 64, females 96,) total 160.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$58 47
For Tracts,	4 12
For General Fund for Church objects,	20 76

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	12 48
For Domestic Missions,	12 16
For Foreign Missions,	5 00
Jubilee Collection,	21 45
For Parochial objects,	396 35

Total,	\$630 79
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.. This report is for the full conventional year, and includes a number of ministerial acts performed before the election of the present Rector in Nov. last.

The money raised for parochial objects has been chiefly expended in paying for the school house purchased a few years since, and fitting it for the use of the Sunday school; and in furnishing additional sittings in the Church.

The parish is much indebted for its present prosperity, to the wise and zealous efforts of its late Rector, the Rev. D. H. Macurdy.

STEUBEN COUNTY.

St. Thomas' Church, Bath ; the Rev. ALMON GREGORY, Rector.

Congregation...families 70, (adults 211, children 99) total number of individuals 310; baptisms...adults 7, infants 16, total 23; communicants...(admitted 6, received 12,) total added 18, died 1, removed 1, suspended 1, present number 85; marriages 2; burials 9; public services ..on Sundays 106, on other days 122, total number of services 228; the Holy Communion publicly administered 16 times, and in private twice; children catechised...number of children 45, number of times 16, besides frequently in Sunday school; Sunday school 1, teachers, (male 3, female 8,) total 11, pupils, (male 23, female 38,) total 61.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$26 47
For Expenses of the Convention,.....	4 56
For General Fund for Church objects,.....	39 21

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	11 00
For Domestic Missions,.....	11 80
For Minnesota Missions. (Rev. Mr. Breck,)	10 00
For Wisconsin, (Bishop Kemper,).....	6 00
... For Parochial objects, (Sunday school scholars offerings,).....	4 06
“ “ (Alms at the Offertory,) ...	112 88
“ “ (Enlarging the Church Edifice, &c.),	548 34

Total.....\$774 32

The Church edifice has been enlarged during the year by the addition of a chancel proper, and a new vestry room; thus making space for forty eight new sittings. It has also been greatly beautified by coloring the walls, re-painting the interior, and putting down new carpets. The chancel is lighted by a window of stained glass with appropriate emblems, handsomely executed by Robert Carse. A marble tablet has been deservedly placed in the chancel wall to the memory of the Rev. Wm. W. Bostwick, who organized the Parish April 19th, 1826, but died in Illinois; and also one to the memory of the Rev. P. L. Whipple, who, at the time of his death in 1844, was Rector of the Parish. A Sunday school library of 140 vols. has been procured, and some efforts made towards securing a parsonage. But beside these tokens of the Divine blessing, I thankfully add, that the congregation has steadily increased, that the number of communicants is greater than ever before, and that a large class is now ready for confirmation.

St. Andrew's Church, Bradford; the Rev. WILLIAM ATWILL, Missionary.

Congregation...families 22, (adults 48, children 45,) total number of individuals 93; baptisms...infants 8; communicants...received 2, died 2, present number 19; marriage 1; burials 3; public services...on Sundays 86, on other days 6,

total number of services 91; the Holy Communion publicly administered 11 times, and in private twice; children catechised...number of children 25, number of times 16; Sunday school 1...teachers, (male 4, female 4,) total 8, pupils, (male 11, female 22,) total 35.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$31 35
For Bibles and Prayer Books,	5 94
For expenses of Clergy to General Convention,	2 13

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,	5 00
For Domestic Missions,	10 00
Jubilee Collection,	10 00
For Parochial objects,	57 06

Total,.....\$121 48

The Missionary regrets that his present Report exhibits but few favorable results, and also some deficiency in the number of regular services. This is owing to sickness during the process of acclimation, by which he has been often disabled, and his family is broken up by death; and yet the state of the Parish is quite encouraging; for such has been the attendance upon the services, even during frequent lay reading,—such the liberality and harmony among the members of the Parish that, taken in connection with the operations of the Sunday school and other parts of our parochial system,—in the community at large, we may safely say that the Church with us is constantly increasing in power and usefulness.

Christ Church, Corning; the Rev. FRANCIS J. R. LIGHTBOURN,
Missionary.

Congregation...families 43, (adults 125, children 63,) total number of individuals 188; baptisms...adults 7, infants 4, total 11; confirmed 6; communicants...(admitted 6, received 3,) total added 9, removed 1, present number 34; marriages 4; burials 3; public services...on Sundays 102, on other days 14, total number of services 116; the Holy Communion publicly administered 4 times; Sunday school 1...teachers, (male 3, female 2,) total 5, pupils, (male 16, female 14,) total 30.

The following sum has been collected, viz :

For Diocesan Missions,	\$10 25
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The following sums have also been collected for other objects, viz :

For Domestic Missions,	2 00
Jubilee Collection,	5 00
Communion Alms,	10 00
For Parochial objects,	44 38

Total,.....\$71 63

In the above enumerated services are included those performed at Painted Post on Sunday evenings, and occasional services held elsewhere. The number of the congregation reported, also includes those residing at Painted Post and at Big Flats.

St. James Church, Hammondsport; the Rev. CHAS. WOODWARD,
Missionary.

Congregation...families 40 (adults 100, children 60,) total number of individuals 160; baptisms...adults 3, infants 4, total 7; communicants...present number 33; burial 1; public services...on Sundays 50, on other days 22, total number of services 72; the holy communion publicly administered 7 times;

For Parochial objects,

Total,.....

Congregation at Wayne...families 8, (adults individuals 44; baptism...adult 1; communica days 16; collection for Diocesan Missions, (and 1 objects \$1.46, total \$8.64.

This report dates only from the middle of 1
Missionary took charge of these stations. I hav
and baptized in destitute places one adult and for
There has been no Episcopal Visitation.

Trinity Church, Howard.

[There is no report from t

— *Church, Hornellsville.*

[There is no report from t]

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TIOGA COUNTY.

St. Mark's Church, Candor ; the Rev. Jo

Congregation...families 17, (adults 55, children 8
als 86; baptisms...infants 2, total 2; communicant
ber 81; marriages 4; burial 1; public services...on
total number of services 57; the Holy Communi
times; children catechised...number of children 24, 1
weeks; a Bible class consisting of 12 pupils, instruc
two weeks.

pages of Tracts. This has been done with a view to arrest the attention, instruct and guide aright the minds of those to whom he could have access. He has also visited the Parish of Christ Church, Danby, and publicly administered the Holy Communion. On another occasion he baptised two adults and four infants for the above Parish.

St. Paul's Church, Owego; the Rev. GEORGE WATSON, Rector.

Congregation...families 63, (adults 149, children 88,) total number of individuals 232; baptisms...infants 5; communicants...(admitted 3, received 2,) total added 5, died 3, removed 2, present number 58; marriages 7; burials 7; public services...on Sundays 104, on other days 16; total number of services 120; the Holy Communion publicly administered 12 times, and in private 6 times; children catechised...number of children 42, number of times 12; Sunday school...1, teachers, (male 2, female 5,) total 7, pupils, (male 25, female 17,) total 42.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$25 00
For Expenses of the Convention,.....	5 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	7 00
For Domestic Missions,	14 00
For Foreign Missions,.....	14 00
For Parochial objects,.....	56 00

Total,\$119 00

Our people have enlarged, painted and otherwise improved the Church during the past year, at an expense of nine hundred dollars, and I am happy to say that we continue to be a united parish, and have every reason to be thankful.

TOMPKINS COUNTY.

St. John's Church, Speedsville; the Rev. JOHN BAYLEY, Missionary.

Congregation...families 26, (adults 60, children 33,) total number of individuals 93; baptisms adults 4, infants 5, total 9; communicants...(admitted) added 4, present number 26; marriages 2; burials 2; public services...on Sundays 52, on other days 2, total number of services 54; the holy communion publicly administered once in two months; one bible class, pupils 14, instructed once in two weeks, by the Rector.

The following collection has been made, viz:

For Diocesan Missions,	\$6 00
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	1 00
For Domestic Missions,.....	2 00
For Parochial objects,	5 00
Sunday school library,.....	10 00

Total,\$24 00

During the past year this Parish has with praise-worthy effort obtained a very useful means of culture for the children and youth, by purchasing a Library published at our S. S. Depository in N. Y. We indulge the hope that God has so blessed the services of the Sanctuary in this Parish that good has resulted

to many minds—faith been strengthened, repentance deepened, and through the Holy Spirit accompanying the holy sacraments, peace and renewed spiritual life imparted.

Christ Church, Danby.

[There is no report from this Parish.]

Trinity Church, Hector.

[There is no report from this Parish.]

St. John's Church, Ithaca ; the Rev. WILLIAM S. WALKER, Rector.

Baptisms...infants 11 ; communicants...(admitted 2, received 4,) total added 6, died 2, removed 4, present number 84 ; marriages 5 ; burials 7 ; public services...on Sundays 104, on other days 27, total number of services 131 ; the Holy Communion publicly administered 12 times, and in private twice ; children catechised...number of children 50, number of times, last Sunday in every month ; Sunday school 1...teachers, (male 3, female 7,) total 10, pupils, (male 20, female 40,) total 60.

The following sum has been collected, viz:—

For General Fund for Church objects,.....\$67 03

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	8 07
For Domestic Missions,.....	25 51
For Foreign Missions,.....	13 66
For China,.....	10 00
For Wisconsin,.....	10 00
For Parochial objects,.....	274 21
For General Convention,.....	5 63

Total,.....\$414 11

Zion Church, McLean ; the Rev. GEO. L. FOOTE, Missionary.

Congregation...families 22, (adults 54, children 40,) total number of individuals 94 ; baptisms...adults 2, infants 4, total 6 ; communicants...(admitted 2, received 5,) total added 7, removed 1, present number 35 ; marriage 1 ; burials 3, (2 of which were not of the congregation ;) public services...on Sundays 103, on other days 42, total number of services 145 ; the Holy Communion publicly administered 15 times ; children catechised...number of children 38, number of times 44 ; Sunday school 1...teachers, (male 3, female 7,) total 10 ; pupils, (male 16, female 23,) total 39.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$17 00
For Expenses of the Convention,.....	2 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	3 00
Jubilee Collection,.....	4 00
For Parochial objects,.....	44 41

Total,.....\$70 41

Besides the above reported public services, two have been held in the Congregational house, in the Village of Peruville ; one in the Methodist house in Freeville ; one in a school house, in Virgil ; and one in a private house, in Cortland, at each

of which places we have a communicant. There have also been meetings of the bible class in private families in the parish on 21 different occasions, at which the Minister has been present. Besides the above reported sum raised for parochial objects, there have been raised and expended \$300 for repairing the Parsonage.

WAYNE COUNTY.

St. John's Church, Clyde ; the Rev. CHARLES H. GARDINER, Missionary.

Congregation...families 40, (adults 140, children 30,) total number of individuals 170; baptisms...adults 3, infants 2, total 5; confirmed 4; communicants...(admitted 1, received 3), total added 4, died 1, removed 9, present number 43; marriages 2; burials 2; public services...on Sundays 100; the Holy Communion publicly administered 10 times; Sunday school 1...teachers, (male 2, female 4,) total 6, pupils, total 30.

The Monthly Collections required by Canon XIV., and actually transmitted to the Treasurer, from August 1st, 1850, to August 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$13 00
For General Fund for Church objects,.....	26 96

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 18
For Parochial objects,.....	10 37

Total,.....	\$52 51
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The Rev. Charles G. Acly resigned the Parish at Easter last, and the present incumbent took charge thereof the 13th of July last. Many communicants have lately removed from the village, and their loss has yet to be supplied. A Sunday school has been re-organized. The attendance at Church on Sundays is generally very good, and it is hoped a renewed interest is created in religious matters.

Grace Church, Lyons ; the Rev. GEORGE M. HILLS, Minister.

Congregation...families 80, (adults 240, children 150,) total number of individuals 390; baptisms...adults 10, infants 36, total 46; confirmed 15; communicants...(admitted 15, received 5,) total added 20, died 2, removed 21, present number 110; marriage 1; burials 4; public services...on Sundays 66, on other days 26, total number of services 92; the Holy Communion publicly administered 5 times; children catechised...number of children 53, number of times 6; Sunday school 1...teachers, (male 7, female 12,) total 19; pupils, (male 44, female 51,) total 95.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$38 25
For General Fund for Church objects,.....	15 85

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	19 50
For Domestic Missions,.....	8 36
Jubilee collection,.....	16 50
For Parochial objects,.....	331 61

Total,.....	\$430 07
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Fourteen of the communicants reported as removed, are residents of Newark, at which place a Parish has been recently organized.

With the exception of the several contributions mentioned, the above report embraces a period of nine months, commencing Nov. 3d, 1850, when the present Pastor entered upon his duties.

During the six weeks which intervened between his ordination to the office of Deacon, and his taking charge of this parish, he officiated at Buffalo and elsewhere as follows: Read or assisted in the services 22 times, preached 9 times, and buried one person.

Zion Church, Palmyra; the Rev. AMOS B. BEACH, late Rector

Congregation...families 60; baptisms...adults 4, infants 20, total 24; confirmed on two occasions 18; communicants...admitted 12, received 3, total added 15; died 2, removed 5, present number 85; marriages 2; burials 7; public services...on Sundays 112, on other days 25, total number 137; Holy Communion publicly administered 14 times, and in private once; children catechised...number of children 50, number of times 52; Sunday school 1...teachers, (male 4, female 8,) total 12, pupils 50.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from Aug. 1st, 1850, to Aug. 1st, 1851, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$ 43 38
For General Fund for Church objects,	27 23

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	9 00
For Domestic Missions,	5 50
For Foreign Missions,	5 50
For Parochial objects,	100 00

Total,.....\$190 61

St. John's Church, Sodus.

[There is no report from this Parish.]

YATES COUNTY.

St. Mark's Church, Penn Yan; the Rev. A. SCHUYLER, Minister.

Congregation...families 50, (children 68,) total number of individuals about 200; baptisms...adults 2, infants 5, total 7; confirmed 2; communicants (admitted 2, received 5,) total added 7, died 1, removed 8, present number 65; marriage 1; burials 2; public services...on Sundays 30, on other days 2, total number of services 32; children catechised...number of children about 25, number of times 4; Sunday school 1...teachers, (male 2, female 2,) total 4, pupils (male 15, female 12,) total 27.

The following sum has been collected, viz:

For Diocesan Missions,	\$18 11
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The following sums have also been collected for other objects, viz:

For Domestic Missions,	2 27
For Foreign Missions,	2 27
For Parochial objects, (including Sunday School Library,)	41 58

Total,.....\$64 23

The above report goes back only to April 1st, 1851, from which time the present Minister assumed the charge of the Parish, then resigned by Rev. P. Stryker. From January 19th, to April 1st, the present Minister officiated while the Rector then absent on account of sickness, during which time there were the usual public services on Sundays, and on Wednesdays during Lent. The admissions, baptisms and the confirmations also occurred during this period.

Other Clerical Reports.

The Bishop has received Reports from the following Clergymen, not having Parochial Cures.

The Rev. NATHAN B. BURGESS, residing at Utica, reports: That he has preached three times, and has assisted a few times in the celebration of the Holy Communion, and that for some months he had been entirely disabled by sickness, but that he now enjoys a comfortable state of health.

The Rev. WILLIS H. BARRIS, residing at Rochester, reports: That as Missionary at Pittsford, and assisting first, the Rev. Dr. Van Ingen, and afterwards the Rev. Dr. Lee, of Rochester, he has baptized 1 child, attended 2 funerals, assisted often in reading the services and administering the Holy Communion, and preached altogether, 77 times.

The Rev. ROBERT CAMPBELL, residing at Irving, Chautauque county, reports: That he has officiated at the funeral of 2 children, and 1 adult.

The Rev. JOHN F. ERNST, Deacon, residing in Buffalo, and teaching a school, reports: That he has assisted in the administration of the Holy Communion in St. John's Church, Buffalo, on almost every occasion of its administration, frequently aided in conducting the services; discharged the duties of Superintendent of the Sunday School, baptized a sick adult and a child at Nantucket with the consent of the clergyman of the Parish, whom he also assisted twice or three times in the services of the desk and pulpit.

The Rev. JOHN D. GILBERT, residing at Painted Post, Steuben county, reports: That his health is not better than at his last report, and that he has not officiated during the year.

The Rev. BENJAMIN HALE, D. D., President of Geneva College, reports: That during the past conventional year, he has preached 36 times; read the full service on Sundays 37 times, besides saying daily prayers in the College Chapel almost daily during term, and assisting in the service on Sundays generally, when he did not read the full service; that he has administered the Holy Communion twice to a sick person, and once publicly, besides assisting in it at other times; that he has buried 3 persons, 2 at Waterloo and 1 at Vienna; that he has baptized at Vienna, 8 adults and 1 infant, and at Trinity Church, Geneva, 1 infant in the absence of the Rector; and that he has married 1 couple.

The Rev. DAVID HUNTINGTON, residing at Harpersville, Broome county, reports: That he has performed divine service 19 times; assisted 6 times in the celebration of the Holy Communion; baptized 2 children; attended 1 funeral; and preached 16 times.

The Rev. OSGOOD E. HERRICK, Deacon, of Watertown, reports: That since his Ordination, Trinity Sunday, June 15th, he has assisted in the services 7 times, and in the Holy Communion twice, and preached 15 times.

The Rev. HENRY LOCKWOOD, residing near Rochester, reports: That he has, in different Churches in the Diocese during the past year, preached 35 times; administered the Holy Communion 6 times; baptized 2 infants; married one couple; attended one funeral; and assisted in administering the Holy Communion on many occasions.

The Rev. DEWITT C. LOOF, Deacon, reports: That since his ordination on June 29th, he has read service 15 times; has assisted in it 4 times; has preached 9 times; and has baptized 1 sick child in private, in the parish of Ascension Church, Liverpool, Onondaga co. This report extends only to Aug. 1st. He has lately become the Missionary at Geddes and Liverpool, Onondaga county.

The Rev. KENDRICK METCALF, D. D., Professor of the Greek and Latin Languages and Literature in Geneva College, reports: That during the past year he has performed the duties of a Professor of the Greek and Latin Languages and Literature in Geneva College; that he has also officiated at sundry times in several of the neighboring parishes by reading the Church Service, by preaching and administering the sacrament of the Lord's Supper; that in the absence of the President, he has usually read service in the College Chapel at morning and evening prayer, and has also preached in the Chapel on several Sundays.

The Rev. ORRIN MILLER, residing at Belvedere, Broome county, Illinois, reports: That he continues unable to discharge clerical duty, and that by some mistake his name has been published in the Journal of the Convention of Illinois, to which Diocese he has not been transferred, though residing in it with his family.

The Rev. MARTIN MOODY, Rector of the New York Central Institute, Sanger Hall, New Hartford, reports: That his chief occupation during the past year, has been teaching the scholars committed to their care at Sanger Hall, New Hartford; That in his ministerial office, besides regularly assisting the Rev. Rector of St. Stephen's, he has officiated at different times for his Rev. Brethren at Utica, Whitesboro, Oriskany, and Clayville; that he has also officiated 1 Sunday at Durhamville, and that during an absence of the Rector of St. Stephen's, he has officiated at 1 burial.

The Rev. THOMAS MORRIS, residing at Ellicottville, Cattaraugus county, reports: That he has preached 3 times, attended 2 funerals, and assisted occasionally in the administration of the holy sacrament of the Lord's Supper.

The Rev. BEARDSLEY NORTHROP, residing at Utica, reports: That since his last report, his time has been chiefly employed in the congregation of Calvary Church, Utica, holding 1 service and sometimes 2 services, on a Sunday, until the 1st of last May, when the Rev. Mr. Matson, as Rector, took charge of the parish; since which time he has assisted Mr. Matson by holding 1 service on a Sunday; he has also officiated 1 Sunday at Durhamville, and 1 at Norway.

The Rev. WILLIAM D. WILSON, D. D., Professor of Moral and Intellectual Philosophy and of History in Geneva College, reports: That since the last Convention, besides his duties as Professor in the College he has baptized 4 children; buried 1 infant; administered the Holy Communion once; assisted in its administration frequently; and taken part in the services of the Church on almost every Sunday and holy day either by preaching or otherwise.

A P P E N D I X

No. II.

Missionary Appointments of Western New-York.

AUGUST, 1851.

[With amounts due October 1st, 1851.]

COUNTY.	STATION.	MISSIONARY.	AM'T DUE 1st OCT.
Allegany,...	Phillipsville and parts adjacent,...	Rev.	
Broome,....	Harpersville and Windsor,.....	Rev. N. Palmer,....	\$31 25
Cattaraugus,...	Ellicottville and Olean,.....	Rev. P. P. Kidder,...	31 25
Cayuga,....	Moravia and Aurora,.....	Rev. E. W. Hager,..	15 63
Chenango,...	Guilford and Bainbridge,.....	Rev. Israel Foote,...	31 25
"	Norwich,	Rev. J. L. Harrison,.	15 63
Chemung,...	Catharine, Havana and Jefferson,.	Rev. M. E. Wilson,..	31 25
Chautauque,...	Dunkirk and Forrestville,.....	Rev. C. Arey,.....	31 25
"	Mayville and Westfield,.....	Rev. J. B. Pradt,....	31 25
Jefferson,...	Sacketts Harbor,	Rev. R. D. Stearns,..	15 63
"	Cape Vincent,.....	Rev. R. S. Adams,..	31 25
"	Theresa and Redwood,.....	Rev. W. A. Fiske,...	31 25
"	Pierrepont Manor,	Rev. C. B. Ellsworth,.	31 25
"	Dexter,...	Rev. G. B. Eastman,.	15 63
"	Adams,.....	Rev. O. E. Herrick,.	15 63
Livingston,...	Dansville and parts adjacent,...	Rev. O. R. Howard,.	31 25
"	Nunda and Hunt's Hollow,....	Rev. A. D. Benedict,.	31 25
Lewis,....	Lowville and parts adjacent,....	Rev. E. A. Renouf,.	31 25
"	Constableville and parts adjacent,.	Rev.	
Madison,....	Cazenovia and Perryville,.....	Rev. A. P. Smith,...	31 25
"	Hamilton, ...	Rev. S. H. Norton,.	31 25
Monroe,	Pittsford,	Rev. J. Smith,.....	15 63
Niagara,	Lewiston and parts adjacent,....	Rev. A. C. Treadway,.	15 63
"	Niagara Falls and Tonawanta,.	Rev. E. Roberts,...	31 25
Oneida,....	Waterville and parts adjacent,...	Rev. S. K. Miller,...	31 25
"	Whitestown and parts adjacent,.	Rev. W. A. Matson,.	31 25
"	Holland Patent and parts adjacent,.	Rev. J. W. Bradin,.	31 25
"	Camden and Constantia,.....	Rev. S. C. Thrall,...	31 25
"	Hampton and Oriskany,.....	Rev. E. Spalding,...	31 25
"	Oneida and parts adjacent,.....	Rev.	
Onondaga,...	Liverpool and Geddes,	Rev. D. W. C. Loop,.	15 63
"	Fayetteville, Bridgeport and Jamesville,	Rev. J. S. Townsend,.	20 82

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.
✓ Jefferson....	Cape Vincent.....	St. John's.....	10
✓ "	Dexter.....	All Saints'.....	7
✓ "	Pierrepont Manor.....	Zion.....	170
✓ "	Sackett's Harbor.....	Christ.....	25
✓ "	Theresa.....	St. James'.....	1
✓ "	Redwood.....	St. Peter's, }.....	41
✓ "	Watertown.....	Trinity.....	14
Lewis.....	Lewville.....	Trinity.....	No
"	Constableville.....	St. Paul's Chapel.....	No
"	Turin.....	St. Paul's.....	50
Livingston.....	Danville.....	St. Peter's.....	84
"	Geneseo.....	St. Michael's.....	31
"	Mt. Morris.....	St. John's.....	9
✓ "	Nunda.....	Grace.....	10
"	West Avon.....	Zion.....	27
Madison.....	Cazenovia.....	St. Peter's.....	31
"	Hamilton.....	St. Thomas'.....	No
✓ "	Oneida Depot.....	St. John's.....	7
✓ "	Perryville.....	St. Stephen's.....	No
✓ Munroe.....	Brookport.....	St. Luke's.....	No
✓ "	Honeoye Falls.....	St. John's.....	No
✓ "	Mumford.....	St. George's.....	No
"	Pittsford.....	Christ.....	9
"	✓ Rochester.....	St. Luke's.....	140
"	✓ Rochester.....	Grace.....	248
"	✓ Rochester.....	Trinity.....	26
✓ Niagara.....	Lewiston.....	St. Paul's.....	21
"	✓ Lockport.....	Christ.....	8
✓ "	✓ Lockport.....	Grace.....	42
✓ "	Royalton.....	St. Luke's.....	No
✓ "	Niagara Falls.....	St. Peter's.....	48
✓ Oneida.....	Bridgewater.....	Christ.....	No
"	✓ Clayville.....	St. John's.....	12
"	✓ Camden.....	Trinity.....	5
"	✓ Holland Patent.....	St. Paul's.....	4
"	✓ New Hartford.....	St. Stephen's.....	53
"	✓ Oriskany.....	St. Peter's.....	12
"	✓ Paris Hill.....	St. Paul's.....	16
"	✓ Rome.....	Zion.....	55
"	✓ Utica.....	Trinity.....	85
"	✓ Utica.....	Grace.....	217
✓ "	✓ Utica.....	St. Paul's.....	6
"	✓ Waterville.....	Grace.....	27
"	✓ Westmoreland.....	Gethsemane.....	4
"	✓ Whitestown.....	St. John's.....	22
✓ Onondaga.....	Baldwinsville.....	Grace.....	6
"	✓ Fayetteville.....	Trinity.....	7
"	✓ Geddes.....	Apostolic.....	No
✓ "	✓ Jamesville.....	St. Mark's.....	No
"	✓ Jordan.....	Christ.....	13
"	✓ Liverpool.....	Ascension.....	No
"	✓ Manlius.....	Christ.....	23
"	✓ Marcellus.....	St. John's.....	5
✓ "	✓ Onondaga.....	Zion.....	No
✓ "	✓ Pompey.....	Christ.....	No
"	✓ Skaneateles.....	St. James'.....	54
"	✓ Syracuse.....	St. Paul's.....	211
"	✓ Syracuse.....	St. James.....	30
Ontario.....	✓ Onondaga Falls.....	St. John's.....	110

AMOUNTS REMITTED FOR CHURCH OBJECTS.

123

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
✓ Ontario.....	Centrefield.....	Trinity.....	[No remittance.	
"	East Bloomfield.....	Zion ..	11 00	
"	Geneva.....	Trinity.....	264 06.....	61 50
✓ "	Richmond	St. Paul's.....	11 19	
✓ "	Vienna	St. John's.....	[No remittance.	
✓ "	Albion.....	Christ.....	14 60	
✓ "	Medina.....	St. John's.....	[No remittance.	
✓ Oswego.....	Constantia.....	Trinity.....	[No remittance.	
✓ "	Fulton.....	Zion	30 34.....	7 66
✓ "	Oswego.....	Christ.....	64 50.....	12 90
"	Oswego.....	Evangelist's.....	[No remittance.	
"	Pulaaki.....	St. James'.....	16 61.....	6 37
✓ "	West Granby.....	St. Luke's.....	14 22.....	2 04
Seneca.....	Seneca Falls.....	Trinity.....	34 01.....	2 16
"	Waterloo.....	St. Paul's.....	86 39.....	35 58
✓ Steuben.....	Bath	St. Thomas'.....	69 58.....	17 80
"	Bradford.....	St. Andrew's.....	36 76.....	22 60
✓ "	Howard.....	Trinity.....	[No remittance.	
✓ "	Hornellsville.....	1 25	
✓ "	Hammondsport.....	St. James'.....	10 88	
✓ "	Wayne	7 21	
"	Gorring.....	Christ.....	14 67.....	3 83
✓ Toga.....	Candor.....	St. Mark's.....	3 00	
✓ "	Richford.....	St. John's.....	[No remittance.	
"	Owego.....	St. Paul's.....	28 00.....	28 00
✓ Tompkins.....	Danby.....	Christ.....	2 10	
✓ "	Hector.....	Trinity.....	[No remittance.	
"	Lithack.....	St. John's.....	49 50.....	52 92
"	McLean.....	Zion	18 50.....	2 50
"	Speedsville.....	St. John's.....	3 00	
Wayne.....	Elyde.....	St. John's.....	13 00	
"	Lyons.....	Grace.....	59 60.....	19 36
"	Palmyra.....	Zion	76 98.....	11 00
✓ "	Sodus.....	St. John's.....	[No remittance.	
✓ Wyoming.....	Weathersfield Springs.....	St. Clement's.....	[No remittance.	
✓ "	Sheldon.....	St. John's.....	[No remittance.	
Yates.....	Penn Yan.....	St. Mark's.....	18 10.....	4 51

\$4,701 03 \$2,585 88

Total amount for 105 Parishes.....\$7,286 61

August 1st, 1851.

APPENDIX

No. IV.

A LIST OF CHURCHES CONTRIBUTING,

WITH THE AMOUNT REMITTED TO THE TREASURER BY EACH,

For the Christmas Fund for Disabled Clergymen,

From August, 1850, to June 26th, 1851.

Trinity Church,	Geneva,	\$73 56	St John's Church,	Speedsville.	1 00
St. Paul's "	Buffalo,	104 00	St Peter's "	Bainbridge.	6 17
Grace "	Rochester,	42 00	St Paul's "	Syracuse	25 00
Christ "	Pittsford.	4 32	St Luke's "	Harpersville.	5 00
Zion "	Fulton.	5 00	St John's "	Ellicottville.	6 00
Emmanuel "	Norwich.	5 00	St Paul's "	Paris Hill.	4 00
Christ "	Jordan,	3 00	Christ "	Albion	6 00
St John's "	Canandaigua.	25 00	St Andrew's "	Bradford.	5 00
Christ "	Binghamton.	13 00	Trinity "	Watertown.	17 00
St Andrew's "	New Berlin.	10 50	Trinity "	Rochester.	10 00
Grace "	Waterville.	5 16	Grace "	Rochester.	2 00
Zion "	Rome.	18 08	Grace "	Rochester.	10 00
St Paul's "	Owego.	7 00	St Mark's "	Penn Yan.	13 00
Grace "	Utica	30 12	St Peter's "	Westfield.	6 00
From M & M "	Salubrin.	1 00	St Paul's "	Mayville.	1 00
St John's "	Clayville.	9 00	St John's "	Buffalo.	40 00
Grace "	Lyon.	19 50	St Mark's "	Le Roy.	15 00
St Luke's "	Rochester.	40 00	Trinity "	Fredonia.	8 00
St Paul's "	Stafford.	5 00	Christ "	Sackett's Harbor.	8 00
St Peter's "	Cazenovia.	7 00	Emmanuel "	Adams.	3 00
Zion "	Greene.	23 00	St Paul's "	Oxford.	40 00
Christ "	Owego.	20 00	St Peter's "	Auburn.	31 00
Trinity "	Seneca Falls.	4 50	St John's "	Mount Morris.	21 00
Christ "	Manlius.	9 00	St John's "	Catharine.	5 00
St James' "	Batavia.	40 12	St Mark's "	Hunts Hollow.	3 00
Trinity "	Buffalo.	71 00	St Paul's "	Angelica.	30 00
St Stephen's "	New Hartford.	7 00	St Thomas' "	Hamilton.	5 00
Trinity "	Utica.	38 57	St Peter's "	Ningara Falls.	4 00
Trinity "	Fayetteville.	4 00	Grace "	Fulton	3 00
St Paul's "	Waterloo.	12 50	St Paul's "	Brownville.	15 10
St Michael's "	Geneseo.	18 39	All Saints' "	Dexter.	1 90
Zion "	Palmyra.	9 00	Grace "	Lockport.	15 00
St James' "	Syracuse.	7 00	Zion "	Pierrepont Manor.	7 10
Trinity "	Elmira	10 00	Trinity "	Lowville.	3 82
Christ "	Sherburne.	6 00	St Thomas' "	Bath.	11 00
St James' "	Skenneteles.	10 00	Zion "	McLean.	3 00
Zion "	East Bloomfield.	8 52	St John's "	Ithaca.	8 07
St Mark's "	Candor.	2 00	St Luke's "	West Granby.	2 00
Christ "	Guilford.	6 67	St Peter's "	Dansville.	6 87

Total amount. \$1141 54

DAVID S. HALL, TREASURER.

APPENDIX

NO. V.

Sections from the Laws of New York, respecting the Incorporation of Religious Societies.

AN ACT to provide for the Incorporation of Religious Societies.

Passed April 5th, 1813.

§ 1. Be it enacted by the people of the State of New York, represented in Senate and Assembly, That it shall be lawful for the Protestant Episcopal Churches; how incorporated. } male persons of full age, of any Church or Congregation in communion with the Protestant Episcopal Church in this State, who shall have belonged to such Church or Congregation for the last twelve months preceding such election, and who shall have been baptized in the Episcopal Church, or shall have been received therein, either by the right (rite) of confirmation, or by receiving the holy communion, or by purchasing or hiring a pew or seat in said Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church, and not already incorporated, at any time to meet for the purpose of incorporating themselves under this Act, and by a majority of voices, to elect two Church Wardens and eight Vestrymen, and to determine on what day of the week, called Easterweek, the said offices of Church Wardens and Vestrymen, shall annually thereafter cease, and their successors in office be chosen; of which first election notice shall be given in the time of morning service, on two Sundays previous thereto, by the Rector, or if there be none, by any other person belonging to such Church or Congregation, and that the said Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the chair, shall preside at such first election, and, together with two other persons, shall make a certificate under their hands and seals, of the Church Wardens and Vestrymen so elected, of the day of Easterweek so

fixed on for the annual election of their successors, and of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or proved by one or more of the subscribing witnesses, before the Chancellor or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such county in a book to be by him provided for that purpose, and that the Church Wardens and Vestrymen so elected, and their successors in office of themselves, but if there be a Rector, then together with the Rector of such Church or congregation, shall form a Vestry, and be the Trustees of such Church or congregation; and such Trustees and their successors shall thereupon by virtue of this Act, be a body corporate by the name or title expressed in such certificate; and that

Annual Elections of Church
Wardens and Vestrymen.

{ the persons qualified as aforesaid, shall, in every year thereafter, on the day in Easter-week so to be fixed for that purpose, elect such Church Wardens and Vestrymen, and whenever any vacancy shall happen before the stated annual election by death or otherwise, the said Trustees shall appoint a time for holding an election to supply such vacancy, of which notice shall be given in the time of divine service, at least ten days previous thereto; and such election, and also the stated annual elections shall be holden immediately after morning service, and at all such elections, the Rector, or if there be none, or he be absent, one of the Church Wardens or Vestrymen shall preside and receive the votes of the electors, and be the returning officer, and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many of the electors present as he shall think fit, to be by them also signed and certified; and the Church Wardens and Vestrymen to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead, and shall have power to call and induct a Rector to such Church or congregation as often as there shall be a vacancy therein: provided, however, That no meeting or

Trustees, when and
how to meet.

{ board of such Trustees shall be held, unless at least three days' notice thereof shall be given in writing under the hand of the Rector or one of the Church Wardens; and that no such board shall be competent to transact any business unless the Rector, if there be one, and at least, one of the Church Wardens and a majority of the Vestrymen be present; and such Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the chair by a majority of voices, shall preside at every such meeting or board, and have the casting vote.

AN ACT to amend an Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813.

Passed April 16th, 1844, by a Two-third vote.

§ 3. Whenever there shall have been any omission or neglect of any Church or Congregation, or Religious Society at their stated Annual Meeting to choose any of the Trustees, Church ^{Saving} Wardens, Vestrymen, or other Officers, such Church, Con- _{Clause.} gregation, or Religious Society, shall not be deemed or taken to have been thereby dissolved, but the Trustees, Church Wardens, Vestrymen, or other Officers in office, at the time of such omission, shall be deemed and taken to be the legal Officers of such Church, Congregation, or Society, and shall continue to hold their offices until others be chosen in their stead: Provided that elections to supply such omissions shall be made within one year after their occurrence respectively, or within one year after the passage of this act.

A P P E N D I X

No. VI.

CHURCHES ADMITTED INTO UNION AT THIS CONVENTION.

Wayne County,.....	Newark,.....	St. Mark's Church.
Onondaga County,.....	Utica,.....	Calvary Church.

APPENDIX

No. VII.

COMMITTEES OF THE CONVENTION.

STANDING COMMITTEE.

Rev. B. Hale, D. D.,	Mr. David S. Hall,
" W. Shelton, D. D.,	" W. C. Pierrepont,
" W. H. A. Bissell,	" T. D. Barrall,
" George Leeds,	" David Hudson,

DEPUTIES TO THE GENERAL CONVENTION.

Rev. P. A. Proal, D. D.,	Mr. W. C. Pierrepont,
" H. Gregory, D. D.,	" Horatio Seymour,
" J. V. Van Ingen, D. D.,	" George B. Webster,
" Edward Ingersoll,	" C. H. Carroll.

TRUSTEES OF THE FUND FOR THE SUPPORT OF THE EPISCOPATE.

Rt. Rev. W. H. De Lancey, D. D., LL. D.	
Mr. Alfred Munson,	Mr. J. Watson Williams,
" Thomas H. Rochester,	" John E. Hinman.

TRUSTEES OF THE CHRISTMAS FUND FOR DISABLED CLERGYMEN.

Mr. Elias Ransom,	Mr. William A. Seaver,
Mr. Henry E. Rochester.	

OFFICERS OF THE CONVENTION.

<i>Bishop of the Diocese, and</i>	} Rt. Rev. W. H. DE LANCEY, D. D. LL. D.,	} <i>Geneva.</i>
<i>President of the Convention,</i>		

Secretary of the Convention,.....REV. PIERRE A. PROAL, D. D.
Utica.

Assistant Secretary,.....REV. WILLIAM A. MATSON,
Utica.

Treasurer of the Convention,.....WM. V. I. MERCER, Esq.,
Waterloo.

Treasurer of the Christmas Fund,...DAVID S. HALL, Esq.,
Geneva.

APPENDIX

NO. VIII

SUMMARY.

[From the Episcopal Address and Appendices of the Journal.]

Clergymen canonically residing in the Diocese.....	120
Organized congregations in union with this Convention.....	140
Ordinations—Deacons.....	8
Priests.....	6
.....	14
Institution.....	2
Clergymen received into the Diocese.....	8
" Transferred to other Dioceses,	18
Candidates for Orders—(admitted 4,) present number.....	20
Churches Consecrated.....	2
Present at the Convention—Clergymen entitled to seats.....	68
" admitted to sittings.....	5
Lay Members representing 66 Parishes.....	112
Clergymen entitled to seats who were not present at the Convention.....	22

THE BISHOP,

In performing his various duties, has traveled... (miles).....7,356

IN THE DIOCESE HE HAS

Preached,... (times).....	137
Baptized,... (adults 5, infants 12,).....	17
Confirmed in 78 congregations.....	631
Ordained... (6 Priests, 8 Deacons,).....	14
Consecrated Churches.....	2
Administered the Holy Communion,... (times,).....	22
Laid Corner Stone,.....	1
Officiated in 94 organized Parishes	
in 10 other places.....	104
Admitted—Candidates for orders.....	4
Instituted—Rectors.....	2
Officiated at Funerals,.....	3
Married—Couple.....	1

OUT OF THE DIOCESE HE HAS

Preached,... (times).....	25
Baptized... (infants).....	2
Confirmed,.....	189

Ordained...(11 Priests, 6 Deacons,).....	17
Consecrated—Churches.....	3
Administered the Holy Communion...(times).....	8
Officiated...(places).....	27

STATISTICS FROM THE PAROCHIAL REPORTS.

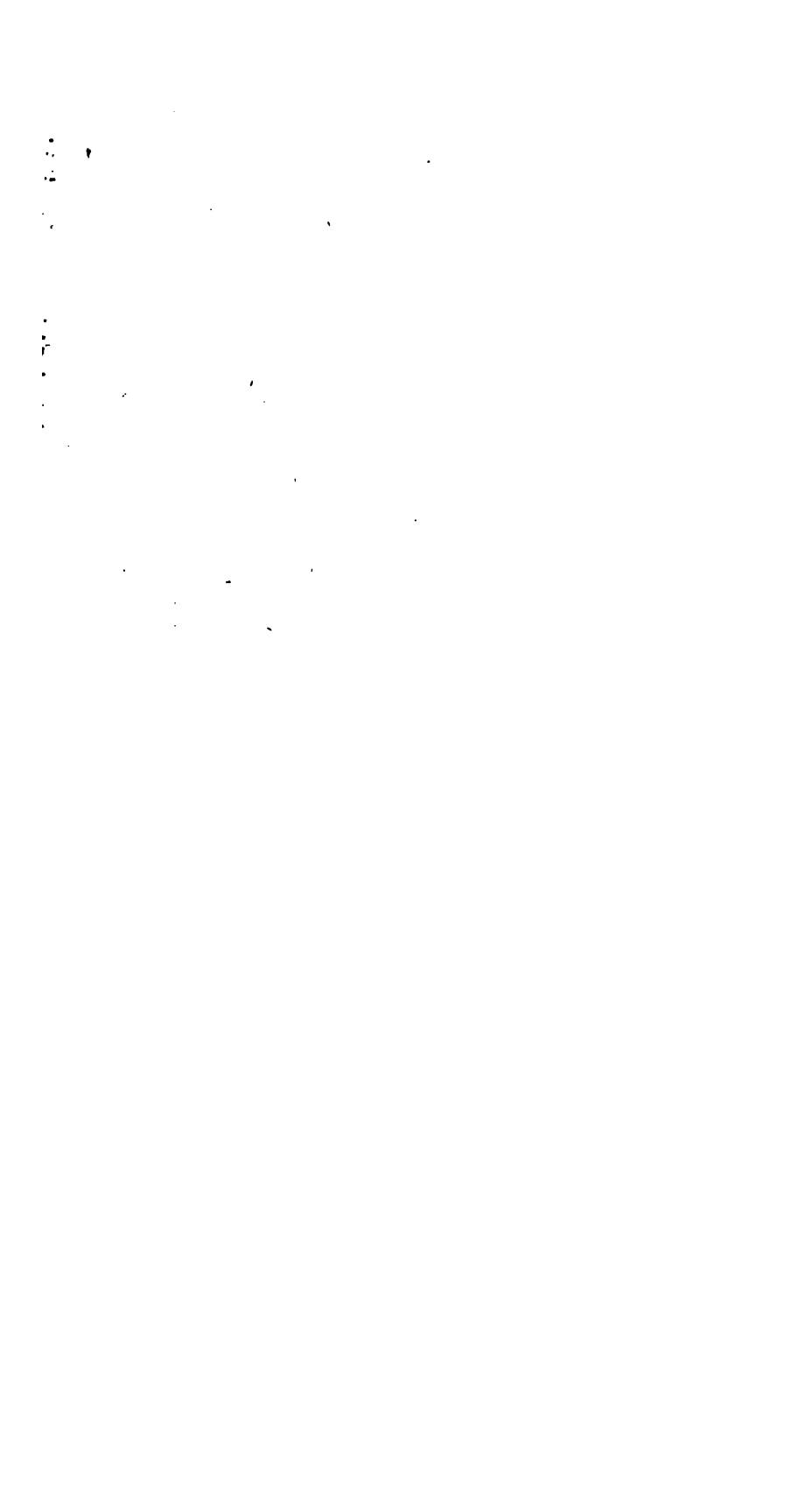
Number of families, (from 76 reports,).....	3992
Number of adults, (from 52 reports,).....	7086
Number of children, (from 53 reports,).....	3919
Total number of individual, (from 67 reports,).....	14674
Baptisms...adults, (from 63 reports,).....	220
“ infants, (from 81 reports,).....	730
Total, (from 99 reports,).....	1050
Confirmed, (from 57 reports,).....	461
Communicants admitted, (from 62 reports,).....	427
“ died, (from 45 reports,).....	134
Present number, (from 85 reports,).....	5379
Burials, (from 79 reports,).....	484
Marriages, (from 70 reports,).....	325
Sunday school teachers, (from 45 reports,).....	466
“ “ schools, (from 55 reports,).....	2813

APPENDIX

No. IX.

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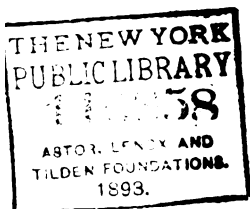


JOURNAL
OF
THE PROCEEDINGS
OF THE
FIFTEENTH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF WESTERN NEW YORK,
HELD IN ST. PAUL'S CHURCH, SYRACUSE,

On Wednesday, August 18th, and Thursday, August, 19th, A. D. 1852.

TO WHICH IS PREFIXED
A LIST OF THE CLERGY OF THE DIOCESE.

UTICA:
PRINTED FOR THE CONVENTION.
1852.



FORM OF THE CERTIFICATE TO BE GIVEN TO LAY DEPU

IT IS HEREBY CERTIFIED, That at a Meeting of the V
Church, in in the County of
on the day of , 185 , Mr.
was duly elected a Lay Deputy to the Convention of the Protest
copal Church in the Diocese of Western New York, to be held in
on the day of next; and
said Deputy is entitled to vote for Wardens and Vestrymen in
Church.

Dated this day of 185 .

{ Rector.

[The Signature of one of the Officers named is sufficient.]

{ Warden.

{ Clerk of th
{ Vestry.

N. B. If more than one Deputy be chosen, a certificate in th
form may be given to each, or the names of all may be included in
tificate, varying the language accordingly.

CURTISS & WHITE, PRINTERS,

171 GENESEE-ST.

UTICA, W. N. Y.

LIST OF THE CLERGY

OF THE

DIOCESE OF WESTERN NEW-YORK,

AUGUST 18, 1852.

The Right Rev. **WILLIAM HEATHCOTE DE LANCEY**, D. D., D. C. L., Bishop of the Diocese, Geneva, Ontario county.

Rev. **Edward Andrews**, D. D., residing at Binghamton, Broome county.

" **Walter Ayrault**, Rector of St. Peter's Church, Auburn, Cayuga county.

" **Charles Arey**, Missionary at Dunkirk, Chautauque county.

" **William B. Ashley**, Rector of St. Paul's Church, Syracuse, Onondaga Co.

" **William Atwill**, Missionary at Bradford and parts adjacent, Steuben Co.

" **William Baker**, Minister of St. Paul's Church, Paris Hill, Oneida county.

" **Willis H. Barria**, Deacon, officiating at Christ Church, Lockport.

" **John Bayley**, Missionary at Danby and Speedsville, Tompkins county, and Candor, Tioga county.

" **Alfred B. Beach**, Rector of St. John's Church, Canandaigua, Ontario Co.

" **Amos B. Beach**, Rector of Christ Church, Binghamton, Broome county.

" **Andrew D. Benedict**, Missionary at Warsaw and Weathersfield, Wyoming county.

" **Theodore M. Bishop**, Missionary at Fulton, Oswego Co., and Baldwinsville, Onondaga county.

" **William H. A. Bissell**, D. D., Rector of Trinity Church, Geneva, Ontario county.

" **James A. Bolles**, D. D., Rector of St. James' Church, Batavia, Genesee Co.

" **James W. Bradin**, Missionary at Holland Patent, Oneida county.

" **George Bridgeman**, Missionary at Kendall, Orleans county.

" **Fortune C. Brown**, Rector of Zion Church, Avon, Livingston county.

" **Nathaniel F. Bruce**, Chaplain in the Clinton State Prison.

" **Nathan B. Burgess**, residing at Utica, Oneida county.

" **Leverett Bush**, D. D., residing at Elmira, Chemung county.

" **Robert Campbell**, residing at Le Grange, Chautauque county.

" **Lucius Carter**, residing at Nunda, Livingston county.

" **Joseph M. Clark**, Deacon, Missionary at Niagara Falls, Niagara county.

" **Levi H. Corson**, Rector of Christ Church, Sherburne, Chenango county.

" **S. Hanson Coxe**, Rector of St. Paul's Church, Oxford, Chenango county.

" **John S. Davenport**, residing at Oswego.

" **Seth Davis**, Missionary at East Bloomfield, Ontario county.

" **Malcolm Douglass**, Rector of Christ Church, Albion, Orleans county.

" **Joshua T. Eaton**, residing in Batavia.

" **George B. Eastman**, Rector of St. Paul's Church, Brownville, Jefferson Co.

- Rev. Caleb B. Ellsworth, **Missionary at Pierrepont Manor, Jefferson county.**
- " John F. Ernst, **Deacon, residing at Buffalo and teaching a school.**
- " William A. Fiske, **Rector of St. Stephen's Church, New Hartford, Oneida county.**
- " George L. Foote, **Missionary at McLean, Tompkins county.**
- " Israel Foote, **Missionary at Guilford and Bainbridge, Chenango county.**
- " Mason Gallagher, **Rector of the Church of the Evangelists, Oswego, Oswego county.**
- " Charles H. Gardiner, **residing in New York city.**
- " John D. Gilbert, **residing at Painted Post, Steuben county.**
- " George D. Gillespie, **Rector of Zion Church, Palmyra, Wayne county.**
- " Almon Gregory, **Rector of St. Thomas' Church, Bath, Steuben county.**
- " Henry Gregory, **D. D., Rector of St. James' Church, Syracuse, Onondaga county.**
- " Elijah W. Hager, **Rector of St. John's Church, Clayville, and Missionary at Bridgewater, Oneida county.**
- " Benjamin Hale, **D. D., President of Hobart Free College, Geneva, Ontario county.**
- " Joshua L. Harrison, **Minister of Emmanuel Church, Norwich, Chenango county.**
- " Osgood E. Herrick, **Missionary at Adams, Jefferson county.**
- " George M. Hills, **Minister of Grace Church, Lyons, Wayne county.**
- " Oran Reed Howard, **Missionary at Dansville, Livingston county.**
- " Charles W. Hayes, **Deacon, Missionary at Newark, Wayne county.**
- " Andrew Hull, **Rector of Trinity Church, Elmira, Chemung county.**
- " David Huntington, **residing at Harpersville, Broome county.**
- " Nathaniel Huse, **residing at Westfield, Chautauque county.**
- " Edward Ingersoll, **Rector of Trinity Church, Buffalo.**
- " John A. Jerome, **Minister of Christ Church, Manlius, Onondaga county.**
- " Bethel Judd, **D. D., residing in Rochester.**
- " P. P. Kidder, **Missionary at Ellicottville, Cattaraugus county.**
- " Henry W. Lee, **D. D., Rector of St. Luke's Church, Rochester.**
- " George Leeds, **Rector of Grace Church, Utica.**
- " Francis J. R. Lighthourne, **Missionary at Corning and Painted Post, Steuben county.**
- " Edward Livermore, **Rector of St. Paul's Church, Waterloo, Seneca Co.**
- " Henry Lockwood, **residing near Rochester, Monroe county.**
- " DeWitt C. Loop, **Deacon.**
- " Thomas Mallaby, **Minister of St. Michael's Church, Geneseo, Livingston Co.**
- " Carlton P. Maples, **Deacon, Missionary at Lowville, Lewis county.**
- " William A. Matson, **Rector of Calvary Church, Utica; Missionary at Whitestown, Oneida county, and Editor of the Gospel Messenger and Church Record of Western New York.**
- " George H. McKnight, **Rector of St. Mark's Church, LeRoy, Genesee Co.**
- " Kendrick Metcalf, **D. D., Professor of Ancient Languages in Hobart Free College, Geneva, Ontario county.**
- " Orrin Miller, **residing at Belvidere, Illinois.**
- " Martin Moody, **Rector of the Family School for Boys, New Hartford, Oneida county.**

- Rev. Thomas Morris, residing at Ellicottville, Cattaraugus county.
- " William B. Mugrave.
 - " John Noble, residing at Dundas, Canada West.
 - " Beardsley Northrop, residing at Utica.
 - " George H. Norton, residing at Richmond, Ontario county.
 - " Levi W. Norton, Minister of Trinity Church, Watertown, Jefferson Co.
 - " Samuel H. Norton, Missionary at Hamilton, Madison County.
 - " Robert N. Parke, Deacon.
 - " William Paret, Deacon, Missionary at Clyde, Wayne county.
 - " Robert J. Parvin.
 - " Albert C. Patterson, Rector of St. James' Church, Skaneateles, Onondaga county.
 - " Noble Palmer, Missionary at Harpersville and Windsor, Broome county.
 - " Marcus A. Perry, Principal of a Seminary, Utica.
 - " Charles H. Platt, Rector of Grace Church, Lockport, Niagara county.
 - " George S. Porter, residing at West Granby, Oswego county.
 - " John B. Pradt, Missionary at Westfield and Mayville, Chautauque Co.
 - " Pierre A. Proal, D. D., Rector of Trinity Church, Utica.
 - " Ephraim Punderson.
 - " Richard Radley, Rector of St. John's Church, Stafford, Genesee county.
 - " Edward A. Renouf, Rector of Trinity Church, Lowville, Lewis county, residing in Boston temporarily.
 - " Spencer M. Rice.
 - " Edmund Roberta.
 - " Ferdinand Rogers, Rector of Zion Church, Greene, Chenango county.
 - " James A. Robinson, Deacon.
 - " Loren W. Russ, Missionary at Jordan, Onondaga county.
 - " Anthony Schuyler, Minister of Christ Church, Oswego, Oswego county.
 - " Montgomery Schuyler, Rector of St. John's Church, Buffalo.
 - " William Shelton, D. D., Rector of St. Paul's Church, Buffalo.
 - " Albert P. Smith, Missionary at Cazenovia, Madison county.
 - " Erastus Spalding, Principal of the De Lancey Institute, and Missionary at Hampton and Oriskany, Oneida county.
 - " Orlando F. Starkey, Rector of Christ Church, Lockport, Niagara county.
 - " Henry Stanley, Missionary at Pulaski and Mexico, Oswego county.
 - " Rufus D. Stearns, Missionary at Medina and Royalton, Orleans county.
 - " Lawrence S. Stevens, Missionary at Constableville, Lewis county, and Boonville, Oneida county.
 - " James O. Stokes, residing near Gates, Orleans county.
 - " Lewis Thibou, residing at Angelica, Allegany county.
 - " Stephen C. Thrall, Missionary at Camden, Oneida county, and Constantia, Oswego county.
 - " Julius S. Townsend, Missionary at Fayetteville and Jamesville, Onondaga county.
 - " Amos C. Treadway.
 - " Edmund B. Tuttle, Deacon, Missionary at Pittsford, Monroe county.
 - " Thomas P. Tyler, Rector of Trinity Church, Fredonia, Chautauque Co.
 - " John V. Van Ingen, D. D., Rector of Grace Church, Rochester.

Rev. Maunsell Van Rensselaer, Rector of St. John's Church, Mount Morris, Livingston county.

- " **Gershon P. Waldo, Deacon, residing at Nunda, Allegany county.**
- " **William S. Walker, Rector of St. John's Church, Ithaca, Tompkins Co.**
- " **Daniel F. Warren, Chaplain of the Auburn State Prison, and Missionary at Port Byron, Cayuga county.**
- " **George Watson, Rector of St. Paul's Church, Owego, Tioga county.**
- " **William M. Weber, residing at Friendship, Allegany county.**
- " **Richard Whittingham, Minister of St. Andrew's Church, New Berlin, Chenango county.**
- " **Henry B. Whipple, Rector of Zion Church, Rome, Oneida county.**
- " **Benjamin W. Whiteher, Missionary at Theresa and Redwood, Jefferson county.**
- " **Moses E. Wilson, Missionary at Olean and Cuba, Cattaraugus county.**
- " **William D. Wilson, D. D., Professor of Moral and Intellectual Philosophy, and History, Hobart Free College, Geneva, Ontario county.**
- " **Albert Wood, Deacon, officiating in Grace Church, Rochester.**
- " **Charles Woodward, Rector of Trinity Church, Seneca Falls, Seneca Co.**

124 Clergymen, 1 Bishop, 111 Presbyters, 12 Deacons.

The following Clergymen are officiating in the Diocese, but not yet transferred:—

Rev. James Abercrombie, Missionary at Cape Vincent, Jefferson county.

- " **George C. Foote, officiating in St. Peter's Church, Auburn, Cayuga Co.**
- " **Gurdon Huntington, Minister of Christ Church, Sacketts Harbor, Jefferson county.**

LIST OF THE CLERGY WHO ATTENDED THE CONVENTION.

PRESBYTERS.

Rev. William B. Ashley,	Rev. Samuel H. Norton,
" William Atwill,	" Albert C. Patterson,
" William Baker,	" Charles H. Platt,
" Alfred B. Beach,	" Pierre A. Proal, D. D.,
" Amos B. Beach,	" Richard Radley,
" Theodore M. Bishop,	" Ferdinand Rogers,
" William H. A. Bissell, D. D.,	" Loren W. Russ,
" Levi H. Corson,	" William Shelton, D. D.,
" S. Hanson Coxe,	" Anthony Schuyler,
" William A. Fiske,	" Montgomery Schuyler,
" George L. Foote,	" Albert P. Smith,
" Israel Foote,	" Erastus Spalding,
" Mason Gallagher,	" Henry Stanley,
" Almon Gregory,	" Rufus D. Stearns,
" Henry Gregory, D. D.,	" Lawrence S. Stevens,
" Elijah W. Hager,	" Stephen C. Thrall,
" Benjamin Hale, D. D.,	" Julius S. Townsend,
" Joshua L. Harrison,	" Edmund B. Tuttle,
" Osgood E. Herrick,	" Thomas P. Tyler,
" George M. Hilla,	" John V. Van Ingen, D. D.,
" Andrew Hull,	" Maunsel Van Rensselaer,
" John A. Jerome,	" William S. Walker,
" George Leeds,	" Daniel F. Warren,
" Edward Livermore,	" George Watson,
" Thomas Mallaby,	" Henry B. Whipple,
" William A. Matson,	" William D. Wilson, D. D.,
" Levi W. Norton,	" Charles Woodward.

DEACON.

Rev. DeWitt C. Loop.

LIST OF LAY DEPUTIES WHO ATTENDED THE
CONVENTION.

BROOME COUNTY—

BINGHAMTON—*Christ Church*, Erasmus D. Robinson, Edward
T. Lewis, Alfred J. Evans.

CAYUGA COUNTY—

AUBURN—*St. Peter's Church*, Charles B. Perry, John H.
Chedell, Stephen A. Goodwin.

CHENANGO COUNTY—

GREENE—*Zion Church*, Joseph Juliand, A. D. Adams.

OXFORD—*St. Paul's Church*, John R. Clarke, James W.
Glover.

SHERBURNE—*Christ Church*, Thomas Kershaw, William Cook.

ERIE COUNTY—

BUFFALO—*St. John's Church*, Wm. A. Seaver, Wm. Fargo,
Joseph Christopher.

“ *St. Paul's Church*, Jacob A. Barker.

GENESEE COUNTY—

BATAVIA—*St. James' Church*, Heman J. Redfield, Benjamin
Pringle.

LE ROY—*St. Mark's Church*, Elisha Stanley.

STAFFORD—*St. Paul's Church*, Richard Radley, Sen., Richard
Babbage.

JEFFERSON COUNTY—

ADAMS—*Emmanuel Church*, Laban P. Truesdail.

PIERREPONT MANOR—*Zion Church*, William C. Pierrepont.

LEWIS COUNTY—

CONSTABLEVILLE—*St. Paul's Chapel*, James Collins.

LIVINGSTON COUNTY—

GENESEO—*St. Michael's Church*, Samuel Lewis.

MOUNT MORRIS—*St. John's Church*, Walker M. Hinman.

MADISON COUNTY—

ONEIDA DEPOT—*St. John's Church*, Spencer H. Stafford.

MONROE COUNTY—

ROCHESTER—*Grace Church*, George H. Mumford, James S. Andrews, Lansing B. Swan.
 “ *Trinity Church*, Joseph Alley.

NIAGARA COUNTY—

LOCKPORT—*Grace Church*, Marsena Ballard, George W. Davis.
 NIAGARA FALLS—*St. Peter's Church*, Peter A. Porter, Hollis White.

ONEIDA COUNTY—

CAMDEN—*Trinity Church*, Artemas Trowbridge.
 CLAYVILLE—*St. John's Church*, Aaron B. Bligh, John Southworth.
 NEW HARTFORD—*St. Stephen's Church*, John K. Adams.
 UTICA—*Trinity Church*, Horatio Seymour, Joseph Benedict.
 WATERVILLE—*Grace Church*, Amos O. Osborne.
 WESTMORELAND—*Gethsemane Church*, A. Beardsley, William Smith, Richard Smith.

ONONDAGA COUNTY—

BALDWINSVILLE—*Grace Church*, Isaac T. Minard, S. C. Sedam.
 FAYETTEVILLE—*Trinity Church*, Henry G. Hamlin, Hiram Wood.
 GEDDES—*Apostolic Church*, James H. Luther.
 JAMESVILLE—*St. Mark's Church*, Thomas Sherwood, H. P. Winsor.
 JORDAN—*Christ Church*, L. B. Raymond, Henry Daboll, David Pierson.
 MANLIUS—*Christ Church*, R. Gilmore, S. V. H. Clark, D. W. Smith.
 MARCELLUS—*St. John's Church*, Highland Weed.
 SKANEATELES—*St. James' Church*, William M. Beauchamp, R. J. Baker.
 SYRACUSE—*St. James' Church*, Levi W. Hall, William W. Green, George J. Gardner.
 “ *St. Paul's Church*, Amos P. Granger, Horace White.

ONTARIO COUNTY—

GENEVA—*Trinity Church*, Peter M. Dox, Alfred A. Hobby, William Hayward.

ORLEANS COUNTY—

ALBION—*Christ Church*, Sanford E. Church, G. W. Hotchkins.

OSWEGO COUNTY—

FULTON—*Zion Church*, John C. Highriter, Charles De Graw, Morris L. Kimball.
 GRANBY—*St. Luke's Church*, Henry Proud, Thomas W. Bosworth.
 OSWEGO—*Christ Church*, Abraham P. Grant, George H. McWhorter.
 “ *Church of the Evangelists*, William Dolloway, Daniel H. Marsh, Alvah Southwell.
 PULASKI—*St. James' Church*, A. Z. McCarty.

SENECA COUNTY—

WATERLOO—*St. Paul's Church*, Wm. V. I. Mercer, Levi Fatzinger.

STEUBEN COUNTY—

BATH—*St. Thomas' Church*, Charles B. Brigham.

BRADFORD—*St. Andrew's Church*, Edgar Munson, Hosea Longwell.

TIOGA COUNTY—

OWEGO—*St. Paul's Church*, Charles A. Winthrop, John C. Worthington.

TOMPKINS COUNTY—

ITHACA—*St. John's Church*, Nathan T. Williams.

MCLEAN—*Zion Church*, Heber Foote.

WAYNE COUNTY—

LYONS—*Grace Church*, A. D. Polhamus, James C. Smith.

NEWARK—*St. Mark's Church*, Joel H. Prescott.

PALMYRA—*Zion Church*, Truman Heminway.

YATES COUNTY—

PENN YAN—*St. Mark's Church*, Samuel R. Fish.

The Bishop, and the following Clergymen entitled to seats, were not present at the Convention :—

Rt. Rev. W. H. DE LANCEY, D. D., LL. D.

Rev. Charles Arey,	Rev. Oran R. Howard,
“ Walter Ayrault,	“ Edward Ingersoll,
“ John Bayley,	“ P. P. Kidder,
“ Andrew D. Benedict,	“ Henry W. Lee, D. D.
“ James A. Bolles, D. D.	“ Francis J. R. Lightbourne,
“ Fortune C. Brown,	“ Kendrick Metcalf, D. D.
“ James W. Bradin,	“ John B. Pradt,
“ George Bridgeman,	“ Noble Palmer,
“ Joseph M. Clark,	“ William Paret,
“ Seth Davis,	“ Edward A. Renouf,
“ Malcolm Douglass,	“ Orlando F. Starkey,
“ Geo. B. Eastman,	“ Lewis Thibou,
“ Caleb B. Ellsworth,	“ Amos C. Treadway,
“ George D. Gillespie,	“ Edmund B. Tuttle,
“ Osgood E. Herrick,	“ Richard Whittingham,

Rev. Moses E. Wilson.

The following Clergymen, not members of the Convention, were — present at its sittings :—

Rev. J. Smithurst, of the Diocese of Toronto.

“ G. A. Bull, Deacon,	“
“ F. Freeman,	“ New York.
“ R. Hubbard,	“
“ T. F. Wardwell,	“
“ N. B. Burgess,	“ Western New York.
“ ——— Atkins,	“ Virginia.

JOURNAL
OF THE
PROCEEDINGS OF THE FIFTEENTH ANNUAL
CONVENTION
OF THE
Diocese of Western New York.

SYRACUSE, Wednesday, August 18th, 1852.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of Western New York, for the meeting of the Annual Convention of the same,—(the Right Rev. WILLIAM HEATHCOTE DELANCEY, D. D., LL. D., Bishop of the Diocese, being absent in Great Britain, in fulfilment of his mission as a delegate from the House of Bishops, with the Right Rev. Dr. MCCOSKRY, the Bishop of Michigan, of the Protestant Episcopal Church in the United States, to attend the closing services of the Jubilee Year of the Venerable Society for the Propagation of the Gospel, by invitation of the Archbishop of Canterbury, the President of the Society.)—a number of the Clergy and Laity assembled at 10 o'clock A. M., in St. Paul's Church, in the city of Syracuse, the place appointed by the Bishop for the meeting.

Morning Prayer was read by the Rev. P. A. Proal, D. D., assisted by the Rev. J. Smithurst, and the Rev. G. A. Bull, Deacon, both of the Diocese of Toronto, reading the first and second Lessons. The Rev. W. B. Ashley, the Rector of the Parish, read the Ante-Communion Service—the Epistle being read by the Rev. Benjamin Hale, D. D. The Sermon was preached by the Rev. William S. Walker. The Holy Communion was then administered by the Rector, in which he was assisted by the Rev. William Shelton, D. D., the Rev. Benjamin Hale, D. D., and the Rev. P. A. Proal, D. D.

The Convention having been called to order by the Rev. Dr. Shelton, the Senior Presbyter of the Standing Committee according to Section

4 of Canon II., the Secretary called the names of such of the Clergy of the Diocese of Western New York, as by the Constitution, are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members, viz :

Rev. William B. Ashley,	Rev. Samuel H. Norton,
“ William Atwill,	“ Albert C. Patterson,
“ William Baker,	“ Charles H. Platt,
“ Alfred B. Beach,	“ Pierre A. Proal, D. D.,
“ Theodore M. Bishop,	“ Richard Radley,
“ William H. A. Bissell, D. D.	“ Ferdinand Rogers,
“ Levi H. Corson,	“ Loren W. Russ,
“ S. Hanson Cox,	“ Anthony Schuyler,
“ William A. Fiske,	“ Montgomery Schuyler,
“ George L. Foote,	“ William Shelton, D. D.,
“ Israel Foote,	“ Albert P. Smith,
“ Mason Gallagher,	“ Erastus Spalding,
“ Almon Gregory,	“ Henry Stanley,
“ Henry Gregory, D. D.,	“ Rufus D. Stearns,
“ Elijah W. Hager,	“ Lawrence S. Stevens,
“ Benjamin Hale, D. D.,	“ Julius S. Townsend,
“ Joshua L. Harrison,	“ Stephen C. Thrall,
“ George M. Hills,	“ Edmund B. Tuttle,
“ Andrew Hull,	“ Thomas P. Tyler,
“ John A. Jerome,	“ John V. Van Ingen, D. D.,
“ George Leeds,	“ Mansel Van Rensselaer,
“ Edward Livermore,	“ William S. Walker,
“ Dewitt C. Loop,	“ Daniel F. Warren,
“ Thomas Malaby,	“ George Watson,
“ William A. Matson,	“ Henry B. Whipple,
“ George H. McKnight,	“ William D. Wilson, D. D.,
“ Levi W. Norton,	“ Charles Woodward.

The Churches of the Diocese having been called, in order, for the Certificates of Lay Deputies,

The Rev. the Chair appointed the Rev. Alfred B. Beach and the Rev. William H. A. Bissell, D. D., under Canon II., §5, to examine the same with the Secretaries.

It was then, on motion,

Resolved, That the Convention take a recess until half past 3 o'clock this afternoon.

Whereupon the House took a recess until half past 3 o'clock.

WEDNESDAY AFTERNOON, 3½ o'clock.

The Convention re-assembled.

The Committee to whom were referred the Certificates of Lay Deputies, having reported, the Churches were called, in order, when the following gentlemen appeared as Lay Deputies, and took their seats, viz :

COUNTY.	CHURCH.	DEPUTY.
Broome,.....	Christ, Binghamton,.....	Alfred J. Evans, Erasmus D. Robinson.
Cayuga,.....	St. Peter's, Auburn,.....	Charles B. Perry, John H. Chedell, Stephen A. Goodwin.
Chenango,....	Zion, Green,.....	Joseph Juliard, A. D. Adams.
	St. Paul's, Oxford,.....	James W. Clarke, John R. Glover.
	Christ, Sherburne,.....	William Cook, Thomas Kershaw.
Erie,.....	St. John's, Buffalo,.....	Joseph Christopher, William Fargo, William A. Seaver.
	St. Paul's, Buffalo,.....	Jacob A. Barker.
Genesee,	St. James', Batavia,.....	Benjamin Pringle, Heman J. Redfield.
	St. Mark's, Le Roy,.....	Elisha Stanley.
	St. Paul's, Stafford,.....	Richard Radley, Sen., Richard Babbage.
Jefferson,.....	Emanuel, Adams,.....	Laban P. Truesdail.
	Zion, Pierrepont Manor,...	William C. Pierrepont.
Lewis,.....	St. Paul's, Constableville,...	James Collins.
Livingston,....	St. Michael's, Geneseo,....	Samuel Lewis.
Madison,.....	St. John's, Oneida Depot,...	Spencer H. Stafford.
Monroe,.....	Grace, Rochester,.....	James S. Andrews, George H. Mumford, Lansing B. Swan.
	Trinity, Rochester,.....	Joseph Alleyn.
Niagara,.....	Grace, Lockport,	George W. Davis.
	St. Peter's, Niagara Falls,...	Peter A. Porter, Hollis White.

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| Oneida,..... | Trinity, Camden,..... | Artemas Trowbridge. |
| | St. John's, Clayville,..... | Aaron B. Bligh,
John Southworth. |
| | St. Stephen's, N. Hartford, | John K. Adams. |
| | Trinity, Utica, | Joseph Benedict,
H. Seymour. |
| | Grace, Waterville, .:..... | Amos O. Osborne. |
| | Gethsemane, Westmoreland, | Almon Beardsley,
William Smith,
Richard Smith. |
| Onondaga,.... | Grace, Baldwinsville,..... | Isaac T. Minard,
S. C. Sedam. |
| | Trinity, Fayetteville, | Henry G. Hamlin,
Hiram Wood. |
| | Apostolic, Geddes,..... | James W. Luther. |
| | St. Mark's, Jamesville,.... | Thomas Sherwood,
H. P. Winsor. |
| | Christ, Jordan,..... | L. B. Raymond. |
| | Christ, Manlius,..... | R. Gilmore,
S. V. H. Clark,
D. W. Smith. |
| | St. John's, Marcellus,..... | Highland Weed. |
| | St. James', Skaneateles,... | R. J. Baker,
W. M. Beauchamp. |
| | St. James', Syracuse,..... | Levi W. Hall,
William W. Green,
George J. Gardner. |
| | St. Paul's, Syracuse,..... | Amos P. Granger. |
| Ontario,..... | Trinity, Geneva,..... | Alfred A. Holly,
Peter M. Dox,
William Hayward. |
| Orleans,..... | Christ, Albion,..... | Sanford E. Church,
G. W. Hotchkins. |
| Oswego,..... | Zion, Fulton, | John C. Highriter,
Charles DeGraw,
Morris S. Kimball. |
| | St. Luke's, Granby,..... | Henry Proud,
Thomas W. Bosworth. |
| | Christ, Oswego,..... | George H. McWhorter,
Abraham P. Grant. |
| | Evangelists', Oswego,..... | William Dolloway,
Alvah Southwell,
Daniel H. Marsh. |
| | St. James, Pulaski,..... | A. Z. McCarty. |
| Seneca, | St. Paul's, Waterloo,..... | William V. I. Mercer,
Levi Fatzinger. |

Steuben,	St. Thomas', Bath,	Charles B. Brigham.
	St. Andrew's, Bradford, ...	Edgar Munson, Hosea Longwell.
Tioga,	St. Paul's, Owego,	Charles A. Winthrop, John C. Worthington.
Tompkins,	St. John's, Ithaca,	Nathan T. Williams.
	Zion, McLean,	Heber Foote.
Wayne,	Grace, Lyons,	James C. Smith, A. D. Polhamus.
	St. Mark's, Newark,	Joel H. Prescott.
	Zion, Palmyra,	T. Heminway.
Yates,	St. Mark's, Penn Yan,	Samuel R. Fish.

A larger number both of the Clergy and of the Lay Deputies than the Canons require to constitute a quorum, being present,

The House then proceeded to the election of a President in the absence of the Bishop, when, on motion of Mr. Stephen A. Goodwin, the election by ballot was dispensed with, and the Rev. William Shelton, D. D., was, on nomination, chosen.

The House proceeded in like manner to the election of a Secretary, when, on motion of Mr. William A. Seaver, the election by ballot was dispensed with, and the Rev. Pierre A. Proal, D. D., was chosen.

The Chair announced to the House that the Secretary had appointed the Rev. William A. Matson his Assistant.

On motion, the Rules of Order of the last Convention were adopted to regulate the proceedings of the present Convention, as follows, viz :

RULES OF ORDER:

IN CONDUCTING THE BUSINESS OF THE CONVENTION OF THE DIOCESE OF WESTERN NEW YORK.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President:

1. On the admission into union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.

2. On the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the accounts of the Treasurer of the Convention, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergyman and two Laymen.

III. Immediately upon the appointment of the Standing Committees, any matter properly referable to the aforesaid Committees, may then be presented for reference.

IV. Motions, notices and resolutions shall then be in order.

V. A Treasurer of the Convention, and a Treasurer of the Christmas Fund for Disabled Clergymen shall then be appointed by ballot, unless dispensed with by a unanimous vote; when they may be appointed on motion.

VI. On the second, and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

- I. The reading, correcting, and approving of the minutes of the preceding day.
- II. Calling the names of the absent members, and entering in the Journal those who appear.
- III. Reports from Standing Committees, in the following order:
 1. On the admission into union with the Convention of this Diocese, of Churches applying for that purpose.
 2. On the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen.
 3. On the Treasurer's accounts.
 4. On the Report of the Trustees of the Fund for the support of the Episcopate, and the condition of the Fund.
 5. On Unfinished Business.
- IV. Reports from the Secretary and Treasurer, when those officers have any business committed to them, shall then be in order; and then reports from the Trustees of the Fund for the support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.

v. Reports from the Special Committees in the order in which they were appointed.

vi. Unfinished Business shall then be in order.

vii. Motions, resolutions, and miscellaneous business.

VII. The Bishop's Address shall be in order at any time.

VIII. Every member who shall be present when a question is stated from the Chair, shall vote thereon unless excused by the House.

IX. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

X. If the question in debate contain several distinct propositions, any member may have the same divided.

XI. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and, if it be negatived, it shall not be renewed until some other business has intervened.

XII. A motion to lay on the table shall be decided without debate.

XIII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented; and the votes shall be entered in the Journals.

XIV. Any five votes may require the ayes and noes to be taken by orders; and when so taken, they shall be entered on the minutes.

XV. No member may speak more than twice on the same question without leave of the House.

XVI. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be re-considered more than once.

XVII. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVIII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a

vacancy in the Board of Trustees of the Fund for the support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen, shall be the order of the day for 12 o'clock, on the second day of every annual meeting of the Convention.

XIX. No standing rule or order shall be suspended, changed or rescinded, without one day's previous notice of a motion to that effect; unless by the votes of two-thirds of the persons present entitled to vote.

XX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XXI. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from one to three o'clock in the afternoon; and adjourn for the day at six o'clock P. M.

On motion,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Protestant Episcopal Church not belonging to this Diocese; Professors and Students of Theology in the Protestant Episcopal Church, and Clergymen of the Church of England, as by law established in Great Britain, and its dependencies who may be present, shall be admitted to the sittings of the Convention.

The President having announced this invitation, the following gentlemen took their seats, viz:

The Rev. J. Smithurst, Rev. G. A. Bull, Rev. F. Freeman, Rev. N. B. Burgess, Rev. Reuben Hubbard, Rev. Timothy F. Wardwell, Rev. ——— Atkins.

The Chair then announced the following Standing Committees:

On the Admission of Churches into Union with this Convention:

Rev. Henry Gregory, D. D., Messrs. Joseph Juliand and George H. Mumford.

On the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen:

Messrs. Wm. C. Pierrepont, Peter M. Dox and A. A. Holly.

On the Accounts of the Treasurer of the Convention:

Messrs. I. A. Barker, P. A. Porter and S. A. Goodwin.

On the Report of the Trustees of the Fund for the Support of the Episcopate:

Messrs. Benjamin Pringle, Amos P. Granger and H. Seymour.

On Unfinished Business:

Rev Mr. Schuyler, Messrs. Chas. B. Perry and Elisha Stanley.

The following Church applied for admission into union with this Convention, viz :

Trinity Church, Warsaw, Wyoming County.

On motion, this application was referred to the Standing Committee on the admission of Churches into union with this Convention.

The Rev. Secretary informed the House that he had received from the Right Rev. the Bishop of the Diocese, his Annual Address to the Convention. When,

On motion, it was

Resolved, That the same be read.

The Secretary then, in compliance with the resolution, by request of the Rev. the President, read the following

ADDRESS.

MR BRETHREN—THE CLERGY AND LAITY OF THE CONVENTION :—

My labors commenced immediately after the adjournment of the last Convention in Rochester.

On the 24th of August, I preached in Trinity Church, Geneva, urging upon the congregation the early removal of the incumbrance of debt which hangs its heavy burden on their temporal and spiritual prosperity.

On the 26th, I preached in the Presbyterian house of worship, at Wayne, Steuben county.

In the afternoon of the same day, I preached in the Baptist house of worship for St. Andrew's Church, Bradford, and confirmed *six* persons.

I preached in the afternoon of the 27th, in Trinity Church, Howard, where, also, I baptized one child and confirmed *one* person.

In St. Thomas' Church, Bath, on the 28th, I instituted the Rev. Almon Gregory as Rector of the Church, preached and confirmed *twenty* persons, including *two* confirmed in private—one on the 27th, and one on the 28th. The new Rector administered the Holy Communion.

In the afternoon, I preached in St. James' Church, Hammondsport, and confirmed *three* persons.

On the 28th, I admitted Mr. Lyman Hinsdale Sherwood a candidate for Holy Orders in this Diocese.

On the 1st of September, I transferred the Rev. Charles Seymour, Presbyterian, to the Diocese of New York.

I resumed my visitation of the Diocese of New York on the 2d of

September, and, on the morning of that day, in St. George's Church, Schenectady, I preached and confirmed *twenty-two* persons.

On the 3d, in the morning, I preached in Christ Church, Duanesburgh, and confirmed *six* persons.

On the 4th, in Trinity Church, West Troy, I preached in the afternoon and confirmed *eight* persons, including two from St. John's Church, Cohoes.

On the 5th, in Grace Church, Waterford, I preached and confirmed *fourteen* persons, including *nine* persons belonging to Trinity Church, Lansingburgh, where also I confirmed one sick person in private. The repairs of the Church at Lansingburgh not being completed, the services in that Church were omitted.

On the 6th, in Troy, I confirmed in private, *one* person belonging to St. Paul's Church, and *one* person belonging to Christ Church.

On Sunday, the 7th, in the morning, in St. Paul's Church, Troy, I preached, confirmed *twenty-four* persons and administered the Holy Communion.

In the afternoon, I confirmed *twelve* persons in St. John's Church, and administered the Holy Communion, in private, to a sick person, belonging to St. Paul's Church.

In the evening, I preached in Christ Church, confirmed *twenty-one* persons and delivered an address; two of the persons confirmed belonged to Trinity Church, Lansingburgh.

I preached in St. John the Evangelist's Church, Stockport, Columbia county, on the 8th, in the afternoon, and confirmed *eight* persons.

In the evening, in Christ Church, Hudson, I preached and confirmed *twenty-three*, including two confirmed in private, in the morning.

On the 9th, in the morning, I preached in St. Paul's Church, Red Hook, and confirmed *six* persons.

On the 10th, in St. James' Church, Hyde Park, I preached and confirmed *twenty-five* persons.

On the 11th, in the afternoon, I preached in St. Paul's Church, Pleasant Valley, and confirmed *seven* persons, including one confirmed in private.

I preached in St. Paul's Church, Poughkeepsie, on the morning of the 12th, and confirmed *fourteen* persons.

In the afternoon, I preached in Christ Church and confirmed *thirty-two* persons, including one from St. Paul's Church.

In the evening, I met the children of the Parish School of Christ

Church, supported by individual munificence, and briefly addressed the children.

On the 13th, I preached in Zion Church, Wappinger's Creek. The absence of the Rector, on account of sickness, prevented the confirmation. In this Parish I married one couple, Matthew Van Benschoten Brinckerhoff, to Mary Willis Franklin.

On Sunday, the 14th, in St. Anna's Church, Fishkill Landing, I preached, confirmed *sixteen* persons and delivered an address.

And in the afternoon, I preached in Trinity Church, Fishkill Village, there being no confirmation, on account of the absence of the Rector, caused by the death of a relative.

On the 15th, I preached in the afternoon, in St. Mary's Church, Cold Spring, Putnam county, and confirmed *eleven* persons.

On the morning of the 16th, intelligence of the death of my brother-in-law, James Fennimore Cooper, constrained me to terminate my official services in the Diocese, and to proceed to Cooperstown. I addressed letters from Peekskill to the several clergy interested, explaining the omission.

On the 20th of September, I received into this Diocese the Rev. Charles H. Gardiner, Deacon, who is the Missionary at Clyde, Wayne county.

On the 21st, in Trinity Church, Geneva, I held the Autumnal Ordination and admitted Mr. Peyton Gallagher, of Kentucky, to the Order of Deacons, on the request of the Bishop of that Diocese; and the Rev. Charles H. Gardiner, Rolla O. Page and George Morgan Hills, Deacons, of this Diocese, to the Holy Order of Priests. The sermon was preached by the Rev. Edward Livermore, of Waterloo.

On the 25th, I consecrated Zion Church, Rome, in the morning, and preached on the occasion, and, in the evening, confirmed *three* persons, including two confirmed in private.

And on the 26th, I instituted the Rev. Henry B. Whipple as the Rector of Zion Church, Rome, the sermon being preached by the Rev. Professor W. D. Wilson, D. D., of Geneva College.

I preached morning and afternoon, in St. Paul's Church, Waterloo, on the 28th.

On the 1st of October, at morning prayers, in Trinity Church, Geneva, I confirmed *two* persons.

I received Mr. Jonas S. Trench, as a candidate for Holy Orders, from the Diocese of Connecticut, on the 2d.

I administered the **Holy Communion in Trinity Church, Geneva, on the 5th**; and, on the 8th, baptized an adult in the same Church.

On the 15th, I instituted the **Rev. George Morgan Hills** into the Rectorship of Grace Church, Lyons, confirmed *fifteen* persons, and preached on the occasion. I also confirmed *one* person in private.

On the 19th, I held a special Ordination in Trinity Church, Geneva, and admitted the **Rev. Beverley Robinson Betts, Deacon, of the Diocese of New York, to the Holy Order of Priests, preached and administered the Holy Communion.**

On the 22d, I consecrated **St. Paul's Church, Buffalo, and preached** on the occasion. The **Rt. Rev. Dr. Strachan, the Bishop of Toronto**; the **Rt. Rev. Dr. Feild, the Bishop of New Foundland**; and the **Rt. Rev. Dr. McCoskry, the Bishop of Michigan, were present and participated in the services. The Holy Communion was administered.**

In the evening, the **Bishop of New Foundland preached in St. John's Church, Buffalo.** A large number of the clergy and laity from Canada, also were present. The presence of these Rt. Rev. and Rev. brethren, and friends, greatly enhanced the gratification and benefit of the holy solemnities of the occasion, and happily illustrated the unity of the Church of Christ.

In Rochester, on the 26th, I baptized one child, and preached, in the morning, in Grace Church, and in the afternoon, in St. Luke's Church.

I received into this Diocese, on the 27th, the **Rev. George D. Gillespie, from the Diocese of Ohio.**

On the 29th, I was present at St. John's Church, Hartford, Connecticut, participated in the services and united in the consecration of the **Rt. Rev. John Williams, D. D., assistant Bishop of the Diocese of Connecticut, who was consecrated by the Rt. Rev. Thomas Churchill Brownell, assisted by Bishops Hopkins, Eastburn, Henshaw, Chase, Burgess, and myself, uniting in the imposition of hands.**

From the 30th of October to the 15th of November, I was in the City of New York, seconding the successful application of the Convention and the Diocese, for an endowment of Geneva College as a Free College.

While in New York, I preached in the Church of the Transfiguration in the morning of Nov. 2d, and in the Church of the Holy Communion, in the afternoon of the 9th. At the request of the ecclesiastical authority of that Diocese, I pronounced, in St. Paul's Chapel, on the 4th, the sentence of suspension on the **Rev. John Canfield Sterling, and of deposition, on William Everett.**

And, on the 8th, in Trinity Church, I pronounced the sentence of degradation, on Edgar P. Wadhams.

On the 19th, I consecrated Calvary Church, Utica, preached and confirmed *one* person.

On the 23d, I preached, in the morning, in Trinity Church, Geneva.

On the 24th, I received the Rev. John A. Jerome, Deacon, into this Diocese, from the Diocese of Maine. He is the Minister of Christ Church, Manlius.

On the 27th, Thanksgiving Day, I preached in St. Peter's Church, Auburn.

On the 30th, I preached, morning and afternoon, in St. James' Church, Batavia.

I administered the Holy Communion in Trinity Church, Geneva, on December 2d.

On the 9th, I attended the Education and Missionary Board of the Standing Committee and admitted Mr. Lemuel S. Davie, as a candidate for Holy Orders. The Board of Trustees of Geneva College met on the same day and unanimously accepted the noble and liberal offer of Trinity Church to grant the College an annuity of three thousand dollars in perpetuity, on the condition of making the College a Free College, with no charges for tuition or room rent, and changing its name, with the sanction of the Legislature, to that of "Hobart Free College at Geneva:" thus riveting upon Trinity Church the honor of establishing, in connection with the Church in this Diocese, the first FREE CHRISTIAN PROTESTANT COLLEGE in these United States.

On the 19th, in St. Mark's Church, Penn Yan, I held the Advent Ordination, and admitted the Rev. Anthony Schuyler to the Holy Order of Priests, and administered the Holy Communion. The sermon was preached by the Rev. Montgomery Schuyler, of Buffalo.

On the 21st, I preached morning and afternoon, in St. Luke's Church, Rochester, and confirmed, at the morning service, *twenty-four* persons, including one from the Diocese of Montreal.

In the evening of the same day, I preached in Trinity Church, Rochester, and confirmed *five* persons.

I preached in St. Mark's Church, Le Roy, on the evening of the 22d, and confirmed *five* persons.

On the morning of the 23d, I instituted the Rev. Richard Radley into the Rectorship of St. Paul's Church, Stafford, preached and confirmed *thirteen* persons.

On Christmas Eve, Dec. 24th, I preached in St. Paul's Church, Buffalo, and confirmed *twenty* persons, including one confirmed in private on the 27th.

On Christmas Day, I preached and administered the Holy Communion in the same Church.

On Sunday morning, the 28th, I preached and confirmed *fourteen* in St. John's Church, and in the afternoon I preached in Trinity Church, and confirmed *fifteen* persons, including one belonging to St. John's Church, and two confirmed in private on the 27th.

January the 8th, 1852, I received the Rev. Thomas P. Tyler into this Diocese, from the Diocese of Ohio. He has resumed the charge of Trinity Church, Fredonia, Chautauque county.

On the 18th, I preached in the afternoon, in Trinity Church, Geneva.

On the 26th, I received into this Diocese the Rev. William B. Musgrave, from the Diocese of Pennsylvania. He is supplying St. James' Church, Pulaski, in the absence of the Rev. Mr. Stanley, on account of ill health.

I read Morning Prayers in Trinity Church, Geneva, on the 28th and 30th. And on the 1st of February, in the same Church, I administered the Holy Communion in the morning, and preached in the afternoon. I read Morning Prayers in the same, on the 4th and 6th.

In the evening of the 6th, I preached in Trinity Church, Rochester, and confirmed *eleven* persons, being a second confirmation in that Parish.

On Sunday, the 8th, I preached in Grace Church, Rochester, and confirmed, in the morning, *forty-five* persons, addressed the children of the Sunday School and the persons confirmed, in the afternoon, and preached again in the evening.

I read Prayers in Trinity Church, Geneva, on the 1st, 2d and 3d of March; and on the 4th, I read Prayers and preached in the evening; and read Prayers again on the 5th.

I visited St. Paul's Church, Waterloo, on the 7th, where, in the morning, I preached and administered the Holy Communion, and in the afternoon, visited and briefly addressed the Sunday School, preached, confirmed *eleven* persons, to whom I delivered an address, and baptized one infant on request of the Rector.

In the afternoon of the 8th and 9th, and the morning of the 10th, I read Prayers in Trinity Church, Geneva.

On the 11th, in the evening, I read Prayers and preached in the same Church. And on the morning of the 12th, I read Prayers in the same.

On the 14th, I preached morning and afternoon, in Trinity Church, Seneca Falls, confirming *two* persons at the former service.

On the 15th, I received into this Diocese Mr. John Leech, a candidate for Holy Orders, from the Diocese of New York.

In the afternoon of the 15th and 16th, and the morning of the 17th, I read Prayers in Trinity Church, Geneva.

I read prayers and preached in the same Church on the evening of the 18th, and read Prayers on the morning of the 19th.

On the 21st, I visited Auburn. At 9 o'clock in the morning, I preached in the State Prison for the Chaplain, the Rev. E. W. Hager, to the more than eight hundred inmates of the Prison. The services were attentively received. A choir, composed of the prisoners, chanted the Gloria Patri and conducted the singing. The responses were extensively made, and I could not but be impressed with the applicability of Liturgical services to this wretched class of our sinful brethren.

At the usual hour of morning service I preached and administered the Holy Communion in St. Peter's Church, Auburn.

In the afternoon, in the same Church, I preached, confirmed *thirteen* persons, to whom I delivered an address, and afterwards I catechised and addressed the children of the congregation.

In the afternoon of the 22d and 23d, and the morning of the 24th, I read Prayers in Trinity Church, Geneva.

On the 24th, I transferred the Rev. Samuel K. Miller to the Diocese of Connecticut.

In the evening of the 25th, I preached in Trinity Church, Geneva.

Sunday, the 28th, I preached morning and afternoon, in St. John's Church, Clyde; at the morning service confirming *four* persons and administering the Holy Communion.

In the afternoon of April 2d, I preached in Christ Church, Jordan, and confirmed *nine* persons.

On Sunday the 4th, I preached in St. James' Church, Skaneateles, in the morning, and confirmed *seven* persons.

In the afternoon, I preached in St. John's Church, Marcellus, and confirmed *twelve* persons and preached again in the same Church, in the evening. The interior of the edifice has been painted and greatly improved in its arrangements for the services of the desk, pulpit and altar.

On the 6th, I transferred the Rev. George W. Horne to the Diocese of the Missionary Bishop of Western Africa. The Rev. Mr. Horne

resigned the charge of the Church of the Evangelists at Oswego, in January last. He is succeeded in that Parish by the Rev. Mason Gallagher.

On Good Friday, April 9th, I officiated in St. John's Church, Canandaigua, where I preached and confirmed *seventeen* persons.

Easter Sunday, the 11th, I spent at Batavia, in St. James' Church. I preached and administered the Holy Communion in the morning, and preached in the afternoon and confirmed *twenty-seven* persons.

On the 16th, I transferred the Rev. Rolla Oscar Page to the Diocese of Pennsylvania.

On the 21st, I received into this Diocese the Rev. Mason Gallagher from the Diocese of Kentucky, and transferred the Rev. Richard S. Adams to the Diocese of New York.

On the 29th, I attended the meeting of Bishops in the City of New York, in relation to the invitation of the Venerable Society for the Propagation of the Gospel in Foreign Parts, to send two or more Bishops to partake in the concluding services of the Jubilee Year. The Rt. Rev. Dr. McCoskry and myself were appointed the delegates.

On the 30th, I received a copy of the Presentment of the Bishop of New Jersey by the Bishops of Virginia, Ohio and Maine, with a notification of the time and place of the trial, viz: on the 24th of June, at Camden, New Jersey, opposite to Philadelphia.

On the 30th, I received into this Diocese the Rev. Fortune C. Brown, from the Diocese of Indiana.

On the 2d of May, I officiated, morning and afternoon, in St. Matthew's Church, Moravia, preaching and administering the Lord's Supper in the morning, and preaching and confirming *ten* persons in the afternoon.

On the 6th, in Trinity Church, Geneva, I married Dr. Thomas F. Rochester to Margaret Munro De Lancey.

On the 7th, I transferred the Rev. Joshua Smith, Deacon, to the Diocese of New Jersey.

On the 9th, I visited Syracuse and Geddes. I preached and confirmed *nine* in St. James' Church, Syracuse, in the morning. I preached in Apostolic Church, Geddes, in the afternoon, and confirmed *one* person belonging to St. Paul's Church, Syracuse, in which Church, in the evening, I preached and confirmed *twenty-three* persons, making in all, twenty-four persons for that Parish.

In the afternoon of the 12th, I held a second confirmation in Grace Church, Rochester, and confirmed *sixteen* persons.

In the evening of the same day, in St. Luke's Church, Rochester, I preached and confirmed *thirty* persons, including one from Trinity Church and two from Grace Church, making at the two confirmations in these three Churches, the number of persons confirmed, in St. Luke's Church, *fifty-one*, in Grace Church, *sixty-three*, and in Trinity Church, *seventeen*.

In the evening of the 13th, I held a confirmation in Trinity Church, Geneva, and confirmed *twenty-six* persons.

On the 14th, I received into this Diocese the Rev. Edmund B. Tuttle, Deacon, from the Diocese of New York, who has been appointed Missionary at Pittsford, Monroe county.

On Sunday, the 16th, in the morning, I preached, confirmed *seven* persons, and administered the Holy Communion in Trinity Church, Fayetteville, Onondaga county.

In the afternoon, I preached and confirmed *five* persons in Christ Church, Manlius.

And in the evening, I preached, baptized one adult, and confirmed *eight* persons in St. Mark's Church, Jamesville.

I read Prayers in Trinity Church, Geneva, on the 19th.

On the 20th, I transferred the Rev. John L. Gay, Presbyterian, to the Diocese of Tennessee.

On the 22d, I addressed a Pastoral Letter, inserted below, to the Diocese, recommending a collection on Whit-Sunday for the New York Bible and Prayer Book Society, and announcing the circumstance of my appointment as one of the delegates, with the Rt. Rev. Dr. McCoskry, of Michigan, to attend, in London, the Third Jubilee of the Venerable

Pastoral Letter.

TO BE READ IN ALL THE CHURCHES.

To the Clergy and Congregations of the Diocese of Western New York :

DEAR BRETHREN:—The Bible and Prayer Book Society of New York, having supplied very liberally many Parishes in the Diocese, with Bibles, Testaments and Prayer Books, and being much in want of funds in its valuable labors, I recommend that a Collection be made on Whit-Sunday, May 30th, throughout the Diocese, in aid of that Society. In 1839 the Society very munificently granted me for distribution in the Diocese, one thousand Prayer Books, five hundred Testaments, and two hundred and fifty Bibles; and the Tract Society

Society for the Propagation of the Gospel, on the 15th of June, which appointment, the postponement, by the Presiding Bishop, of the trial of the Bishop of New Jersey, until October, enabled us to fulfil.

Since the last Convention, I have officiated in 34 organized Parishes in this Diocese, and 1 place where the Church is not organized; in all, in 35 places in the Diocese, and in 18 places out of it.

furnished a large supply of Tracts. From 1840 to 1850, the application of the Clergy and Parishes, for Prayer Books, have been promptly and liberally met, and I am happy to announce that the contributions of the Diocese, have fully discharged the obligation to the Societies incurred during that period, for Bibles, Prayer Books and Tracts. Since August, 1850, the supply of Books and Tracts to the Clergy and Parishes, has far exceeded in amount the contributions from the Churches. I invoke, therefore, in behalf of the Bible and Prayer Book Society, on Whit-Sunday, a general, and generous contribution from all the Churches, to be transmitted to the Treasurer of the Diocese, who will forward the amount with the names of the Parishes, to the Society in New York.

I embrace this occasion to announce to the Diocese, that having been appointed by my brethren of the Episcopate, as one of the Delegates to attend in London, the concluding services of the Third Jubilee of the Venerable Society for the Propagation of the Gospel, on the 15th of June; and the way being open for me, consistently with other duties, to undertake the mission, I have, with the concurrence of such of my brethren of the Clergy and Laity as I could consult, determined to accept the appointment, and shall take passage, if practicable, in the steamer from New York, on the 29th of May.

By permission of Providence, I shall return in August or September.

I have appointed the city of Syracuse as the place of meeting of the Annual Convention on the eighteenth day of August: and in case I should not return to be present, the record of my official Episcopal proceedings will be placed in the hands of the Reverend Secretary of the Convention. Having labored continuously for the term of thirteen years in the discharge of my Episcopal duties, except a short period of disability arising from a perilous accident when on a visitation of the Diocese, and ordained ninety-three Deacons and ninety-two Priests, consecrated sixty-one new Churches, confirmed nine thousand four hundred and forty persons, preached one thousand eight hundred and sixty-six times, and travelled about sixty-five thousand miles, I feel assured that the acceptance as matter of duty of the honorable and gratifying appointment to visit England, and be present with my Right Reverend Brother of Michigan, at the close of the Jubilee Celebration, will not be deemed by my brethren of the Clergy and Laity an undue relaxation from official duties at home.

Affectionately soliciting the prayers of the Clergy and Laity, in our behalf, and most earnestly commending you all to the blessing, grace and favor of God our Saviour, I subscribe myself

Your Friend and Brother,

WILLIAM H. DE LANCEY,

Bishop of the Diocese of Western New York.

General, Western New York, May 22, 1852.

In and for this Diocese, my labors to this date, May 29th, 1852, have been as follows, viz :

I have baptized 3 children and 2 adults, in all 5.

I have ordained 4 Priests and 1 Deacon.

Admitted 2 new Candidates for Holy Orders.

Received 2 into this Diocese from other Dioceses.

Transferred 10 Clergymen to other Dioceses.

Received 8 into this Diocese.

Instituted 4 Rectors.

Consecrated 3 new Churches.

Married 1 couple.

Administered the Holy Communion 14 times in the Diocese and twice elsewhere.

Preached in the Diocese 34 times and 19 times elsewhere, in all 53 times.

Confirmed 424 persons in 31 congregations, averaging 14 to each congregation.

In the Diocese of New York I have preached 19 times.

Administered the Communion twice.

Married 1 couple.

Confirmed 251 persons.

So that the aggregate of my labors will be as follows :

Baptized 3 children and 2 adults.

Administered the Holy Communion 16 times.

Married 2 couples.

Instituted 4 Rectors.

Consecrated 3 new Churches.

Ordained 1 Deacon and 4 Priests.

Preached 53 times.

Confirmed 675 persons.

And travelled, in discharge of my duties, about 5000 miles.

Among the changes that have occurred among the Clergy, I record the following :

The Rev. J. S. Davenport has resigned Christ Church, Oswego.

The Rev. M. E. Wilson has become the Missionary at Olean and Cuba.

The Rev. Charles Woodward has been chosen Rector of Trinity Church, Soneca Falls.

The Rev. Willis H. Barris is filling the Parish of Christ Church, Lockport, for the Rev. O. F. Starkey, absent in Europe.

The Rev. L. S. Stevens has been laboring since October last, as Missionary at Constableville and Boonville.

Two new Candidates for Holy Orders have been admitted, and *two*, Jonas S. Trench and John Leech, been received into the Diocese, the former from Connecticut and the latter from New York.

Mr. Jonas S. Trench has since relinquished his studies and candidacy, on account of a Providential affliction compelling him to confine himself to teaching a school.

One, Mr. Levi Rodgers, Jr., who had been compelled to relinquish his studies on account of ill health, has died.

The present number at this date, May 29th, 1852, is *twenty*, viz :

Carlton Peters Maples,.....	Admitted.....	Aug. 1848
Robert N. Parke,.....	"	Aug. 1848
Joseph Morrison Clark,	"	Oct. 1848
Josiah Mulford Hedges,.....	"	Feb. 1849
Henry Cook Stowell,.....	"	June, 1849
William Paret,.....	"	Aug. 1849
George Nathan Cheney,.....	"	Aug. 1849
Charles Wells Hayes,.....	"	Aug. 1849
James A. Robinson,.....	"	Aug. 1849
William Thomas Gibson,.....	"	May, 1850
Henry Adams Neely,.....	"	May, 1850
Edward Abraham Foggo,.....	"	Aug. 1850
George William Watson,.....	"	Aug. 1850
Charles Silas Williams,.....	"	Nov. 1850
Napoleon B. Barrows,.....	"	Nov. 1850
John Gott Webster,	"	Mar. 1851
Edward Hurt Jewett,.....	"	June, 1851
John Leech,.....	"	Jan. 1851
Lyman Hinsdale Sherwood,...	"	Aug. 1851
Samuel S. Davies,.....	"	Dec. 1851

Of these Messrs. Maples, Parke, Clark, Stowell, Paret, Cheney, Hayes and Robinson, will probably be ordained before my return by the Rt. Rev. Dr. Chase, of New Hampshire, whom I have requested to hold an Ordination at Trinity Church, Geneva, in July.

If this Ordination shall be held, it will increase the number of the Clergy to be reported.

At present, the Diocese contains 120 Clergymen, 20 Candidates for Orders, and 140 organized Churches.

The list of Disabled Clergy remains as reported last year.

Six new Churches are in progress of erection.

Nearly one half of the persons confirmed are converts to the Church from the several denominations around us.

I must refer the Convention to the reports of the Treasurers of the several Funds for the statement of receipts and expenditures for Missions and other Church objects, and the results of the monthly collections.

The Missionaries continue in number very much as last reported. About fifty laborers have been employed during the year.

I am glad to report that the Hobart Free College has assumed a name and position which promises to attract to it an adequate number of students to fill its halls, and that I can warmly commend it to the patronage of the members of our Church, and to the public, as a seat of free, sound, Christian education.

I have thus briefly presented the usual train of facts and events indicative of the state and progress of the Church in the Diocese, and the record of my official acts.

Although absent from you in body, I shall, in spirit, be present at your solemn assembly. That the Spirit of peace, harmony and love, which is the Spirit of God, may ever preside over your consultations and proceedings, for the good of the Church and the glory of God, and inspire you, on this occasion, both to think those things that are good and to perform the same, and that His richest and holiest blessing may rest upon you all, is, and will be, the fervent prayer of your absent Pastor and Bishop, who now, in conclusion, most affectionately and fervently commends his beloved flock to the grace, instruction and guidance of the ever blessed Trinity, through our Lord and Saviour Jesus Christ.

WILLIAM HEATHCOTE DE LANCEY,

MAY 25, 1852.

Bishop of the Diocese.

JULY 23d, 1852.

I report to the Convention the following Episcopal Acts performed for me by the Rt. Rev. Carlton Chase, D. D., Bishop of New Hampshire:

On Sunday, the 27th of June, in New York, Messrs. Carlton Peters Maples, and Robert N. Parke, were by him admitted to the Holy Order of Deacons. And on Friday, July 2d, in Trinity Church, Geneva, Messrs. Joseph Morrison Clark, William Paret, Charles Wells Hayes,

and James A. Robinson, were admitted by him to the Holy Order of Deacons ; and the Rev. Osgood E. Herrick, John A. Jerome, Lawrence S. Stevens, Julius S. Townsend, and Daniel F. Warren, Deacons, were admitted by him to the Holy Order of Priests.

At my request, Mr. George N. Cheney also, was ordained Deacon by Bishop Mead, on the 9th of July.

The Deacons thus ordained, are to be added to the list of Clergy belonging to the Diocese.

WILLIAM H. DE LANCEY, Bishop.

To the Convention of the Diocese of Western New-York.

MY BRETHREN—THE CLERGY AND LAITY OF THE CONVENTION :—

Having, as announced to you in my Conventional Address, been appointed,* with the Bishop of Michigan, to visit England, to attend the concluding services of the Jubilee of the Venerable Society for the Propagation of the Gospel in Foreign Parts, it accords alike with my feelings and my duty to present to you a record of my proceedings in the Mission.

On Saturday, the 29th of May, 1852, we left New York in the Steamer Atlantic, Capt. James West, accompanied by my wife, Mrs. Frances De Lancey, the Rev. J. V. Van Ingen, of Rochester, and the Rev. Walter Ayrault, of Auburn, who were Visitors to England. A dense fog detained us at Sandy Hook until Sunday morning, the 30th, at 5 o'clock, when we started for Liverpool.

On that day, with the cheerful assent of the Captain, public services were held in the cabin, where the Rev. Dr. Van Ingen read Prayers and the Bishop of Michigan preached. During the entire voyage the full daily service was held, in the morning at 10 o'clock and in the evening at 6 o'clock, in the lower cabin, with the intermission of one day, Sunday, the 6th of June, when the state of the weather disqualified the Clergy from officiating.

On June 9th, at 12 o'clock, we came to anchor in the river at Liverpool.

A Clergyman, the Rev. G. W. Warr, came on board the Steamer to welcome us in behalf of the Society, with a communication from the Rev. Ernest Hawkins, the Secretary, assuring us of a cordial reception.

*See Appendix.

On the 10th, we proceeded by railway to London, which we reached about 4 o'clock P. M. At the station we were met by the Chaplain of the Archbishop of Canterbury, the Rev. John Thomas, D. C. L., who, with the Rev. Ernest Hawkins, Prebendary of St. Paul's and Secretary, the Rev. John Russell, D. D., Canon of Canterbury, and Robert Mowbray, Esq., Treasurer of the Society, had come to receive us. In the Archbishop's carriage the Bishop of Michigan, myself and Mrs. De Lancey, were taken to London House, the city residence of the Bishop of London, where we were met by the Rev. Dr. Wainwright, who introduced us to the Bishop of London, by whom we were taken to Fulham Palace, five miles from London, and kindly received under his roof.

On the 11th, we were taken by the Bishop of London to Lambeth and introduced to the Archbishop of Canterbury, by whom we were kindly and courteously welcomed to England and invited to his palace.

On the 12th, we attended a confirmation held by the Bishop of London in the Parish Church, Fulham, who administered the rite to about 230 persons, preceded by an earnest address of wise and affectionate counsels to the candidates.

On Sunday, the 13th, I preached and administered the Holy Communion in Curzon Chapel, London, on the invitation of the Rev. Ernest Hawkins, Minister of the Chapel, who read prayers and aided in the Holy Communion.

The Bishop of Michigan, on the same day, preached in Trinity Church, Marylebone, on invitation of the Rev. Thomas Garnier, the Rector of the Church.

On the 14th, we partook of the hospitality of the Archbishop at his table, in company with a number of the Bishops and Clergy.

On Tuesday, the 15th, we attended the Jubilee Services, in Westminster Abbey, in the morning. The Archbishop and the Bishop of Gloucester were at the altar, and sixteen other Bishops, including four Bishops from Scotland, two from the United States of America, one from the English Colonies, one from Jerusalem, and two who had been in the East Indies, were present. It was allotted to the Bishop of Michigan to read the Epistle for the day, and to myself to read the Second Lesson, (the fifteenth chapter of the Gospel according to St. Mark.) The sermon was preached by the Bishop of Oxford. We also aided in distributing the elements at the Holy Communion, in which duty, at one time, twelve of the Bishops were engaged, while about one thousand commu-

nicants partook of the **Holy Supper**. About two thousand persons attended the impressive services in the venerable Abbey.*

I refrain from attempting to describe, I leave to your own minds and hearts to imagine, the feelings excited by this sight of Christian Bishops, Clergy and Laity from the four quarters of the Globe, attesting the reality of catholic unity among Protestants, by mingling their voices in worship, praise and prayer, reciting the Creeds of the earliest ages, kneeling together in love at the Holy Communion, and receiving from the able and eloquent lips of a Minister of God, a Bishop of the Church, whom many before had never seen, the soul-stirring truths of the blessed Gospel of the Son of God. Our hearts swelled with the joyful confession—"Lord, it is good for us to be here."

In the evening of that day, I preached the concluding sermon of the Jubilee Services to a large congregation, in St. James' Church, Piccadilly, Westminster, and shared the hospitable attentions of the Rector, the Rev. John Jackson.

On Wednesday afternoon, the 16th of June, the services were held in St. Paul's Cathedral, in commemoration of the two Societies, viz: the Society for the Propagation of the Gospel, and the Society for the Promotion of Christian Knowledge. The Archbishop and nineteen Bishops attended, with an immense congregation.* The sermon was preached by the Bishop of Michigan, whose commanding figure, powerful voice and fearless enunciation of his views of truth and duty, filled the eyes, and ears, and hearts of multitudes with joy and admiration. The Lord Mayor was present on the occasion, and after the services, proceeded, as usual, with the Archbishop and Bishops, to the Mansion House, where more than two hundred and thirty ladies and gentlemen were hospitably entertained, and where, both the Bishop of Michigan and myself, responded in brief speeches, to the cordial expressions from his Lordship, of regard and welcome to us as Bishops of the Protestant Episcopal Church of the United States.*

On the 17th, we visited Winchester Cathedral and College, and attended the Cathedral Services as Bishops, and the Bishop of Michigan preached an appropriate sermon in behalf of the Society. A public meeting was held at 2 o'clock, at which the Dean of the Cathedral presided and an address of welcome was made to us, to which we both responded. We were accompanied in this visit by the Rev. J. M. Wainwright, D. D., the Rev. J. V. Van Ingen, D. D., and the Rev. Walter Ayrault, the first

* See Appendix to the Address.

of whom also responded to an address at the meeting. And all of us were hospitably received and entertained by the Dean, the Rev. Thomas Garnier, D. C. L., and by the Warden and the Master of the College, the Rev. R. S. Barter, D. C. L., and the Rev. George Moberly, D. C. L.*

We returned to London on the 18th, and on that day, in the Society Rooms, No. 79 Pall Mall, at a public meeting, were received and welcomed by the Propagation Society, the Archbishop of Canterbury presiding, and the Archbishop of Armagh, the Bishops of London, Winchester, Bangor, Oxford, Ripon, Litchfield, Chichester and Salisbury; Bishop Spencer and Bishop Carr, and the Bishops of Edinburgh, Glasgow and Argyle, I think, being present, with many of the dignitaries of the Church, and prominent clergymen and laymen. The Bishop of Michigan was placed on the right and myself on the left of the Archbishop. A very cordial address of welcome was made to us as Bishops of the American Church, to which we respectively responded. I annex the published account of the proceedings on these occasions, which, though ably, are not in every point fully and accurately reported.*

On a previous day, before our arrival, under the belief that the Bishops from the United States would not be able to attend the Jubilee Services, a public reception had been given to the Rev. Dr. Wainwright, the Secretary of the House of Bishops, who had been requested by the Bishops that met in New York, to convey, as their Secretary, a copy of their proceedings to the Archbishop of Canterbury, the President of the Venerable Society, and who, to our great satisfaction, had done so in person, and been in public and private most cordially welcomed, not only as our representative, but as a prominent, conspicuous and able Presbyterian of the Protestant Episcopal Church. His relations to our visit were fully stated by us on this occasion and at other times, and our thanks and acknowledgments publicly given, as they are herein warmly renewed, for his most valuable, acceptable and courteous services. He also, at this time, made an address to the meeting.

The copy of the proceedings and resolutions of the American Bishops, on the 29th of April, in New York, responsive to the invitation of the Venerable Society, brought out by the Reverend Secretary, on parchment and illuminated, has been framed, and is suspended on the walls of the Society's Rooms.

At this meeting an appropriation of five hundred pounds was made by the Society towards the erection and endowment at New York, of a

* See Appendix to the Address.

Free Hospital for the use of Emigrants from Great Britain and its dependencies arriving at the port of New York, to which Hospital a Chapel is to be attached, in which divine service is to be performed in accordance with the rites of the Protestant Episcopal Church of America.

In compliance with the invitation of the Archbishop of Canterbury, we went to Lambeth Palace where we were very kindly and hospitably entertained by his Grace until the following Monday, when we proceeded to Cuddesdon Palace.

On Saturday, the 19th, we were invited by the Bishop of London to join the Bishops in an entertainment at Fulham Palace, in commemoration of the Queen's accession, where we met many of the Prelates.

On Sunday, the 20th of June, I preached and administered the Holy Communion in St. John's Church, Paddington, on invitation of the Rev. James S. Boon, the Incumbent.

After the services I had the gratification of meeting, at Mr. Robert Mowbray's, the Bishop of Capetown, the Rt. Rev. Robert Gray, who was prevented by ill health incurred in his laborious field, from being present at the Jubilee Services at Westminster Abbey and St. Paul's Cathedral.

In the afternoon I preached for the Rector, Rev. H. Howarth, in St. George's Church, Hanover Square.

On this day, the 20th, the Bishop of Michigan preached in the morning, in St. Mary's Church, Lambeth, on invitation of the Rev. Charles B. Dalton, the Rector; and in the evening, at St. Bartholomew's Church, Cripplegate.

On the 21st, on the cordial invitation of the Bishop of Oxford, we went to Cuddesdon Palace, where we remained under his hospitable roof, in connection with our visit to Oxford, until the following Thursday.

At Oxford, on the 21st, we attended St. Mary's Church, where the Bishop of Oxford preached an impressive charity sermon for the Radcliffe Infirmary. After this we visited Exeter College Gardens, where, in the presence of about four hundred ladies and gentlemen, comprising Bishops, Noblemen, Clergymen, Masters, Tutors and Fellows, Graduates and Undergraduates, we were presented, without, on our part, any previous knowledge of the movement, with a SILVER GILT ALMS BASIN, of beautiful design and workmanship, for the American Church, in an address by the Rev. William Jacobson, D. D., Regius Professor of Divinity, in behalf of the donors.

This splendid Offertory Dish represents the offering of the Magi in antique chasing, and bears the inscription—

*Ecclesiae Americanae,
Dilectae in Christo
Oxonienenses.
1852.*

I insert the account of this occurrence as published in the *Guardian*.*

This noble and touching gift was to be placed in the charge of the Rev. Dr. Wainwright, the Secretary of the House of Bishops, to be conveyed to the United States.†

An entertainment followed at the Hall of Exeter College, where most gratifying expressions of regard, affection and interest for our beloved Church in the United States, were feelingly and eloquently uttered by Bishops, Clergy and Laity, and respectfully and warmly acknowledged by the Bishop of Michigan.†

* Testimonial to the American Bishops.

On Tuesday afternoon a splendid gold salver was presented to the American Bishops who are on a visit to this country, by the members of the University of Oxford.

Shortly after two o'clock the company assembled in the gardens of Exeter College, and the two right reverend prelates were warmly greeted on their arrival. Amongst those present were the Bishops of London, Exeter, Chichester, Oxford, Argyle and the Isles, the Earl of Carlisle, the Marquis of Lothian, Lord Sandon, the Duc Serradifalco, Sir William Heathcote, Bart., Sir S. Brydges, the Provost of Oriel, the Principal of St. Mary Hall, the Rev. Dr. Pusey, the Regius Professor of Pastoral Theology, the Principal of Magdalen Hall, Archdeacon Clerke, Sir Gardner Wilkinson, the Hon. Mr. Justice Coleridge, Dr. Wainwright, the Rev. W. Sewell, B. D. (Sub-Rector of Exeter College,) the Rev. Ernest Hawkins, B.D. (Fellow of Exeter College,) and a large number of leading members of the University. Several ladies were also present.

The Rev. Dr. Jacobson, Regius Professor of Divinity, read the following address:—

“Right Reverend Fathers in God—It was an ancient custom in this great University that eminent guests should bear with them from its walls some little memorial of the reverence and joy with which their visit had been welcomed. And few occasions could suggest a revival of the usage more full than the present of deep reflections and affectionate sympathies. We pray you, therefore, to bear with you from Oxford this offering from various members of the University, as a memorial of this joyful day, to be preserved by that branch of Christ's Holy Church in America, which we venerate and love, as so nearly related to our own, and which at present is so worthily represented by you in this country. We pray you to receive with this offering the full assurance of our motherly love, and of our earnest prayers that Almighty God may, in His infinite mercy, continue to bless and preserve your branch of Christ's Holy Church, and pour down upon it the abundance of His grace, that each day He may bind more closely us to it, and it to us, so that we may together hold fast and guard the faith once for all delivered to the saints, and maintain that which

† See Appendix to the Address.

On the 23d, we attended the Commemoration at Oxford University, in the Theatre, where, in the presence of an assemblage of three thousand persons, the honorary Degree of Doctor of Civil Law was conferred by the Vice Chancellor, the Rev. Frederick C. Plumptre, D. D., Master of University College, on the Bishop of Michigan, myself and the Rev. J. M. Wainwright, with others, amidst vociferous manifestations of enthusiasm on the part of all present.*

A Latin Oration, delivered in the Theatre by the Professor of Poetry, the Rev. T. L. Claughton, of Trinity College, and Rector of Kidderminster, contained a cordial and eloquent welcome to the Bishops of the

is the only security for the glory of God and the welfare of men, apostolic truth and apostolic order.

"Signed on behalf of the contributors—William Jacobson, Regius Professor of Divinity; J. L. Richards, D.D., Rector of Exeter College; C. C. Clerke, D. D., Archdeacon of Oxford and Canon of Christ Church; H. Exeter; Lothian; Sandon; Wilbraham Egerton; Schomberg Kerr; Osborne Gordon, B.D.; J. T. Coleridge, M.A.; William Heathcote, D.C.L.; E. B. Pusey, D.D., Regius Professor of Hebrew; E. C. Woolcombe, M.A., Fellow and Tutor of Balliol; James Riddell, M.A., Fellow of Balliol; Edwin Palmer, M.A., Fellow of Balliol; William Charles Salter, M.A., Fellow of Balliol; Frederick Lygon, B.A., Christ Church; Frederick Meyrick, M.A., Trinity College; S. W. Wayte, M.A., Trinity College; J. H. Parkin; J. H. Burgon, M.A., Oriel College; A. Brook; Sidney W. Owen, Worcester College; Charles Marriott, B.D., Oriel; J. W. Woolcombe, B.D., Exeter; Gardner Wilkinson; J. G. Livingstone, B.A., Magdalen Hall; P. C. Claughton, M.A., University College; T. Chamberlain, M.A., Christ Church; H. W. Long, Trinity College, &c."

The gold salver was then presented to the Right Reverend Prelates. It bore the following inscription:—*Ecclesiæ Americanæ delectæ in Christo Oxonienses, 1852.*

The Bishop of Michigan, who was received with loud manifestations of applause, said: I cannot express—I cannot find words to express my feelings on this occasion, and I know that is the feeling of my right reverend brother on my left, for this unexpected and beautiful testimonial of affection and regard. We do not consider it due to us, but as a gift to the Church we represent, and as its humble ministers, we receive it. But there has been a still stronger gift received by us since we came to this country, for a deep impression has been made upon our hearts, an impression which no time can ever efface. I cannot say more at present. [Cheers.]

The Bishop of Western New York, who was also received with much applause, said: Allow me to express the feeling which now stirs my bosom to such an extent as almost to deprive me of that power. I beg to declare my hearty concurrence in what has fallen from my right reverend brother, and to say that we shall carry to our distant homes an impression of your kindness which no time can efface, and which we trust will last through the ages of eternity. We are here in the presence of an assembly unexpectedly called upon to receive a splendid tribute of your respect, and the remembrance of this moment will never be lost to us. We shall carry it to our distant homes and place it before those whom we unworthily represent, and by them it will be cherished as it is cherished by us, with the deepest gratitude. When we remember what has passed in England since we have been amongst you, that remembrance can never be effaced. We beg to return you our most sincere and cordial thanks. [Cheers.]

* See Appendix to the Address.

American Church, with which, at my solicitation, the Professor has courteously furnished me, and which, with warm acknowledgments, I insert in the Appendix.*

In the proceedings at the Theatre in Oxford, it was peculiarly gratifying to us to witness the cordial and marked applause elicited by the allusions to our Church and our country, from the Undergraduates of the University, hereafter to be among the Divines and Statesmen of England.

These proceedings were concluded by a hospitable entertainment of a large party by the Vice Chancellor, in the Hall of University College, where, by the Vice Chancellor and several of the Bishops and others, expressions of regard, sympathy and interest were earnestly expressed, to which I made a brief and hearty response.

On the 24th, by invitation of the Rev. C. J. Vaughn, D. D., Head Master of Harrow School, Middlesex, we attended the public declamation and distribution of prizes, at Harrow on the Hill, interesting to me as the place to which my father had been sent from America more than eighty years ago, for his education. As we descended from the Hall to the collation at the residence of the Head Master, the American Bishops were respectively cheered, with others, by the youth of the Venerable Institution whose creditable and attractive exercises we had witnessed.

On the evening of this day we attended the House of Commons and the House of Lords, admitted by the courtesy of the Hon. A. F. Kinnaird, M. P. for Perth, who escorted us through the various parts of this magnificent edifice.

On the 26th, the Bishop of Michigan, under previous arrangements with his friend and fellow-traveler, H. P. Baldwin, Esq., of Detroit, which could not properly be longer deferred, proceeded to the Continent.

On the same day, on invitation of Archdeacon Hale, I attended services in the Chapel of the Charter House, of which he is the Master, and in company with the Rev. Dr. Wainwright, and the Rev. Dr. Van Ingen, inspected the various parts of the establishment, and conferred with him on his views, in regard to the Diaconate and Sub-Diaconate.

On Sunday morning, the 27th, I preached, by request of the Rev. J. J. Toogood, the Rector, in St. Andrew's Church, Holborn, on the subject of Missions, in behalf of the Society for the Propagation of the

* See Appendix to the Address.

Gospel. The application of the Rector and Wardens, for a copy of the sermon for publication, I respectfully declined.

In pursuance of arrangements, I proceeded to Canterbury, on the 28th. We were hospitably entertained at the Deanery, by the Rev. William Rowe Lyall, the Dean.

On the 29th, I preached the Commemoration Sermon, in the Chapel of St. Augustine's College, and administered the Holy Communion, assisted by the Rev. Henry Bailey, D. D., the Warden of the College, of whose hospitality we afterwards partook. Among the twenty-two students of this Missionary College, preparing for the Ministry, were an Esquimaux Indian, and an African youth from Guiana.

At the entertainment in the Hall of the College, I responded to the kind expressions of interest in the Church in the United States, from the Warden and others, and expressed the sympathy felt in our land for this most important Institution.

On the 30th, we attended the Cathedral services in the morning, after which, a public meeting of a branch of the Propagation Society was held, at which the Rev. John Russell, D. D., Canon of Canterbury, presided, and an address of welcome to the American Bishops and Clergy was made to us, by the Rev. William S. Chesshyre, Rural Dean, to which I responded, followed by the Rev. Dr. Wainwright, and the Rev. Dr. Van Ingen.*

In the afternoon, we again attended the Cathedral services, and I preached in behalf of the Society's Missions, in the Cathedral, to a large congregation.

We returned to London on the 1st of July, on which day, the Bishop of Edinburgh, the Rt. Rev. Dr. Terrott, called and left with me the following most gratifying communication :

"RT. REV. AND DEAR BROTHER :—

"I am directed by our Primus to communicate to you, in his name, and in that of the Bishops and Clergy of the Scottish Episcopal Church, our congratulations on your arrival in this country, and more especially on that happy demonstration of the unity subsisting between the different branches of the Reformed Catholic Church, in which it has been our privilege in common with you, so recently to partake. The Primus desires me to express his hope that you will be able to extend your visit to Scotland. Should that be the case, I have to offer you in his name, for Aberdeen, and in my own for Edinburgh, a cordial and brotherly welcome. I ought, however, to mention that I shall not probably be at home till about three weeks from this date.

* See Appendix to the Address.

We assure you that we feel a very deep interest in the progress and destiny of the Protestant Episcopal Church in America, which we consider as God's appointed instrument for the propagation of unadulterated Christianity throughout the western half of the world; and it is our wish to add the ties of personal acquaintance and esteem for her rulers and her members, to the more general ties by which we trust that we are already, with you, one body in Christ.

"I am, Rt. Rev. and dear Brother,

"Very truly yours,

"C. H. TERROT,

"Bishop of Edinburgh.

"18 Cecil Street, Strand.

"London, July 1st, 1852."

For this invitation I personally tendered our grateful feelings, and arranged, by Divine permission, to visit Scotland and share the fraternal hospitality of the venerable Primus and our brethren of the Church of Scotland, which, unshackled by the State, had so readily and cheerfully stretched forth her struggling hands to aid and bless her feeble and grateful Sister with the Episcopate.

In the evening of this day, July 1st, I attended the Quarterly Meeting of the Parish of St. Martin-in-the-fields in behalf of the Propagation Society, held at Archbishop Tenison's Library, Leicester Square, at which the Rev. Henry Mackenzie, Vicar of the Parish, presided. In this room it was stated, the Society for the Propagation of the Gospel in Foreign Parts, had its origin under Archbishop Tenison, one hundred and fifty years before.

On being introduced to the meeting by the Vicar, I made a brief address in this Cradle of the Society. Among the speakers on the occasion was Sir Edward Cust, a distinguished Layman, from whose lips I was most gratified to hear the full and explicit testimony to the greater liberality of the English clergy in sustaining the societies and institutions of the Church, beyond the Laity, whom he eloquently urged to imitate and aid them; and also, the result of his observations and inquiries, having been in America, in favor of the character and exertions of the Church in our own land, and in the colonies.*

On the kind and courteous invitation of the Bishop of Winchester, I visited Farnham Palace on the 3d, with the Rev. Dr. Wainwright, and the Rev. Dr. Van Ingen, to share the hospitality of himself and family, and to attend an Ordination to be held on the 4th of July. We had the gratification of listening to his concluding Charge to the Candi-

* See *Appendix to the Address.*

dates for Holy Orders, on preaching, imparting sound, judicious, and affectionate counsels to the candidates, (nine for Deacons' Orders, and fourteen for Priests' Orders,) who had been for the four preceding days in personal intercourse with the Bishop at his residence, on their examination for Holy Orders.

The Ordination was held on the 4th, in the Chapel at Farnham Palace. At the request of the Bishop, I preached the sermon on the occasion, and united with him in the imposition of hands on the Priests ordained, in which act, also, the Rev. Drs. Wainwright and Van Ingen united, with the Chaplains, the Rev. Philip Jacob, the Rev. John M. Sumner, the Rev. George H. Sumner, and the Rev. Robert G. Peter.

This was probably the first time that an English and an American Bishop had united in the act of Ordination, and that an American Bishop had in England preached the Ordination Sermon, and all together, Bishops, Priests, and Deacons, on such an occasion, partaken of the Holy Sacrament of the Lord's Supper. Subsequently, in the presence of the Clergy, his family, friends, and of ourselves, the Bishop expressed his personal gratification at our presence, his thanks for my assistance in the services and the sermon, the pleasure this combination of services had afforded him, his warm interest in our American Church, his felicitations to us on the day—the Fourth of July—as the era of the Independence of the United States, to be regarded as a Providential event for the advancement of the Church, and the good of both nations.

To these kind remarks, I responded in the same spirit, as did also my brethren, the Rev. Dr. Wainwright, and the Rev. Dr. Van Ingen.

We returned to London on the 5th, and on invitation of George Peabody, Esq., united with a large body of American citizens and others, in commemorating the Declaration of Independence at a sumptuous entertainment at Blackwall, hospitably provided by that gentleman; at whose desire, I invoked the blessing of God on the feast, and on our far off and beloved land.

I was at Cambridge on the 6th, and enjoyed the courteous attentions of the Vice Chancellor, the Rev. Richard Okes, D. D., the Rev. John Cooper, of Trinity College, the Rev. Charles Clayton, of Caius' College, the Rev. John Fenwick, of Corpus Christi College, and Prof. James Challis, who, in the evening, afforded us the opportunity of viewing the stars through the telescope.

I have to regret that I was unable on account of previous engagements, to comply with the invitations to attend the last meeting for the

season, of the Society for the Promotion of Christian Knowledge, whose most valuable and extensive Depository, in Lincoln's Inn Fields, I subsequently visited.

On the 11th, I visited and addressed the Sunday Schools of St. Mary's Church, Little Bardfield, Essex county, and also preached in the Church, at the request of the Rector, the Rev. Mordaunt Barnard, whose hospitality, as a personal friend, I had for several days enjoyed.

In the afternoon I preached in St. Mary's Church, Great Dunmow, in the same county, at the desire of the Rev. H. L. Majendie, the Vicar, and in the evening, I visited and briefly addressed an interesting adult and boys' school, connected with the Parish. The adults numbered about sixty, of all ages, from youthful manhood, to the age of seventy years.

The 13th I spent at Eaton College and Windsor, enjoying the hospitable attentions of the Rev. R. J. Gould, Curate of New Windsor, with whom I attended the Chapel services, at Eaton, where six hundred boys were assembled, was introduced to the Rev. Francis Hodgson, the Provost, the Masters, and several of the Fellows, and examined the interesting matters connected with the venerable College, the Rev. Dr. Van Ingen, and the Rev. Walter Ayrault being with me.

Under the same kind auspices I visited Windsor Castle, and the several apartments, accompanied also by the Rev. T. O. Fosbery, Incumbent of Sunningdale, who had interested himself to facilitate our visit and render it agreeable.

On the 14th I attended the Chapel services in St. George's Chapel at Windsor, and was introduced, at his desire, to the venerable Dean, the Hon. and very Reverend George Neville, by the Rev. David F. Markham, Canon of Windsor, the grand-son of the Rt. Rev. Dr. Markham, the Archbishop of York, who assisted in the Consecration of Bishop White, and Bishop Provost, at Lambeth, in 1787.

I attended, on the 16th, the last meeting for the season of the Society for the Propagation of the Gospel, memorable for an appropriation from the Jubilee Fund towards the erection and endowment of the three Bishopricks of Borneo, Mauritius and Graham's Town; for an endowment in aid of a College and Theological Institution in Newfoundland, and for the sight of a splendid gift, by private contributions of the members and managers, of a Silver Tea Service and Candelabra to the Rev. Ernest Hawkins, the able and indefatigable Secretary of the Society, in testimony of his long, faithful, and most efficient services.

On Sunday, the 18th, I preached at the desire of the Perpetual Curate, the Rev. George Proctor, in St. Lawrence's Church, Stroud, Gloucestershire, where I was enjoying the hospitality of a relative the Rev. William De Lancey Lawson.

At this point I am compelled to terminate, for the present, the record of my mission in order that it may be forwarded to New York in time to reach the Reverend Dr. Proal, the Secretary, before the Convention shall assemble.

To the cordiality, interest, and brotherly affection uniformly, and in all directions, evinced by the Bishops, Clergy and Laity to ourselves, in this Mission, as Bishops of the Protestant Episcopal Church, in the United States, their desire to understand our system, their joy in our past success, their concern for our further progress, their disposition to closer intercourse, their satisfaction at the opening prospects of the Church of Christ in our portion of the world, their respect avowed for our country, and their anxiety to learn fully, and weigh accurately the workings of a religious body so diversely situated from their own in its relations to the State, my Rt. Reverend Brother and myself can bear the testimony of the eye, the ear, the judgment, and the heart.

Of the religious establishment in this country, it does not become me, on so slight an inspection, to speak beyond presenting the facts, as they are presented to us. We see before our eyes a majestic engine of good, in actual operation. Its influence is seen and felt everywhere. In all directions we note its cathedrals and churches—we meet its clergy—we see its schools and colleges and universities—we mark its societies and institutions of religion and charity, all betokening an awakened agency, mighty for moral good, and laboring for eternal ends, interwoven with every phase of life, and needing for its present guidance, and for any attempted modification of its workings, the richest combination of piety, wisdom, and talent, overruled by an eye looking only at the glory of God, in the perpetuity and expansion of the Church, and the enlightenment and salvation of the people, and calling upon us, while we thankfully rejoice in our own happy exemption from State union and control, to bless God for the immense good already achieved by the Church of England, and to pray for His continued protection, grace, and guidance in all her future counsels, enterprises, labors and exposures.

The visit to Scotland, in which I hope to be accompanied by the Bishop of Michigan, and the fulfilment of the invitations of several of our Right Reverend Brethren, to their respective Dioceses, will prevent my

returning, so as to be with you at the Convention on the 18th of August.

With cheerful confidence, my Brethren, I commit to your piety and judgement whatever subjects the business of the Convention may bring before you, at the annual meeting, praying God to bless and guide all your deliberations and proceedings to His glory, and the good of His Church and people.

Most fervently commending you, beloved Brethren, to God our Saviour, and imploring that "the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, may be with you all," forevermore,

I remain, affectionately,

Your Brother,

WILLIAM HEATHCOTE DE LANCEY,

Bishop of the Diocese of Western New York.

LONDON, July 24, 1852.

To the Convention of the Diocese of Western New-York.

MY BRETHREN—THE CLERGY AND LAITY OF THE CONVENTION:—

The report of my proceedings transmitted to you from England, reached to the 24th of July, 1852, and comprehended the principal earliest items of the mission on which the Bishop of Michigan and myself were deputed by our Right Reverend Brethren who met in New York on the 29th of April, 1852.

I continue the record.

On Sunday morning, August 1st, I preached in St. Mary's Church, Hursley, Hampshire, for the Rev. John Keble, who read the Ante-Communion Service and administered the Holy Communion. For several days we shared the warm hospitality of a relative, Sir William Heathcote and his family, at Hursley Park, Hampshire.

On the 2d, I had the pleasure of meeting the Rt. Rev. John Medley, D. D., Bishop of Fredericton. In the evening, we attended a Parochial meeting at Hursley, which was opened by an address from the Rev. Mr. Keble, and from Sir William Heathcote, introducing the Bishop of Fredericton and myself, both of whom addressed the meeting in an exposition of the progress and state of the Church in our

respective spheres of labor. On the same day, we had visited the handsome gothic edifice, St. Mark's Church, Ampsfield, erected and endowed by Sir William Heathcote for that part of the Parish.

We had the gratification of meeting again the next day, at the table of the Rev. Mr. Keble, and attending the daily Service at his Parish Church.

On the polite invitation of the Archbishop of York, the Most Reverend Thomas Musgrave, D. D., we spent Friday, August 6th, at Bishopthorpe, where, beside his Grace and his family, we had the pleasure to meet the Venerable Archdeacon Musgrave and others, with whom we passed a pleasant evening.

The next day, we attended the Cathedral Service at York Minster, and viewed the magnificent edifice in company with Major Henry White.

We were met, on the 6th, at the Station at Ripon, by the Bishop of Ripon, who took us to the Palace and entertained us until the 9th.

On the 8th, in the morning, I preached in Ripon Minster, on the invitation of the Rev. Robert Sutton, Canon of Ripon, having also read the Ante-Communion Service.

In the afternoon, at the Chapel at Ripon Palace, the Prayers were read by the Bishop of Ripon, and I preached the Sermon.

I had the pleasure to meet at the Palace at Ripon, Dr. Samuel B. Bruce, a brother of the Rev. N. F. Bruce, of our own Diocese.

On the 9th, the Rev. Mr. Ayrault joined us, and the Bishop of Ripon accompanied us to the view of the magnificent ruins of Fountain's Abbey.

We attended the evening Service at the Cathedral, on the same evening, at Durham, where we met the venerable Bishop of Exeter, who, as Canon of Durham, was in residence, and accompanied us, after viewing the Cathedral, to examine the College and the grounds, and with whom we subsequently dined in company with the Hon. and Rev. John Grey and the Rev. H. J. Maltby, Canons of Durham, and Mr. Croft. The Bishop of Durham was not at Durham, and the vacation at the University had commenced. We were invited to visit Durham again on the 28th, at the meeting of the Archaeological Society, but were compelled to decline the invitation.

After visiting Warkworth Castle and Hermitage, on the 10th, we spent the night at Melrose, where, after viewing the Abbey, we had the

gratification of a brief interview with the Rev. Herbert Randolph, of Trinity Church, Melrose, and the Rev. Thomas A. Purdy, of Galashiels, Clergy of the Scottish Episcopal Church, who called upon us with offers of hospitality as soon as our arrival was made known to them.

On the 11th, we were kindly received by the Bishop of Edinburgh, the Rt. Rev. Charles H. Terrott, D. D., at his residence in Edinburgh, by whom every effort was made to render our visit agreeable, and at whose house we met the Rev. Messrs. J. W. Ferguson, Berkeley Addison, T. G. Suther and J. Alexander, our Clerical brethren of the Scottish Episcopal Church.

We had the pleasure also of meeting at Edinburgh the family of an American Layman, once a resident of our own Diocese, Alexander Duncan, Esq., whose kind and urgent invitation to visit him in the Highlands at Castle Menzies, Mrs. De Lancey and I were most reluctantly compelled, by want of time and an engagement to be in Glasgow, to decline.

On our way to Aberdeen, we paused a few hours at Perth, where, with the Rev. Mr. Ayrault, who left us at this point, we visited St. Ninian's Cathedral, and had the gratification of a brief interview with the Dean, the Rev. E. B. K. Fortescue.

We spent the night of the 13th at Aberdeen, but the letter apprising the venerable Primus, Rt. Rev. W. Skinner, D. D. of our intended visit not having been received by him, he was not in Aberdeen, to our great disappointment. I have only to record a short and agreeable interview with the Rev. Patrick Cheyne, of St. John's Church, on whom I called and who spent a part of the evening with us.

I append the venerable Bishop's letter, subsequently received, in explanation of his regretted absence.*

We reached Glasgow on Saturday, the 14th. The Bishop, the Rt. Rev. Walter John Trower, D. D., unapprised, as we found, of the day of our visit, was to our regret away from the city, officiating in a neighboring Parish. On Sunday, we attended the Services in St. Mary's Church.

The Rev. Thomas Medland, an English Clergyman, Vicar of Steyning, Sussex, officiated, and on his kind invitation I preached in the afternoon. Mr. D. O. Kellogg, the American Consul, and the Rev. Mr. Medland called on us. The Clergy of the city were to our regret

* See Appendix to the Address.

many of them absent, and the efforts of the Consul to apprise the Bishop of our visit in time for us to see him, did not succeed, to our great disappointment.

On Monday, August 16th, the Bishop of Michigan joined us at Glasgow, having returned from the Continent and passed rapidly through England to Scotland to overtake us.

We all left Glasgow in the steamer on the 16th, in the afternoon, and the next morning, the 17th, by six o'clock were in Belfast, Ireland.

We proceeded the same day to Armagh, to pay our respects to the venerable Archbishop, the Primate of all Ireland, Lord John George Berresford, D. D., by whom we were most kindly and courteously received and welcomed, and at whose table we had the happiness to meet amongst others the Lord Bishop of London and his family, the Rt. Rev. James Thomas O'Brien, D. D., the Lord Bishop of Ossory, Ferns and Leighton and his Lady, and the Rev. James Jones, the Archbishop's Chaplain, who had most attentively showed to us the grounds, the Cathedral, the schools, the admirably arranged Poor House, and other objects of interest, and had introduced us to several of the Clergy and Laity, who cordially welcomed us to Ireland and urged the prolongation of our visit.

On the 18th, we proceeded to Dublin, the Bishop of Michigan by way of Poortadown to proceed to Wexford to visit the near relatives of one of the Clergy of his Diocese, and Mrs. De Lancey and myself by way of Castle Blaney, Culloville and Dundalk, to visit E. J. Shirley, Esq., on our route. Rain and the want of a vehicle detained us at Culloville for several hours, deprived us, to our great regret, of our proposed visit, and afforded us an opportunity of entering and examining some of the rude cottages in the neighborhood and conferring with the inmates, who were both astonished and gratified, as shown by the Irish warmth of expression and compliment, at the presence of an American and an American Bishop and his wife in their dwelling, the very reverse of the neat and tidy cottage of an English laborer we had visited in Essex. We had to decline drinking of the bottle of whiskey that was produced, and to confess our utter inability to supply them with any of the tobacco which they seemed to identify with the presence of an American, but which I repudiate in all its forms.

We reached Dublin that night. The Archbishop of Dublin was not in the city. I had the pleasure, the next day, of seeing at the Palace for a few moments his Chaplain, the Rev. William Fitzgerald, to whom I was introduced by Thomas Parnell, Esq., who kindly accom-

panied me in my unsuccessful efforts to see some of the Clergy, unfortunately for me, not in the city.

We met at Dublin on the 19th, to our joy, the Rev. Frederick Ogilby, of the Diocese of Pennsylvania, who in a short interview favored us with the latest intelligence from our native shores, and through whom we received very polite invitations, which we were unable to accept.

The kind invitation of Acheson Lyle, Esq., who called upon us, and whose hospitality I had on a former visit enjoyed, we were also compelled to decline.

We left Dublin on the 20th, by way of Kingstown to Holyhead.

But I ought not to terminate the record of my brief visit to Ireland without stating the result of my inquiries as to the signal movement towards the Church of England on the part of the Roman Catholics in the western and other parts of the Island. It is presented in the great fact stated to me, that within the last five years sixty thousand Roman Catholics, including those in Ireland and those who have emigrated, have dissolved their connection with the Roman Catholic Church, avowed their Protestantism, and joined, the most of them, the Church of England.*

We spent the night of the 20th at Bangor, where, most unexpectedly, we enjoyed the pleasure of the company of the Rev. C. R. Duffie, of New York.

The next day, after viewing the Tubular and Suspension Bridges, we were joined at the Station by the Bishop of Michigan, who had followed us from Ireland, and together we proceeded to St. Asaph, in time to attend the Cathedral Service in the afternoon with the Bishop of St. Asaph, who, though not at home at our arrival, had provided for our reception at the Palace, and with whom we were domiciled until the following Tuesday.

We attended the Service at the Cathedral on the 22d twice, and in the morning had the gratification of listening to a discourse from the Bishop of St. Asaph, and in the afternoon of hearing his Lordship publicly catechise the children on the Collect, Epistle and Gospel for the day.

The sudden illness of the Bishop prevented him from accompanying us on the 23d in our visit to Denbigh Castle, after attending the

* See Appendix to the Address.

evening Service at the Cathedral. The Rev. William Gill, Vicar of Kirk-Malew, Isle of Man, was with us, and we were met at the Castle by the Rev. T. Wynne Edwards, Vicar Choral of St. Asaph and Vicar of Khuddlan, Flintshire, who explained to us the peculiarities of the ruin of the Castle, and from its walls pointed us to the locality where he was born, which had been in the occupancy of the family since the time of the Romans.

We partook of the hospitality of the Dean of St. Asaph, the Rev. C. S. Luxmore, in the evening, and the next day, the 24th, taking an affectionate leave of the Bishop of St. Asaph, still confined to his room, we proceeded to Chester and viewed the Venerable Cathedral and City. The Bishop, to our regret, being absent.

After visiting Birmingham, Warwick Castle and Stratford-on-Avon we proceeded to Worcester, from whence the Bishop of Michigan diverged to Liverpool, on his way to Leeds, where he was invited and expected to preach on the 2d of September, and Mrs. De Lancey and I went on to Malvern to visit a relative, and then to follow him to Leeds on a similar engagement. To the regret and disappointment of very many of his English friends, Clerical and Lay, as well as of ourselves, the Bishop of Michigan, as we subsequently learnt, received letters in Liverpool which induced him to relinquish his passage in the steamer of September 8th, and to start for America on the 28th of August.

We remained at Malvern, enjoying the hospitality of our relative, Miss Susan De Lancey, until the 31st.

On the 29th, we attended the Services in the Minster, where, on the invitation of the Rev. John Rashdall, the Vicar, I read the Antiphonal Communion Service and administered the Holy Communion.

The next day, I met at his table several Clergymen and Laymen of the Church of England, and a larger party in the evening.

On the 31st of August we reached Leeds, where, until the 4th of September, we enjoyed the hospitality of the Rev. Walter F. Hood, D. D., who met us at the Station with a cordial welcome. The Rev. William R. Whittingham, D. D., Bishop of Maryland, joined us in the evening.

On September 1st, the Rev. Dr. Hook accompanied us in a visit to the Earl of Harewood, at Harewood House, by whom we were courteously entertained at luncheon, and after viewing his residence an

* See Appendix to the Address.

grounds, visited and viewed the handsome Gothic Church and Parsonage he is erecting.

In the evening of the same day, we attended a public meeting for the Propagation Society at Leeds, at which the Bishop of Ripon presided with an address at its opening, and at which the Rev. Dr. Hook, the Hon. M. T. Baines, M. P., the Bishop of Maryland, and myself and others made brief addresses.* Having just received intelligence from the Rev. Dr. Shelton, of Buffalo, Western New York, of the munificent bequest by Judge Samuel De Veaux, of Niagara Falls, of \$150,000, as estimated, to establish an Institution for orphan and destitute children, under the control of the Church, I took occasion to name it, as a specimen of lay liberality in the American Church, to the meeting, by whom it was received with marked gratification and applause.

On Thursday, the 2d, a Service was held in commemoration of the Consecration of St. Peter's Church, Leeds. Three Bishops, one hundred and twenty Clergymen, and more than two thousand people attended this Service, with a choir of more than seventy persons. The Cathedral Service was performed. The Bishop of Ripon administered the Holy Communion. The Bishop of Maryland read the Epistle. I read the Gospel, and preached the Sermon on the occasion, after which the Holy Communion was administered to about five hundred persons.

A still larger congregation, computed at four thousand, assembled in the evening. In the absence of the Bishop of Michigan, and owing to the inability of the Bishop of Maryland to officiate, by reason of ill health, I preached a second time. It was the largest congregation that I ever addressed, and excepting those of Westminster Abbey and St. Paul's Cathedral, and at Canterbury, it was the most imposing and impressive Service that I attended in England.

The extent of this Parish Church of Leeds is shown in the fact that the average number of marriages annually, is about 1500, and of Baptisms about 2000.

I attended with the Bishop of Maryland a public meeting in behalf of the Propagation Society at Ripon, in the Town Hall,* on the 3d, to which we were introduced and welcomed by the Bishop of Ripon, who presided. Both the Bishop of Maryland and myself, with several Clergymen, the Mayor of Ripon and other Laymen, addressed the meeting. We responded warmly to the hearty and gratifying expressions of regard for the Church, our country and ourselves which fell from the

* See Appendix to the Address.

several speakers, and especially from the Right Reverend Prelate, whose Diocese, formed about the same period as that of Western New York, and whose Consecration occurring the same year as my own, were touchingly referred to as furnishing an additional chord of sympathy and affection under the pressure of the weighty responsibilities of our similar but far separate spheres of labor for the Church of our common Lord and Master.

Among the speakers was the Rev. P. Percival, a Missionary from the East, who, originally a Methodist Minister and Missionary, following the imperative convictions of truth and duty, as he openly avowed, had entered the Church and become one of the ordained Missionaries of the Church of England at Ceylon.

The Bishop of Maryland proceeded to London on the 4th, and Mrs. De Lancey and I to Liverpool to fulfil my engagements there, made under the expectation of taking passage in the steamer of the 8th of September.

We were received most cordially by the Venerable Archdeacon of Liverpool, Jonathan Brooks, D. D., Rector of St. Peter's Parish Church, with whom we staid and in whom we unexpectedly recognized, to our gratification, a relative by marriage.

On Sunday, the 5th, I preached at his request, in St. Peter's Church, in behalf of the Propagation Society, and also administered the Holy Communion, assisted by the Archdeacon and his Curates.

In the evening of the same day, I preached for the Society in St. Augustine's Church, Everton, for the Rev. John Herbert Jones, Perpetual Curate.

At the morning service, I had the pleasure to meet the Rev. Roswell Parke, D. D., President of the new College at Racine, Wisconsin, then in Liverpool on his return to America.

On the evening of the 6th, I attended a large public meeting in the Collegiate Institution, in behalf of the Society for the Propagation of the Gospel, at which the Rt. Rev. John Graham, D. D., the Lord Bishop of Chester, presided and made an address of cordial welcome, to which I responded, followed, as seen in the Appendix, by several speeches in the strain of comity, respect and kindness for our Church and our country.*

The next day, the 7th, I rode with the Archdeacon to Prescott, about seven miles from Liverpool, on invitation of the Rev. L. W.

* See Appendix to the Address.

Sampson, Vicar of Prescott, and attended a public meeting for the Society, at which the Venerable Archdeacon presided, and which was opened with an address from him. I presented and advocated one of the resolutions adopted on the occasion. We afterwards partook of the hospitality of the Rev. Mr. Sampson. I made on this occasion the acquaintance of several of the neighboring Clergy; and having recently received an account of the Proceedings of the Diocesan Convention which met at Syracuse in August, as published in the Buffalo Courier, I read it to the meeting, by which it was received with manifestations of interest and pleasure.

We had the pleasure of attending a breakfast given by the Mayor of Liverpool, on the morning of the 8th, in honor of the American Bishops on the eve of their departure for New York, at which about sixty ladies and gentlemen, including the Bishop of Chester, the Archdeacon, of Liverpool, Mr. Turner, Member of the House of Commons, and several of the prominent Clergy and Laity, were present.*

To the complimentary sentiment offered by his Worship, the Mayor, and enforced by his own excellent remarks and those of the Lord Bishop of Chester, I made a brief response.

With the Archdeacon we examined the Prison at Liverpool, arranged partly on the principle of solitary cells and partly on that of laboring together in a room. The former was the plan preferred. The arrangement of the Chapel, which would seat five hundred persons, was peculiar, being so constructed that each prisoner sits in a box by himself, and can see no one but the officiating Clergyman and the Keeper.

The Parish Industrial School we also visited, where a thousand children, boys and girls, taken from the Poor House, are educated. Each department is under a competent instructor, with assistant teachers who have been educated in the schools. I heard the boys examined, and witnessed their exercises and evolutions, under their band of musicians, in marching and on a ship arranged for the purpose, all highly creditable to them. In the girls' school I read the evening prayers with which the school is closed, at the request of the intelligent and able Instructress.

We returned to London on the 9th, to complete our preparations for returning home.

On the 12th, I attended Service in the Savoy Church, memorable as the Church in which Bishop Thomas Wilson, of Sodor and Man,

* See Appendix to the Address.

was consecrated, and more remotely, I think, for the Savoy Conference held in its vicinity.

On the 13th, I received in London, from the Secretary of the Convention, a copy of the Resolutions adopted by the Convention on the 19th of August, which I transmitted, in the original, to the Archbishop of Canterbury, with a brief letter, and which I also had printed and distributed among the Bishops and other dignitaries of the Church in England, Ireland and Scotland, and sent to several of the Church papers, as well as to individual Clergymen and Laymen.

The letters from the Archbishop of Canterbury and the Bishop of Ripon, will evince the friendly and touching spirit in which the Resolutions of the Convention have been received.*

* *To the Right Honorable and most Reverend the Archbishop of Canterbury:—*

MOST REVEREND FATHER IN GOD—I have the honor and the great satisfaction of conveying to your Grace, and through you to the Archbishops and Bishops, and the Clergy and Laity, of the Church of England and Ireland, the Primus and Bishops, and the Clergy and Laity, of the Church of Scotland, and the Venerable Society for the Propagation of the Gospel in Foreign Parts, the accompanying Copy of the Resolutions of the Convention of the Diocese of Western New York, unanimously adopted by that body at its Session of August 19, 1852, in Syracuse, Western New York, on receiving from me a Report, to the 24th of July, of the reception of the Bishop of Michigan and myself in our Mission to England, on your Grace's invitation, to attend the closing services of the third Jubilee of the Venerable Society for the Propagation of the Gospel.

Most heartily concurring in the sentiments and feelings expressed by my Clerical and Lay Brethren in their Resolutions, and fervently imploring the continued blessing of our divine Lord and Master on your Grace, and on all our Brethren in England, Ireland, and Scotland,

I remain, sincerely and faithfully,

Your Friend and Brother in Christ,

WILLIAM HEATHCOTE DE LANCEY,

*Bishop of the Diocese of Western New York,
United States.*

London, September 13, 1852.

UTICA, W. N. Y., TRINITY CHURCH RECTORY, }
27th August, 1852. }

Right Reverend Dr. De Lancey:

MY DEAR BISHOP,—The Convention of our Diocese have rendered it my duty to transmit to you the following resolutions. They were passed with entire unanimity and the kindest and most cordial good feeling; and it gives me great pleasure in being the instrument of communicating them.

Hoping soon, by the blessing of a beneficent Providence, to be able to welcome you to your own Diocese, and once more meet face to face,

I remain, in all regards of love and duty,

Your faithful friend and servant for Jesus Christ's sake,

P. A. PROAL, Secretary, &c.

Resolved, That this Convention have heard, with sentiments of gratitude and joy which it would not disguise, and cannot adequately express, our Right Rev. Bishop's Report of the cordial and affectionate welcome which the Bishops, Clergy and Laity of the English Church have given to him and the Right

I was compelled, by an engagement to be at Derby on the 19th, to decline the invitation of the Bishop of Oxford, to preach the Sermon

Rev. Bishop of Michigan, expressing, as we are so well assured it does, the feeling of that Venerable and ancient Church towards her daughter in the United States.

Resolved, That this Diocese, as an integral portion of the American Church, acknowledges with gratitude her indebtedness, under God, to the Church of England "for her first foundation and a long continuance of nursing care and protection," and rejoices in the continued and increasing prosperity of that Venerable Society through whose instrumentality, in former days, that great and holy work was effected.

Resolved, That this Convention fully reciprocates the noble and fraternal sentiments expressed by the members of the Church of England towards this Church and towards our nation; and will welcome the day when those sentiments shall find a more free development and utterance in the solemn councils of the mother and daughter Church.

Resolved, That this Convention recognizes with devout thankfulness, the good Providence of God, which has conducted our revered Diocesan and his companions, safely and happily in all their journeyings by sea and land; and offers its earnest prayers for their return in safety to their homes.

Resolved, That a certified copy of these proceedings be immediately transmitted to the Right Reverend the Bishop of this Diocese by the Secretary of this Convention; with the respectful request that they be communicated by him, in the way that shall seem most proper, to the venerated and beloved Prelates and others, Clergy and Laity of the Church of England, to whom we are indebted in his person for such great and Christian kindness.

I certify the preceding to be a true copy,

PIERRE ALEXIS PROAL,
*Secretary of the Convention of the Diocese of
Western New York.*

Letter from the Archbishop of Canterbury to the Bishop of Western New York.

ADDINGTON, Sept. 16th, 1852.

MY DEAR BISHOP,—I have the gratification of thanking you, and through you, of thanking the Convention of Western New York, for the kind expression of sentiment towards the members of the English and Scottish Church, and of the Society for Propagating the Gospel, as conveyed in the resolutions passed at their recent Assembly.

We who are thus affectionately addressed, were merely obeying the dictates of our feelings when we gladly welcomed to this country and to the Jubilee meetings of the Society, our brethren in the same faith, and fellow-workers in the same cause.

It is the characteristic effect of our holy religion, to produce this cordiality. I rejoice in every event which tends to display and cement it, as in the case of the visit of our American brethren. And I trust that an increased zeal in the cause to which we are alike devoted, may result, under the Divine blessing, from the intercourse and fellowship which we have enjoyed.

I am, my dear Bishop, your faithful friend and brother,

J. B. CANTUAR.

Right Rev. the Bishop of Western New York.

Letter from the Bishop of Ripon to the Bishop of Western New York.

PALACE RIPON, Sept. 17th, 1852.

MY DEAR BISHOP,—I must thank you for the high gratification you have afforded me in sending me a copy of the resolutions of the Convention of your

at an Ordination on that day at Cuddesdon. I append his letter.*

On Wednesday morning, the 15th, just three months after the Jubilee, we attended the daily Service in Westminster Abbey, and enjoyed for the last time the solemn and impressive associations of the Venerable Minster.

Having transacted the business which had delayed my departure, we left London on the 18th for Derby, where I was engaged to advocate the cause of the Society for the Propagation of the Gospel.

We were most hospitably and kindly entertained at Derby by Mrs. Jane Mozley and her family. I preached on the 19th, both morning and evening, in St. Peter's Church, for the Rev. William Hope, the Vicar, and made the acquaintance of the Rev. Messrs. J. Deans, W. F. Wilkinson, D. Anderson, G. Wright and others, both Clergymen and Laymen, during our short visit.

We met here, as elsewhere, much earnest inquiry into the condition and prospects of the Church in the United States, its organization and action, its forms and usages, its Conventional and Parochial relations.

Diocese of Western New York. They breathe a spirit which certainly is reciprocated on this side of the Atlantic, and tend to confirm more strongly than ever, the conviction in my mind, of the benefits, substantial, I believe, and lasting, which will result to both our Churches from the opportunities for the interchange of kind offices afforded by the visit of yourself and your Episcopal brethren.

Allow me to add that the visit of yourself, and your brother of Maryland, to our very quiet city of Ripon, (whose repose is undisturbed by the bickerings and bitterness of any local newspaper,) has left a savor and impression for good which I hope will not soon be forgotten.

Believe me, my dear Bishop,

Your very faithful friend and brother in Christ,

C. T. RIPON.

The Right Rev. the Bishop of Western New York.

*** Letter from the Bishop of Oxford to the Bishop of Western New-York.**

ALDERMASTON HOUSE, }
Sept. 14, 1852. }

MY DEAR, BISHOP—I return you very heartily your brotherly greeting, and greatly lament that you cannot spend your last Sunday in England with me and my young men.

May the blessing of the Almighty overshadow you, and return you with abundant increase all the encouragement which your visit here has given us.

I beg my very kind remembrances to Mrs. DeLancey,

And remain, most sincerely and affectionately,

Your Friend and Brother,

S. OXON.

The Bishop of Western New York.

Taking leave of our friends on the 20th, we proceeded to Liverpool, where we were again welcomed to the roof of the Venerable Archdeacon Brooks.

On Tuesday night, the 21st, I received, by a special messenger from the Rev. Charles Marriott, of Oxford, a box containing the Alms Basin presented at Oxford, through the Bishop of Michigan and myself, to the Church in the United States, which I had supposed was already in America, and which has been placed by the Bishop of Michigan and myself, under the care of the Rev. Dr. Wainwright, the Secretary of the House of Bishops, subject to the order of the Presiding Bishop, for the Protestant Episcopal Church in the United States.

I had addressed a letter from London to Archdeacon Brooks, soliciting the favor of partaking of the Lord's Supper with our brethren at Liverpool, before we embarked. The request was cheerfully complied with,* and on Wednesday morning, at ten o'clock, we had the gratification and comfort of uniting, at St. Peter's Church, with the Venerable Archdeacon and about thirty of our Clerical brethren and the same number of the Laity, in the participation of the Lord's Supper; on which occasion I administered the Holy Sacrament, assisted by the Bishop of Maryland, the Venerable Archdeacon, and his Curate, the Rev. Thomas Halton, thus parting with our brethren of the Church of England at the altar of our Divine Lord and Master, and we trust in the grace and comfort of the Holy Ghost.

It was a peculiar gratification to us that to meet us at Liverpool on our departure, the Rev. John Keble, of Hursley, had hastened his return from the Isle of Man, had joined us at the table of the Archdeacon, and was present at this parting celebration of the Supper of the Lord.

We embarked, on the 22d, at one o'clock, P. M., the Venerable Archdeacon attending us with his carriage to the wharf, and his Curate, the Rev. Mr. Halton, with the Rev. J. Lester and the Rev. G. W. Warr, Minister of St. Saviour's Church, and others, accompanying us to the steamer; the last named brother having been the first to welcome us to England, was now the last to grasp our hands with an affectionate farewell, and with a fervent invocation of the Divine protection and blessing on our voyage home, and on our longer voyage to the haven of eternal rest.*

In the return passage across the ocean in the Steamer Atlantic, Capt. West, among our companions were the Rt. Rev. Dr. Whittingham,

* See Appendix to the Address.

and the Rev. Walter Ayrault ; and the christian courtesy of the Commander was shown, as before, in allowing us to have the morning and evening service in the cabin every day that the weather and our ability to officiate, would allow.

On Sunday, the 26th, the Rev. Mr. Ayrault read prayers and I preached in the morning ; and in the evening, I read prayers and he preached.

The morning service was read by myself, and the evening service by the Rev. Mr. Ayrault, on the 23d, 27th, 28th, 29th and 30th of September, and on the 1st and in the morning of the 2d of October ; on the evening of which day we arrived in New York.

More than forty-five of the passengers were of the Protestant Episcopal Church and the Church of England.

We did not omit, on the 29th and 30th of September, to unite our prayers with those of our brethren on land, imploring our Divine Master to be present with the Council of His Church, then assembled in New York in His name and presence, whose peaceful, harmonious and happy proceedings betoken, we trust, the continuance of His blessing.

With my arrival in New York on the 2d of October, at 8 o'clock P. M., terminated the mission on which the Bishop of Michigan and myself had been deputed by our brother Bishops in New York, on the 29th of April last.

Of the high personal gratification enjoyed by ourselves in this visit, of its instructive and beneficial effect upon our minds, of its animating and cheering influence on our own hearts, and of the rich spiritual blessings which we trust and pray will flow to our own souls from this intercourse and association with our brethren in England, Scotland and Ireland, I need not speak.

Our reception has been frank, cordial and affectionate. Our services at the altar and in the pulpit have been kindly and attentively received. Our intercourse has been the intercourse of brethren.

We return with stronger convictions of the stability, power, efficiency and influence of the Church of England, with a higher estimate of her spiritual character, educational control, and intellectual attainments, with firmer confidence in her strength as the bulwark of Protestantism, and in her unflinching adherence to catholic truth as presented in the Bible and maintained in the creeds, liturgy, offices and articles of the *Prayer Book* ; with more earnest desires for synodical union and intercourse between the independent Churches of England and Ireland, Scot-

land, and the United States,* and stirred to more fervent prayers for the Church of England, that the blessings of the Holy Ghost may rest on all her missions, her societies and institutions, her universities, colleges and schools, her parishes and congregations, and on her bishops and all her clergy and laity, to the widest extent, and to the end of time.

And now, my brethren of the Convention, with my warmest acknowledgments for your kind and liberal proposal to reimburse the expenses of my mission to England, the more gratifying as the unsolicited prompting of your own hearts, and with my congratulations to you and thanks to God for the continued peace and harmony of our mutual counsels and labors, I fervently commend you all, of the Convention and in the Diocese, to our Lord Jesus Christ, and to the grace, guidance and blessing of the Holy Ghost, and remain affectionately,

Your Brother and Bishop,

WILLIAM HEATHCOTE DE LANCEY,

Bishop of the Diocese of Western New York.

OCTOBER 4th, 1852.

The Address being concluded,

On motion of the Rev. M. Van Rensselaer,

Resolved, That the communication of the Bishop just read, be referred to a Committee of eight, to report to-morrow, suitable resolutions in answer to the same, for the consideration of the House.

The Rev. President named the following persons to constitute the Committee :

Rev. M. Van Rensselaer, Rev. Dr. Van Ingen, Rev. George Leeda, Rev. S. H. Coxe, and Messrs. P. A. Porter, Wm. A. Seaver, Peter M. Dox, and Joseph Juliand.

The Secretary, in behalf of the Bishop, read the following

NOTICE :

Bishop De Lancey requests the Clergy to hand in their Parochial Reports, which the Secretary will take charge of for him.

And on motion of the same,

Resolved, That the reading of the Parochial Reports be dispensed with, and that they be appended to the Journal, after their examination by the Bishop.

* These Churches now comprehend about one hundred and twenty-five Bishops, twenty-three thousand Clergymen, and many millions of Christian people throughout Europe, Asia, Africa and America.

The House then proceeded to the election of a Treasurer of the Christmas Fund for Disabled Clergymen, and a Treasurer of the Convention. A vote by ballot being, in both cases, dispensed with,

DAVID S. HALL, Esq.,

was unanimously elected Treasurer of the Christmas Fund for Disabled Clergymen ; and

WILLIAM V. I. MERCER, Esq.,

was unanimously elected Treasurer of the Convention.

The Secretary then called for Reports from the Treasurer of the Christmas Fund, the Education and Missionary Board, the Treasurer of the Convention, and the Trustees of the Fund for the support of the Episcopate, which, having been laid on the table, were severally referred, on motion, to the respective Standing Committees.

On motion of Mr. Benjamin Pringle,

Resolved, That a Committee of three persons be appointed to consider the propriety of providing funds for defraying the expenses of the Bishop on his mission to the Church in Great Britain, on the occasion of the Jubilee.

The Rev. the Chair appointed Messrs. B. Pringle, Horace White, and G. H. Mumford, to constitute the Committee.

The Rev. Dr. Hale, in behalf of the Standing Committee, as the Education and Missionary Board of the Diocese, presented the following

REPORT :

The Board of Education and Missions of the Diocese of Western New York, present their Annual Report to the Convention.

During the past year, 53 Missionaries have labored in this Diocese for longer or shorter periods—36 of them for the whole year. The number at present on the list is 43, supplying 67 Churches.

Three persons have been aided from the Education Fund.

The labors of the Missionaries are detailed in the Parochial Reports.

The Permanent Missionary Fund remains the same as last year. From the Report of the Trustee, N. B. Kidder, Esq., it appears that \$5,000 are invested in Kentucky Bonds, and \$5,211 in Bonds and Mortgages, including \$300 balance on hand for investment.

The account of the Trustee has been examined and certified, and his Report and Account are appended to this Report.

The Report of the Trustee of the Van Wagenen Fund, Joseph Juliand, Esq., is also appended to this Report. The present amount of the Fund is \$1,323.85.

The Treasurer of the Convention reports that \$300 have been applied to the education of young men for the Ministry, and \$4,931.09 for the support of Missionaries.

Respectfully submitted, by order of the Board of Education and Missions.
Geneva, August 16, 1852.

BENJ. HALE, Secretary.

Diocese of Western New York, in Account with N. B. KIDDER, Trustee.

1851. July 1.—By balance down,.....	\$		\$ 503 53
" " 31.—To lent Charles Seymour, Esq.,	2 53		
1852. Jan'y 1.—By Int. of Hugh Rippey,			16 50
" " 1.—" " Chas. S. Allen,			15 38
" " 1.—" " Abr'm Young,			12 46
" " 1.—" " Thos. Seamans,			17 50
" " 1.—" " Kentucky State Bonds,			150 00
" " 1.—" " A. C. Younglove,			35 00
" " 1.—" " Henry Bradley,			91 00
" " 1.—" " Chas. S. Allen's B'd and Mor.,			455 00
" " 3.—To lent W. V. I. Mercer, Esq.,	332 39		
" Ap'l 28.—" loan to Ezra B. Fuller,	500 00		
" July 1.—By cash on Mortgage of Hugh Rippey,			300 00
" " 1.—" int. of Hugh Rippey,			16 50
" " 1.—" " C. S. Allen,			17 38
" " 1.—" " A. Young,			12 46
" " 1.—" " Kentucky State Bonds,			150 00
" " 1.—" " A. C. Younglove,			35 00
" " 1.—" " H. Bradley,			91 00
" " 1.—" " Fuller & Seaman,			17 50
" " 1.—To loan to Seth Hall,	455 00		
" " 7.—" cash remitted W. V. I. Mercer, Esq.,	332 39		
" " 7.—" " in hands of Trustee for re-invest- ment, credited in new acc't,	300 00		

\$1,923,31 1,923,31

Geneva, August 14, 1852.

N. B. KIDDER, Trustee, &c.

I certify that I have compared the within account with the vouchers for the same, and certify that it is correct, and that the securities are correctly reported.

Geneva, August 16, 1852.

DAVID S. HALL,

Committee of Missionary Board.

To the Rt. Rev. William H. De Lancey, Chairman of the Education and Missionary Board, in the Diocese of Western New York :

MY DEAR SIR:—I herewith furnish you with a statement of the securities and money held by me, as Trustee of the Permanent Missionary Fund of the Diocese.

Names of Mortgagors.	Residence.	Amount.	Int.	When payable.	Rate.
Abraham Young,	Seneca Co.	\$ 356	1st Jan. & July.		7
Azariah C. Younglove,	Yates Co.	1,000	" " "		7
Kentucky State Bonds,		5,000	" " "		6
Henry Bradley,		2,600	" " "		7
Ezra B. Fuller,		500	" " "		7
Seth Hall,		455	" " "		7
Balance in hands of Trustee for investment as per acc't herewith rendered,		300	" " "		7
Amount,		\$ 10,211			

My account with the Diocese for the past year, is also submitted.

I am, very respectfully and truly, your obedient servant,

Geneva, August 14, 1852.

N. B. KIDDER, Trustee, &c.

I have examined the securities in the hands of the Trustee, N. B. Kidder, Esq., as set forth in the within statement, and find them all to correspond with the said statement.

DAVID S. HALL.

Geneva, August 16, 1852.

To the Chairman of the Education and Missionary Board of the Diocese of Western New York:

The undersigned, Trustee of the Van Wagenen Missionary Fund for the county of Chenango, would respectfully report, that he has finally effected a sale of the land in Saratoga county to Manlius Jeffers, of the town of Hadley, in said county, for the sum of \$400, payable in two equal instalments at the Mechanics' & Farmers' Bank of Albany. The payments are secured by his notes with three endorsers, which are deemed responsible. The first note is payable on the 1st August inst., and the other on the 1st August, 1853. I have accordingly conveyed the land by deed to Mr. Jeffers, subject to all arrears of taxes that may have been assessed thereon since January 1, 1848.

As I mentioned in my last Annual Report, the arrears of taxes were due since 1842, and a large portion of the land had been actually sold and conveyed by the Comptroller to Thomas W. Olcott, Esq., who, upon a representation of the circumstances of the case, consented to convey the same to me, and also to pay all taxes up to 1847 inclusive, for the sum of \$200, which I paid to him and took his deed.

The present condition of the Fund is as follows:

Amount reported last year,.....	\$1,056	35
Interest for one year on Bond and Mortgage,	70	00
Notes received on sale of land,.....	400	00
	<u>\$1,526</u>	35

Paid to redeem the land, to T. W. Olcott,.....	\$200	00	}	202	50
“ Premium on Draft,.....	1	00			
“ to record Deed, and Postage,.....	1	50			
				<u></u>	

Present amount of said Fund,.....\$1,323 85

All of which is respectfully submitted.

Greene, August 1, 1852.

JOSEPH JULIAND, Trustee.

The Convention then adjourned to 9 o'clock to-morrow morning.

THURSDAY MORNING, August 19th, 1852.

The Convention met: Morning Prayer was read by the Rev. Edward Livermore, assisted by the Rev. George McKnight, after which the President took the Chair.

The minutes of yesterday's Session were read, corrected and approved.

On calling the absent members, the Rev. Amos B. Beach, Henry Gregory, D. D., Osgood E. Herrick, Elijah W. Hager, Rufus D. Stearns, J. V. Van Ingen, D. D., and Edmund B. Tuttle, not present yesterday, answered to their names and took their seats as members.

Also the following Deputies:

COUNTIES.	CHURCHES.	DEPUTIES.
Broome,.....	Christ, Binghamton,.....	Edward T. Lewis.
Livingston,	St. John's, Mt. Morris,	Walker M. Hinman.
Onondaga,.....	St. Paul's, Syracuse,.....	Horace White.
Oswego,	Christ, Oswego,	George H. McWhorter.
Steuben,	St. Andrew's, Bradford,....	Hosea Longwell.
		Edgar Munson.

The Standing Committee on the Admission of Churches into union with the Convention, presented the following

REPORT :

The Standing Committee on the Admission of Churches into Union with this Convention, report, that Trinity Church, Warsaw, Wyoming County, has applied for admission into union with this Convention; and all the requirements of the Canon having been complied with, the Committee recommend that the application be granted.

HENRY GREGORY,
G. H. MUMFORD,
JOSEPH JULIAND.

On motion, it was

Resolved, That St. Mark's Church, Warsaw, Wyoming county, be admitted into union with this Convention.

The Standing Committee on the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, presented the following

REPORT :

The Standing Committee on the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, to whom were referred the accounts of said Treasurer, respectfully report, that they have examined said accounts and compared them with the vouchers, and find them in all respects correct.

The Receipts of the Treasurer have been as follows :

Balance on hand, August, 1851,	\$ 999 09
Convention Collection at Geneva, 1850,.....	57 72
Convention Collection at Rochester, 1851,.....	63 50
Contribution by an individual at Canandaigua,	2 00
Interest on sundry loans,.....	65 00
Collections from 84 Parishes,	1,215 58
	<hr/>
	\$2,403 19

Disbursements.

Cash paid eight Clergymen, as follows :

Two received \$200 each,	\$ 400 00
Four " 150 "	600 00
Two " 100 "	200 00
Postages,.....	72
Balance in hands of Treasurer,.....	1,202 47
	<hr/>
	\$2,403 19

WM. C. PIERREPONT,
P. M. DOX,
A. A. HOLLY.

Syracuse, August 19, 1852.

The Standing Committee on the Accounts of the Treasurer of the Convention, presented with the same audited, the following

REPORT:

The Committee on the Accounts of the Treasurer respectfully report, that they have examined the accounts of the Treasurer, and all the vouchers therein referred to, for the year ending 1st of August instant, and find the same in all respects correct, and corresponding with said vouchers.

Syracuse, August 19, 1852.

JACOB A. BARKER,
P. A. PORTER.

TREASURER'S REPORT.

To the Rt. Rev. Wm. H. De Lancey, President of the Convention of the Diocese of Western New York:

RT. REV. AND DEAR SIR:—From my Annual Accounts with the Diocese, which are herewith submitted to the Convention, it appears that within the current year, ending this day, there has been paid to the Treasurer—

For amount Monthly Collections by 105 Churches:

For objects within this Diocese,	\$4,866 90	
“ out of the Diocese,	2,601 98	
		\$7,468 88

By W. C. Pierrepont, for Diocesan Missions,	250 00	
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By N. B. Kidder, Trustee of Perm'nt Missionary Fund,	664 78	
		914 78

Individual Donations:

For Diocesan Education,	\$ 76 33	
For Diocesan Missions,	174 08	
		\$250 41

Individual Donations:

For Domestic Missions,	3 00	
For Foreign Missions,	2 00	
		5 00
		255 41
		\$8,639 07

And Disbursed within the same period,

On the Warrants of the Board of Education and Missions, viz:

To Beneficiaries, from Education Funds,	300 00	
To Missionaries, from Missionary Funds,	4,810 92	
		5,110 92
For Secretary's account, \$5.25 Postages,	5 35	
For Printing the Journal of the Convention,	280 74	
For Express charges, transporting Journal,	5 00	
		291 09
		\$5,402 01

There has been remitted to Church Institutions in the city of New York, within the last year, as follows, viz:

To the Bible and Prayer Book Society,	545 23
To the Domestic Committee of the Board of Missions,	1,412 83
To the Foreign do do	951 40
To the P. E. Tract Society,	21 47
To the P. E. Sunday School Union,	1 50
To the Treasurer of the Washington Monument Ass'n, a contribution from St. James' Church, Batavia, ...	25 25
To J. W. Williams, Treasurer of the Episcopate Fund,	729 78

Total Remittances,	\$3,687 46
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The amount of stipends payable to Missionaries for the four quarters ending 1st July, 1852, is.....	4,981 09
There remains unpaid of these,	125 01
The amount payable to Beneficiaries for the same time, (and all paid,) is.....	300 00

The balance in the hands of the Treasurer stands to the credit of the following accounts, viz:

Episcopate Fund,	79 39	
General Fund,	450 47	
Miscellaneous,	1 75	
Diocesan Missions,	1,096 58	
		\$1,628 19
Bibles and Prayer Books,	226 04	
Tracts,	8 00	
Domestic Missions,	69 89	
Foreign Missions,	134 88	
		\$438 81

Very respectfully and truly, your obedient servant,
WM. V. I. MERCER, Treasurer.

The Standing Committee on the Report of the Trustees of the Fund for the Support of the Episcopate, presented with the same, the following

REPORT:

The undersigned, to whom was referred "The Report of the Trustees for the Care and Management of the Fund for the Support of the Episcopate," respectfully state, that they have examined the said report, and are satisfied with the correctness of the same. That it appears by said report that there is safely invested of the Permanent Fund the sum of.....\$35,450 00

That there is cash on hand,

Besides certain real estate, valued at..... 2,650 00

Making the Permanent Fund Equal to\$38,600 00

That besides this, there has been received during the past year, in promissory notes and cash,.....\$4,335

And verbal pledges to the amount of..... 875

Making.....\$5,210

The undersigned deem it very desirable that the Permanent Fund should be increased to at least \$50,000, and they believe that by persevering efforts it may be accomplished, and they recommend the continuance of the Committee appointed for that purpose at the last Convention.

Dated August 19, 1852.

BENJAMIN PRINGLE,
HORATIO SEYMOUR,

To the President of the Convention of the Protestant Episcopal Church of the Diocese of Western New York:

The Trustees for the Care and Management of the Fund for the Support of the Episcopate of the Diocese of Western New York, report, that the Schedule A,* hereto annexed, comprises all the existing securities of the Permanent Fund, amounting to the sum of \$35,450.

* The Schedule A referred to in this Report is on file with the Report, among the papers of the Standing Committee of this Diocese.

In addition to these securities, there is in the hands of the Trustees the sum of \$500, lately received on account of a sale of real estate, awaiting a suitable investment, and which added to the above stated amount of productive securities, makes the sum of \$35,950.

This is exclusive of certain real estate in the county of Montgomery, being an unsold portion of the premises purchased by the Trustees on the foreclosure of a mortgage for \$5,000, and which is valued at the sum of \$2,650.

These items together make the whole Permanent Fund equal to \$38,600.

An effort has been made during the past year to increase the Permanent Fund, as suggested by a resolution of the Convention. Notes of hand and cash have been received for that object to the amount of \$4,335, and verbal pledges have been given to the amount of \$875 more. The actual collections in cash amount to \$259, of which \$135 are in the hands of the Collector, and the residue in the hands of the Trustees. The notes, which constitute the chief part of this fund, are mostly for \$50 each, payable in four and five yearly payments with yearly interest. The energy with which this matter was prosecuted by the Reverend gentleman who so cheerfully undertook it, has been sadly interrupted by the ill health of his family; but during another year, should circumstances allow him to continue his efforts, it is confidently expected that the proposed and desirable increase of the Permanent Fund to \$50,000 may be accomplished.

It was stated in our last Report that proceedings had been commenced for the foreclosure of a mortgage for \$4,500. On that foreclosure, the Trustees were under the necessity of becoming purchasers of the premises. They have, however, sold them to responsible persons for a sum sufficient to cover the principal, interest, and costs—\$500 having been paid on account of the principal, and \$4,000 being secured by the bonds of the purchasers and mortgages of the same premises.

A parcel of the real estate heretofore purchased by the Trustees on the foreclosure of a mortgage for \$5,000 on premises in the county of Montgomery, has been sold for \$850, and the payment of \$750 thereof secured by mortgages on the same parcel and on additional land, the balance being provided for by the promissory note of a third party, with one of the purchasers as surety, payable in May next with interest.

Another parcel has been sold for \$1,000, the payment of which is to be secured by a mortgage on the same parcel and on a farm adjacent, containing 83 acres.

A third parcel has been sold for the sum of \$500, the payment of which is to be secured by a mortgage on the same parcel and on a fifty acre lot near the same.

The last two sales are not fully matured as respects the execution and delivery of the conveyances and securities; but written contracts have been entered into for that purpose.

The residue of the real estate in the hands of the Trustees, valued at \$2,650, will be sold as opportunities offer.

Pursuant to a resolution of the last Convention, the Bond and Mortgage of Morris Jones, which constituted the principal of the Fund for Accumulation, has been assigned to the Bishop in part payment of arrearages of income. Six months' interest thereon, amounting to \$11,37, and the uninvested receipts on account of the same Fund, being \$66,79, as reported last year, are also applicable to the same purpose. These sums, (in the aggregate \$403 16,) together with the amount of collections made in the Diocese in pursuance of a resolution of the Convention, being the further sum of \$809,17, will extinguish the arrearages of income and the interest thereon up to the first of May last, and leave a surplus, applicable to any further deficiency, of \$67,76.

The account and vouchers of the Treasurer of the Diocese will show that the sum of \$729,78 has been paid to the Bishop or his order on account of the collections above referred to.

Respectfully submitted,
In behalf of the Trustees,

August 17, 1852.

J. WATSON WILLIAMS, Secretary.

The Standing Committee on Unfinished Business, presented the following

REPORT :

The Standing Committee on Unfinished Business respectfully report, That they have examined the Journal of the last Convention, and find that on page 59, the subject of the report of the Committee on Plans and Subscriptions was recommitted to the same Committee, with the addition of three laymen, to report at this Convention ; that on page 63, a Committee of three was appointed for the purpose of presenting a petition to the Legislature, asking for release of taxes upon land devised by the late Mr. Van Wageningen, &c. ; and that on page 66, a resolution with reference to the Institution and Induction of Rectors into Churches, was referred to the present Convention for further deliberation by the clergy and laity.

M. SCHUYLER,
E. STANLEY,
CHAS. B. PERRY.

Syracuse, August 19th, 1852.

The Rev. Dr. Gregory, in behalf of Mr. J. Benedict, from the Committee on "Plans and Subscriptions," appointed at the Convention of 1850, [see page 57 of the Journal of 1850,] and enlarged by resolution of the Convention of 1851, [see page 59 of the Journal of 1851,] presented the following

REPORT :

The Committee to which was recommitted the report made to the last Convention of this Diocese, on the subject of *Plans and Subscriptions* in the erection of Churches, would beg leave to submit the following report :

In the first place, they would say that they agree fully in the views and suggestions made in said report, and believe that ere long, they will be adopted and carried out by a great majority, if not all our churches in this, our Christian land.

Can there be a doubt in the mind of any one, but that it is the will and design of Providence, that His Church in this world, shall be open and free for every one who may feel disposed to enter, and there pay his vows to the Most High ! that it should be a place where the rich, the poor, the halt, the lame, the blind, and the outcast, may feel that it is his privilege to repair and find a seat for himself, where he can sit and hear the preached word, and kneel down and offer prayer to his God !

Your Committee feel that this view of the subject is the correct one, that it is in agreement with the Gospel of the Son of God, which by its terms, is made free to every one who will accept of it, and which is being proclaimed and published, through its ministers and heralds, to every kingdom, nation and people, upon this habitable globe.

But, although your Committee are aware that this state of things is most earnestly desired by very many who have long been able and cordial supporters of the Church, yet they feel it their duty to set forth in this report the rule which has long been established, and has now become the law of the land, governing the subject of the rights of pew-holders in our churches. And in doing so, will endeavor to establish the following propositions :

1. That the Rector, Wardens and Vestrymen, as *Trustees*, have the possession and custody of the temporality of a church, real and personal, with power to demise, lease and improve the same, by way of repairs and alterations, or to erect new ones, when necessary.

2. That as such Trustees, they have power to let and lease pews therein for an annual rent, for the benefit and support of the Church, and at such price as they shall deem proper ; but they have not the power to sell and convey any

portion of the real estate, including pews. And should they sell and convey a pew in a church, or any portion of the real estate *without such reservation of rent*, the sale would be void and of no force or effect, and that the lessee acquires no other right in a pew, under such lease, except the right to *sit in the same during divine service*; and that whenever it becomes necessary or proper to repair, alter or tear down the same, and by so doing, his pew is destroyed, he thereby loses all claim to the pew, and also all claim upon the corporation for its destruction.

Under the first proposition, your Committee would say, that by the Act to provide for the incorporation of Religious Societies, passed March 27th, 1801, and again re-enacted April 5th, 1813, it is provided, in relation to societies in communion with the Protestant Episcopal Church, that the Church Wardens and Vestrymen, together with the Rector, shall be a Vestry and be Trustees of such church; and that they and their successors shall be a body corporate, &c., and that they are vested with the possession and custody of all the temporalities, real and personal, with power to *demise, lease and improve the same*, and also to *repair and alter their churches*, and to erect others if necessary. It was decided in the case of the *People vs. Runkel* 9, John. Rep. 147, that the Trustees of a religious corporation have the possession of the temporalities of the church, whether the same consists of real or personal property, and though they hold it in trust for the church and congregation, still it is in their possession.

In the case of the *Dutch Church in Garden street, N. Y.*, vs. Mott, 7 Paige 81, the Chancellor held that the 4th Section of the Act of March 27, 1801, transferred to the Trustees of an incorporated religious Society, without any conveyance, the legal title of any real estate or personal property, held in the name of others upon a mere naked trust, for the use of the church; and the 4th Section of the Act of April 5th, 1813, under which corporations are now formed, is a copy of the 4th Section of the Act of March, 1801. And see, also, 4th Denio, 442; 10th Paige, 567; which go to sustain the same doctrine.

It was also held in the case of *Greene vs. Cady*, 9 Wendell, 414, that the Trustees may maintain an action of trespass against any person for any injuries done to the meeting house of the Society.

The powers of religious corporations incorporated under the General Act, are limited by that Act, to a demise, lease or improvement of their real estate and they have no power of *sale* without the order of the Court. (See 2 Kent's Commentaries, 281, 2d Ed.; 7 Paige, 83; 8th Barbour, 139, 140.)

The words of conveyance appropriate in a lease are—*demise, lease, and to farm, let, &c.*, (1 Hilliard, Abr. 130, § 6;) and it may be said, these words are technical words well understood, and are the most proper that can be used in making a lease, (2 Bouv. Law Dic., 18; 8th Barbour, 148.)

A lease is a contract for the possession and profits of lands and tenements on the one side, and a recompense of rent or income on the other, or a conveyance of lands, &c., to one for life, for years, or at will, in consideration of rent or other recompense. (1 Hilliard, Abr. 129, § 1; 8 Barbour, 148, and cases cited.)

The technical meaning of *demise* is, a lease for a term of years. The meaning of the words *demise and lease* as used in the 4th Section of the Act to provide for the incorporation of religious Societies is, very clearly, a lease for years in consideration of rent. (8 Barbour, 148.)

The deduction from these principles therefore, is clear, that the Trustees of a religious corporation have no power to make any other or different sale of pews in a church, than by a lease for a term therein mentioned, and in all cases, with a reservation of rent reserved therein.

Second proposition. Chancellor Kent, in his valuable Commentaries, vol 3, page 402, says, that a freehold right in a pew in a church, may be classed among incorporeal rights, for the right only extends to the use of the pew, *for the purpose of sitting therein during divine service*. The owner of a pew cannot dig a vault under it, or erect any thing over it, without the consent of the Trustees or owners of the church. It is a right subject to that of the Trustees or owners of the church, who have the right to take it down, or remove

the church for the purpose of more convenient worship, without making any compensation to pew-holders for the temporary interruption, though it has been held that if the church should be taken down unnecessarily, the pew-holder was entitled to be indemnified for the loss of his pew.

Justice Woodworth says, in the Case of *Freligh vs. Platt*, 5 Cowen R. 494, that the sale of pews in a church is not the sale of a real estate within the meaning of the Act before mentioned. By the grant of a pew, the grantee acquires a limited usufructuary right only. He may use it as a pew in a house of religious worship, but has not an unlimited, absolute right. He cannot use it lawfully for purposes incompatible with its nature. *The right too is limited as to time.* If the house be burned or destroyed, the right is gone.

Chancellor Walworth held, in the Case of *The Baptist Church vs. Witherell*, 8 Paige, 302, that the grant of a pew in perpetuity does not give the owner an absolute right of property, as in a grant of land in fee.

The grantee is only entitled to the use of the pew for the purpose of sitting therein during divine service.

Vice Chancellor McCoun, in the Case of *Henry vs. St. Peter's Church in New York*, says,—The right to a pew gives no right to the soil; it gives only a limited estate; hence, in the present case, upon the pulling down and rebuilding, where the lapse of time has made it necessary, the pew-holder's right is gone.

Justice Paige, in the Case of *Voorhees vs. The Presbyterian Church, of Amsterdam*, 8th Barbours, R. 135, 152, after citing the foregoing cases with approval, says,—The pew-holder has no title to the soil on which the edifice stands, nor to the edifice itself. The building and soil are the property of the corporation, and the seizin and possession of the same are in the Trustees.

Whenever it is necessary or proper, the Trustees may take down the old edifice and rebuild on the same spot, or elsewhere, and may alter the form and shape of the building for the purpose of making it more convenient and adapting it to the increased wants of the society. And in doing this, they can, for useful purposes, and to carry out the contemplated improvement, take down and remove the pews of the pew-holders. The property of the pew-holders in their pews is necessarily subject to the right of the Trustees to alter and improve the internal arrangement of the church, as the good of the society may require. And if in doing this, the pews are necessarily destroyed, the pew-holders cannot maintain an action against the Trustees. The pew-holder has a remedy where his pew is destroyed for convenience only, or where the Trustees have been guilty of a wanton and malicious abuse of their power in destroying his pew. In such cases, his remedy, and his only remedy, is an action to recover damages by way of an indemnity for the loss of his pew. If, however, the church edifice is so far decayed as to be unfit for use as a house for public worship, and it is for that reason taken down, the pew-holder's right is gone, and he is not entitled to any indemnity for its loss. He also cites 9 John, 147; 2d Edw. Ch. R. 608; 17 Mass. Rep. 434; 1 Pick. 102; 3d Pick. 344; 3d Edw. Ch. R. 138; *Bronson vs. St. Peter's Church New York*, 7 N. Y. Legal Obs. 361.

It is a general rule, and one that cannot be successfully controverted, that a corporation can only act in the mode prescribed by the law creating it; 2 John, 114; 7 Cow. R. 462; 8 John, 330; and has no powers, except such as are specifically granted, and those which are necessary to carry into effect the powers expressly granted. 15 John, 382.

Justice Paige then says,—The deduction from these principles is clear, that the Trustees of a religious corporation, incorporated under the General Act, have no power to make an absolute sale of a pew in perpetuity, without reservation of rent. If the Trustees are regarded as the donees of a power, or as invested with a statute authority, they, in either case, are bound to pursue the power or authority in the mode and form of alienation, prescribed by the General Act for the incorporation of religious societies. If this is not done in their alienation of the real estate of the corporation, the deed will be void. 1 Hill, 114; 2 Cow. R. 228; 4 Kent's Com. 344, 2d Ed.

The propositions we have endeavored to sustain by the foregoing authorities,

seem to be well supported by authority from other States, of which we will cite only a few.

In *Wentworth vs. The First Parish in Canton*, 3d Pickering, 344, (*Massachusetts Reports*.) The Court held on the Common Law, that the plaintiff could not recover.

Parker C. Justice says,—It has been held in the case of *Daniel vs. Wood*, 1 Pickering, 102, that the property of a pew in a meeting house is a qualified one, subject to the right of a majority of the parish, to take down or destroy the house, wholly or only in part, if necessary, for the purposes for which it was erected, that is, to *repair, enlarge, or rebuild the same*, where it shall become decayed or useless. It may become so far decayed as to be unfit for use as a place of public worship, and then it may be entirely demolished, and the materials may be worked into a new house, or may be sold and the proceeds go into the treasury to aid in rebuilding; and in such case, no individual pew-holder can claim his share of the materials or proceeds thereof, for he did not own them, but only the right of using the pew for the purpose of attending public worship.

It may be asked, what remedy is there for a minority of the pew-holders if the majority shall determine to demolish the building, and thus destroy the pew? We answer, none, if the act is necessary and proper.

In the case of *Fusset vs. The First Parish in Boylston*, 19 Pickering, 362, an action was brought to recover compensation for a pew alleged to have been rendered useless by the acts of the defendants. They had removed a stone wall which supported an embankment at the end of the meeting house, and had used the same for the foundation of a new meeting house. They had built a new house and had abandoned the old one.

Wheeler says,—In no case can be found any intimation that a parish or religious society would subject themselves to any liability to the pew-holders, in consequence of abandoning their meeting house as a place of public worship, although the pew may thereby be rendered useless. The law is the same, if public worship should be wholly discontinued, either in the meeting house or elsewhere, by reason of the inability of the parish to maintain public worship, &c. It is clear that the pew-holder would have no cause of complaint, if the society or parish should abandon their meeting house and wholly cease to occupy it as a place of public worship.

It is admitted that the defendants had a right to abandon their old meeting house and to build a new one; but the plaintiff's Counsel contend that he is entitled to compensation.

He clearly has no such claim under any statute, nor are we aware of any principle of the Common Law, on which it can be maintained.

From the authorities already cited, and many others that could be cited if necessary, your Committee are clearly of opinion, that there can be no alienation of pews in a church by its Trustees, except by demise or lease, for a limited period of time, and with a reservation of rent, contained therein for the benefit and support of the church and congregation, and that any conveyance made by them without such reservation, is absolutely void.

We are to bear in mind, that a religious society or corporation, is wholly supported by the voluntary contribution of its friends and supporters, and that he who pays in his money, should feel that he only discharges his duty to his God and his fellow man; that he has no lien upon it, but that the same is in the treasury of the Lord, for his glory, his own good, the good of his fellow man, and the spread of the Gospel in the world.

We are also to bear in mind that, were it not for the authority given to Trustees of religious societies and corporations by the statutes we have cited, to demise and lease the property of such corporation or society, the churches now would be free to all who should come within its walls to worship; and that, in the judgment of your Committee, the object the Legislature had in view when they granted this privilege to them, was, the hope that in so doing they might be enabled to raise a larger revenue for the support of the ordinances of religion and the spread of the Gospel in this way, than to leave it to the voluntary contributions of those who attend worship.

We are not ready to question the propriety or expediency of such a course; it may be that it is the most judicious one that can be adopted at the present time, but we submit whether it has not led to abuses in the church, whether or not the practice of leasing pews for a great number of years at a time, and often at small annual rents, and in other instances, selling and conveying them in fee for a gross sum, has not had the tendency of afterwards weakening the church and congregation, by lessening their resources, putting the pews under the control of many who feel but little or no interest for the prosperity of the church and congregation, inducing them to make merchandise of their pew, or if not, are seldom seen in their seat on the Lord's Day, or other holy days of the church, and thereby dishearten the hearts of the Rector and the few who constantly worship there, and thereby deprive many from occupying the seats thus situated, who would otherwise attend the services of the Church.

Your Committee feel that a great error has been entertained heretofore, by many who have held seats and pews under such circumstances, and which has proved prejudicial, if not almost destructive, to many churches in our country; and the sooner it is corrected the better; and we desire to have it understood, that it is our deliberate judgment, that no one has the right to occupy a seat or pew to the exclusion of another, unless he does so under an *agreement* from the Trustees, to pay a *yearly sum* for the use of the same, which sum is to go into the treasury of the church for its benefit and support.

Your Committee would recommend to all churches, the propriety of leasing their pews *annually*, as the mode best calculated to give general satisfaction in the churches and congregations, thereby giving those who may desire to join, an opportunity of getting pews of their own choice, and in that way increase the funds of the corporation, and also giving all who attend upon the services of the church, an equal chance to select such pews as may be most agreeable to them for the ensuing year.

The Committee recommend to the Convention the adoption of the following resolution:—

Resolved, That it be recommended to all the churches and congregations of this Diocese, that hereafter, as far as practicable, the Trustees of each congregation lease their seats and pews annually, to the parishoners thereof, and that the practice of selling pews in fee in a church, be abrogated as contrary to law and the spirit of the Gospel; and that the principle of having the seats and pews free in our churches, be encouraged, as fast as the same can be done and the churches sustained by the free, voluntary contributions of those who attend upon its ministrations.

All which is respectfully submitted.

J. BENEDICT, Chairman.

The resolution recommended by the Committee was, after debate, on motion of Mr. H. Seymour, amended, and adopted by the House in the following terms, viz :

Resolved, That in the judgment of this Convention, the practice of *selling* pews, or of *leasing* them for a great number of years, is unwise and inexpedient.

Resolved, That it be recommended to all the congregations of this Diocese, that whenever, hereafter, church edifices are proposed to be built, the parishioners be invited to undertake their erection without individual property in the seats.

The Rev. Maunsell Van Rensselaer, from the Special Committee on the Bishop's Address, more particularly that portion transmitted from Great Britain, and bearing date of July 24th, 1852, submitted for the consideration of the House, the following

REPORT :

The Committee to whom was referred the letter of the Rt. Rev. the Bishop of the Diocese, transmitted to this Convention from England, dated London, the 24th of July, beg leave to report :

That, having had the same under consideration, they have unanimously agreed to offer the following resolutions for adoption by the Convention :

Resolved, That this Convention has heard with sentiments of gratitude and joy, which it would not disguise, and cannot adequately express, our Rt. Rev. Bishop's report of the cordial and affectionate welcome which the Bishops, Clergy and Laity of the English Church, have given to him and the Rt. Rev. Bishop of Michigan, expressing, as we are so well assured it does, the feeling of that ancient and Venerable Church towards her daughter in these United States.

Resolved, That this Diocese, as an integral portion of the American Church, acknowledges with gratitude, her indebtedness, under God, to the Church of England "for her first foundation, and a long continuance of nursing care and protection," and rejoices in the continued and increasing prosperity of that VENERABLE SOCIETY through whose instrumentality in former days, that great and holy work was effected.

Resolved, That this Convention fully reciprocates the noble and fraternal sentiments expressed by the members of the Church of England towards this Church and towards our nation, and will welcome the day when these sentiments shall find a more full development and utterance in the solemn councils of the mother and daughter Churches.

Resolved, That this Convention recognizes with devout thankfulness, the good Providence of God which has conducted our revered Diocesan and his companions, safely and happily in all their journeyings by sea and land, and offers its earnest prayers for their return in safety to their homes.

Resolved, That a certified copy of these proceedings be immediately transmitted to the Rt. Rev. Bishop of this Diocese, by the Secretary of this Convention, with the respectful request that they be communicated by him, in the way that shall seem most proper, to the venerated and beloved Prelates, and others, Clergy and Laity, of the Church of England, to whom we are indebted, in his person, for such great and Christian kindness.

All which is respectfully submitted.

MAUNSELL VAN RENSSELAER,
J. V. VAN INGEN,
GEORGE LEEDS,
S. HANSON COXE,
WILLIAM A. SEAVER,
PETER M. DOX,
JOSEPH JULIAND,
P. A. PORTER,

Syracuse, Aug. 19th, 1852.

Committee.

Whereupon, on motion of Mr. Heman J. Redfield, seconded by Mr. Horatio Seymour, the resolutions recommended by the Committee were unanimously adopted by the Convention, and the Secretary instructed to forward copies of the same to the Bishop in England.

The hour having arrived for the order of the day, (see Rules of Order, §xviii.) the House proceeded to the election of the Standing Committee of the Diocese, and the Deputies to the General Convention, by one ballot, as directed by Section II., of Canon XII., the Rev. S. H. Coxe, and the Rev. Levi W. Norton, being appointed by the Rev. the President, to receive; as tellers, the votes of the Clergy, and Mr. P. M. Dox, and Mr. Wm. A. Seaver, to receive the votes of the Laity.

On counting the ballots, it appeared that the following persons had received a majority of all the votes given, and were therefore declared duly elected :

STANDING COMMITTEE.

Rev. B. Hale, D. D.,	Mr. David S. Hall,
" W. Shelton, D. D.,	" W. C. Pierrepont,
" W. H. A. Bissell, D. D.	" T. D. Burrall,
" George Leeds,	" David Hudson.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. P. A. Proal, D. D.,	Mr. W. C. Pierrepont,
" H. Gregory, D. D.,	" Horatio Seymour,
" J. V. Van Ingen, D. D.,	" George B. Webster,
" Edward Ingersoll,	" C. H. Carroll.

The Rev. George Leeds proposed for consideration of the House, the following amendment to Article III. of the Constitution, viz :

After the clause, "The Convention shall be composed of the Officiating Ministers regularly admitted and settled in some church within this Diocese, which is in union with this Convention," add

"Of Clergymen yet belonging to the Diocese, who have become disabled by disease or age during the term of active service in the same."

On motion,

Resolved, That the said amendment be laid on the table.

The Rev. William A. Fiske proposed for consideration of the House, the following amendment to Article III. of the Constitution, viz :

Resolved, That Article III. of the Constitution of this Diocese, be and hereby is amended, by striking out the words, "*duly incorporated*," after the words "*Seminaries of Learning*," and inserting the words, "*and who are connected with the Diocese*;" with a view of admitting to a vote in this Convention, such Clergymen as are engaged in the instruction of youth in Seminaries not incorporated.

On motion,

Resolved, That the said amendment be laid on the table.

Mr. Benjamin Pringle, from the Special Committee appointed on Wednesday, on the subject of the Bishop's expenses on his present mission, submitted the following

REPORT :

The Committee to which was referred the subject of the expenses of our Diocesan on the occasion of his visit to England, respectfully report, for adoption, the following resolution :

Resolved, That a Committee consisting of five persons be appointed, whose duty it shall be to devise and carry into effect, such measures as they may deem expedient for the purpose of raising funds sufficient to defray the expenses of our Bishop on the occasion of his visit to England.

Dated August 19th, 1852.

BENJAMIN PRINGLE,
G. H. MUMFORD,
HORACE WHITE.

On motion,

The resolution recommended by the Committee was adopted by the House.

The Rev. the Chair named Messrs. Benjamin Pringle, George H. Mumford, Horace White, R. H. Heywood, and Horatio Seymour, to constitute the said Committee.

On motion of the Rev. Dr. Wilson,

Resolved, That the Secretary of the Convention be and hereby is, directed to print 2,500 copies of the Bishop's Letter from England read in Convention yesterday, with such other matter as the Bishop may see fit to append, and under his direction ; and to distribute 2,000 among the Parishes of the Diocese, in proportion to the number of families in each, and put the remaining 500 copies at the disposal of the Bishop of the Diocese.

The Rev. Dr. Van Ingen informed the House that the late Judge De Veaux, of St. Peter's Church, Niagara Falls, had left a munificent residuary bequest, for the establishment of a benevolent Institution, to be under the supervision of the Convention of this Diocese, the Rt. Rev. Dr. De Lancey being one of the Executors to the will. By request of the House, Mr. P. A. Porter, also, one of the Executors, read, for the information of the Convention, such portions of the last will and testament of the late Judge De Veaux as related to the subject.

The Rev. Dr. Bolles, from the Committee on the increase of the Fund for the support of the Episcopate, appointed at the Convention of 1850, and continued by the Convention of 1851, (see page 45, Journal 1850, and pages 64 and 65, Journal 1851,) transmitted the following

REPORT :

The Committee on the increase of the capital of the Episcopate Fund, respectfully report :

That since the last Convention, the chairman of the Committee has visited several Parishes of the Diocese, and has obtained, principally in notes, about four thousand five hundred dollars for the increase of the Fund.

The contributions to this object have been made with great cheerfulness, and no doubt the whole sum of ten thousand dollars might have been obtained, had the chairman been able to devote more of his time to the business. But that has been impossible, and therefore, comparatively, but a few of the Parishes of the Diocese have been visited.

The Committee propose the following resolution for the adoption of the Convention :

Resolved, That the Committee on the increase of the Episcopate Fund be continued ; that the chairman be authorised to continue his personal applications to churchmen throughout the Diocese for aid, and that the clergy and laity of the Convention, in their several Parishes, will cheerfully assist him in making such application.

JAMES A. BOLLES.

On motion,

Resolved, That the resolution recommended by the Committee be adopted by the House.

On motion,

Resolved, That 1,600 copies of the Journal of the Convention be printed and distributed as usual, under the direction of the Secretary.

Resolved, That the Secretary be authorised to pre-pay the postage on those copies of the Journal directed by Canon to be transmitted by mail.

Resolved, That 800 copies of the Constitution and Canons, as amended by the Convention of 1847, be printed under the direction of the Secretary for the use of the Convention.

On motion,

Resolved, That the thanks of this Convention be presented to the congregations of the city of Syracuse, for the hospitality so generously extended to its members during the present session, and that the Rectors of said Churches be requested to give publicity to this resolution in such a way as they may deem expedient.

On motion,

Resolved, That the thanks of this House be presented to the Rev. the President, for the dignified, able and courteous manner with which he has discharged the duties of the chair during its session.

On motion,

Resolved, That the thanks of this House be presented to the Rev. Dr. Proal, the Secretary, and his assistant, the Rev. Mr. Matson, for their services at this session of the Convention.

The minutes of the day were then read and approved ; and the House, on motion, resolved to adjourn after the usual exercises.

Whereupon, the Convention united in chanting the "*Gloria in Excelsis*," and in appropriate prayers from the Liturgy, by the Rev. President, and after the blessing, adjourned *sine die*.

Signed by order of the Convention,

WILLIAM SHELTON, D. D.,

PRESIDENT OF THE CONVENTION.

P. A. PROAL, *Secretary*,

W. A. MATSON, *Assistant Secretary*.

APPENDIX.

No. 1.

Parochial and Missionary Reports.

ALLEGANY COUNTY.

St. Paul's Church, Angelica; the Rev. LEWIS THIBOU, Rector.

Congregation...Families 45; baptisms...adults 2, infants 6, total 8; marriages 5; burials 12; public services...on Sundays 30, on other days 15, total number of services 45; the Holy Communion publicly administered 7 times, and in private once.

The Rector having on Easter Monday relinquished the Rectorship of the above church, reports up to that time. Since then he has performed occasional services, when requested. The parish is still vacant. It is left to the Wardens and Vestry to report such collections as do not appear in the accounts of the Treasurers, and such official acts as have been performed since that time.

ERCOLE COUNTY.

Christ Church, Binghamton; the Rev. AMOS B. BEACH, Rector.

Congregation...Families 105; baptisms...adults 4, infants 16, total 20; communicants...(admitted 8, received 13,) total added 21, died 2, removed 6, present number 120; marriages 3; burials 17; public services...on Sundays 110, other days 20, total number of services 130; the Holy Communion publicly administered 15 times, and in private once; children catechised...number of children 50, number of times 47; Sunday school 1, teachers, (male 4, female 2,) total 18; pupils, (male 16, female 34,) total 50.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$59 50
For Bibles and Prayer Books.....	15 00
For Increase of the Episcopate Fund.....	28 00

The following sums have also been collected for other objects, viz:

For Sunday school.....	27 50
For Christmas Fund for Disabled Clergymen,	14 00
For Domestic Missions.....	15 50
For Communion Alms and Parochial objects.....	302 22

Total,\$461 72

During the winter there was a Bible Lecture in the church on the Wednesday evenings of each week. On the Sunday evenings during Lent there was held in the church a third service, and a course of Lectures delivered on the Liturgy and Usages of the Church.

Our church edifice being inadequate for the accommodation of those desirous of obtaining pews, a movement is in progress for the erection of a new and substantial edifice.

It ought to be added that the sum of \$375 was raised in the parish for the Episcopate Fund by the Agent of the Convention, the Rev. Dr. Bolles—\$350 of which is in notes of fifty dollars each, payable in five equal annual instalments, the first instalment of which, with \$25 cash paid in, is waiting the order of the Treasurer of the Diocese.

St. Luke's Church, Harpersville; the Rev. NOBLE PALMER, Missionary.

Congregation... Families 45, (adults 135, children 54,) total number of individuals 189; baptisms... adult 1, children 13, total 14; communicants... (admitted 4, received 1,) total added 5, died 1, removed 1, present number 64; marriages 2; burials 4; public services... on Sundays 111, on other days 21, total number of services 132; the Holy Communion publicly administered 13 times, and in private twice; children catechised... number of children from 8 to 12, number of times 6; Sunday school 1, teachers, (male 1, female 2,) total 3; pupils, (male 7, female 12,) total 19.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions and General Fund,.....	\$17 25
For Bibles and Prayer Books,	8 25
For Increase of the Episcopate Fund,	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	6 25
For Domestic Missions,	2 31
For Parochial objects,.....	15 00

Total,.....\$46 06

In consequence of my being confined during most of the season of Lent, the usual services were omitted, except on Sundays, when the Rev. David Huntington officiated.

The contributions of this Parish for missionary and other purposes during the past year have been smaller than heretofore, on account of a remaining debt for the parsonage and repairs connected with it. The debt, I am happy to say, is now disposed of, and we have a neat and convenient parsonage, with a good promise of future prosperity.

Zion Church, Windsor; the Rev. NOBLE PALMER, Missionary.

I have held public services in this place 20 times; baptized 1 infant; administered the Holy Communion 4 times; communicants...admitted 4, died 1, present number 14.

The following collections have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$4 00
“ Prayer Books,.....	5 00
“ Parochial objects,.....	22 00

Total,\$31 00

In addition to my own services, this parish on many Sundays, has been supplied with lay-reading.

The families belonging to the Church in this place are few, yet the missionary derives some encouragement from their increasing zeal and liberality. The ladies particularly deserve credit for having obtained a new and beautiful set for the communion, with the proceeds of their industry. A small library of choice books, also, has been purchased, in aid of which the parish gratefully acknowledges a donation of \$5 from a member of St. Paul's Church, Oxford.

CATTARAUGUS COUNTY.

St. John's Church, Ellicottville; the Rev. P. P. KIDDER, Missionary.

Congregation...Families 49, (adults 136, children 87,) total number of individuals 223; baptisms...adult 1, infants 10, total 11; communicants...(admitted 4, received 1,) total added 5, died 1, present number about 40; marriages 3; burials 6; public services...on Sundays 104, on other days 7, total number of services 111; the Holy Communion publicly administered 12 times; children catechised 4 or 5 times; Sunday school 1, teachers, (male 3, female 3,) total 6; pupils about 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$5 00
For Increase of the Episcopate Fund,.....	100 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	10 00
For Parochial objects, say.....	500 00

Total,	\$615 00
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This report includes my services from the first of July, 1851, to the first of August, 1852. It will be perceived that the contributions for Missions, &c., have been small, but this is owing to the fact that the expenses for parochial objects, (viz, repairing and painting the church edifice,) have been so great. We trust we shall be able to do more for these objects, especially for Diocesan Missions, the coming year. The amount set down as collected for the Increase of the Episcopate Fund, consists of notes given by a few individuals, to be paid in five annual instalments. This parish, I believe, is generally in a prosperous condition.

St. Stephen's Church, Olean; the Rev. M. E. WILSON, Missionary.

Baptisms...adult 1, infants 5, total 6; confirmed 1; marriage 1; burial 1; public services...on Sundays 33, on other days 1, total number of services 34; the Holy Communion publicly administered twice.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$4 25
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The following sums have also been collected for other objects, viz:

For Sunday School Books,	12 00
For Parochial objects,	304 75

Total,	\$321 00
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I took charge of this parish about the first of May last, and find it impossible to report, with any accuracy, the number of the congregation or of the communicants. Of the Sunday services reported above, nine have been held in the village of Cuba, Allegany county, where I officiate every third Sunday, where we intend soon to organise a parish, and where we have good hope of the prosperity of the Church.

CAYUGA COUNTY.

St. Peter's Church, Auburn.

[There is no report from this Parish.]

St. Paul's Church, Aurora. [Vacant.] Reported by the Wardens.

Congregation...Families 28, (adults 65, children 27,) total number of individuals 92; communicants (received) added 2, removed 2, present number 11; public services—on Sundays 12.

The following sum has been collected:

For Parochial objects,\$16 75

This parish has been vacant during the past year, and the above services have been performed by clergymen of other parishes, according to the Bishop's appointment.

St. Paul's Church, Montezuma.

[There is no report from this Parish.]

St. Matthew's Church, Moravia.

[There is no report from this Parish.]

St. Paul's Church, Port Byron.

[See report of Christ Church, Jordan.]

CHAUTAUQUE COUNTY.

St. John's Church, Dunkirk.

[There is no report from this Parish.]

St. Peter's Church, Forestville.

[There is no report from this Parish.]

Trinity Church, Fredonia ; the Rev. THOMAS P. TYLER, Missionary.

Congregation...Families 70; baptisms...adults 5, infants 5, total 10; communicants...(admitted 3, received 3,) total added 6, died 1, present number 87; marriages 4; burials 3; the Holy Communion publicly administered 9 times, and in private once.

The following sum has been collected, viz:

For Diocesan Missions,\$35 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen, 10 00

For Rev. Mr. Breck, Minnesota, 19 00

For Church building at the West, 5 00

Total,\$69 00

As the Rector resumed the charge of the parish after six months' absence, in October last, the present report is but for a portion of the year. The prosperity of the parish continues unimpaired. He has officiated two Sundays at Jamestown, where the prospects are favorable for establishing the Church permanently.

St. Luke's Church, Jamestown.

[There is no report from this Parish.]

St. Paul's Church, Mayville ; the Rev. JOHN B. PRADT, Missionary.

Congregation...Families 34, individuals 120; baptism...infant 1; communicants...received 2, removed 1, died 1, present number 23; marriages 2; burials 4; public services...on Sundays 13.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,\$10 25

For Deficiency of the Episcopal Income, 2 00

For General Fund for Church objects, 1 50

The following sum has also been collected, viz:

For Communion Alms, 4 00

Total,\$17 75

This parish requires, for its resuscitation, the services of a resident clergyman.

St. Peter's Church, Westfield ; the Rev. JOHN B. PRADT, Missionary.

Congregation...Families 56, individuals 229; baptisms...children 12; communicants...received 2, removed 2, present number 57; marriages 2; burials 4; the Holy Communion publicly administered 12 times, and in private once; children catechised 12 times; Sunday school 1...teachers 6, pupils 25.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,\$13 50

For Deficiency in the Episcopal Income, 5 00

For Domestic Missions, General Board, 3 00

For General Fund for Church objects, 9 25

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen, 4 00

For the New York Bible and Prayer Book Society, "Whitsunday Collection," 3 00

Communion Alms, 17 00

For charitable objects, by the "Mite Society," 75 00

For Parochial objects, 75 00

Total,\$204 75

CHEMUNG COUNTY.

Trinity Church, Elmira; the Rev. ANDREW HULL, Rector.

Congregation... Families 79, (adults 195, children 70,) total number of individuals 265; baptisms...adults 5, infants 14, total 19; communicants... (admitted 3, received 3,) total added 6, died 2, removed 1, present number 93; marriages 7; burials 14; public services...on Sundays 111, on other days 16, total number of services 127; the Holy Communion publicly administered 12 times, and in private 3 times; children catechised...number of children 30, number of times 45; Sunday school 1...teachers, (male 3, female 4,) total 7; pupils, (male 12, female 18,) total 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$21 00
For Bibles and Prayer Books,	6 00
For Tracts,	3 00
For Increase of the Episcopate Fund,	10 09

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	10 00
For Domestic Missions,	5 00
For Parochial objects,	170 21

Total,\$225 21

The active interest taken by the parishioners in the erection of a parsonage, as reported last year, has resulted in the completion of a very commodious and substantial dwelling, which is now occupied by the Rector. Of the expense thus incurred, about \$1,800 should be added to the above collections, as already paid on the parsonage.

St. James' Church, Jefferson.

[There is no report from this Parish.]

St. John's Church, Catharine.

[There is no report from this Parish.]

CHENANGO COUNTY.

St. Peter's Church, Bainbridge; the Rev. ISRAEL FOOTE, Missionary.

Congregation... Families 46, (adults 165, children 40,) total number of individuals 205; baptisms...adults 2, infants 3, total 5; communicants... (admitted 3, received 4,) total added 7, removed 3, present number 65; marriages 4; burials 4; public services...on Sundays 52, on other days 14, total number of services 66; the Holy Communion publicly administered 5 times; children catechised...number of children 7, number of times once in two weeks; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 8, female 7,) total 15.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Bibles and Prayer Books,.....	\$4 62
For Increase of the Episcopate Fund,.....	2 91
For General Fund for Church objects,.....	8 23

The following sums have also been collected for other objects, viz:

For Christmas Fund for Disabled Clergymen,	7 36
For Parochial objects,.....	4 31

Total,\$27 43

• *Trinity Church, Coventry.*

[There is no report from this Parish.]

Zion Church, Greene ; the Rev. FERDINAND ROGERS, Rector.

Congregation...Families 75; baptisms...adult 1, infants 2, total 3; communicants...(received) added 4, removed 3, present number 89; marriages 2; burials 8; public services as heretofore; the Holy Communion publicly administered monthly; children catechised weekly; Sunday school 1...teachers, (male 3, female 5,) total 8; pupils, (male 22, female 42,) total 64.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions—(individual donation \$50, collection \$43,) total	\$93 00
For Bibles and Prayer Books,	6 00
For Increase of the Episcopate Fund,.....	150 00
For General Fund for Church objects,.....	5 00
Special collection for Episcopal Fund,	6 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	27 00
For Church at Norwich, Chenango county,	6 00
For Domestic Missions:	
General Collection for do.,	5 00
Rev. Mr. Millett, for Church in Beloit, Wisconsin,.....	8 53
For Sunday school,.....	21 72

Total,\$328 25

Christ Church, Guilford ; the Rev. ISRAEL FOOTE, Missionary.

Congregation...Families 53, (adults 190, children 60,) total number of individuals 250; baptisms.. adults 5, infants 3, total 8; communicants...(admitted 11, received 3,) total added 14, died 3, removed 2, present number 91; marriage 1; burials 3; public services ..on Sundays 52, on other days 4, total number of services 56; the Holy Communion publicly administered 6 times, and in private twice; children catechised...number of children 17, number of times once in two weeks; Sunday school 1...teachers, (male 2, female 5,) total 7; pupils, (male 11, female 28,) total 39.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Bibles and Prayer Books.....	\$8 60
For Increase of the Episcopate Fund.....	8 00
For General Fund for Church objects.....	12 49

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen.....	7 27
For Parochial objects.....	1,118 18
Total,	\$1,140 15

Grace Church, Mount Upton.

[There is no report from this Parish.]

St. Andrew's Church, New Berlin; the Rev. R. WHITTINGHAM,
Rector.

Congregation...Families 97, individuals 300; baptisms ..infants 3; communicants...received 3, removed 2, present number 108; burials 5; public services ...on Sundays 105, on other days 200, total 305; the Holy Communion publicly administered 17 times, and in private once; Sunday school 1...teachers, (male 4, female 9,) total 13; pupils, (male 25, female 62,) total 87; children catechised...number of children about 40, number of times 12.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$12 00
For Education Fund.....	6 00
For Bibles and Prayer Books.....	5 00
For Increase of the Episcopate Fund.....	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen.....	14 00
For Domestic Missions.....	5 00
For Sunday School Books.....	3 00
For St. Andrew's, Mayville, Wisconsin.....	20 00
For Thanksgiving offering for poor.....	12 00
For Lent offerings, St. Stephen's House, Boston.....	28 00
For Parochial objects, (offertory,).....	163 00

Total,\$271 00

It may not be improper to add that beside these, the following amounts have been contributed in the parish:

For a new organ, which has been built and set up in the church by Mr. Davis, of New York, \$650, (to be added to the value of the former instrument).....	\$650 00
For alteration, in placing gothic dormer windows for lighting the organ loft.....	36 00
For laying a permanent and suitable flag walk from street to the church,	40 00
	<hr/>
	\$726 00

Emmanuel Church, Norwich; the Rev. JOSHUA L. HARRISON,
Rector.

Congregation...Families 38, (adults 90, children 49,) total number of individuals 139; baptisms...infants 2; communicants...(admitted 2, received 2,) total added 4, died 1, removed 2, present number 26; marriages 3; burials 6;

public services...on Sundays 107, on other days 6, total number of services 113; the Holy Communion publicly administered 10 times; children catechised...number of children 10, number of times 20.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$8 50
For Bibles and Prayer Books,.....	2 36

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 33
Cash collected to pay the Church debt,	221 88
For Parochial objects,	20 27

Total,\$254 79

The church debt, principal and interest, was paid on the 10th February, 1852, and a deed made by the Trustees which conveyed the property to the Rector, Church Wardens and Vestrymen, and that deed is now on record in the office of the Clerk of the county, and the following sums were collected to effect that object:

Cash collected in the Parish,	\$221 33
" " in the Diocese of New York,	159 85
" " in this Diocese,	192 05

\$572 73

St. Paul's Church, Oxford; the Rev. S. HANSON COXE, Rector.

Congregation...Families 65, individuals 280; baptisms...infants 3; communicants 115; marriages 4; burials 4; public services...on Sundays 98, on other days 15, total number of services 113; the Holy Communion publicly administered 11 times, and in private once; Sunday school 1...teachers 6; pupils 38. During the past year, the children of the parish have been catechised "openly in the church," on the afternoon of each Communion Sunday.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$169 80
For Bibles and Prayer Books,.....	12 50
For Increase of Episcopate Fund,.....	19 25

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	46 80
For aid of Churches,.....	15 00
For Domestic Missions,.....	26 35
For Nashotah Mission, by Ladies' Sewing Society,.....	68 00
For Parochial objects,	164 50

Total,\$521 70

The amount reported for "Increase of the Episcopate Fund," was by collection; but \$250 were also contributed to this object, on application of Rev. Dr. Bolles.

Christ Church, Sherburne; the Rev. L. H. CORSON, Rector.

Congregation...Families 54, (adults 167, children 75,) total number of individuals 241; baptisms...infants 3; communicants...(admitted 2, received 1,) total added 3, died 1, removed 2, present number 82; marriages 5; burials

6; public services...on Sundays 104, on other days 72, total number of services 176; the Holy Communion publicly administered 12 times, and in private 5 times; Sunday school 1...teachers, (male 2, female 4,) total 6; pupils, about 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$5 00
For Bibles and Prayer Books,.....	3 54

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Parochial objects,.....	206 05

Total,\$220 59

CORTLAND COUNTY.

Calvary Church, Homer; the Rev. REUBEN HUBBARD, officiating Minister.

Baptism...infant 1; communicants...died 2, present number about 24; marriages 3; burials 4; public services...on Sundays 56, on other days 3, total number of services 59; the Holy Communion publicly administered 7 times, and in private twice.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Expenses of the Convention,	\$2 50
For Bibles and Prayer Books,	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 00
For Parochial objects—repairing the organ,.....	25 00

Total,\$32 50

I began my services at Homer on the 7th November, and have embraced every good opportunity of giving services in the county. The Vestry thought best to have but two services on Sundays. The attendance has increased. Having been quite unwell the last month, I have been unable to make my report as perfect as I should otherwise have made it.

Grace Church, Cortlandville; the Rev. REUBEN HUBBARD, Missionary.

The Vestry not having any place of public worship, I have held no services here on Sunday. Many of the members have attended the church at Homer, more especially on Communion days. It is my practice to visit all the families and to keep as much as possible the interest of the Church among them.

Three times I have held evening service in a private house and given a lecture.

ERIE COUNTY.

St. Paul's Church, Auroraville.

[There is no report from this Parish.]

Grace Church, Black Rock.

[There is no report from this Parish.]

St. John's Church, Buffalo; the Rev. MONTGOMERY SCHUYLER,
Rector.

Baptisms...adults 5, infants 57, total 62; confirmed 14; communicants... (admitted 28, received 22,) total added 50, died 6, removed 23, present number 280; marriages 33; burials 32; public services...on Sundays 104, on other days 21, total number of services 125; the Holy Communion publicly administered 15 times, and in private three times; children catechised 12 times; Sunday school 1...teachers, (male 5, female 15,) total 20; pupils 172.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$149 17
For Bibles and Prayer Books,...	25 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	40 00
For Domestic Missions,.....	28 00
For Foreign Missions,.....	61 85
For Sunday school Library,.....	73 00
For Parochial objects,	188 00

Total,.....\$390 85

I have to acknowledge my great indebtedness to the Rev. J. F. Ernst, who has acted as Superintendent of the Sunday school and has frequently assisted me in reading prayers and in administering the Holy Communion. The prospects of the parish were never more flattering. We have never rented so large a proportion of the pews as during the past year, and those which have been occupied as free pews are uniformly well filled. Although by the building of the new St. Paul's there has been a greatly increased provision of church accommodation, yet will the rapid growth of the city soon demand (if it does not already) the organization of another parish.

St. Paul's Church, Buffalo; the Rev. WILLIAM SHELTON, D. D.,
Rector.

Congregation...Families 136; (pew-holders;) those not occupying seats steadily, of which there are a great many, are not enumerated; baptisms...adults 11, infants 57, total 68; confirmed 20; communicants...(admitted) added 7, present number not known with exactness; marriages 18; burials 36; public services...on all Sundays, and on Wednesdays and Fridays in Lent; children catechised...number of children 150, number of times every Sunday; Sunday school...1, teachers 20; pupils 150.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$241 45
For Bibles and Prayer Books,.....	41 50
For Increase of the Episcopate Fund,.....	43 00
For General Fund for Church objects,.....	21 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	181 07
For Domestic Missions,.....	50 00
Sent to Nashotah,.....	91 00
For Minnesota Missions,.....	51 00
For two Churches in Canada—Simcoe,.....	20 00
Warwick,.....	20 00
Total,.....	\$710 02

Since my last report in 1850, I have, through the kindness of my parishioners, been permitted to visit Europe and to enjoy the society of many of our brethren of the Mother Churches of England and Scotland. It is a great gratification to be enabled to testify to their increased zeal and success; and also, to bear witness to their hospitality and good feeling for us, as a Church in America.

During my absence, the church edifice which had been begun was completed. Its erection has called out the energies and liberality of this congregation in an unequalled degree. It is now finished, except the tower and turrets, and has cost, with its organ and furnishing, nearly \$65,000, all of which sum has been paid, leaving the future labor of completing the remaining portions untrammelled by a previous debt.

I take this opportunity to express my satisfaction at the good conduct, zeal and liberality of my parish. There has been erected a noble structure at a cost far beyond their original expectation, but its expense has been met with a good heart—all has been cheerfully paid; and at the same time, there has not been withheld from the Missionary, or the disabled Clergy, or any other object of their bounty, their full amount of generous contributions.

May "the Lord, who loveth a cheerful giver," reward them seven fold.

Trinity Church, Buffalo; the Rev. EDWARD INGERSOLL, Rector.

Baptisms...adults 3, infants 40, total 43; confirmed 14; communicants... (admitted 16, received 29,) total added 45, died 2, removed 13, present number 201; marriages 13; burials 22; public services...on Sundays 99; the Holy Communion publicly administered 15 times, and in private once; Sunday school...1, teachers (male 5, female 5,) total 10; pupils, (male 36, female 48,) total 84.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$193 66
For Bibles and Prayer Books,.....	29 38
For Increase of the Episcopate Fund,.....	31 64

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	50 00
For Domestic Missions,.....	31 40

Total,.....\$336 08

From August 1st, to December 1st, 1851, Morning and Evening Prayers were offered in the Church almost every day. Between December 1st and Ash-Wednesday, the week-day services were restricted to Wednesday and Friday mornings. On Ash-Wednesday the daily service was resumed, and has been continued most of the time to the present date.

GENESEE COUNTY.

St. James' Church, Batavia.

[There is no report from this Parish.]

St. Mark's Church, Le Roy ; the Rev. GEO. H. MCKNIGHT, Rector.

Congregation... Families 76, individuals about 300; baptisms...adults 2, infants 11, total 13; confirmed 5; communicants... (admitted 7, received 5,) total added 12, died 1, removed 7, present number 90; marriages 5; burials 4; public services...on Sundays 103, on other days 12, total number of services 115; the Holy Communion publicly administered 12 times; children catechised...number of children 80, number of times 10; Sunday school 1...teachers, (male 3, female 9,) total 12; pupils, about 95 on the Record.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$67 00
For Bibles and Prayer Books,.....	12 21

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	10 70
For Domestic Missions,.....	41 59
For Foreign Missions,.....	36 00
Given by Sunday school for Missions,.....	20 00
Communion Alma,.....	39 74

Total,\$229 24

St. Paul's Church, Stafford ; the Rev. RICHARD RADLEY, Missionary.

Congregation... Families 65, (adults 195, children 185,) total number of individuals 330; baptisms...adults 2, infants 10, total 12; confirmed 13; communicants... (admitted 4, received 2,) total added 6, died 3, removed 1, present number 68; marriages 4; burials 10; public services...on Sundays 109, on other days 16, total number of services 125; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised...number of children 34, number of times 8; Sunday school 1...teachers, (male 2, female 3,) total 5; pupils, (male 16, female 18,) total 34.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$34 00
For Expenses of the Convention,.....	3 00
For Bibles and Prayer Books,.....	8 00
For Tracts,.....	2 75
For Increase of the Episcopate Fund,.....	6 00
For General Fund for Church objects,.....	14 00

The following sums has also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 00
For Parochial objects,.....	46 00

Total,\$118 75

The Seminary opened in this parish, in May last, promises to be an institution of great usefulness. The Rector has been assisted in conducting the school by Mr. Daniel E. Willis and Miss Cornelia Judson.

JEFFERSON COUNTY.

Emmanuel Church, Adams; the Rev. OSCOOD E. HERRICK,
Missionary.

Congregation...Families 10, (adults 50, children 20,) total number of individuals 70; baptisms...adult 1, infants 6, total 7; communicants...(admitted) added 2, died 2, removed 1, present number 11; burials 3; public services...on Sundays 100, on other days 10, total number of services 110; the Holy Communion publicly administered 10 times, and in private once; children catechised...number of children 18, number of times 3; Sunday school 1...teachers, (male 1, female 4,) total 5; pupils, (male 8, female 10,) total 18.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$ 7 50
For Bibles and Prayer Books,	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	2 00
For Parochial objects,	472 39

Total,\$483 89

A growing interest is manifested with regard to the services of the Church in this parish. During the last year, by the blessing of God upon the efforts of the handful of Churchmen who remain in the parish, important additions have been made which render our arrangements quite complete.

There has been a steady increase of the congregation, and we trust a healthy one. This parish has suffered much in consequence of removals from it.

Old prejudices against the Church seem to be wearing away as her distinctive features become known; but the growth of the Church here must necessarily be slow.

Besides other important improvements, we have succeeded in raising a fine bell, and the church grounds have been much improved.

St. Paul's Church, Brownville; the Rev. GEORGE B. EASTMAN,
Missionary.

Congregation...Families 63, (adults 173, children 107,) total number of individuals 280; baptisms...adults 3, infants 10, total 13; confirmed 9; communicants...(admitted 2, received 3,) total added 5, died 2, removed 2, present number 84; marriages 3; burials 8; public services...on Sundays 53, on other days 30, total number of services 83; the Holy Communion publicly administered 12 times, and in private once; Sunday school 1...teachers, (male 1, female 11) total 12; pupils, total 75.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$14 47
For Increase of the Episcopate Fund,	3 25

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	11 43
Communion collections,	49 69
For New York Tract Society,	2 63
For Parochial objects,	64 76

Total,\$145 23

St. John's Church, Cape Vincent.

[There is no report from this Parish.]

All Saints' Church, Dexter ; the Rev. GEORGE B. EASTMAN, Missionary.

Congregation...Families 27, total number of individuals 125; baptisms...adult 1, infants 8, total 9; confirmed 6; communicants...(received) added 2, died 1, removed 3, present number 25; burials 4; public services...on Sundays 53, on other days 9, total number of services 62; the Holy Communion publicly administered 11 times; Sunday school 1...teachers, (male 2, female 2,) total 4; pupils, total 20.

The following sum has been collected, viz:

For Diocesan Missions,..... \$ 6 15

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 2 30

For New York Bible and Prayer Book Society,..... 2 37

Communion collections,..... 12 00

Total,..... \$22 82

Zion Church, Pierrepoint Manor ; the Rev. C. B. ELLSWORTH, Rector.

Congregation...Families 33, (adults 110, children 75,) total number of individuals 185; baptisms...adults 2, infants 9, total 11; confirmed 5; communicants...(admitted 6, received 4,) total added 10, died 2, removed 1, present number 49; marriages 9; burials 8; public services...on Sundays 111, on other days 35, total number of services 146; the Holy Communion publicly administered 13 times, and in private 3 times; Sunday school 1...teachers, (male 4, female 7,) total 11; pupils, (male 28, female 32,) total 60.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Bibles and Prayer Books,.....\$18 00

For Increase of the Episcopate Fund,..... 44 00

For General Fund for Church objects,.....125 46

The following sums have also been collected for other objects, viz:

For Christmas Fund for Disabled Clergymen, 7 00

For Domestic Missions,..... 16 45

For Foreign Missions,..... 13 00

Nashotah \$5, Minnesota \$4,75, 9 75

Total,.....\$236 66

St. Peter's Church, Redwood ; the Rev. B. W. WHITCHER, Missionary.

Congregation...Families 18, total number of individuals 90; baptisms...adult 1, infants 2, total 3; communicants...died 1, removed 3, present number 14; burials 2; public services...on Sundays 52, on other days 2, total number of services 54; the Holy Communion publicly administered 7 times, and in private twice.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 2 00
For Bibles and Prayer Books,....	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 00
For Parochial objects,	52 00

Total,\$59 00

The church edifice commenced last year, is now completed and ready for consecration.

Christ Church, Sacket's Harbor; the Rev. GURDON HUNTINGTON, Missionary.

Congregation...Families 44, (adults 79, children 53,) total number of individuals 132; baptisms...infants 4; confirmed 6; communicants...(admitted) added 2, died 1, removed 4, present number 54; marriages 6; burials 5; public services...on Sundays 2; the Holy Communion administered in private once; children catechised...once a month; Sunday school 1...teachers, (male 2, female 8,) total 10; pupils, (male 19, female 26,) total 45.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 6 00
For Diocesan Education,.....	1 00
For Bibles and Prayer Books,.....	71½
For Tracts,.....	71½
For Increase of the Episcopate Fund,....	5 28
For General Fund for Church objects,	1 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	9 19
For Domestic Missions,.....	4 00
For Parochial objects,	45 49

Total,\$78 39

The present Minister of this parish has not as yet ascertained the number of individuals who consider themselves members of the congregation.

The number of services during the past year is unknown to him, the pulpit having been sometime destitute of the ministrations of a regular Pastor.

The business of the town having been deplorably prostrated, the collections do not indicate the liberalities of the Church at this place. Its business prospects are now improved.

St. James' Church, Theresa; the Rev. B. W. WHITCHER, Missionary.

Congregation...Families 30, total number of individuals 150; baptisms...adults 5, infants 3, total 8; communicants...(admitted 1, received 5,) total added 6, present number 25; public services...on Sundays 52, on other days 6, total number of services 58; the Holy Communion publicly administered 10 times; Sunday school 1...teachers, (male 3, female 5,) total 8; pupils, (male 15, female 20,) total 35.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 2 00
For Bibles and Prayer Books,	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 75
For Parochial objects,	18 74

Total,.....\$26 49

Trinity Church, Watertown; the Rev. LEVI W. NORTON, Rector.

Congregation...Families 172; baptisms...adults 8, infants 19, total 27; confirmed 9; communicants...(admitted 10, received 13,) total added 23; died 7, removed 12, present number 185; marriages 14; burials 13; public services... on Sundays 101, on other days 41, total number of services 142; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised . number of times 6; Sunday School 1.. teachers, (male 6, female 11,) total 17.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$33 75
" " " (Private contributions,)	4 00
For Bibles and Prayer Books, (Special collection,).....	9 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	28 00
Alms at the Holy Communion,	105 04
For Parochial objects,	1563 03

Total,.....\$1742 82

LEWIS COUNTY.

Trinity Church, Lowville; the Rev. EDWARD A. RENOUF, Rector.

Congregation...Families 41, (adults 92, children 31,) total number of individuals 123; baptisms...adults 2, infants 8, total 10; communicants...(admitted 4, received 1,) total added 5, removed 20, present number 39; marriages 4; burial 1; public services...on Sundays 99, on other days 31, total number of services 130; the Holy Communion publicly administered 13 times, and in private 5 times; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 7, female 8,) total 15.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$11 24
For Bibles and Prayer Books,.....	4 40
For Increase of Episcopate Fund,	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 35
For Domestic Missions,.....	8 32
For Parochial objects,	400 00
Total,	\$426 31

The arrangement of the services, and the general condition of the parish, stand as they were reported last year. In September, 1851, in consequence of the arrival of Rev. Mr. Stevens at Constableville, my connection with Boonville and Constableville ceased. This change has transferred the 20 communicants, whose names were upon the Church books in Lowville, to the pastoral charge of Mr. Stevens.

During the last and present parochial year, extensive changes and improvements have been made within and without the church edifice. The exterior has been re-painted, the interior papered and painted. A new carpet has been procured, and a furnace erected. Of the sum named under the head of Parochial objects, a liberal donation was made to the Church, by Nicholas Low, Esq., of New York, and more than \$90 was raised at a fair held in December, 1850, by the ladies of the Church. The rest has been raised by the parishioners.

Owing to domestic afflictions, which oblige me to transfer my residence to the Diocese of Massachusetts, I resigned my appointment as Missionary, which resignation took effect July 1st, 1852. From the same cause, the Vestry have granted me an unlimited leave of absence.

On the 6th of July, the Rev. C. D. Maples was invited by the Vestry to officiate in this parish.

St. Paul's Church, Turin, and St. Paul's Chapel, Constableville ;
the Rev. LAWRENCE S. STEVENS, Missionary.

Congregation... Families 25, (adults 70, children 50,) total number of individuals 120; baptisms... adults 2, infants 6, total 8; communicants 20; marriages 4; public services... on Sundays 44, on other days 8, total number of services 52; the Holy Communion publicly administered twice; Sunday school 1... teachers, (male 2, female 5,) total 7; pupils, (male 12, female 18,) total 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$9 00
For Bibles and Prayer Books, (including \$5.03 from the Missionary Station at Boonville,	13 25
Total,	\$22 25

I took charge of this parish in October last, up to which time, for the last twelve years or more, there had been but occasional services, and no acting Vestry. On Easter Tuesday a Vestry was duly elected, and since then all has gone on prosperously, and in a Church-like manner. A speedy enlargement of the chapel is in contemplation, and there seems to be a very general and growing interest in the Church. In connection with this parish I have had charge of the Missionary station at Boonville, where I have officiated weekly on Sunday afternoon, since the beginning of Advent. Here, too, much interest in the Church and her services is manifested, and the congregation has all along been unexpectedly large. We hope and trust that by the goodness and assistance of God, his Church and cause here may still be prospered, and the interest already felt be still more and more increased.

LIVINGSTON COUNTY.

Zion Church, Avon ; the Rev. FORTUNE C. BROWN, Missionary.

Congregation...Families about 40, individuals 200; baptisms...infants 12; communicants... (admitted 5, received 5,) total added 10, died 2, present number 30; marriage 1; burials 3; public services...on Sundays 95, on other days 27, total number of services 122; the Holy Communion publicly administered 8 times, and in private 3 times; children catechised... number of children 14, number of times 7; (in addition to this, they have lessons on the catechism, every Sunday, in the Sunday school;) Sunday school 1... teachers, (male 3, female 7,) total 10; pupils, (male 15, female 35,) total 50.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$4 00
For Bibles and Prayer Books,.....	4 00
For Tracts,.....	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Prayer Books and Tracts,	6 00
For Sunday School Library,.....	10 00
For Parochial objects,.....	150 00

Total,.....\$181 00

This report is for the period of eight and a half months during which I have been connected with the parish. It includes a number of services given to the vacant parish of St. George's Church, Mumford.

The Church edifice in Avon has been re-painted, and some necessary repairs have been made to the parsonage.

The religious condition of the parish is encouraging. There has been a steady increase to the number of communicants and to the congregation.

St. Peter's Church, Dansville ; the Rev. O. R. HOWARD, Missionary.

Congregation...Families 48, (adults 152, children 91,) total number of individuals 243; baptisms...infants 5; communicants... (admitted 3, received 4,) total added 7, removed 6, present number 60; marriages 5; burials 3; public services...on Sundays 151, on other days 14, total number of services 155; the Holy Communion publicly administered 12 times; Sunday school 1...teachers, (male 3, female 6,) total 9; pupils, (male 12, female 25,) total 37.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$45 34
For Bibles and Prayer Books,.....	6 40
For Increase of the Episcopate Fund,.....	7 75

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	6 20
For Domestic Missions,.....	3 70
For Foreign Missions,.....	4 90
For Parochial objects,	100 00

Total,.....\$174 29

St. Michael's Church, Geneseo; the Rev. THOMAS MALLABY, Rector.

Congregation... Families 58, (adults 185, children 82,) total number of individuals 267; baptisms... infants 7; communicants (admitted 3, received 5,) total added 8, died 1, removed 3, present number 53; marriages 7; burials 7; public services... On Sundays 103, on other days 35, total number of services 138; the Holy Communion publicly administered 12 times; children catechised... number of children 30, number of times 12; Sunday school 1.. teachers, (male 1, female 6,) total 7; pupils, (male 16, female 14,) total 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$34 03
For Expenses of the Convention,.....	5 15
For Bibles and Prayer Books,.....	7 30
For Deficiency in the Episcopal Income,.....	17 45
For General Fund for Church objects,.....	20 84

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	23 61
For Domestic Missions,.....	10 00
For Minnesota Mission,.....	12 75
For Parochial objects, (to pay the balance due for the organ,).....	60 00

Total,\$191 13

St. John's Church, Mount Morris; the Rev. MAUNSELL VAN RENSSELAER, Rector.

Congregation... Families 63, (adults 158, children 108,) total number of individuals 266; baptisms... infants 12; communicants... (admitted 2, received 8,) total added 10, died 3, removed 6, present number 85; marriages 2; burials 8; public services... on Sundays 102, on other days 93, total number of services 195; the Holy Communion publicly administered 12 times, and in private twice; children catechised... number of children 46, number of times 12; Sunday school 1.. teachers, female 7; pupils, (male 18, female 28,) total 46.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$50 00
For Education Fund,.....	7 42
For Expenses of the Convention,.....	14 00
For Bibles and Prayer Books,.....	19 00
For Increase of the Episcopate Fund,.....	24 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	56 00
For Domestic Missions,.....	5 78
For Foreign Missions,.....	7 00
For Minnesota Mission,.....	21 00

Total,\$194 20

St. Mark's Church, Hunt's Hollow; the Rev. A. D. BENEDICT, Missionary.

Since the 1st of August, 1851, up to May 1st, when I resigned the parochial charge, I report the following official acts: Baptisms... infants 6; burials...

adult 1, infants 3; marriage 1. At the time of my removal there were 66 communicants.

The following collections were transmitted to the Treasurer:

For Increase of the Episcopate Fund,.....	\$ 2 60
For Diocesan Missions,.....	8 21
Total,.....	\$10 81

Grace Church, Nunda. [Vacant.] Reported by the Rev. G. P. WALDO.

Congregation...Families 13, (adults 38, children 32,) total number of individuals 70; baptisms...infants 2; communicants...(received) added 7, died 1, removed 4, present number 30; burials 2.

The following sum has been collected:

For Diocesan Missions,.....	\$6 66
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The Rev. Mr. Benedict resigned his charge here the first of May, since which time we have had no public services. He left no record of services previous to that time. The monthly collections for Diocesan Missions and other objects, were regularly taken, but I have no means of ascertaining the amounts.

We have our church edifice very nearly completed, and shall probably have it ready for consecration when the Bishop returns.

MADISON COUNTY.

St. Peter's Church, Cazenovia; the Rev. ALBERT P. SMITH, Missionary.

Baptisms...infants 3; communicants...(received) added 4, removed 6, present number 30; marriages 5; burials 2; public services...on Sundays 112, on other days 114, total number of services 226; the Holy Communion publicly administered 16 times.

The monthly collections required by Canon XIV. and actually transmitted, to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz.:

For Diocesan Missions,.....	\$24 00
For Bibles and Prayer Books,.....	3 00
For Increase of the Episcopate Fund,....	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	6 00
For Domestic Missions,	3 00
For Foreign Missions,.....	38

Total,.....\$38 33

The number of families and individuals in a parish like this, it is very difficult to ascertain with a satisfactory precision. I have not, therefore, attempted it. The parish has been greatly lessened, during the past two years, by removals to other parts of the country.

In consequence of poor health I have not been able to do as much Missionary work in the last year, as during the previous year, much to my regret; for there is great need of such work.

The list of communicants is small. It would be larger if I were to do this year as I did the last; that is, report all the names on the list; I have not done so; I have only reported the number of those who are in the regular habit of communing. These, I believe, and rejoice in the belief, are generally faithful. The rest, God shall judge.

The parish, for the last two years, has done well in the matter of weekly, monthly, and communion offerings, notwithstanding the continual diminishing of its numbers. In this way it has raised \$181. Also, by subscription for the reconstruction of the furnace, \$85. And, through the exertions of the ladies, there has been raised about \$350. Out of the money thus raised, has been made the required Diocesan appropriations; and the various wants of the parish have been met,—as for books, for church furniture, for the paying off, in part, the parish debt, and the like.

There is still a small debt against the parish, which I have all along hoped would be paid off before the close of the conventional year. It has not, however, and so I can only hope on for another year. I trust it will soon be liquidated.

On the whole, although the prospects of the parish are not very cheerful, yet I cannot but believe that the members of the Church are growing stronger in their attachment for, and fidelity to, Christ and His Church. I trust that they are getting to realize and to feel the greatness of their duties, and the preciousness of their privileges, as members of Christ and of the Church.

St. Thomas' Church, Hamilton; the Rev. SAMUEL H. NORTON, Missionary.

Congregation... Families 40, (adults 102, children 57,) total number of individuals 159; baptisms...infants 2; communicants (admitted 2, received 2,) total added 4, removed 4, present number 49; marriages 3; burials 2; public services...on Sundays 96, on other days 33, total number of services 129; the Holy Communion publicly administered 12 times, and in private once; children catechised...number of children 30, number of times, constantly in the Sunday school; Sunday school 1...teachers, female 6; pupils, (male 12, female 23,) total 35.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$16 45
For Bibles and Prayer Books,...	2 50
For General Fund for Church objects,	10 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	7 06
For Domestic Missions,.....	3 05
Communion offerings,.....	28 19

Total,.....\$67 25

St. John's Church, Oneida Depot.

[See Report of Zion Church, Rome.]

St. Stephen's Church, Perryville; the Rev. ALBERT P. SMITH—
Missionary.

Congregation...Families 18, individuals about 100; baptism...infant 1; com—
municants...(admitted) added 3 removed 1, present number 27; burial 1; public—
services...on Sundays 10; the Holy Communion publicly administered 3 times—

This parish has contributed something to the objects specified in Canon XIV., but how much, as I have not had the control of that matter, I cannot tell. The amount can be seen by reference to the reports of the Treasurers.

The parish is feeble still, and probably will be more so before it is stronger. As a parish it is in rather a lifeless state. It needs the regular and constant services of an acceptable pastor.

There has been some money raised in the parish for the purpose of making some alterations in the chancel arrangements of the church, but how much I can not say.

The congregations are large and attentive, generally, on occasions of holding service here; large and attentive enough to warrant the persuasion that, by the labors of an acceptable pastor—if indeed such an one can be found—settled over or among them, a flourishing parish might be made out of it. But this cannot be looked for until the *willingness* of the members of the Church shall attain to a nearer equality with their *ability* to sustain more frequent pastoral services. Then, probably, they will have them—probably not till then.

MONROE COUNTY.

St. Luke's Church, Brockport.

[There is no report from this Parish.]

St. John's Church, Honeoye Falls. Reported by the Warden.

Congregation...Families 13, (adults 35, children 9,) total number of individuals 44; baptism ..infant 1; communicants...present number 17; burial 1; public services...on Sundays 8; the Holy Communion publicly administered once.

Eight years ago this parish numbered nearly 40 communicants, with a congregation averaging from 80 to 90 persons, since which time they have gradually removed away, leaving us in the feeble state as above. From August, 1850, until May, 1852, we had no services whatever. The Clergy, since officiating, have been,—the Rev. Mr. Lockwood twice, Rev. Mr. Tuttle twice, and the Rev. Mr. Eaton 4 times.

St. George's Church, Mumfordsville.

[There is no report from this Parish.]

St. Luke's Church, Rochester; the Rev. HENRY W. LEE, D. D., Rector.

Congregation...Families about 330; baptisms...adults 5, infants 106, total 111; confirmed 51; communicants...(admitted 40, received 29,) total added 69, died 9, removed 25, present number 499; marriages 38; burials 45; public services...on Sundays 144, on other days 62, total number of services 206; the Holy Communion publicly administered 12 times, and in private 6 times; children catechised 12 times; Sunday school 1...teachers, (male 19, female 31,) total 50; pupils, (male 210, female 215,) total 425.

The monthly collections required by Canon XIV, and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$100 00
For Increase of the Episcopate Fund,	25 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	\$30 00
For Domestic Missions,	310 68
For Foreign Missions,.....	345 68
Sunday School Offerings for Missions,	75 00
Communion Alms,	285 45
Local charities,.....	175 00
Miscellaneous charities,	150 00
For Parochial objects,	486 01

Total,\$1,962 82

During a large portion of the year the Rector was assisted by the Rev Willis H. Barria, Deacon, who has been succeeded by the Rev. George N. Cheney, Deacon. The services thus rendered are almost indispensable in such a parish and community, where we have the poor always with us, and in great and increasing numbers.

The Sunday school is a peculiarly interesting feature of the parish. It is crowded with pupils, who are faithfully instructed by a band of fifty self denying teachers, under the constant oversight of the Rector. The sum of \$125 has been given by the school for Missionary purposes, a portion of it having been contributed through the General Board of Missions, while the sum named above (\$75) was specially and directly appropriated for the benefit of Sunday schools in several of the new and feeble Dioceses, through the hands of their Bishops.

Grace Church, Rochester ; the Rev. J. V. VAN INGEN, D. D., Rector

Congregation...Families 179, total number of individuals 769; baptisms. adults 12, infants and youth 74, total 86; confirmed 63; communicants. (admitted 34, received 17,) total added 51, died 1, removed 24, present number 239; marriages 15; burials 36; public services...on Sundays 106, on other days 289, total number of services 395; the Holy Communion publicly administered 14 times, and in private 4 times; children catechised by the Rector the Sunday school; Sunday school 1...teachers, (male 5, female 15,) total pupils 130.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been received and appropriated as follows, viz:

For Diocesan Missions,.....	\$154 23
For Bibles and Prayer Books,	10 00
For arrearages in the Episcopate Fund,	40 71
For General Fund for Church objects,.....	58 01

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	40 00
For Domestic Missions,.....	69 00
Communion Alms,	163 00
For City Missions,.....	126 00
For Sunday School and Miscellaneous,.....	78 00

Total of collections in Church,.....\$731

Collected in the parish :

For Church edifice at Wakeaba, Wisconsin,..... 51

Total contributions by the parish at large,\$78

The record of families and communicants at any time actually existing in a city like Rochester, can never be precisely accurate.

large floating population of emigrants and others makes such accuracy impracticable. The above record is not to be regarded as presenting nearly the full number either of families or of communicants who have partaken of the privileges of the Church in this parish in the past year, but only such whose residences are known at the time of making it up.

The Rev. Albert Wood, Deacon, has been for the past eleven months the Rector's assistant in the parish, and he is also indebted for kind and valuable aid to the Rev. Henry Lockwood.

A contribution of about \$500 from some twenty-four individuals in the parish, to the Rector, made last autumn, in consideration of "assiduous and faithful labors for a number of years at a small salary," and the gift in May last of \$500 to enable him to accompany his Bishop to England in order to participate in the Jubilee Services of the Venerable Society of the Church of England for the Propagation of the Gospel in Foreign parts, are here most gratefully recorded, though not perhaps strictly belonging to a Parochial Report.

Trinity Church, Rochester ; the Rev. ROBERT J. PARVIN, Rector.

Congregation...Families 100, total number of individuals 500; baptisms...adults 3, infants 12, total 15; confirmed 17; communicants...(admitted 17, received 7,) total added 24, died 1, removed 5, present number 120; marriages 7; burials 12; public services...on Sundays 104, on other days 70, total number of services 174; the Holy Communion publicly administered monthly, and in private 3 times; children catechised...number of children 120, number of times monthly; Sunday school 1...teachers, (male 5, female 11,) total 16; pupils 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$5 01
For Bibles and Prayer Books,.....	8 28

The following sums have also been collected for other objects, viz:

For Domestic Missions,.....	41 00
For Foreign Missions,.....	66 00
For American Bible Society,.....	30 00
For Parochial objects,.....	141 69

Total,.....\$291 98

With the date of the above report, my Rectorship of the parish ceases. I have stricken from the communicants' list the names of ten persons, whom I have been unable to find as at all identified with the parish. The Church seems to be in a more flourishing condition than ever before. May the blessing of God ever rest upon it.

Trinity Church, Penfield.

[There is no report from this Parish.]

Christ Church, Pittsford ; the Rev. EDMUND B. TUTTLE, Missionary.

Congregation...Families 34, (adults 76, children 63,) total number of individuals 139; baptisms...infants 6; communicants (received) added 2, died 3, removed 6, present number 31; marriages 2; burials 5; public services...on Sundays 51, on other days 11, total number of services 62; the Holy Communion publicly administered 8 times, and in private twice; children catechised...number of children 23, number of times 4; Sunday school 1...teachers, female 4; pupils, (male 12, female 20,) total 32.

The monthly collections required by Canon XIV, and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$14 56
For Bibles and Prayer Books,.....	2 33
For Increase of Episcopate Fund,.....	5 30

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 73
For Parochial objects,.....	48 76

Total, \$73 68

The above Report embraces the services of the Rev. Joshua Smith from August to November, and includes my own, as Lay Reader, from November to May—since which there has been a gradual increase in the members of the congregation. My services are daily given in teaching, &c, in the "Pittsford Female Seminary," of which I am Rector. At the request of members of the Church at Honeoye Falls, I have occasionally held a third service there and preached, baptizing one infant.

NIAGARA COUNTY.

St. Paul's Church, Lewiston; the Rev. A. C. TREADWAY, Rector.

Baptisms...infants 12; communicants...(admitted 2, received 1,) total added 3, died 1, present number 49; marriages 30; burials 7; public services...on Sundays 100, on other days 14, total number of services 114; the Holy Communion publicly administered 10 times; children catechised...number of children 30, number of times every Sunday; Sunday school 1...teachers, (male 3, female 3,) total 6; pupils, (male 12, female 20,) total 32.

The monthly collections required by Canon XIV, and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$34 50
For Bibles and Prayer Books,.....	2 50
For Increase of the Episcopate Fund,.....	2 00

The following sum has also been collected:

For the Christmas Fund for Disabled Clergymen,	8 00
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Total,\$47 00

The interior of the church edifice has undergone sundry repairs, and is not a little improved and beautified. The credit of this is mainly due to the ladies of the parish.

In numerical strength the congregation is, perhaps, somewhat diminished. Its financial ability, however, is not materially changed; and the present plans of the Vestry will, when perfected, by God's blessing, ensure the future and steady, though not rapid growth of the parish.

Christ Church, Lockport; the Rev. O. F. STARKEY, Rector.

Congregation...Families 64, total number of individuals 270; baptisms...infants 8; communicants...(received) added 4, died 1, present number 64; marriages 6; burials 7; public services...on Sundays 102; the Holy Communion publicly administered 8 times; Sunday school 1...teachers, female 4; pupils, (male 20, female 40,) total 60.

The following sums have been collected, viz:

For the Christmas Fund for Disabled Clergymen,	\$5 00
For Parochial objects,	135 50

Total,\$140 50

The Rector, the Rev. O. F. Starkey, is at present absent from his parish, making the tour of Europe, from which he contemplates returning the first of October, again to resume his duties. The condition of his parish varies but little from last report.

Grace Church, Lockport; the Rev. CHARLES H. PLATT, Rector.

Congregation...Families 140, (adults 341, children 232,) total number of individuals 573; baptisms...(adults 4, infants 13), total 17; communicants...(admitted 3, received 10,) total added 13; died 2, removed 8, present number 128; marriages 10; burials 17; public services...on Sundays 106, on other days 121, total number of services 227; the Holy Communion publicly administered 15 times; children catechised... number of children 50, number of times 19; Sunday school 1...teachers, (male 6, female 7,) total 13; pupils, (male 44, female 51,) total 95.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$19 68
For Bibles and Prayer Books, (N. Y. Bible and Prayer Book Society,	11 00
For General Fund for Church objects,	39 62

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	28 00
For Domestic Missions,	12 52
For Foreign Missions,	10 00
For Arrearages of Episcopal Income, ..	15 00
Alms at Holy Communion,	89 37
Private gifts of alms,	8 15
In the Sunday school,	9 29
For the Sunday school,	34 19
For Parochial objects,	66 00
Amount already collected on subscription for a new Church, ..	1,263 00

Total,\$1,600 82

This parish has been prompted by Divine grace, to project the erection of a new church, and to devise liberal things in the prosecution of this design. A subscription for this object was promptly made, to the amount of \$13,535. A portion of this amount has been applied to the purchase of an eligible lot, on which it is proposed to build a capacious edifice of stone. Unless we forfeit the blessing of Divine help, we may be confident that generosity, zeal, and harmony, will soon consummate this enterprize of faith and beneficence.

Services have been held several times during the year at the stone chapel on the North Ridge, in the town of Cambria, and once at Warren's Corners, in the same town. A service was also held at the village of Wilson, on the 15th of August, being the first occasion of worship according to the forms of the church, in that town. Good promise was then given of an abiding and enlightened interest in the Church, and Missionary exertion might there be soon rewarded with the rearing of a useful parish.

St. Peter's Church, Niagara Falls; the Rev. JOSEPH M. CLARK, Minister.

Congregation...Families 28, (adults 65, children 43,) total number of individuals 107; baptisms...infants 3; communicants...died 1, apostatised to Rome 1,

present number 29; marriages 4; burials 5; public services...on Sundays 104, on other days 3, total number of services 107; the Holy Communion administered 10 times; children catechised...number of children 14, number of times, each Sunday; Sunday school 1...teacher, the Rector; pupils 14.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$48 00
For Bibles and Prayer Books, (N. Y. Society,).....	8 00
For Increase of the Episcopate Fund,	6 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 00
For Parochial objects,.....	2325 56

Total,\$2386 56

The above is made out mostly from the Parish Register, with such information concerning the state of the congregation as I have been able to gather since my arrival here, and is necessarily somewhat unreliable. I took charge of the parish on the 8th of August. My predecessor, Rev. Mr. Roberts, left it about the 1st of June.

Of the public services reported, but four are my own. I have preached at other places eight times since my admission to Deacon's Orders, July 2d, 1852.

This parish has lately sustained a severe and almost irreparable loss in the death of its senior Warden, Judge De Veaux. In other respects, its condition is encouraging. The services are well attended. The Church has been freed from debt during the last year, and a handsome parsonage is in process of erection.

Measures have been taken to continue the services of the Church at Tonawanta, in connection with this parish. The members of the congregation there, are not included in this Report.

St. Luke's Church, Royalton.

[There is no report from this Parish.]

ONEIDA COUNTY.

Christ Church, Bridgewater.

[There is no report from this Parish.]

Trinity Church, Camden; the Rev. S. CHIPMAN THRALL, Missionary.

Congregation...Families 30, total number of individuals about 150; baptisms...adults 2, infants 11, total 13; communicants.. (received) added 2, died 1, removed 1, present number 69; marriages 2; burials 2; public services on Sundays 74, on other days 28, total number of services 102; the Holy Communion publicly administered 15 times, and in private 7 times; Sunday school 1...teachers, female 7; pupils, (male 7, female 25,) total 32.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$4 71
For Bibles and Prayer Books,.....	1 87

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$5 00
For Domestic Missions,.....	4 49
For Foreign Missions,.....	1 86
For Parochial objects,	13 26

Total,\$31 19

The attendance on the services of the Church during the past year has somewhat increased, and amid many discouragements, there are also some slight tokens of improvement. Still have we, however, great need to drink in more fully of the spirit of that last prayer of the Saviour for his disciples, before he gave his life for their redemption, "that they all may be one as we are."

St. John's Church, Clayville ; the Rev. E. W. HAGER, Rector.

Congregation...Families 32; baptisms...infant 1; communicants 28; marriages 4; public services...on Sundays 10.

I resigned the Chaplaincy of Auburn State Prison the 1st of July last, and took charge immediately of this parish, since which time I have officiated regularly here. This parish has suffered grievously from the cessation of business; but considering all things, the failure of business here, the large number of removals in consequence, and that so large a portion of the people were entire strangers to the Church, the condition of the parish is encouraging.

With God's blessing, we need but the faithful and hearty co-operation of the few members still remaining, to *permanently* establish the Church in this place.

A full report of the financial concerns of the parish, I am not able to give.

St. Paul's Church, Holland Patent ; the Rev. J. W. BRADIN, Missionary.

Congregation...Families 17, (adults 50, children 30,) total number of individuals 80; baptisms...adults 3; communicants.. (admitted 7, received 3,) total added 10, died 2, removed 1, present number 24; marriage 1; burials 2; public services...on Sundays 104; the Holy Communion publicly administered 12 times, and in private 4 times; children catechised...number of children 18, number of times 5; Sunday school 1...teachers, (male 1, female 3,) total 4; pupils, (male 8, female 10,) total 18.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$15 00
For Increase of the Episcopate Fund,.....	1 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	2 00
For Parochial objects,.....	30 00

Total,\$48 00

St. Stephen's Church, New Hartford ; the Rev. WILLIAM ALLEN FISKE, Rector.

Congregation...Families 45, (adults 116, children 65,) total number of individuals 181; baptisms...adults 4, infants 10, total 14; communicants...(admitted 4, received 6,) total added 10, removed 2, present number 62; marriages 5;

burials 2; public services...on Sundays 112, on other days 18, total number of services 130; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised...number of children 49, number of times every Sunday; Sunday school 1...teachers, (male 2, female 5,) total 7; pupils 49.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$30 39
For Bibles and Prayer Books,	4 25
For Increase of the Episcopate Fund,.....	8 68

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	7 00
For Domestic Missions,.....	5 27
For Parochial objects, about.....	175 00

Total,\$230 59

I entered upon my duties as Rector of this parish the second Sunday of January last. The pulpit had been temporarily supplied for about two months by the Rev. Martin Moody. The above Report combines the services of the Rev. T. N. Benedict, the former Rector, Rev. Mr. Moody and myself. During the present summer, the interior of the Church has been thoroughly repaired and painted, at an expense of about \$150. This parish, though small, is animated by a praiseworthy zeal, which gives me a good hope of its future prosperity.

St. Peter's Church, Oriskany; the Rev. ERASTUS SPALDING, Missionary.

Congregation...Families 40, (adults 85, children 65,) total number of individuals 150; baptisms...adult 1, infant 7, total 8; communicants...(admitted 1, received 1,) total added 2, removed 1, present number 30; marriages 3; burials 3; public services...on Sundays 48, on other days 4, total number of services 52; the Holy Communion publicly administered 9 times; Sunday School 1...teachers, (male 1, female 3,) total 4; pupils, (male 10, female 15,) total 25.

The following sums have been collected, viz:

For General Fund for Church objects,.....	\$8 82
For Domestic Missions,	1 10

Total,\$9 92

It is not claimed by your Missionary that the above is strictly accurate, but as nearly so as his present means of information enable him to make. The congregation are very much scattered and very irregular attendants on public worship, consequently it is extremely difficult designating those who are to be considered as belonging to it. The Church here does not seem to present anything in a spiritual point of view that is peculiarly encouraging, but your Missionary has reason to think it is on the whole improving. For the last three or four months there have been held two services each Sunday, on alternate Sundays, by Lay Reading by Mr. Sherwood, my assistant in the Institute; which services, in the main, I understand have been pretty well attended.

St. Paul's Church, Paris Hill; the Rev. WILLIAM BAKER, Rector—

Congregation...Families 51, (adults 132, children 25,) total number of individuals 157; baptisms...adult 1, infants 4, total 5; communicants.. added — died 1, removed 2, present number 38; marriages 2; burials 2; public se—

vices...on Sundays 98, on other days 3, total number of services 101; the Holy Communion publicly administered about once a month; Sunday school has been held about nine months of the year.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$3 00
For Increase of the Episcopate Fund,	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	5 00
For Foreign Missions,	3 00
For Prayer Books,	4 00
For Parochial objects,	8 82

Total,\$25 82

Besides the services reported above, I have officiated one Sunday at St. John's Church, Clayville, and one Sunday at Auburn, where I conducted the service in the Prison and officiated twice in St. Peter's Church. I have also exchanged one Sunday with the Rev. Mr. Fiske, of New Hartford.

Zion Church, Rome; the Rev. HENRY B. WHIPPLE, Rector.

Congregation...Families 100, (adults 250, children 150,) total number of individuals 400; baptisms...adults 2, infants 13, total 15; confirmed 3; communicants...(admitted 3, received 6,) total added 9, died 3, removed 5, present number 103; marriages 10; burials 17; public services on Sundays 100, on other days 70, total number of services 170; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised...number of children 50, number of times 12; Sunday school 1...teachers, (male 4 female 7,) total 11; pupils, (male 20, female 30,) total 50.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$27 57
For Bibles and Prayer Books,	18 27
For Increase of the Episcopate Fund,	13 68

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	15 00
For Domestic Missions,	8 95
For Foreign Missions,	25 11
Good Friday, for Jews,	5 64
Sunday School \$14, furnishing Church \$200,	214 00
Clergyman's salary and other expenses,	1,000 00
For Parochial objects—completion of church,	2,000 00

Total,\$3,328 22

Our parish have been enabled to complete, and have consecrated to the worship of Almighty God, their new Church edifice. The Church has increased, and we believe a good foundation is laid for permanent usefulness. Aside from ordinary parochial duty, the Rector has preached at Oneida Depot three times, and at Taberg once. He has also baptised six children at Oneida Depot. Since the last report the Rector has been instituted, and by the blessing of God we can still report a united parish.

Calvary Church, Utica ; the Rev. WILLIAM A. MATSON, Rector.

Congregation...Families about 40, total number of individuals, about 160; baptisms...adults 2, infants 8, total 10; communicants...(admitted) added 4, present number about 30; marriages 2; burials 4; public services...on Sundays 103, on other days 11, total number of services 114; the Holy Communion publicly administered 11 times; Sunday school 1...teachers, (male 4, female 8,) total 12; pupils, about 60.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$5 00
For Bibles and Prayer Books,.....	1 00
For Tracts,.....	1 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	6 00
For Domestic Missions, (Rev. Mr. Breck,) :	1 00
For Foreign Missions, (China,).....	1 00

Total,.....\$15 00

This being a free Church and lately organized, it is impossible as yet to give accurate statistics. During the month of July the Rector was assisted by the Rev. Mr. Fiske, of New Hartford. The corporation of Trinity Church, New York, have generously aided us with a loan of \$500.

Grace Church, Utica ; the Rev. GEORGE LEEDS, Rector.

Congregation...Families 110; baptisms.. adults 3, infants 29, total 32; communicants...total added 16, died 5, removed 13, present number 158; marriages 5; burials 12; public services...on Sundays 98, on other days 31, total number of services 129; the Holy Communion publicly administered 11 times; children catechised...number of times 18; Sunday school 1...teachers, (male 4, female 13,) total 17; pupils, about 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$199 13
For Bibles and Prayer Books,.....	25 33
For Increase of Episcopate Fund,.....	35 00
For General Fund for Church objects,	18 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	35 00
For Domestic Missions, (besides two valuable boxes of clothing, &c.,).....	138 00
For Foreign Missions,.....	60 00
For the Mission among the Jews,.....	8 63
Offerings in charity,.....	263 04

Total,\$782 13

Trinity Church, Utica ; the Rev. PIERRE ALEXIS PROAL, D. D., Rector.

Congregation...Families who rent pews in whole or in part, about 100: many others attend regularly, occupying pews in the galleries, which are FREE, but the number cannot be stated with accuracy; baptisms...(adults 4, youths—

2, infants 14, total 20; communicants...(admitted 6, received 6,) total added 12, died 6, removed, (transferred to Grace Church 5, to Calvary Church 11, left the parish and the city 22,) total 38, present number 86; marriages 11; burials 18; public services...on Sundays 100, on other days 28, total number of services 128; the Holy Communion publicly administered 10 times, and in private 3 times; the children are catechised by the Rector every Sunday afternoon as a general rule—the number varies and ranges from 20 to 50; the Sunday school is held on the afternoon of each Sunday and is chiefly confined to catechetical instruction—there are 5 teachers under the direction of the Rector.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$44 79
For Expenses of the Convention,	6 50
For Bibles and Prayer Books,	24 32
For Tracts,	11 65
For Increase of the Episcopate Fund,	16 98
For General Fund for Church objects,	21 40

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	28 40
For Domestic Missions,	16 94
For Foreign Missions, (China),	13 11
At the Offertory,	50 23
For Parochial objects,	300 00

Total,.....\$534 32

During the past conventional year, the church edifice—the floor timbers of which had gone to decay—has been extensively repaired and remodeled throughout, at an expense of about five thousand six hundred dollars. The chancel recess, which formed a part of the original construction of the church, but which had been closed up some twenty-five years since, has been restored. The windows have been remodeled and glazed with enameled and stained glass. The pews are sufficiently spacious to admit of kneeling, and are without doors. Agreeably to the recommendation of the Convention of the Diocese at the session of 1851, the Vestry have ruled that hereafter, there shall be no individual proprietorship in the pews; but they belong to the corporation to be rented from time to time. By this arrangement the former pew-right burden is removed from the parish, and the rent of all the pews is paid into the treasury of the church. This church is believed to be the earliest building erected within the Diocese for church purposes. For beauty of situation, symmetrical proportions, tasteful decorations, for convenience of ministration, and for all the appliances of holy worship, it is not excelled.

It is also due to the parish to add, that in the good work of repair and improvements, the rectory has not been overlooked. It has been placed in complete order, and additional comforts made to it.

An important auxiliary to the work of the Church in training the young in her holy ways, is to be found in the family school connected with this parish, and held in the building adjoining the church on the east, which has been fitted up for that purpose. The pupils attend the services of the Church on Sundays and on the Feasts and Fasts of the Church as they occur; the Church being opened for divine service on every occasion for which there is an Epistle and Gospel. The pupils of the school are likewise instructed in the principles of the Church as contained in the Catechism and in the book of Common Prayer.

St. Paul's Church, Utica.

[There is no report from this Parish.]

Grace Church, Waterville.

[There is no report from this Parish.]

Gethsemane Church, Westmoreland; the Rev. ERASTUS SPALDING, Missionary.

Congregation...Families 15, (adults 33, children 30,) total number of individuals 78; baptisms...adult 1; communicants...(admitted) added 3, present number 15; marriage 1; burial 1; public services...on Sundays 50 on other days 1, total number of services 51; the Holy Communion publicly administered 8 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$2 00
For Bibles and Prayer Books,	2 50
For General Fund for Church objects,	5 47
Total,	\$9 97

Your Missionary has held service regularly here and at Oriskany, either on every Sunday or on alternate Sundays. When he has alternated, he has had a Lay Reader to perform service at the other place. Besides this, once a fortnight, a considerable part of the year, I have held service and preached at Westmoreland Furnace, a place distant from this about three miles. Here I have generally had the best congregation, as to numbers, of the three. It is true, it is mostly made up of the sects, but they seem to take a pleasure in the services, and are very attentive and apparently devout. I can not but feel that the wholesome influence of the Church is gradually making its way in the minds of this community, disarming prejudice, and alluring to the true fold. But it is a hard soil here for Church seed to germinate in. Nevertheless, the omnipotence of truth can overcome all obstacles.

St. John's Church, Whitesboro; the Rev. WILLIAM A. MATSON, Missionary.

Baptism...adult 1; confirmed 1; communicants...(admitted 2, received 3,) total added 5, died 1, removed 1; marriages 2; burials 2; public services...on Sundays 50, on other days 3; total number of services 53; the Holy Communion publicly administered 11 times, and in private once.

The following sums have been collected, viz:

For Diocesan Missions,	\$20 50
For Tracts,	1 50
For Parochial objects,	20 00
Total,	\$42 00

ONONDAGA COUNTY.

Grace Church, Baldwinsville; the Rev. THEODORE M. BISHOP, Missionary.

Congregation...Families 19, (adults 60, children 44,) total number of individuals 104; communicants 19; marriage 1; public services...on Sundays 11.

The following sum has been collected, viz:

For the Christmas Fund for Disabled Clergymen,	\$3 41
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Trinity Church, Fayetteville; the Rev. JULIUS S. TOWNSEND, Missionary.

Congregation...Families 25, (adults 90, children 35,) total number of individuals 125; baptisms...adults 8; confirmed 7; communicants...(admitted 7, received 1,) total added 8, removed 1, present number 40; marriages 8; burial 1; public services...on Sundays 82, on other days 26, total number of services 108; the Holy Communion publicly administered 5 times; children catechised...number of children 34, number of times 4; Sunday school 1...teachers, (male 2, female 5,) total 7; pupils, (male 12, female 23,) total 35.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$21 20
For Bibles and Prayer Books,	5 80
For Increase of the Episcopate Fund,	4 64

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	\$ 5 78
For Domestic Missions,	2 24
For Parochial objects,	50 00

Total,\$89 66

We have had a Bible class weekly for the last seven months, during the greater portion of the time.

Owing to the attention which it is my duty to bestow upon my parishes at Fayetteville and Jamesville, I have officiated at Bridgeport but three times—administering the Holy Communion at my last visit. It is ten miles from Fayetteville, where I reside, and in an opposite direction from Jamesville; and, as I do not think it expedient to omit services entirely for a Sunday, at either place, I have to travel thirty-two miles and preach three times whenever I visit Bridgeport. Our services there are held in a school house and are well attended. The number of communicants is six.

With better attention than I am able at present to give them, I think the Church might be built up there.

Apostolic Church, Geddes; the Rev. DEWITT C. LOOP, Missionary.

Congregation...Families 18, (adults 52, children 24,) total number of individuals 76; baptisms...adults 4; confirmed 1; communicants...(admitted) added 2, removed 2, present number 8; burials 2; public services...on Sundays 59, on other days 42, total number of services 101; the Holy Communion publicly administered 6 times; children catechised...number of children 25, number of times, twice; Sunday school 1...teachers, (male 1, female 3,) total 4; pupils, (male 11, female 14,) total 25.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$5 62
For Bibles and Prayer Books,	1 20
For Tracts,	37½
For Increase of the Episcopate Fund,	1 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	1 26
For Domestic Missions,	93
For Foreign Missions,	1 88½
For Parochial objects,	6 68

Total,\$19 46

I would also mention that, on Sept. 30th, I commenced a Bible class, which met once a week in different private houses. On the 28th of Nov. Evening Prayer in full was added. This work thus commenced, was continued during the conventional year with but three or four exceptions, though when the weather became warm enough in the spring, we met in the Church. Our number varied from 3 or 4 to 15. Often the lessons were very well recited.

From May 1st to August 1st, with but one exception, the Church was opened once on every Festival and Fast day mentioned in our tables—such as Fridays, Rogation days, Saints' days, &c.

Commencing with May 11th, I held a weekly service 8 times in the parlor of Mrs. Hamilton, at Onondaga Hollow, where our services seemed well appreciated. The room was usually filled, and the responding and chanting of our Evening Prayer were duly performed. A lecture or sermon followed.

St. Marks' Church, Jamesville ; the Rev. JULIUS S. TOWNSEND, Missionary.

Congregation...Families 28, (adults 90, children 30,) total number of individuals 120; baptisms...(adults 5, children 8,) total 13; confirmed 8; communicants...(admitted 8, received 1,) total added 9, removed 2, present number 27; burial 1; public services on Sundays 53, on other days 3, total number of services 56; the Holy Communion publicly administered 4 times; children catechised.. number of children 12, number of times once.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$14 35
For Bibles and Prayer Books.....	5 81
For Increase of the Episcopate Fund,.....	3 53
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,.....	1 00
For Parochial objects,.....	95 00
Total,	\$119 69

I take especial pleasure in speaking of the interest manifested by the young people of the congregation in the singing. When I took charge of the parish I was frequently obliged myself to lead, or to omit it altogether. Chanting was unknown. The choir is now large, well managed and punctual. A new large class melodeon has been purchased, and all the chants, &c., are sung in a manner and spirit truly gratifying.

Alterations have likewise been made in the chancel, rendering it much more church-like and convenient.

My services are once only on every Sunday, as at the last report.

Christ Church, Jordan ; the Rev. LOREN W. RUSS, Missionary.

Congregation...Families 38, (adults 90, children 51,) total number of individuals 141; baptisms...adults 2, infants 5,) total 7; confirmed 9; communicants...(admitted 9, received 2,) total added 11; died 1, removed 9, present number 53; marriage 1; burials 6; public services...on Sundays 100, on other days 5, total number of services 105; the Holy Communion publicly administered 12 times, and in private once; Sunday school 1...teachers, (male 2, female 3,) total 5; pupils, (male 10, female 13,) total 25.

The following sum has been collected:

For Diocesan Missions,.....	\$15 79
The following sums have also been collected for other objects, viz:	
Communion Alms,	19 45
For Parochial objects,	40 00

Total,\$75 24

In addition to the above enumerated public services, I have officiated twice in Port Byron, and eleven times in other places.

This parish is gradually improving, and I am confident that the Church here will, e'er long, be firmly established. Until within the last two years, services have been rendered here only half the time. I think that hereafter the regular service will never be dispensed with. There is on the part of most of the families connected with the parish, a devotion to Church principles, and a cheerfulness and liberality displayed in their support worthy of all commendation.

Ascension Church, Liverpool; the Rev. D. W. C. LOOP, Missionary.

Congregation...Families 17, (adults 44, children 29,) total number of individuals 73; baptisms...infants 5; communicants 14; marriage 1; burials 3; public services...on Sundays 29, on other days 4, total number of services 33; the Holy Communion publicly administered twice, and in private once; children catechised...number of children 10, number of times, once before the congregation, and after service every Sunday.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$3 25
For Bibles and Prayer Books,.....	84
For Tracts,	45
For Increase of the Episcopate Fund,.....	83

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	84
For Domestic Missions,.....	1 16
For Foreign Missions,.....	75
For Parochial objects,.....	13 05

Total,\$21 17

This Church was opened for service *once* every Sunday, from the middle of last August to the close of February, excepting but one Sunday. On account of the Church being uncomfortable, and for other reasons which cannot well be here explained, it was not opened again until the middle of May. Thenceforward until the 18th of August, 1852, with but one exception, it was opened every other Sunday. It is hoped that when the business of this village revives, the Church, now much depressed, will also flourish. The organ, (the property in fact of the senior Warden,) was sold to Geneva College, and is now used in that Chapel.

Christ Church, Manlius; the Rev. JOHN A. JEROME, Minister.

Congregation...Families 59, (adults 181, children 110,) total number of individuals 291; baptisms...(adults 2, infants 3,) total 5; confirmed 5; communicants...(admitted 6, received 7,) total added 13, died 1, removed 6, present number 115; burials 2; public services...on Sundays 102, on other days 23, total number of services 125; the Holy Communion publicly administered 6 times; children catechised...number of children 50, number of times 9; Sunday school 1...teachers, (male 4, female 10,) total 14; pupils, (male 25, female 40,) total 65.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$28 00
For Bibles and Prayer Books,.....	6 00
For Tracts,.....	1 50
For Increase of the Episcopate Fund,.....	8 00
For General Fund for Church objects,.....	4 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	10 00
For Domestic Missions,.....	6 00
For Foreign Missions,.....	14 00
For Protestant Episcopal Sunday School Union,.....	1 50
For Parochial objects—(Organ \$177,78, Parsonage \$200, Communion Alms \$20,27, Sunday School Library \$9,—\$29 of the foregoing from the Ladies' Society,).....	407 05

Total,.....\$523 05

I took charge of this parish the last Sunday in September, 1851, it having been vacant since the resignation of Rev. J. L. Gay, in April. I officiated for the parish four Sundays in August. The fact that I was not admitted to Priest's Orders until July of the present year, will account for the small number of times the Communion has been celebrated. The amount of Alms received at the Communion has consequently been less than last year, although there has been a *proportionate* increase. The other *ordinary* collections have increased nearly one-half, compared with last year. Of the sum contributed to Foreign Missions, \$5 was raised by the Sunday School, for China. Missionary intelligence is from time to time imparted to the children with the happiest effects.

The congregation has somewhat increased during the year, and altogether the hand of our God has been over us for good. Of the communicants above reported, fifteen were formerly connected with Christ Church, Pompey. They have been transferred to this Church, since no organization is now kept up in that parish.

A third service has been held on six Sundays in Christ Church, Pompey, and four times at Watervale. We have been encouraged by good congregations at both places.

St. John's Church, Marcellus; the Rev. DANIEL F. WARREN, Missionary.

Congregation...Families 30; baptisms...adults 3, infants 8, total 11; confirmed 12; communicants ..(admitted 12, received 2,) total added 14, present number 39; marriage 1; burials 2; public services...on Sundays 100, on other days 10, total number of services 110; the Holy Communion publicly administered 8 times; children catechised.. number of children 30, number of times 5; Sunday school 1...teachers, (male 2, female 4,) total 6; pupils 30.

The following sums have been collected, viz:

For Diocesan Missions,.....	\$ 18 84
For Parochial objects,.....	200 00

Total,.....\$218 84

Though this congregation has suffered considerably by removals, it has steadily increased in numbers and in a general interest in the Church.

I preached once a month at Camillus, and attended one funeral. I resigned my charge of this parish on the 20th of July last, and accepted an appointment to the Chaplaincy of the Auburn State Prison.

Zion Church, Onondaga.

[There is no report from this Parish.]

Christ Church, Pompey.

[See report of Christ Church, Manlius.]

St. James' Church, Skaneateles ; the Rev. ALBERT CLARKE PATTERSON, Rector.

Congregation...Families 65; baptisms...adults 2, infants 5, total 7; confirmed 7; communicants...(admitted) added 6, died 1, removed 1, present number 80; marriage 1; burials 5; public services...on Sundays 104, on other days 12, total number of services 116; the Holy Communion publicly administered 13 times, and in private once; children catechised...number of children 40, number of times 12; Sunday school 1...teachers, (male 2, female 10,) total 12; pupils, (male 21, female 30,) total 51.)

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$58 72
For Expenses of the Convention,	5 00
For Bibles and Prayer Books,	7 24
For Tracts,	5 00
For Increase of the Episcopate Fund,	7 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,	9 00
For Domestic Missions,	5 75
For Parochial objects,	696 70

Total,\$794 41

A Tract Society has been formed in this parish. A Parochial School has also been established, and the premises adjoining the Church have been purchased and fitted up for the purpose.

The Ladies' Society continue their valuable aid, in the beautiful flowers that come forth, like life, from their skill and taste.

St. James' Church, Syracuse ; the Rev. HENRY GREGORY, D. D., Rector.

Congregation...Families 68, (adults 204, children 180,) total number of individuals 384; baptisms...adults 3, infants 13, total 16; confirmed 9; communicants (admitted 5, received 13,) total added 18, removed 10, present number 75; marriages 11; burials 15; public services...on Sundays 102, on other days 17, total number of services 119; the Holy Communion publicly administered 12 times, and in private twice; children catechised...number of children 70, number of times 8; Sunday school 1...teachers, (male 2, female 7,) total 9; pupils, (male 27, female 46,) total 73.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$11 15
For Bibles and Prayer Books,	2 00
For Increase of the Episcopate Fund,	3 75

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,	6 00
For Domestic Missions,	50
For Foreign Missions,	25
For Parochial objects,	389 00

Total,\$412 65

The new church edifice begun last year, is completed in its walls and roof, but the interior is unfinished. The congregation cannot be expected to increase until the new edifice is occupied. The zeal and self-denial which have thus far furnished the means of building, will, doubtless, in a year or two, provide the means of its completion.

St. Paul's Church, Syracuse; the Rev. WILLIAM BLISS ASHLEY, Rector.

Congregation...Families 155, (adults 450, children 200,) total number of individuals 650; baptisms...adults 3, infants 30, total 33; confirmed 24; communicants...(admitted 27, received 31,) total added 58, died 4, removed 10, present number 180; marriages 10; burials 19; public services...on Sundays 104, on other days 24, total number of services 128; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised...number of children 50, number of times 10; Sunday school 1...teachers, (male 1, female 10,) total 11; pupils 50.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$260 03
For Diocesan Education,.....	4 60
For Bibles and Prayer Books,	27 12
For Increase of Episcopate Fund,.....	85 47

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	21 00
For the Theological Seminary at Nashotah,	110 00
For Domestic Missions,	97 09
For Foreign Missions—Africa,.....	23 00
To aid feeble Parishes in Wisconsin and Western New York,	146 00
Alms at the Holy Communion,.....	142 05
For Parochial objects, (not including current expenses,).....	1,163 89

Total,.....\$2,080 25

ONTARIO COUNTY.

St. John's Church, Canandaigua; the Rev. ALFRED B. BEACH, Rector.

Congregation...Families 104, total number of individuals, about 550; baptisms...adults 4, infants 12, total 16; confirmed 17; communicants...(admitted 18, received 22,) total added 40; died 5, removed 12, present number 168; marriages 3; burials 13; public services...on Sundays 98, on other days 36, total number of services 134; the Holy Communion publicly administered 14 times, and in private 5 times; children catechised...number of children 30, number of times every Sunday; Sunday school 1...teachers, (male 3, female 9,) total 12; pupils, (male 30, female 55,) total 85.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$84 85
For Bibles and Prayer Books,	24 48
For Increase of the Episcopate Fund,.....	20 00
For General Fund for Church objects,	24 83

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	18 00
For Domestic Missions, (Church at Waukesha, Wis.),.....	48 25
For Foreign Missions,.....	2 00
Thanksgiving collection for Poor,.....	18 15
Communion Alma,.....	57 10
Penny collection in Sunday school,.....	13 00
Parochial objects,.....	232 17

Total,.....\$542 83

Since my last report the new rectory has been completed, and proves to be, for comfort, convenience, propriety of architecture, all that we could have desired.

During the coming year we expect a new organ, the contract for which has been made with the Messrs. Hook, of Boston; and also to repair and otherwise improve the interior of the church, the whole of which will involve an expenditure of about \$2000, which amount has been provided for these purposes.

Trinity Church, Centerfield.

[There is no report from this Parish.]

Zion Church, East Bloomfield; the Rev. SETH DAVIS, Missionary.

Congregation...Families 35, (adults 97, children 50,) total number of individuals 137; baptisms...infants 5; communicants...(received) added 6, died 1, removed 3, present number 54; marriages 2; burials 6; public services...on Sundays 105, on other days 17, total number of services 122; the Holy Communion publicly administered 13 times; children catechised...number of children 25, number of times 12; Sunday school 1...teachers, (male 1 female 3,) total 4; pupils, (male 18, female 27,) total 45.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$4 00
For Bibles and Prayer Books,.....	2 00
For Tracts,.....	1 00
For Increase of the Episcopate Fund,.....	2 00
For General Fund for Church objects,.....	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Domestic Missions,.....	4 00
For Parochial objects,.....	44 64

Total,.....\$63 64

Trinity Church, Geneva; the Rev. W. H. A. BISSELL, D. D., Rector.

Congregation...Families 125, total number of individuals, about 600; baptisms...adults 5, infants 20, total 25; confirmed 28; communicants...(admitted 30, received 10,) total added 40, died 4, removed 23, present number 232; marriages 17; burials 15; public services...on Sundays 104, on other days 168, total number of services 272; the Holy communion publicly administered 15 times, and in private 5 times; children catechised...number of children 90, number of times 52; Sunday school 1...teachers, (male 2, female 7,) total 9; pupils 90.

The monthly collections require by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$175 49
For Arrearages of the Episcopate Fund,.....	60 95

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	56 92
For Domestic Missions,.....	40 19
For Foreign Missions,.....	25 30
Communion Alms,.....	144 77
For Parochial objects,.....	1,105 07

Total,.....\$1,608 69

St. Paul's Church, Richmond; the Rev. J. T. EATON, Missionary.

Congregation...Families 17, (adults 50, children 18,) total number of individuals 68; baptisms...infants 2; Communicants...present number 21; marriages 1; burials 3; public services...on Sundays 81, on other days 2, total number of services 83; the Holy Communion publicly administered 9 times.

The monthly collections required by Canon XIV. have been made and transmitted to the Treasurer, but the amount I am unable to state.

I resigned the charge of this parish on the 2d day of August. It is earnestly to be hoped that the vacancy will soon be supplied.

St. John's Church, Vienna.

[There is no report from this Parish.]

ORLEANS COUNTY.

Christ Church, Albion; the Rev. MALCOLM DOUGLASS, Rector.

Congregation...Families about 69, (adults 132, children 126,) total number of individuals 258; baptisms...adult 1, infants 14, total 15; communicants present number 73; marriages 2; burials 7; public services...on Sundays 10 on other days 30, total number of services 132; the Holy Communion publicly administered 13 times; children catechised...number of children 85, number of times 13; Sunday school 1...teachers, (male 1, female 6,) total 7; pupils (male 33, female 52,) total 85.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$25 85
For Bibles and Prayer Books,.....	5 63
For Increase of the Episcopate Fund,.....	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	9 12
For the Minnesota Mission,.....	1 00
Alms at the Holy Communion,.....	23 60
For Parochial objects, (Vestry Room, \$165; S. S. Library, \$18,50; by ladies for vestry room and choir, \$25,).....	208 50

Total,.....\$276 70

This parish was commenced eight years ago under circumstances of great opposition and discouragement; but by the earnest, persevering efforts of its members, crowned with God's blessing, the regular ministrations of the Church have been sustained since the spring of 1844; and now, with the blessing of the great Head of the Church, we are encouraged with the fair prospect of increasing strength and usefulness in His service.

St. John's Church, Medina; the Rev. RUFUS D. STEARNS, Missionary.

Congregation...Families 40, (adults 95, children 60,) total number of individuals 155; communicants...present number 41; burial 1; public services...on Sundays 20; the Holy Communion publicly administered 8 times; children catechised...number of children 39, number of times 7; Sunday school 1...teachers, (male 2, female 6,) total 8; pupils, (male 10, female 29,) total 39.

The following sum has been collected, viz:

For Parochial objects.....\$15 04

I took charge of this parish on the 11th of June last. The above report embraces only the period from that date to the present. This parish has been vacant nearly four years. We have a large, fine, stone church edifice, but there is a debt of 1,600 dollars upon it. Since it has been re-opened for divine service our congregations have been quite large, and are still increasing, and I doubt not that this sanctuary of the Most High is now re-opened not to be closed again for years to come. The members of the parish seem willing to do all they can to remove the heavy debt resting upon their church, but are not able to raise the whole amount. This is all that prevents the parish from becoming self-supporting. We feel encouraged, and hope to be able to present a more favorable report next year.

Christ Church, Kendall; the Rev. GEORGE BRIDGEMAN, Missionary.

I have officiated during the past year, as heretofore, at Kendall, Orleans county, and Clarkson, Monroe county.

In addition to our usual public worship, we have held services at the Mills, with a respectable congregation, attached to which I have a Bible class and Sunday school. Besides occasional services in school houses, I have administered the Holy Communion, baptized one child, attended five funerals, and held Bible classes and Sunday schools in our places of appointments.

OSWEGO COUNTY.

Trinity Church, Constantia; the Rev. S. CHIPMAN THRALL, Missionary.

Congregation...Families 13, (adults 38, children 32,) total number of individuals 70; communicants...died 1, removed 1, present number 11; burial 1; public services...on Sundays 24; the Holy Communion publicly administered 4 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$1 34
For Bibles and Prayer Books, (New York Society, Whit-Sunday collection,).....	2 61

In consequence of ill health the Missionary was obliged to be absent from the parish for the five months preceding the middle of April. During the most of this time it had the services of the Rev. Wm. B. Musgrave.

I am thankful to be able to state that it is still increasing in numbers, piety and strength.

St. Luke's Church, West Granby. [Vacant.] [Reported by the Warden.]

Congregation...Families 21, adults 70; baptisms...adult 1, infants 3, total 4; communicants...present number 25; burial 1; the Holy Communion publicly administered 9 times.

Our report is somewhat imperfect, owing to the resignation of the Rev. G. S. Porter, as Minister, in April last,—since that time our Church has been principally supplied by the kindness of the Rev. Theodore M. Bishop, of Fulton.

SENECA COUNTY.

Trinity Church, Seneca Falls; the Rev. CHARLES WOODWARD, Rector.

Congregation...Families 80, (adults 200, children 150,) total number of individuals 350; baptisms...adults 3, infants 10, total 13; confirmed 2; communicants (admitted 2, received 11,) total added 13, removed 3, present number 76; marriage 1; burial 1; public services...on Sundays 46, on other days 36, total number of services 82; the Holy Communion publicly administered 5 times; children catechised...number of children 35, number of times 5; Sunday school 1...teachers, (male 8, female 8,) total 11; pupils, (male 38, female 53,) total 91.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from February 1st, 1852, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$18 00
For Bibles and Prayer Books.....	2 60
For Increase of the Episcopate Fund,.....	3 18

The following sum has also been collected, viz:

For Parochial objects,.....	137 75
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Total,.....\$161 53

This report dates only from the first of February last, when the present Rector commenced his ministrations in this parish.

St. Paul's Church, Waterloo; the Rev. EDWARD LIVERMORE, Rector.

Congregation...Families 110, (adults 244, children 232,) total number of individuals 476; baptisms...adults 2, infants 21, total 23; confirmed 11; communicants...(admitted 13, received 14,) total added 27, died 1, removed 10, present number 131; marriages 9; burials 10; public services...on Sundays 106, on other days 82, total number of services 188; the Holy Communion publicly administered 14 times, and in private twice; children catechised...number of children 138, number of times 52; Sunday school 1...teachers, (male 2, female 19,) total 21; pupils, (male 47, female 91,) total 138.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$46 91
For Bibles and Prayer Books,.....	4 15
For Increase of the Episcopate Fund,.....	17 70
For General Fund for Church objects,.....	20 77

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	15 00
For a Western Missionary,	13 00
For Minnesota Mission,.....	12 53
For Nashotah Mission,	8 00
For Parochial objects,.....	435 45

Total,.....\$573 51

In addition to the services above mentioned, the Rector, on Sunday evenings, last winter, delivered a course of lectures on Church History, using Palmer's work as a text book. The attendance on these occasions was good.

On the Feast of the Epiphany last, a parish school was commenced. It now numbers seventy-five pupils, under the care of three teachers, and promises to be of great help in the religious training of the young.

STURBEN COUNTY.

St. Thomas' Church, Bath; the Rev. ALMON GREGORY, Rector.

Congregation...Families 81, (adults 232, children 110,) total number of individuals 342; baptisms...adults 7, infants 14, total 21; confirmed 20; communicants...(admitted 20, received 7,) total added 27, died 1, removed 2, churching 1, present number 109; marriages 4; burials 13; public services ..on Sundays 121, on other days 142, total number of services 263; the Holy Communion publicly administered 18 times, and in private 6 times; children catechised...number of children 50, number of times 24; Sunday school 1...teachers, (male 2, female 7,) total 10; pupils, (male 33, female 40,) total 73.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$34 68
For Bibles and Prayer Books,	6 00
For Arreages of Income of the Episcopate Fund,	14 00
For General Fund for Church objects,.....	28 14

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	20 00
For Domestic Missions, (\$10 Minnesota, and \$3 Indiana,).....	29 75
Alms at the Holy Communion,.....	103 65
For Parochial objects, (special offerings \$32,46,)	116 16

Total,.....\$352 33

Included in my report of Sunday services are one in Trinity Church, Howard; three in a school house in my own parish; and seven, with the Holy Communion once publicly administered, in St. James' Church, Hammondport; also the Holy Communion once administered in private, and two burials, for the parish of Trinity Church, Howard.

Three Prayer Books, standard edition, and a superb folio Bible, published by the Christian Knowledge Society, England, have been procured for the altar and lectern, since my last report. It is also worthy to be put on record, that a legacy of \$200 has recently been left to the parish by the late Samuel Turner, towards an endowment for the support of the Rector for the time being.

St. Andrew's Church, Bradford ; the Rev. WILLIAM ATWILL, Missionary.

Congregation...Families 30, (adults 61, children 60,) total number of individuals 121; baptisms...adults 2, infant 1, total 3; confirmed 6; communicants...(admitted 4, received 2,) total added 6, removed 3, present number 14; marriages 3; burials 2; public services...on Sundays 109, on other days 5, total number of services 114; the Holy Communion publicly administered 10 times; children catechised 7 times; Sunday school 1...teachers, (male 3, female 4,) total 7; pupils, (male 15, female 18,) total 33.

The following sum has been collected, viz:

For Diocesan Missions,\$33 47

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 6 25

For Domestic Missions, 12 87

For Parochial objects, 10 90

Total,\$63 49

Of the "public services" enumerated, a number were performed in the vacant parish of Hammondsport; and in the Sunday school exercises are included numerous Bible class operations which took place on Sunday evenings during the last winter.

Christ Church, Corning.

[There is no report from this Parish.]

St. James' Church, Hammondsport ; the Rev. CHARLES WOODWARD, Missionary.

Congregation...Families 41, (adults 105, children 75,) total number of individuals 180; baptisms...infants 3; confirmed 3; communicants.. (admitted 3, received 1,) total added 4, present number 37; burial 1; public services...on Sundays 34, on other days 7, total number of services 41; the Holy Communion publicly administered 6 times; children catechised...number of children 22, number of times 6; Sunday school 1...teachers, (male 4, female 3,) total 7; pupils, (male 20, female 30,) total 50.

The following sum has been collected, viz:

For Diocesan Missions,..... \$5 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 3 00

For Parochial objects, 15 59

Total,\$23 59

Congregation at Wayne...Families 8, (adults 23, children 21,) total number of individuals 44; communicants 7; public services...on Sundays 8; collections...for Parochial objects \$2.92.

This report is brought up only to the first of February, when I resigned my charge of these stations.

Public services in St. James' Church, Hammondsport, by the Rev. Almon Gregory, Rector of St. Thomas' Church, Bath, since the date of the above report...on Sundays 7; the Holy Communion publicly administered once; collections...for Diocesan Missions \$5,12, Alms \$1,87, total \$6,99.

The Rev. William Atwill has also officiated three times on Sundays, and the Rev. M. E. Wilson twice.

Trinity Church, Howard.

[See report of St. Thomas' Church, Bath.]

—— *Church, Hornellsville.*

[There is no report from this Parish.]

— **TIOGA COUNTY.**

St. Mark's Church, Candor; the Rev. JOHN BAYLEY, Rector.

Congregation...Families 17, (adults 60, children 33,) total number of individuals 93; baptisms...adult 1, infant 2, total 3; communicants...(admitted) added 4, removed 1, present number 34; marriage 1; burial 1; public services...on Sundays 52, on other days 4, total number of services 56; the Holy Communion publicly administered 6 times; catechetical classes 3, teachers 3, pupils 22; a Bible class is instructed by the Rector once in two weeks, pupils 12.

The following sum has been collected, viz:

For Diocesan Missions,..... \$7 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 3 00

For Sunday School Union, New York,..... 1 00

To the Bible and Prayer Book Society, New York,..... 2 00

For Parochial objects,..... 8 00

Total,\$21 50

There is a class waiting to receive confirmation.

As usual, there has been a large number of tracts, Bibles, Testaments and Prayer Books, together with other books, distributed by the Rector.

St. Paul's Church, Owego; the Rev. GEORGE WATSON, Rector.

Congregation...Families 68, (adults 170, children 112,) total number of individuals 282; baptisms...adults 2, infants 8,) total 10; communicants...(admitted 2, received 5,) total added 7, removed 3, present number 62; marriages 3; burials 6; public services...on Sundays 104, on other days 11, total number of services 115; the Holy Communion publicly administered 12 times, and in private 6 times; children catechised...number of children 57, number of times 12; Sunday school 1...teachers, (male 4, female 5,) total 9; pupils, (male 29, female 28,) total 57.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$19 00
For Expenses of the Convention,.....	3 00
For Bibles and Prayer Books,.....	4 00
For Increase of the Episcopate Fund, (for arrears,).....	7 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	7 00
For Domestic Missions,.....	11 00
For Foreign Missions,.....	9 00
For Parochial objects,.....	85 00

Total,.....\$145 00

In addition to the above expenditures, our parish has raised a considerable sum to defray the expenses incurred by improving our organ, &c., &c. I am happy to say we continue to enjoy the same blessing of God as heretofore.

TOMPKINS COUNTY.

St. John's Church, Speedsville ; the Rev. JOHN BAYLEY, Missionary.

Congregation...Families 20, (adults 60, children 25,) total number of individuals 85; baptisms...infants 4; communicants.. died 1, removed 2, present number 23; marriage 1; burials 2; public services...on Sundays 52, on other days 4, total number of services 56; the Holy Communion publicly administered 6 times; a Bible class is instructed by the Rector once in two weeks...pupils 10.

The following sum has been collected, viz :

For Diocesan Missions,.....	\$6 50
For the Christmas Fund for Disabled Clergymen,.....	1 00
For Parochial objects,.....	10 00

Total,.....\$17 50

There is a class waiting for confirmation.

In this parish the Rector has distributed tracts and books, in order to awaken attention to religion and impart information in relation to the Church of our Divine Lord.

Christ Church, Danby.

[There is no report from this Parish.]

Trinity Church, Hector.

[There is no report from this Parish.]

St. John's Church, Ithaca.

[There is no report from this Parish.]

Zion Church, McLean ; the Rev. GEORGE L. FOOTE, Missionary.

Congregation...Families 26, (adults 63, children 47,) total number of individuals 110; baptisms.. adult 1, infants 5, total 6; communicants...(admitted 2, received 1,) total added 3, died 1, present number 37; marriage 1; burials 3; public services...on Sundays 103, on other days 22, total number of ser-

vicees 125; the Holy Communion publicly administered 14 times, and in private once; children catechised...number of children 10, number of times 20; Sunday school 1...teachers, (male 8, female 8,) total 11; pupils, (male 17, female 24,) total 41.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$12 06
For Bibles and Prayer Books,.....	1 00
For Increase of the Episcopate Fund,.....	2 37

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 00
For Domestic Missions,.....	1 32
For Parochial objects,.....	60 70

Total,\$80 45

Besides the above reported public services, two services have been held in a private house in Freeville, and one near Dryden Corners. I have also visited several times during his sickness, a communicant in the town of Cortland, to whom I administered the Holy Communion in private, and whose funeral I attended, he being buried in the parish grave yard of Zion Church, McLean. There have also been meetings of the Bible class in families on eleven different occasions, at which the Minister was present—thus teaching from house to house. There are several persons who attend our services with much regularity, besides many occasional attendants, from whom we hope a permanent increase of the congregation.

WAYNE COUNTY.

Grace Church, Lyons; the Rev. GEORGE MORGAN HILLS, Minister.

Congregation...Families 95, (adults 260, children 150,) total number of individuals 410; baptisms...adults 4, infants 12, total 16; confirmed 16; communicants...(admitted 19, received 11,) total added 30, died 1, removed 11, present number 125; marriages 5; burials 8; public services...on Sundays 102, on other days 46, total number of services 148; the Holy Communion publicly administered 12 times, and in private 3 times; children catechised...number of children 68, number of times 10; Sunday school 1...teachers, (male 10, female 15,) total 25; pupils, (male 53, female 50,) total 102.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$41 73
For Bibles and Prayer Books,.....	14 00
For Increase of Episcopate Fund,.....	24 53
For General Fund for Church objects,.....	23 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	23 00
For Domestic Missions,.....	10 00
For Foreign Missions,.....	10 72
For Baptismal Font,.....	100 00
For Parochial objects,.....	308 71

Total,\$558 19

Since the last report a house adjoining the church lot has been purchased for a parsonage, at a cost of \$1150; \$500 of which have been paid, and provision made for the balance, when a deed of the premises can be procured.

St. John's Church, Clyde; the Rev. WILLIAM PARET, Missionary.

Congregation...Families 40; baptisms...adults 2, infants 4, total 6; confirmed 4; communicants...present number 47; marriages 3; burials 7.

The following sums have been collected, viz:

For Diocesan Missions,.....	\$9 00
For Parochial objects,.....	45 92
Total,.....	\$54 92

Having become Minister of this parish on the 13th of this month, I can simply report such particulars as I am able to gather from the register.

The connection between the Rev. C. H. Gardiner and this parish, ceased in April last, from which time to the present, there have been only occasional services. From this cause the Sunday school, which in the winter contained 40 children, is now much broken up.

St. John's Church, Soda.

[There is no report from this Parish.]

St. Mark's Church, Newark; [Reported by the Warden.]

Congregation...Families 18, (adults 37, children 33,) total number of individuals 70; communicants...present number 19.

This parish was organized on the 22d day of July, 1851, and admitted into union with the Convention last year. Since that time we have been chiefly occupied in obtaining subscriptions and erecting a church edifice.

The plans were furnished by the Messrs. Upjohn & Co., of New York. The whole will be completed at the total cost of \$2500. It will be ready for consecration in the month of September next.

The parish is at present under the charge of Rev. G. M. Hills, Rector of Grace Church, Lyons.

Zion Church, Palmyra; the Rev. GEORGE D. GILLESPIE, Rector.

Congregation...Families 70, (adults 201, children 115,) total number of individuals 316; baptisms...adults 5, children 9, total 14; communicants...(admitted 2, received 3,) total added 5, died 2, removed 5, present number 72; marriages 2; burials 4; public services...on Sundays 92, on other days 37, total number of services 129; the Holy Communion publicly administered 11 times, and in private 5 times; the children are divided into three classes for catechising, one class meeting the Rector every Sunday afternoon; Sunday school 1...teachers, (male 5, female 11,) total 16; pupils, (male 45, female 70,) total 115, average attendance 65.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$42 68
For Diocesan Education,	8 50
Two collections for Arrearages of the Episcopate Fund,	24 48

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	20 00
For Domestic Missions,	12 00
For Foreign Missions,	11 00
For the Sunday School of the Parish,	17 90
For Prayer Books for distribution in the Parish,	7 33
For Contingent Fund,	6 70
Income of the Offertory,	58 01
For the New York Bible and Prayer Book Society, on Whitsunday,	7 50
Subscriptions for special expenses of the Sunday School, ...	41 87
Subscription for Premium of Insurance on the Rector's life,	76 00
Collected in the Sunday School,	12 79
From a Parishioner, for a Parish Library,	5 00
Subscription for enlargement and repairs of the Church,	800 00

Total,\$1,151 76

The enlargement and repairs mentioned above consist chiefly of the addition of a recess chancel with a stained glass window, the making of six new pews, the alteration of others, and the painting of the exterior and interior. These arrangements add much to the appearance and convenience of the building.

A class of young persons for study of the Liturgy meets on Sunday evenings, and the teachers of the Sunday school on Thursday evenings. The Rector has held services at Port Gibson, Ontario county, three times; at Marion, Walworth and Macedon Locks, Wayne county, once; and at school houses in the towns of Palmyra and Macedon, Wayne county, and Manchester, Ontario county, five times: making in all 11 services out of the Church.

The present incumbent entered on his duties in this parish, September 18th, 1851. Encouraging and gratifying circumstances connected with the parish are—uniform attendance upon public worship; a good sized and well ordered Sunday school; increasing liberality towards the parish and benevolent objects generally; the interest of the parishioners in their Church; and many personal attentions towards their clergyman.

WYOMING COUNTY.

Trinity Church, Warsaw; the Rev. A. D. BENEDICT, Missionary.

Baptisms...adult 1, children 11, total 12; communicants 14; Sunday school 1...teachers 6, pupils 45.

The following sum has been collected, viz:

For Diocesan Missions, \$2 70

The following sums have also been collected for other objects, viz:

Communion Collections, 5 07

For Sunday School Library, 12 00

Total,\$19 77

This report begins with the organization of the parish, in May last. The prospects for the Church in this place are decidedly encouraging. Our services are well attended; many are becoming interested and brought under the influence of the Church, who before were unacquainted with her doctrines and usages. Efforts are now being made for the erection of an edifice for divine worship.

St. Clement's Church, Weathersfield Springs; the Rev. A. D. BENEDICT, Missionary.

Having services in this place only every fourth Sunday, I am unable to give the parish that attention that it requires. From the time of the death of the late Rector, (the Rev. Mr. Meachem,) the Church was closed until the first of May last. Although much weakened by deaths and removals, still we are encouraged in the belief that our present efforts will be a means, under God, of strengthening and building up this portion of our Zion.

I find at present only 9 resident communicants. The Sunday school, conducted every Sunday, has about 30 pupils. The congregation, on every occasion of my officiating, has been large and attentive.

The following sums have been collected, viz:

For Diocesan Missions,.....	\$2 55
Communion Collection,.....	3 22
Total,.....	\$5 77

YATES COUNTY.

St. Mark's Church, Penn Yan; the Rev. A. SCHUYLER, Minister.

Congregation...Families 49; baptisms...infants 3; communicants...(received; added 4, removed 3, present number 70; burials 2; public services...on Sundays 100, on other days 16, total number of services 116; the Holy Communion publicly administered 12 times; children catechised...number of children 25, number of times every Sunday; Sunday school 1...teachers, (male 1, female 4,) total 5; pupils, (male 20, female 13,) total 33.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1851, to August 1st, 1852, have been made and appropriated as follows, viz:

For Diocesan Missions, ..	\$21 12
For Increase of the Episcopate Fund,.....	4 23

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	14 00
For Foreign Missions,	6 23
For Parochial objects, (including a bell, and excluding all the ordinary current expenses,)	243 00
Total,	\$288 58

Other Clerical Reports.

The Bishop has received reports from the following Clergymen, not having Parochial or Missionary Cures :

The Rev. WILLIS H. BARRIS, Deacon, reports : That since the expiration of his engagement with the Rev. Dr. Lee, of St. Luke's Church, Rochester, he has been engaged in supplying the Parish of Christ Church, Lockport, during the absence of the Rev. O. F. Starkey, the Rector, in Europe.

The Rev. ROBERT CAMPBELL, residing at Irving, Chautauque county, reports : That he has attended the funerals of 5 infants, celebrated 1 marriage, and held 2 services in the Methodist Chapel at Lagrange.

The Rev. GEORGE N. CHENEY, Deacon, residing in Rochester, reports : That since his ordination, July 16th, he has read service 5 times, assisted in it 6 times, and preached 7 times. He has also officiated at several funerals in St. Luke's Parish, Rochester, where he is at present assisting the Rev. Dr. Lee.

The Rev. JOHN S. DAVENPORT, residing at Oswego, reports : That since his resignation of the Parish of Christ Church, in April last, he has been engaged from time to time in assisting his brethren in preaching or otherwise, with the intermission of only two Sundays, and that he has several times supplied the Church under his former care, while they have been waiting for the arrival of his successor.

The Rev. JOHN F. ERNST, Deacon, Principal of a private school at Buffalo, reports : That since his report in 1851, he has been engaged in discharging the duties of his school ; that with two exceptions, he has regularly assisted the Rev. M. Schuyler in the celebration of the Holy Communion, and on various occasions has taken part with him in conducting the public services of the Church ; that he has acted as Superintendent of his Sunday School, and occasionally has heard, in his absence, his catechetical and confirmation classes, and that he has baptised 2 children, married 1 couple, and buried 3 adults.

The Rev. JOHN D. GILBERT, residing at Painted Post, Steuben county, reports : That he is unable to make any more favorable report of the state of his health than in years gone by, being still unable to officiate.

The Rev. BENJAMIN HALE, D. D., President of Hobart Free College, reports : That during the past conventional year he has preached 38 times, and has generally read the full Church service or assisted therein on Sunday, besides saying daily prayers in the Chapel of Hobart Free College, during term, except when absent or ill ; that he has 3 times administered the Holy Communion, and at various other times assisted in the celebration thereof.

The Rev. CHARLES WELLS HAYES, Deacon, reports : That since his Ordination, on the 2d day of July last, he has officiated in divine service by reading prayers, or otherwise, 31 times, assisted in the administration of the Holy Communion once, preached 10 times, and baptised 1 child ; and that he is at present engaged temporarily in supplying the place of the Rector of Trinity Church, Buffalo.

The Rev. DAVID HUNTINGTON, residing at Harpersville, Broome county, reports : That since the last Convention he has performed divine service 26 times, preached 32 times, administered the Holy Communion twice in public, and once in private to the sick, baptised 1 child, and attended 1 funeral.

The Rev. KENDRICK METCALF, D. D., Professor of Ancient Languages in Hobart Free College, Geneva, reports: That he has continued his connection with Hobart Free College as Professor of Ancient Languages, during the past year; that for a part of the year, by consent, he was absent from the College and in charge of a Parish in another Diocese; that since his return, in April last, besides his ordinary duties in the College, he has performed divine service and preached in several Parishes, both within and without the Diocese, by request of their respective Rectors, and that he has also married 1 couple, and administered the Holy Communion to 1 sick person.

The Rev. ORRIN MILLER, residing at Bonus, Boon county, Illinois, reports: That during the past year he has preached 5 times, administered the Holy Communion once, delivered several addresses, and instructed a Bible class 10 or 12 times; that his health was not so far restored as to enable him to preach standing until the last winter, since which most of the services enumerated have been performed.

The Rev. THOMAS MORRIS, residing at Ellicottville, Cattaraugus county, reports: That he is entirely unable to preach most of the time, and that since the last Convention he has preached 3 times, officiated at 2 funerals, baptised 1 infant, and assisted a few times in the administration of the Lord's Supper.

The Rev. BEARDSLEY NORTHROP, residing at Utica, reports: That during the last conventional year, he has read service and preached in Utica, Waterville and other places, in all about 50 times; has baptised 1 adult, married 1 couple, and administered the Holy Communion 3 times; and has also several times assisted his clerical brethren in the services.

The Rev. GEORGE S. PORTER, residing at Granby, Oswego county, reports: That since he resigned St. Luke's Church, Granby, at Easter, he has, beside reading prayers on several occasions, administered the Holy Communion once, officiated at 1 funeral, performed the marriage service once, and preached 10 times.

The Rev. DANIEL F. WARREN, Chaplain of the State Prison at Auburn, reports: That since the 20th of July, when he resigned the Missionary station at Marcellus, he has preached as Chaplain of the Auburn State Prison on 3 Sundays, and performed the other duties of the Chaplaincy.

The Rev. WILLIAM M. WEBER, residing at Friendship, Allegany county, reports: That during the past year, with the exception of the last six weeks, his health has been poorer than at any former period since he discontinued ministerial labor in Fairfield, Herkimer county, and that although lately there has been somewhat of an improvement, he can hardly look forward to any period when he shall be able to engage in the duties of the ministry.

The Rev. WILLIAM D. WILSON, D. D., Trinity Professor of Christian Ethics in Hobart Free College, reports: That during the year ending with the meeting of the Convention, August 18th, 1852, besides his duties as Trinity Professor of Christian Ethics, &c., in Hobart Free College, at Geneva, he has baptised 1 adult and 1 infant, buried 2 persons, married 1 couple, administered the Holy Communion 5 times, and taken part in the services on nearly every Sunday and other holy day, either by preaching or otherwise.

The Rev. ALBERT WOOD, Deacon, residing at Rochester, reports: That for three Sundays immediately succeeding his admission to Deacon's Orders, August 12th, 1851, he officiated in Trinity Church, Camden, at the request of the Rector, Rev. S. C. Thrall, who was sick; that for the remainder of the conventional year he has been assisting the Rev. Dr. Van Ingen, Rector of Grace Church, Rochester, and has performed such services and duties in the Parish as the Rector assigned to him, and during the time has also a few times officiated in other Parishes by invitation.

APPENDIX

No. II.

Missionary Appointments of Western New York.

AUGUST, 1852.

[With amounts due October 1st, 1852.]

COUNTY.	STATION.	MISSIONARY.	AM'T DUE 1st OCT.
Allegany,.....	Phillipsville and parts adjacent,....	Rev.	
Broome,	Harpersville and Windsor,.....	Rev. N. Palmer,.....	\$31 25
Cattaraugus,...	Ellicottville,	Rev. P. P. Kidder,	31 25
"	Olean and Cuba,.....	Rev. M. E. Wilson,.....	31 25
Cayuga,.....	Moravia and Aurora,.....	Rev.	
Chenango,..	Guilford and Bainbridge,	Rev. Israel Foote,.....	31 25
"	Norwich,	Rev. J. L. Harrison,	15 63
Chemung,	Catharine, Havana and Jefferson,.....	Rev.	
Chautauque, .	Dunkirk and Forrestville,	Rev. C. Arey,	31 25
"	Mayville and Westfield,	Rev.	
Jefferson,	Sackets Harbor,	Rev. G. Huntington,.....	15 63
"	Cape Vincent,.....	Rev. J. Abercrombie,	24 72
"	Theresa and Redwood,.....	Rev. B. W. Whitcher,....	31 25
"	Pierrepont Manor,	Rev. C. B. Ellsworth,....	31 25
"	Dexter,.....	Rev. G. B. Eastman,.....	15 63
"	Adams,.....	Rev. O. E. Herrick,.....	15 63
Livingston,...	Danville and parts adjacent,	Rev. O. B. Howard,.....	31 25
"	Nunda and Hunt's Hollow,.....	Rev.	
Lewis,	Lowville and parts adjacent,.....	Rev. C. Maples,.....	15 63
"	Constableville and parts adjacent,.....	Rev. L. S. Stevens,	31 25
Madison,.....	Cazenovia and Perryville,.....	Rev. A. P. Smith,.....	31 25
"	Hamilton,	Rev. S. H. Norton,.....	31 25
Monroe,	Pittsford,	Rev. E. B. Tuttle,.....	15 63
Niagara,	Lewiston and parts adjacent,.....	Rev. A. C. Treadway,..	15 63
"	Niagara Falls and Tonawanta,	Rev. J. M. Clark,.....	26 25
Oneida,	Waterville and parts adjacent,....	Rev.	
"	Whitestown and parts adjacent,....	Rev. W. A. Matson,	31 25
"	Holland Patent and parts adjacent,.....	Rev. J. W. Bradin,.....	31 25
"	Camden and Constantia,	Rev. S. O. Thrall,.....	31 25
"	Hampton and Oriskany,	Rev. E. Spalding,.....	31 25
"	Oneida and parts adjacent,.....	Rev.	
Onondaga,....	Liverpool and Geddes,	Rev.	
"	Fayetteville, Bridgeport and Jamesville,	Rev. J. S. Townsend,....	31 25

Onondaga, ...	Jordan,	Rev. L. W. Russ,	25 0
"	Port Byron,	Rev. D. F. Warren,	13 8
"	Marcellus and Camillus,	Rev.	
Ontario,	East Bloomfield and p'ts adjacent,	Rev. S. Davis,	31 2
"	Richmond and Honeoye Falls,	Rev.	
"	Vienna and Newark,	Rev. C. W. Hayes,	3 5
Orleans,	Medina and Royalton,	Rev. R. D. Stearns,	41 6
"	Albion and parts adjacent,	Rev. M. Douglass,	31 2
"	Kendall and parts adjacent,	Rev. G. Bridgeman,	15 6
Oswego,	West Granby,	Rev.	
"	Fulton and Baldwinsville,	Rev. T. M. Bishop,	31 2
"	Pulaski and Mexico,	Rev. H. Stanley,	31 2
Steuben,	Hammondsport and Wayne,	Rev.	
"	Howard and Hornellsville,	Rev.	
"	Addison and parts adjacent,	Rev.	
"	Corning and parts adjacent,	Rev. F. J. R. Lightbourn,	31 2
"	Bradford and parts adjacent,	Rev. W. Atwill,	31 2
Tompkins, ...	Candor, Danby and Speedsville,	Rev. J. Bailey,	31 2
"	McLean and parts adjacent,	Rev. G. L. Foote,	31 2
Wayne,	Clyde and Montezuma,	Rev. W. Paret,	20 8
"	Sodus and Pultneyville,	Rev.	
Wyoming, ...	Weathersfield Springs and War-		
	saw,	Rev. A. D. Benedict, ...	31 2

NOTES.

1. Several changes have occurred in the list of Missionaries since the Convention.

2. This list of Stations and Missionaries is for the year beginning October 1st 1852, and ending October 1st, 1853, if the monthly collections supply the fund to meet the payments; otherwise, *to terminate at the end of any quarter.*

3. For the quarterly stipends, as they shall become due, the Missionaries will draw on WILLIAM V. I. MERCER, Esq. Waterloo, Seneca County, W. N. Y.; and be very particular in following the form of draft given below.

4. No drafts are paid in advance.

5. No drafts are payable except for services actually rendered on the station.

6. The Missionary Parishes are considered as peculiarly under obligation to make and forward the *Monthly Collections regularly.*

7. FORM OF A DRAFT ON THE TREASURER.

To WILLIAM V. I. MERCER, Esq., Waterloo, Treasurer of the Diocese of W. N. Y.

Dear Sir,—Please to pay to ——— the sum of ———, being the amount due me as a Missionary at ———, for the quarter ending on the ——— day of ———, 185

Respectfully yours, ———.

———, Western New York, ———, 185 .

APPENDIX

No. III.

List of Churches in the Diocese of Western N. Y.

With Amounts remitted by each to the Treasurer,

FOR CHURCH OBJECTS,

From August 1st, 1851, to August 1st, 1852.

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Allegany	Angelica	St. Paul's	\$15 00	\$7 00
"	Hunt's Hollow	St. Mark's	13 39	
Breome	Binghamton	Christ	87 50	30 50
"	Harpersville	St. Luke's	19 25	5 56
"	Windsor	Zion	5 00	
Cattaraugus	Ellicottville	St. John's	4 00	10 80
"	Olean	St. Stephen's	4 25	
Cayuga	Auburn	St. Peter's	128 41	23 68
"	Aurora	St. Paul's	1 67	3 33
"	Moravia	St. Matthew's	2 00	3 00
"	Montezuma	St. Paul's	[No remittance.	
"	Port Byron	St. Paul's	[No remittance.	
Chautauque	Dunkirk	St. John's	[No remittance.	
"	Forrestville	St. Peter's	[No remittance.	
"	Fredonia	Trinity	39 00	
"	Jamestown	St. Luke's	[No remittance.	
"	Mayville	St. Paul's	11 25	4 00
"	Westfield	St. Peter's	30 75	6 50
Chemung	Elmira	Trinity	31 00	11 00
"	Jefferson	St. James'	[No remittance.	
"	Catharine	St. John's	10 75	
Chenango	Bainbridge	St. Peter's	11 14	4 62
"	Guilford	Christ	12 10	3 60
"	Greene	Zion	54 00	11 00
"	Mount Upton	Grace	[No remittance.	
"	New Berlin	St. Andrew's	21 00	7 00
"	Norwich	Emmanuel	9 50	2 36
"	Oxford	St. Paul's	188 58	38 85
"	Sherburne	Christ	5 00	3 54
Cortland	Homer	Calvary	8 38	
"	Cortlandville	Grace	[No remittance.	
Erie	Auroraville	St. Paul's	[No remittance.	
"	Black Rock	Grace	[No remittance.	
"	Buffalo	St. Paul's	305 45	91 50
"	Buffalo	Trinity	225 30	60 78
"	Buffalo	St. John's	170 50	79 00
Genesee	Batavia	St. James'	166 38	17 50
"	Le Roy	St. Mark's	81 00	39 64
"	Stafford	St. Paul's	85 00	5 00

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Jefferson.....	Adams.....	Emmanuel	7 50...	2 00
"	Brownville.....	St. Paul's.....	17 72	
"	Cape Vincent.....	St. John's.....	4 37 ..	2 00
"	Dexter.....	All Saints'.....	6 15	
"	Pierrepont Manor.....	Zion	170 86...	57 20
"	Sackets Harbor.....	Christ	7 00	
"	Theresa	St. James'.....	2 00...	4 00
"	Watertown	Trinity	33 72...	9 00
Lewis.....	Lowville.....	Trinity	18 24...	7 72
"	Constableville.....	St. Paul's Chapel.....	}	8 23
"	Turin.....	St. Paul's Church.....		
Livingston	Dansville	St. Peter's	53 03	
"	Geneseo	St. Michael's	77 26...	30 05
"	Mount Morris.....	St. John's	85 42...	24 78
"	Nunda.....	Grace.....	7 96	
"	West Avon	Zion.....	4 00...	7 00
Madison ...	Cazenovia	St. Peter's.....	26 00...	6 00
"	Hamilton	St. Thomas'	20 00	
"	Bridgeport.....	—	[No remittance.	
"	Oneida Depot	St. John's.....	[No remittance.	
"	Perryville	St. Stephen's.....	1 00...	2 00
Monroe	Brockport.....	St. Luke's.....	[No remittance.	
"	Honeoye Falls.....	St. John's.....	[No remittance.	
"	Mumford.....	St. George's.....	3 50	
"	Pittsford	Christ	19 76...	5 37
"	Rochester	St. Luke's.....	124 50...	586 37
"	Rochester	Grace.....	253 07...	129 94
"	Rochester	Trinity	5 01...	115 28
Niagara.....	Lewiston.....	St. Paul's.....	36 50...	5 50
"	Lockport.....	Grace.....	69 29 ..	33 52
"	Lockport.....	Christ	[No remittance.	
"	Royalton	St. Luke's.....	[No remittance.	
"	Niagara Falls.....	St. Peter's.....	33 00...	7 00
Oneida	Bridgewater	Christ	[No remittance.	
"	Clayville	St. John's.....	3 00	
"	Camden.....	Trinity	3 71...	5 24
"	Holland Patent.....	St. Paul's.....	19 00	
"	New Hartford.....	St. Stephen's.....	39 07...	9 52
"	Oriskany	St. Peter's.....	}	14 08... 1 71
"	Hampton	Gethsemane.....		
"	Paris Hill.....	St. Paul's.....	5 00...	3 00
"	Rome.....	Zion	51 54...	53 68
"	Utica	Trinity*	83 17...	76 28
"	Utica	Grace.....	241 50...	137 25
"	Utica	Calvary	8 25...	4 50
"	Utica	St. Paul's.....	[No remittance.	
"	Waterville	Grace.....	20 58...	4 75
"	Boonville.....	Missionary station.....	5 02	
"	Westmoreland ...	Gethsemane	3 75...	2 50
"	Whitestown	St. John's.....	20 50...	1 50
Onondaga ...	Baldwinsville	Grace.....	[No remittance.	
"	Fayetteville.....	Trinity	24 64...	4 20
"	Geddes	Apostolic	8 01...	4 57
"	Jamesville.....	St. Mark's	17 86...	5 80
"	Jordan	Christ	9 75	
"	Liverpool.....	Ascension	4 09...	3 78
"	Manlius.....	Christ	35 00...	29 00

* Trinity Church, Utica, was closed for repairs from the 1st Sunday in June to Christmas day, December 25th, 1851.

AMOUNTS REMITTED FOR CHURCH OBJECTS.

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COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Onondaga	Marcellus	St. John's	24 75	
"	Onondaga	Zion	[No remittance.	
"	Pompey	Christ	[No remittance.	
"	Skaneateles	St. James'	73 72...	17 99
"	Syracuse	St. Paul's	278 37...	149 84
"	Syracuse	St. James'	14 90...	2 75
Ontario	Canandaigua	St. John's	119 68...	16 00
"	Centerfield	Trinity	[No remittance.	
"	East Bloomfield	Zion	18 00...	4 00
"	Geneva	Trinity	282 92...	32 15
"	Richmond	St. Paul's	5 50...	1 50
"	Vienna	St. John's	[No remittance.	
Orleans	Albion	Christ	28 85...	5 68
"	Medina	St. John's	[No remittance.	
Oswego	Oswego	Evangelist		6 00
"	Oswego	Christ	66 00...	41 00
"	Constantia	Trinity	2 56...	7 97
"	Fulton	Zion	22 50...	7 50
"	Pulaski	St. James'	16 10...	3 55
"	West Granby	St. Luke's	8 75...	1 00
Seneca	Seneca Falls	Trinity	21 18...	2 60
"	Waterloo	St. Paul's	79 41...	24 68
Steuben	Bath	St. Thomas'	73 52...	22 00
"	Bradford	St. Andrew's	35 13...	6 87
"	Howard	Trinity	[No remittance.	
"	Hornellsville	—	[No remittance.	
"	Hammondsport	St. James'	10 15	
"	Wayne	—	[No remittance.	
"	Corning	Christ	2 00...	5 00
Tioga	Candor	St. Mark's	7 50	
"	Richford	St. John's	[No remittance.	
"	Owego	St. Paul's	29 00...	14 00
Tompkins	Danby	Christ	[No remittance.	
"	Hector	Trinity	[No remittance.	
"	Ithaca	St. John's	50 15...	20 00
"	McLean	Zion	15 68...	2 32
"	Speedsville	St. John's	6 50	
Wayne	Clyde	St. John's	9 00	
"	Lyons	Grace	90 74...	34 72
"	Palmyra	Zion	87 48...	19 50
"	Sodus	St. John's	[No remittance.	
Wyoming	Warsaw	Trinity	2 70	
"	Weathersfield Springs	St. Clement's	2 55	
"	Sheldon	St. John's	[No remittance.	
Yates	Penn Yan	St. Mark's	20 20...	6 24
			\$4,866 90.2	394 98

Total amount from 110 Parishes.....\$7,261 88

August 1st, 1862.

APPENDIX.

No. IV.

A LIST OF CHURCHES CONTRIBUTING,

WITH THE AMOUNT REMITTED TO THE TREASURER BY EACH,

For the Christmas Fund for Disabled Clergymen,

From August, 1851, to August, 1852.

Trinity Church, Geneva,.....	\$56 92	All Saints' Church, Dexter,.....	\$2 30
Trinity " Seneca Falls,.....	3 27	St. John's " Catharine,.....	4 00
Trinity " Buffalo,.....	50 00	St. James' " Batavia,.....	50 00
St. Peter's " Cazenovia,.....	6 00	St. Luke's " Rochester,.....	30 00
St. Paul's " Waterloo,.....	15 00	Zion " Greene, from Mrs. E. Rathbone, }	3 00
Christ " Albion,.....	9 12	Apostolic " Geddes,.....	1 26
St. John's " Canandaigua,.....	18 00	Ascension " Liverpool,.....	54
St. Paul's " Stafford,.....	5 00	Grace " Nunda,.....	3 33
St. Paul's " Owego,.....	7 00	Christ " Guilford,.....	7 27
Emmanuel " Norwich,.....	2 30	St. Peter's " Bainbridge,.....	7 36
Zion " Greene,.....	24 00	Trinity " Watertown,.....	23 00
St. Paul's " Buffalo,.....	131 07	Grace " Lyons,.....	23 00
Christ " Manlius,.....	10 00	St. Mark's " Penn Yan,.....	14 00
St. Andrew's " New Berlin,.....	14 00	Christ " Lockport,.....	5 00
Christ " Sackets Harbor,.....	9 18	St. Andrews' " Bradford,.....	6 24
Calvary, " Utica,.....	6 00	Zion " Rome,.....	15 00
St. John's " Clayville,.....	5 00	St. James' " Pultski,.....	3 00
Emmanuel " Adams,.....	2 00	St. Mark's " Le Roy,.....	10 99
St. James' " Hammondsport,.....	3 00	Trinity " Camden,.....	6 40
St. James' " Syracuse,.....	6 00	" " Miss Cable,.....	50
Christ " Binghamton,.....	14 00	St. Michael's " Geneseo,.....	23 61
St. Paul's " Oxford,.....	46 80	Trinity " Fayetteville,.....	5 75
St. John's " Mount Morris,.....	56 00	Calvary " Homer,.....	2 00
Christ " Oswego,.....	17 00	St. Peter's " Auburn,.....	25 66
St. Paul's " Syracuse,.....	22 00	St. Paul's " Angelica,.....	25 00
Trinity " Elmira,.....	10 00	St. Luke's " West Granby,.....	1 48
St. Stephen's " New Hartford,.....	7 00	St. Paul's " Holland Patent,.....	5 00
Grace " Lockport,.....	23 13	Grace " Utica,.....	35 00
St. Mark's " Candor,.....	3 00	St. John's " Ithaca,.....	10 15
St. John's " Speedsville,.....	1 00	St. Paul's " Richmond,.....	8 00
St. Thomas' " Bath,.....	20 00	Zion " Palmyra,.....	20 00
Trinity " Lowville,.....	6 35	Grace " Rochester,.....	40 00
St. Paul's " Lewiston,.....	8 00	Christ " Pittsford,.....	2 74
Zion " Avon,.....	4 00	Christ " Sherburne,.....	4 00
Zion " East Bloomfield,.....	4 00	Zion " Fulton,.....	6 00
Zion " Pierrepont Manor,.....	7 00	Grace " Baldwinsville,.....	8 41
Grace " Waterville,.....	5 00	Trinity " Utica,.....	28 40
Zion " McLean,.....	3 00	St. Peter's " Niagara Falls,.....	3 00
St. Luke's " Harpersville,.....	6 25	St. Mark's " Jamesville, donation } from H. P. Hana, }	1 00
St. Paul's " Paris Hill,.....	5 00	Trinity " Fredonia,.....	10 00
St. Peter's " Niagara Falls,.....	3 00	St. Peter's " Dansville,.....	6 20
St. Peter's " Westfield,.....	4 00	St. John's " Buffalo,.....	40 00
St. James' " Skaneateles,.....	9 00		
St. John's " Ellicottville,.....	9 00		
St. Paul's " Boonville,.....	11 70		

Total amount from 54 Parishes,.....\$1,215 58

DAVID S. HALL, Treasurer. —

APPENDIX

No. V.

Committees of the Convention.

Standing Committee.

REV. B. HALE, D. D.,	MR. DAVID S. HALL,
" W. SHELTON, D. D.,	" W. C. PIERREPONT,
" W. H. A. BISSELL, D. D.,	" T. D. BURRALL,
" GEORGE LEEDS,	" DAVID HUDSON.

Deputies to the General Convention.

REV. P. A. PROAL, D. D.,	MR. W. C. PIERREPONT,
" H. GREGORY, D. D.,	" HORATIO SEYMOUR,
" J. V. VAN INGEN, D. D.,	" GEORGE B. WEBSTER,
" EDWARD INGERSOLL,	" C. H. CARROLL.

Trustees of the Fund for the Support of the Episcopate.

RT. REV. W. H. DE LANCEY, D. D., LL. D., D. C. L.	
MR. ALFRED MUNSON,	MR. J. WATSON WILLIAMS,
" THOMAS H. ROCHESTER,	" JOHN E. HINMAN.

Trustees of the Christmas Fund for Disabled Clergymen.

MR. ELIAS RANSOM,	MR. WILLIAM A. SEAVER,
MR. HENRY E. ROCHESTER.	

Officers of the Convention.

BISHOP OF THE DIOCESE, AND	} RT. REV. W. H. DE LANCEY, D. D., LL. D., D. C. L.,	GENEVA.
PRESIDENT OF THE CONVENTION,		
PRESIDENT PRO TEM. DO.	WILLIAM SHELTON, D. D.,	BUFFALO.
SECRETARY OF THE CONVENTION,	REV. PIERRE A. PROAL, D. D.	UTICA.
ASSISTANT SECRETARY,	REV. WILLIAM A. MATSON,	UTICA.
TREASURER OF THE CONVENTION,	WM. V. I. MERCER,	WATERLOO.
TREAS. OF THE CHRISTMAS FUND,	DAVID S. HALL, Esq.	GENEVA.

APPENDIX

No. VI.

SUMMARY.

[From the Episcopal Address and Appendices of the Journal.]

Clergymen canonically residing in the Diocese,.....	124
Organized Congregations in union with this Convention,.....	142
Ordinations—Deacons,.....	8
Priests,.....	6
Institution,.....	4
Clergymen received into the Diocese,.....	1
“ Transferred to other Dioceses,.....	10
Candidates for Orders—(admitted 2,) present number,.....	15
Churches Consecrated,....	1
Present at the Convention—Clergymen entitled to seats,.....	61
“ admitted to sittings,.....	7
Lay Members representing 52 Parishes,.....	94
Clergymen entitled to seats who were not present at the Convention,.....	31

THE BISHOP,

In performing his various duties, has traveled—(miles,).....5,000

IN THE DIOCESE HE HAS

Preaches—(times,)	5
Baptized—(adults 2, infants 3,).....	42
Confirmed in 31 congregations.....	42
Consecrated Churches,	
Administered the Holy Communion—(times,)	
Admitted—Candidates for Orders,.....	
Instituted—Rectors,.....	
Married—Couple,	

OUT OF THE DIOCESE (IN THE UNITED STATES,) HE HAS

Preached—(times,).....	2
Confirmed,.....	2
Administered the Holy Communion—(times,).....	

STATISTICS FROM THE PAROCHIAL REPORTS.

Number of Families, (from 91 reports,).....	5,46
“ Adults, (from 60 reports,).....	7,22
“ Children, (from 60 reports,)	4,3

SMMMARY.

141

Total number of Individua's, (from 77 reports,).....	16,807
Baptisms—Adults, (from 65 reports,).....	103
“ Infants, (from 94 reports,).....	1,026
“ Total, (from 97 reports,).....	1,219
Confirmed, (from 32 reports)	386
Communicants admitted, (from 70 reports,).....	514
“ Died, (from 58 reports,).....	122
“ Present number, (from 108 reports,).....	6,929
Marriages, (from 81 reports,).....	441
Burials, (from 91 reports,).....	656
Sunday School Teachers, (from 74 reports,).....	693
“ “ Scholars, (from 74 reports,).....	4,439

Thirty-four Parishes have not reported.

A P P E N D I X

No. VII.

Church Admitted into Union at this Convention.

Wyoming County,.....Warsaw,.....Trinity Church.

APPENDIX

No. VIII.

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APPENDIX TO BISHOP DE LANCEY'S ADDRESS.

Invitation and Appointment to Attend the Jubilee.

[Referred to on page 82 of the Journal.]

NEW-YORK, March 9th, 1852.

RIGHT REVEREND AND DEAR SIR:—By the last Steamer from England, I received the Documents, a copy of which I have the honor of transmitting to you herewith.

In Letters to his Grace the Archbishop of Canterbury, and to the Reverend the Secretary of the Society for the Propagation of the Gospel, acknowledging the receipt of their communications, I have simply stated that the request has been complied with, and that I wait such commands as I may be entrusted with by the Bishops.

I am, Right Reverend and Dear Sir,

Your Friend and Son in the Church,

JONATHAN M. WAINWRIGHT,

Secretary of the House of Bishops.

To the Rt. Rev. the Bishop of Western New-York.

79 PALL MALL, February 20th, 1852.

REV. AND DEAR SIR,—You will receive by this mail a letter from the Archbishop of Canterbury, accompanied by resolutions which have this day been passed unanimously by the Society for the Propagation of the Gospel, inviting the House of Bishops to depute representatives of their body to attend and take part in the concluding services of the Jubilee.

The year will terminate on the 15th June, (Tuesday,) on which day, I have no doubt that a solemn service, with Holy Communion, will be celebrated at Westminster Abbey.

We have thought that you, as Secretary of the House of Bishops, were the proper person to address upon this subject, and we trust you will kindly undertake to communicate the wishes of the Archbishop, and the Society, to the several Bishops of your Church, and to honor us with an answer as soon as—by correspondence, or otherwise—their wishes can be ascertained. The services of such a deputation as, we trust, may be sent, will of course, be more available to us a certain time before, rather than subsequently to, June 15th.

With sincere esteem, I am, my Dear Sir,

Yours, very faithfully,

ERNEST HAWKINS.

REVEREND DR. WAINWRIGHT,

Secretary of the House of Bishops.

LAMBETH, February 20th, 1852.

REVEREND AND DEAR BROTHER :—It is my gratifying duty to transmit the accompanying resolutions of the Society for the Propagation of the Gospel, with a request that you will have the goodness to communicate them, in such manner as you may think most fitting, to the House of Bishops.

The Society, and, I may add, the Church of England generally, has derived real satisfaction from the cordial manner in which the proposal, contained in my letter of March 30th, 1851, was received; and I feel assured that the cele-

bration of the Society's third Jubilee in America, as well as in this country, and its wide spread colonies and dependencies, has done much to diffuse an interest in the cause of Missions, and to promote a spirit of Christian good will and harmony among the members of our communion, in all parts of the world.

With a view to the further advancement of these great objects, and to manifest still more strikingly the essential unity of the sister churches of America and England, the Society is anxious to secure the presence and co-operation of some representation of the American Episcopate on occasion of the concluding services of its Jubilee year.

I trust, therefore, that in accordance with the resolutions accompanying this letter, the House of Bishops may be induced to depute two or more of their body to join in the religious services, which will close on Tuesday, June 15th; and I am specially required to claim for the Society the privilege of bearing the expenses of such a deputation.

As soon as I am honored with what, I trust, will be a favorable reply, I will see to the suitable arrangements to be made for the reception of the Bishops, and for the order of the services in which they will be solicited to take part.

Meanwhile, with a sincere prayer to the great Head of the Church, for a blessing on our common labors, I remain,

Reverend and Dear Sir,

Your affectionate Brother in the Lord,

J. W. CANTUAR.

REV. DR. WAINWRIGHT,

Secretary of the House of Bishops.

At a General Meeting of the Society for the Propagation of the Gospel in Foreign Parts, held at the House of the Society, on Friday, February 20th, 1852, the following resolutions, proposed by the Standing Committee, were unanimously passed:

1. Resolved, That the Society desires to acknowledge the cordiality with which the Bishops and Clergy of the American Church received and acted on the invitation of his Grace, the Archbishop of Canterbury, to join with their brethren of the Mother Church in celebrating the Society's Third Jubilee; and that, with a view to a fuller and more complete intercommunion between the distant portions of the Church, his Grace the President, be requested to address a communications to the Bishops of the United States, inviting them to delegate two or more of their number to take part in the concluding services of the Society's Third Jubilee Year, which will end on June 15th, 1852.

2. Resolved, That his Grace be requested, in transmitting the invitation, to intimate to the House of Bishops the desire of the Society, that it may be permitted to bear the expenses of the delegation.

(A true Copy.)

ERNEST HAWKINS, Secretary S. P. G.

February 20th, 1852.

HARTFORD, March 11th, 1852.

RT. REV. AND DEAR SIR:—Upon the receipt of the foregoing communications, it being obvious that prompt action on the part of the Bishops was essential to render the invitation of the Society for the Propagation of the Gospel available, and ascertaining that it would take a number of days to write to the Senior Bishop, and to receive in return his instructions, I immediately conferred with Bishop Chase, of New Hampshire, and Bishop Whitehouse, the only Bishops in the city of New-York at the time, as to what course it was proper for me to pursue. At their instance, and by their advice, I proceeded without loss of time to Hartford, to consult Bishop Brownell, the Senior Bishop east of the mountains. He instructs me to say to you, that in his opinion, an informal call of the House of Bishops is necessary, or at least expedient. As however *there is no canonical provision for making such a call, he further instructs me to send you the accompanying letter, with the request that if the measure accords with your judgement, you will sign it at your early convenience, and re-*

turn it to the Secretary ; who, upon the receipt of a sufficient number to indicate the wishes of the Bishops, will immediately forward them to the Senior Bishop for his action in the premises.

I am, Rt. Rev. and Dear Sir,

You Friend and Son in the Church,

JONA. M. WAINWRIGHT,

Secretary of the House of Bishops.

To the Rt. Rev. the Bishop of Western New-York.

PROCEEDINGS OF A MEETING OF BISHOPS,

HELD IN THE CITY OF NEW YORK, APRIL 29TH, 1852.

The Rt. Rev. Bishop Brownell, of Connecticut, the senior Bishop east of the mountains, having invited his brethren in the Episcopate to meet him in the city of New York on the 29th day of April, 1852, to take into consideration a resolution of the Society for the Propagation of the Gospel, transmitted by his Grace the Archbishop of Canterbury to the Secretary of the House of Bishops, the following named Bishops assembled pursuant to said invitation :

The Rt. Rev. Thomas Church Brownell, D. D., LL. D., Bishop of the Diocese of Connecticut; the Rt. Rev. John Henry Hopkins, D. D., Bishop of the Diocese of Vermont; the Rt. Rev. George Washington Doane, D. D., LL. D., Bishop of the Diocese of New Jersey; the Rt. Rev. Samuel Allen McCoskry, D. D., Bishop of the Diocese of Michigan; the Rt. Rev. William Heathcote De Lancey, D. D., LL. D., Bishop of the Diocese of Western New York; the Rt. Rev. William Rollinson Whittingham, D. D., Bishop of the Diocese of Maryland; the Rt. Rev. Manton Eastburn, D. D., Bishop of the Diocese of Massachusetts; the Rt. Rev. John Kewley Henshaw, D. D., Bishop of the Diocese of Rhode Island; the Rt. Rev. Carlton Chase, D. D., Bishop of the Diocese of New Hampshire, and the Rt. Rev. John Williams, D. D., Assistant Bishop of the Diocese of Connecticut.

The Bishops attended divine service in St. John's Chapel, where Morning Prayer was said by the Rev. Jona. M. Wainwright, D. D., Secretary of the House of Bishops, assisted by the Rev. Benj. I. Haight, D. D., who read the Lessons. The concluding Collects were offered, and the Benediction pronounced by the Rt. Rev. Bishop Hopkins.

After the service, the Bishops retired to the room attached to the Chapel, appropriated to their use. The Rt. Rev. Bishop Brownell was called to the Chair, and the Rev. Dr. Wainwright was appointed Secretary.

The following preamble and resolutions were then adopted :

Whereas, The Society for the Propagation of the Gospel in Foreign Parts, by a resolution transmitted through their President, the Archbishop of Canterbury, have requested the Bishops of the Protestant Episcopal Church in the United States of America to "delegate two or more of their number to take part in the concluding services of the Society's Jubilee Year, which will end on June 15th, 1852;" and whereas, a very large majority of the Bishops of the said Church have expressed their desire that a meeting of the Bishops should be convened, in order that a respectful and suitable notice might be taken of the resolution of the Venerable Society,

Therefore, be it resolved by the Bishops now assembled,

I. That our thanks are due to the Society for the Propagation of the Gospel for their act of brotherly kindness and Christian courtesy; and that in cordially responding to the same, we regret that no such communication between the Bishops of this Church as would authorize the formal appointment of a delegation from their number, in compliance with the request of the Venerable Society, has been found practicable.

II. That the Bishops now present, on their own behalf, and in the belief that their action will be approved by their absent brethren, do request the Rt. Rev. the Bishops of Michigan and Western New York to be present, and participate in the solemn services with which the Society's third Jubilee Year will be closed.

III. That the Protestant Episcopal Church in these United States is deeply indebted for its planting and early nurture in this western continent to the charitable efforts of the Venerable Society, and that the Bishops of Michigan and Western New York be requested to express to the Society our grateful sense of obligation for the same.

IV. That we devoutly bless God for the great success which has crowned the labors of this first Protestant Missionary Society, in planting the Church of Christ, and causing His Gospel to be preached on every continent, and in the islands of the sea.

V. That the proceedings of the Venerable Society, with a view to strengthen the bonds of Christian union, and to promote closer and more frequent intercourse between the mother and daughter Church, by inviting the latter to join in the services at the commencement of the Jubilee Year, in June, 1851, and by now renewing the invitation at its close, call forth the warm sympathies of the Bishops now assembled; and they assure their brethren, the Bishops and Clergy of the Church of England, that it would afford them the sincerest pleasure to welcome any of their number at the next Triennial Meeting of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, to be held during the Meeting of the General Convention, which assembles in the city of New York on the first Wednesday in October, in the year of our Lord 1853.

VI. That the Secretary be appointed to convey these resolutions to the Archbishop of Canterbury, as President of the Society for the Propagation of the Gospel.

The meeting then adjourned.

Attest,

JONA. M. WAINWRIGHT,
Secretary of the House of Bishops,
Secretary.

THOMAS CHURCH BROWNELL,
Bishop of Connecticut,
Chairman.

The Services in Westminster Abbey, June 15th, 1852.

[Referred to on page 34 of the Journal.]

Yesterday morning divine service was performed at Westminster Abbey, in celebration of the third Jubilee of this Society. The doors were besieged at an early hour by persons anxious to obtain admittance; and before the commencement of the service, the choir was filled by a numerous congregation, the north and south transept being also much crowded. Shortly after ten o'clock a procession, composed of the Archbishops of Canterbury and York, followed by a number of Bishops and the metropolitan Clergy in their robes, passed through the choir to the altar, after which divine worship commenced. There was a full Cathedral Service. The musical arrangements included the responses, chant, and service by Tallis, which were given with very impressive effect; also the anthem, "Comfort ye my people," (Handel,) sung by Mr. Benson, followed by the chorus, "And the glory of the Lord." Mr. Turle, organist of the Abbey, presided with his usual ability at the organ. The prayers were read by the Rev. Mr. Lupton, the first lesson by the Bishop of Argyll, and the second lesson by the Rt. Rev. W. H. De Lancey, D. D., Bishop of Western New York; the sermon was preached by the Lord Bishop of Oxford.

The text chosen by the Rt. Rev. Prelate for his discourse, was from the 3d chapter of Ezra, verses 11, 12, and 13. His lordship, in commencing his sermon, briefly referred to the circumstances attending the return of the Jews from the Babylonish captivity, and described their feelings at being able once more to look upon the altar of the God of Abraham; and thence drew an analogy between the laying the foundation of the house of the Lord and the glorious temple in which they were then assembled. Three half-centuries had passed away since the operations of the Society had commenced, and they might well pause to see whither God had led them. He proceeded to notice those imperfections which had rendered their exertions less efficacious than they might have been, a consideration of which might help them to direct their further course. Among these he enumerated an unbelief in the real spiritual character of the Church, a low estimate of the cross of Christ, and a low sense of that which constitutes the indwelling of the Holy Ghost. Notwithstanding all the efforts they had made, how scanty were their services when weighed against their opportunities. Adverting to the persecutions endured three centuries ago by our forefathers, who had to brave the fires of their own martyrdom, he asked what would have been their feelings could they have beheld the wide-spread exertions of the Society, in North America, in India, and in Australia, and what would they have expected at the consummation of so wonderful a vision? Yet, compared with such anticipations, how scanty had been the fulfilment. He then specified the various obstacles which impeded the progress of the Gospel, both in the early history of the Society and at the present time, and pointed out what might have been done had its efforts been less divided, and its organization more perfect. One of the chief imperfections, he observed, was, that their services lacked the grace of unity, with which every great success in the evangelization of the world had ever been connected; and he directed their attention to the conduct of the Apostles in striving together for the faith of the Gospel as the great example they were bound to imitate. The real hindrances were in their own miserable divisions; for with grief and shame it must be confessed they were earnest enough, and had gifts enough to do great things, if their dissensions were subdued, and they were made sensible how important it was to combine and conquer. But *what wonder was it their efforts were weakened, when sections were seen contending against sections, and even good men lost sight of the principle of unity in their zeal on behalf of their favorite Society! Were these things not so it*

would be impossible to estimate the amount of benefit that would result. Yet, notwithstanding these imperfections, there were also reasons for rejoicing; and, like the Jews, there were voices that "shouted aloud for joy" at the great and increasing progress of the Gospel. In North America, three centuries and a half ago, there had been a truly religious colonization, and now the earth—which is girdled by our colonies—is beginning to be gemmed by our colonial sees. They had cause to rejoice, not so much at the large increase in their funds, as that they had been able to add three new sees to colonial Episcopacy. The marks of unity were likewise increasing, and the stain of reproach, too often pointed against them by the finger of triumphant scorn, that they were the Church only of a single nation—false though it was—was now removed. His lordship here referred impressively to the fact of two Bishops of the Episcopal Church in America, and other chief pastors of the Church who had labored to spread the Gospel in Africa and China, being then present among them, and whose ministrations in so many lands, he said, took away the reproach levelled by their enemies, and recalled those early times of the Apostles when men were seen coming up to Jerusalem to declare all that God had done for them. In conclusion his lordship exhorted them to lay aside the pride of self-assumption and jealousies which had so often proved injurious to their progress, leading only to schism and corruption, and expressed a fervent hope that in the future operations and destiny of the Society, the latter end would be more glorious than the beginning.

The Offertory collection, which is to be added to the Jubilee Fund, was then made, and the amount collected deposited on the altar. The Communion was afterwards administered by the Archbishop of Canterbury, first to the Clergy at the altar, and next to the laity in the body of the cathedral, and the service then terminated.

In the evening a sermon was preached at St. James' Church, Piccadilly, by the Rt. Rev. Dr. De Lancey, Bishop of Western New York, the text being taken from Malachi, second chapter and third verse. The chief subject of his discourse was, the applicability of the language of ancient prophecy, and especially that of the text, to the ultimate diffusion and final triumph of the religion of Christ. It was not to be expected that he should urge any new views on Missionary efforts for the conversion of the heathen. He was there among them, with his brother of Michigan, to express his heart-felt sympathy with the noble Society, and those who labored to promote its success, and make the extension of the Gospel co-extensive with the limits of the earth. He dwelt on the words of the text as intended to indicate the unlimited diffusion of the knowledge of God. The conviction of this great truth was often derided as fanatical and visionary, even by those whose faith and sense of duty could not, in other respects be called in question; and it was true that the obstacles to this universal religious development seemed almost insurmountable, when even nominal Christianity occupied only a small portion of the globe. Yet, though their hopes might seem chimerical, they rested their expectation on the Rock of Truth, in humble reliance on the divine veracity and power. To effect God's purposes human agency was the means employed, and hence the necessity and appointment of a permanent ministry. After referring to the various gifts possessed by different individuals, each calculated to promote this great work, the Rev. Prelate said there was no man on whom the obligation did not rest, to spread the same knowledge of divine truth that was experienced by himself, and who was not bound to contribute to that end in proportion to his means. He remarked that the land he came from had supplied ample evidence of the gradual accomplishment of the prediction contained in the text; for, where savage idolatry once prevailed, the name of God was magnified by a thousand tongues, and a striking attestation was thus afforded of the words of the prophecy. He impressed upon his hearers, in conclusion, the duty of self-examination, lest they should be guilty of impiety and ingratitude, not precisely of the same nature, but similar in spirit, as those charged by the Prophet against the Jews.

A collection on behalf of the Jubilee Fund was made at the close of the service. London Morning Chronicle.

The Services in St. Paul's Cathedral, June 16th, 1852.

[Referred to on page 84 of the Journal.]

The one hundred and fifty-first anniversary, or close of the third Jubilee Year, of the Society for the Propagation of the Gospel in Foreign Parts, was yesterday commemorated by divine service at St. Paul's Cathedral, before the Right Honorable the Lord Mayor, a large number of the prelates of the Church, and an exceedingly numerous and highly attentive congregation. The doors of the north and south transept were open for the admission of persons possessing tickets; those without tickets were admitted at half-past three o'clock. Shortly after three o'clock the Lord Mayor, preceded by the mace-bearer, sword-bearer, and other civic dignitaries, arrived at the west entrance, and proceeding through the nave, was conducted to the place usually set apart for him. A large number of prelates, wearing their canonical robes, shortly after arrived, among whom we noticed the Archbishop of Canterbury, the Bishops of London, Winchester, Rochester, Ripon, Salisbury, Oxford, Bangor, Carlisle, Ely, Chichester, Lichfield, St. Asaph, Llandaff, Moray and Ross, Edinburgh, Glasgow, Argyle, with Bishops Carr, De Lancey, McCoskry, and Bishop Designate Boones. The seats round the altar were occupied by Clergymen. Full cathedral service was performed by the choir of St. Paul's, assisted by the choirs of Westminster and St. George's Chapel, Windsor. The whole of the musical arrangements were under the direction of Dr. Elvey, of St. George's Chapel Royal; and the anthems, "Hosanna to the Son of David" (Gibbons), given after the third collect, and "How beautiful are the feet of them that preach the Gospel" (Handel), were most effectively given, Mr. Goss presiding at the organ with his usual ability. The lessons were read by the Rev. Canon W. T. Hall; the sermon was eloquently and fervently preached by the Rt. Rev. the Bishop of Michigan.

The text selected by the Rt. Rev. Prelate was taken from St. Matthew, chap. xxiii, verse 8, "And all ye are brethren." In commencing his discourse the Right Reverend preacher stated that, notwithstanding the clear statement of Holy Writ, that "God had made of one blood all nations of men," there were not wanting philosophical men of a speculative character who had attempted to show that all members of the human race were not brethren. Sin had brought strife and contention, and with it unhappiness and misery, into the human family, and made its various members enemies to each other, instead of friends and brethren. But, God be praised! a plan had been devised by his Son, which would effectually remove from the human race the effects of sin, and bring all together into one family, with one head, Christ Jesus. This family was the Church of the living God, and it became a matter of important inquiry how we might obtain admittance into that family, and what were the consequences which would flow to us from our adoption into it. Under the first inquiry, the Rt. Rev. Prelate stated that the only door of entrance was Christ himself, and the rite of admission was holy baptism. The distinct, emphatic and uncompromising way in which the Bishop announced, in all its completeness and extent, the doctrine of baptismal regeneration, and the evident intention which he displayed to make himself clearly understood on this point, created a deep and marked impression on the congregation. Every person who received this rite was, he said, made a new creature, or, in the words of the Catechism, "a child of God and an inheritor of the kingdom of heaven." No previous qualification was necessary in order to obtain the privilege of baptism. All were invited to enter into the family of God, and the only condition prescribed in order to a full participation of the privileges of membership of the family was personal holiness, "without which no man could see the Lord." This relation, once established, would always continue

to exist—the prodigal was still a son, even in the midst of his wildest excesses and greatest depravity. Hence arose the necessity of a continual confession of sin, and a return, as the penitent prodigal, to the bosom of the Great Head of the family; for although there could be no second regeneration or new birth, any more than there could be a second birth into this world, still there might be many renewals or conversions. One of the consequences of this new relation was that, being made brethren by our love of God, we should then not fail to love one another. This love was one which, springing from a pure heart, would seek only the welfare of others; it was that love which kindly beareth all things, hopeth all things, and believeth all things; it was a love which would survive when every thing earthly had faded away—when faith should be lost in sight, and hope in the full enjoyment of eternal happiness. This love was, moreover, not confined to the narrow limits of family or country, but reached to the furthest extremities of the world; it sought to bring into one great family the whole of the children of men, and to unite all the nations of the earth into one great kingdom of our God and of his Christ. It would, in short, compel us to devote our whole lives to the service of our Great Master, the adorable Son of God. They met together upon that occasion as brethren of Christ; they had come from almost every part of the earth to mingle their joy together for what had already been accomplished in extending the family of God upon earth. There had never been such a union of the different portions of Christ's family, since the period of the Reformation, as that which he now witnessed. It gave some slight idea of the communion of saints, and shadowed forth the glorious anticipation of that day when the Church of the living God from among all nations should be united together in one common Christian brotherhood. This was the Jerusalem to which, as in times of old, they came up from all nations to make their reports to the Apostles. In America they could not at present keep pace with the demands made upon them for pastors, and places in which but a few years since only the yells of savages were heard, now echoed with the sounds of prayer and praise. The broad Atlantic could not divide the two Churches; their members spoke one common language—one which would, sooner or later, become the most widely spoken language of the world. What prospects were not opening up before our view! We have Oregon, California, and sooner or later we must have Mexico. The Saxon nation must sooner or later possess the whole South American continent. It was our duty to be up and to be diligent. Let us not rest satisfied until the sound of the glorious Gospel was heard around the Jericho of error and superstition, which, her walls fallen to the earth, would lead to the deliverance of the sons and daughters of God from that spiritual bondage in which they had been so long held. It was only for us to resolve, in the fear of God, and the work would be done. Let us pray, said the Right Reverend Prelate in conclusion, that God in his infinite mercy may enlighten our minds, increase our zeal, and enable us to spend and be spent for the service of our common Lord: and then it will not be too much to hope that, at the next Jubilee of the Society, hundreds of the successors of the Apostles will meet within these consecrated walls to tell of the glorious works which have been achieved in the name of the Lord.

The Benediction having been pronounced, the Hallelujah Chorus was most effectively given by the united choirs.

At the service held on Tuesday, at Westminster Abbey, upwards of four hundred pounds was collected in aid of the funds of the society, and the Communion was administered to about a thousand communicants.

Chronicle.

The Lord Mayor's Dinner, June 16th, 1852.

[Referred to on page 84 of the Journal.]

The Lord Mayor gave a splendid entertainment to the prelates and a great number of the other dignitaries of the Church, upon their return from St. Paul's after the sermon to the Society for the Propagation of the Gospel in Foreign Parts. Covers were laid in the Egyptian Hall for three hundred and fifty.

The Bishops of Michigan and Western New York were amongst the guests, as a deputation from America.

The company consisted of the following:—The Archbishop of Canterbury, the Bishop of London, the Bishop of Michigan, the Bishop of Western New York, the Bishop of Bangor, the Bishop of Rochester, the Bishop of Ripon, the Bishop of Salisbury, and Mrs. Denison; Bishop of Worcester, Mrs. and Miss Pepys; Bishop of Chichester, and Mrs. Gilbert; Bishop of Lichfield, and Miss Lonsdale; Bishop of Oxford, Bishop of St. Asaph, Bishop of Sodor and Man, and Lady Auckland; Bishop of Glasgow, Bishop of Moray and Ross, Bishop of Argyll and the Isles, Bishop Carr, Bishop Spencer, the Dean of St. Paul's, and Mrs. Millman; the Master of Corpus Christi College, Cambridge; Archdeacon Hale, Archdeacon Sinclair, the Master of the Temple, and Mrs. Robinson; Archdeacon Glover, Archdeacon of Barnstable, the Hon. and Rev. Montague Villiers, Rev. Thomas Dale, Rev. W. W. Champneys, Rev. Dr. Van Ingen, Rev. Dr. Wainwright, Rev. Dr. Russell, Rev. Dr. McCaul, Rev. Dr. and Mrs. Major, Rev. Dr. and Mrs. Vivian, Rev. Dr. and Miss Waters, Rev. Dr. and Mrs. Rice, Rev. Dr. Croly, Rev. Dr. Donaldson, Sir John and Lady Hansler, Mr. Masterman, M. P., Mr. Chaplin, M. P., and Mrs. Chaplin; Rev. Walter Ayrault, Rev. James Blomfield, Rev. J. Thomas, Rev. Mr. and Mrs. Wrench, Rev. James Edwards, Chaplain to the Lord Mayor, and Mrs. Edwards; Rev. R. Hooper, Rev. J. Pratt, Rev. Mr. and Mrs. Rooksby, Rev. Ernest Hawkins, Rev. Mr. and Mrs. Murray, Rev. D. Williams, Rev. A. M. Campbell, Rev. H. Vernon, Rev. W. T. Bullock, Rev. D. Moore, Rev. M. Moore, Rev. M. Martin, Rev. Mr. and the Hon. Mrs. Richardson, and Miss Richardson; Rev. Mr. Povab, Rev. Mr. and Mrs. Heath, Rev. Stephen and Mrs. Cattley, Rev. Cornelius Hart, Rev. Mr. Balearta, Rev. Mr. Rushdale, Rev. Mr. Sawbridge, Rev. Mr. and Mrs. Panter, Rev. Mr. and Mrs. Dawson, Rev. Mr. and Mrs. Wilkinson, Rev. J. M. Sykes, Rev. A. Oakes, Rev. Mr. and Mrs. Watkins, Rev. W. R. Townsend, Rev. W. W. Hutt, Rev. C. Marshall, Rev. Mr. Whittemore, Rev. J. Stratton, Rev. K. B. and Mrs. Kennard, Rev. C. Roberts, Dr. Tweedie, M. D., Dr. Colledge, M. D., Dr. Tulloh, M. D., Alderman Thompson, M. P., and Mrs. Thompson, Alderman Humphrey, M. P., and Mrs. Humphrey, Alderman Farebrother and Miss Farebrother, Alderman and Mrs. Wilson, Alderman Sir George Carroll, Alderman and Mrs. Hooper, Alderman Farncomb and Miss Stone, Sir John Musgrove, Bart., Alderman Challis, Alderman Sidney, M. P., and Mrs. Sidney, Alderman Moon and Mrs. Langmore, Alderman and Mrs. Finnis, Alderman Sir Robert Carden and Lady Carden, Alderman and Mrs. Wire, Alderman and Mrs. Carter, Alderman Cubitt, M. P., and Mrs. Cubitt, Mr. Sheriff, Mrs. and Miss Cotterell, Mr. Sheriff and Mrs. Swift, Mr. Commissioner Harvey, Mr. Chamberlain and Mrs. Brown, Mr. Under-sheriff and Mrs. Millard, Mr. Under-sheriff and Miss Hopwood, Mr. Mowbray, Mr. Cazenove, Mr. and Mrs. Uzielli, Mrs. and Miss Richardson, Mr. and the Misses Caldecott, Mr. and Mrs. Jeremiah Pilcher, Mr. and Mrs. Burder, Mr. Knyvett, Mr. and Mrs. Overall, Mr. and Mrs. W. Hunter, Mr. and Mrs. Gordon, Mr. and Mrs. and Miss Bridgeman, Mr. and the Misses Curling, Mr. and Mrs. J. R. Hunter, Mr. and Mrs. E. Hunter, Mr. Christopher Hodgson, &c.

Chronicle.

The Visit to Winchester, June 17th, 1852.

[Referred to on page 35 of the Journal.]

On Thursday the Anniversary Meeting of the Winchester District Associations, in connection with the Societies for Promoting Christian Knowledge and for the Propagation of the Gospel in Foreign Parts, was held in this city, on which occasion an eloquent and effective sermon was preached at the Cathedral, by the Rt. Rev. Dr. McCoskry, Bishop of Michigan, who, with Bishop De Lancey, of Western New York, and the Rev. Dr. Wainwright, Secretary to the House of Bishops, form a delegation sent by the American Church to the Church of England, on the occasion of the third Jubilee of the Society for the Propagation of the Gospel.

The text was taken from St. Matthew, chap. 23, v. 8, "And all ye are brethren." The preacher, after speaking of the general brotherhood of all mankind, enlarged on the sacred brotherhood of all the members of the Church, the Body of the Lord, and concluded by a feeling expression of the delight with which he and the other members of the American Delegation came to their "Jerusalem," which he hoped they might some day again revisit, by hundreds and thousands, to take counsel "with the Apostles and Elders."

Soon after the conclusion of divine service, a meeting was held at St. John's House, for the purpose of hearing the Reports read, and other business.

The Dean of Winchester presided, and in addition to the Delegation from the United States, were seated on the platform the Warden of Winchester College, the Rev. Dr. Moberly, Archdeacon Wigram, Rev. Canon Carus, Rev. R. D. Buttemer, Rev. D. Cockerton, &c., &c.

The Dean of Winchester, (after prayers had been offered up,) said they were assembled there to-day not only for the purpose of advocating the claims of two ancient societies—the Society for Promoting Christian Knowledge, and the Society for Propagating the Gospel in Foreign Parts—but to receive from the highest sources of information some account of the success of missionary labors in various parts of the world. They were honored on that day by the presence of two Right Reverend friends, and the Secretary of the American House of Bishops, and of some others who had left their distant homes with hearts beating with anxiety to deliver a message of love from the American Church, and to invoke the blessing of God on our Church; they now stood, as it were, on the foundation of their own mother Church. They came here not as strangers, but as Christians, to offer their thanks to this country.

The Rev. R. D. Buttemer, at the request of the Very Reverend the Chairman, then read the Annual Report of the Society for Promoting Christian Knowledge, from which it appeared that the issues of books have been as follows:—Bibles, 137,441; New Testaments, 76,037; Common Prayer Books, 290,174; other bound books, 905,445; Tracts, 2,807,137; total, 4,216,234. More than 220 schools have been assisted by gratuitous supplies of publications during the year; and 139 grants of Bibles and Tracts have been voted for parochial distribution during the same period. About 239 lending libraries have been established or augmented, by donations of books. Upwards of 109 sets of books have been presented by the Board, for the performance of Divine Service in new and additional churches and chapels, and in licensed school-rooms. Many grants have also been made towards the promotion of objects of very great importance and interest in the Colonies. The sale of books and tracts in the retail department during the year has amounted to the sum of £20,247 10s 1 3-4d. The Treasurer's accounts are as follows:—Subscriptions, donations and sales, £466 4s 11d; expenses, (including arrears,) £389 13s 5d; leaving in the Treasurer's hands, £76 11s 6d. This sum being required to meet

outstanding claims for books supplied, the Association has not been able to remit any donation to the Parent Society.

The Rev. Dr. Moberly, Secretary to the Winchester Branch Association of the Society for Propagating the Gospel in Foreign Parts, made a statement of the receipts of the past year, of which the chief items are as follows:—District Society, 1851, £91 8s 8d; Twyford Association, 1850, £7; Hursley ditto, 1851, £40 16s 6d; Romsey ditto, £26 6s; Sherfield English ditto, £4 8s; St. Swithin's, Winchester, ditto, £59 0s 2d; St. Michael's, (two years,) £30 5s; Jubilee collection at the Cathedral and St. John's House, Dec. 2, 1851, £276 16s 2d; Jubilee collections in the Deanery of Winchester, £67 7s 7d.

The Rev. Mr. Hawkins said he should consider it extremely presumptuous, and in bad taste, if he were now to enter into any minute details of the Society's operations, as they had been so fully pointed out of late, especially on Tuesday night at Westminster Abbey, where its Jubilee had been celebrated. It had been celebrated in various parts of the world, and in none with more earnestness than the United States of America. Letters had been sent by the Society to not less than 107 Bishops, in different parts of the world, of our communion, from among whom, Bishops of Scotland, America, Asia, and (had it not been for the illness of the Bishop of Cape Town, he might have added) Africa, took part in the glorious celebration of last Tuesday. The receipts of of the Jubilee Year amounted to about £1000 a week for the whole year; and their offerings were bestowed principally upon the foundation of Theological Colleges in the Colonial Dioceses and the establishment of Episcopal Sees in Borneo, the Mauritius, and the eastern parts of the overburthened Diocese of Cape Town.

The Bishop of Western New York (De Lancey) said it was utterly out of his power to express the feelings which had been awakened within him on account of the kind reception which had been given to his Right Reverend brother and himself wherever they had been met by members of the Church of England, and especially of the kind manner in which they had been received on that day. He would now, without further preface, proceed to give some account of the Church to which he belonged. They were laboring for God's Church and the institution which the Lord had established, and which they were not authorized, in the slightest degree to attempt to change; in this view they strove to promote Christ's cause. They believed that in the Church only in this world were the means of salvation given to miserable man; therefore they were unwilling to sacrifice them, and desirous by every means to promote them. The ministers of the American Church held a position exceedingly different from those of the Church of England, for they were disconnected with the State; they asked to be let alone. The State extended just as much protection to the Church as it did to other religious societies, and no more; it merely inquired whether they had acted in accordance with their own professed principles; if either party had deviated from the rules of their religion, of whatever denomination, and simply whether they had acted according to their own laws—if so, then they were supported and protected. Such was the position in which they stood with regard to the State. They were eligible to any position in the State, and many filled the office of Judges and other important appointments, who were members of the Episcopal Church. There were twenty-three millions of inhabitants in the United States, while there were only a million and a half belonging to the Church; but happily they were an increasing body. In his own Diocese there was an Episcopal church on one side of the street, and a Presbyterian chapel on the other; and it was a striking thing to the neighbors to see, as they had seen, the Presbyterian minister, and his two deacons, become a clergyman and the two church wardens in the Episcopal Church. On the average he confirmed 500 or 600 a year. This would, no doubt be reckoned a small number in England; but in his Diocese it was very considerable. Of these, one-half were converts from other religious denominations. In his own Diocese, one-fourth of the one hundred and twenty clergy were originally clergymen of other denominations. One of the Bishops now presiding over the Church in America was originally a Presbyterian. These were facts, (and the Bishop added several

more to the same effect,) which tended to show that the Church, where it had free scope, was making great progress. In America the clergy needed the support of their lay brethren, and he supposed this was the case in England. The great instrumentality by which the Church was to be assisted was the laity, who must come forward, and see that it was their bounden duty to contribute liberally to the promotion of this object. He trusted that the effect of the Jubilee would be to extend a greater warmth of feeling and brotherhood in every part of the Church of God.

The Bishop of Michigan, after some preliminary remarks, said he stood there as the representative of the daughter of the English Established Church, and could readily account for the agitated feelings of the Very Reverend the Dean, for there were few mothers who could calmly welcome their children. The letter of the Archbishop of Canterbury on the subject of the Jubilee had struck a chord which had vibrated through the length and breadth of their land. There was not a parish in the United States that did not rejoice at it. He had some hundreds of the children of the forest in his own Diocese, who, on every Lord's Day, might be heard, in their own language, joining in the chants of our Liturgy: which showed that our service was not only suited for the white man, but for every savage. The Jubilee had not only been kept in the civilized world, but in the wilds of America by the savages. With respect to the Church of America, as its position had been so admirably explained by his Right Reverend friend on his left, he should not occupy time by making further allusions to it. In endeavoring to extend the Church of Christ, there could be no compromise—we must maintain the full and unbroken organization which the Lord had given us. We were met, on the one hand, by Roman Catholics; and on the other by different sects. Episcopacy, he considered, was necessary, not only for the well-being of the whole Church—he conceived it to be essential to the very existence of that Church. They could then meet the Roman Catholics at all points, by referring back to the earliest times—expose their corruptions, and tell them that we were descendants of the primitive Church of Christ. In approaching the dissenters, they could meet them in a spirit of kindness and Christian love, and win them by the force of truth and the great safeguards of the Church. In this country, people had no idea of the evil of dissent. It was in America only that they could feel its real magnitude. There sectarians abound—their name is legion—of these indeed many were received into the Church which was the conservative principle of their society and government, and though not connected with the State, the State could not do without it. In point of numbers they were, indeed, but as a little leaven; but a little leaven leaveneth the whole lump. Although the members of the Church did not exceed a million and a half, it was gratifying that a portion of her children could come home to their mother, and speak their minds freely; and he trusted the recollection of that day would never be blotted out of his mind.

The Rev. Dr. Wainwright rejoiced most heartily that the American Bishops had been enabled to come to this country, and make a statement of the position of their Church, for many members of the Church of England were not aware that they had Bishops in America. When he entered the noble Cathedral of that city, one of the first things he asked was to see the tomb of old Izaak Walton. He had read his entertaining book on angling, and his more serious works, the *Lives in America*. There was another living writer whom he trusted he should be enabled to see—the poet of the Church, whose beautiful lines were known throughout the length and breadth of his land. Much had been said of what had been accomplished by the Jubilee. The Jubilee Year was now past, and they must look to the consequences which were to follow. He trusted that their present visit would induce the Church of England to know more about them, and that a deputation would come to the banks of the Hudson or the Mississippi, and unite their common labors in the great cause. Let this be the result of the Jubilee, that their labors might be henceforth more united. They must pray that the language which was used to promote the great cause of civil and religious liberty would have the desired

effect. They had witnessed a glorious Jubilee Year, which had stirred up a missionary spirit in almost every country, and throughout America, wherever its influence had been felt, he believed the same effect had been produced. If such had been the consequence, let them remember that the year of work was now to be begun—a year of more efficient labor was to be performed, and greater contributions must be raised to further the great object which they had in view. He called on the young who now heard him, to remember that day; and, if God should spare them to see another Jubilee, to assemble on a similar occasion, and he trusted on a much larger scale, to promote the extension of God's holy word throughout every kingdom and nation of the earth. The operations of the Society had now been extended to China, and they were beginning in some degree to be carried out in Japan, and he trusted that ere long the truth would penetrate into every nation of the earth, so that they might rejoice that the kingdoms of this world had become the kingdom of our Lord and of his Christ.

The Warden of Winchester College rose to convey the thanks of the meeting to the Very Rev. the Bishops, and to the Reverend Ministers and Representatives of the American Church who were present on that day, and he need not say that a more welcome and more grateful task could not be imposed on him. He was certain that they felt the same love of country as ourselves, and sympathy in the cause which brought them to our shores, and this would teach us to measure their feelings by our own. They had come from their own distant shores to visit England, their parent country, and their object in so doing was enough to light up every Christian feeling within us. When he heard the words of eloquence which flowed from their lips, his feelings were far beyond his power to express. Let them, then, consider how nearly these our brethren were connected with us by ties both natural and spiritual. To both these Societies they were greatly indebted for the vast benefits which they had conferred. Formerly they were united, but now they had diverged to different spheres of duty, and he trusted that the most earnest exertions would hereafter be used in their support to make up for past deficiencies. As the Bishop had truly said, mankind were all of one blood, and the nation from which their guests had come were formerly more nearly connected, which could not be forgotten; and although they might look with regret on the separation of the two countries, it was gratifying to know that in affection they were not disunited, and that God had worked out his own wise ends in accomplishing that which at first appeared to us to be an evil; for although the disruption was at first viewed as a calamity, it was far more than compensated by its results in the establishment of the Church in America. This country was at first a niggard in dispensing spiritual blessings, and when first offered they were coolly received by the Americans, who doubted our sincerity; but since the appointment of Bishops, all doubt had been removed. The Warden concluded by moving a vote of thanks to the American Deputation.

The Rev. Canon Carus seconded the resolution, which was supported by the Archdeacon of Winchester, speaking in the name of the Bishop and parochial clergy, and carried unanimously.

The Dean of Winchester having made a suitable acknowledgment, pronounced the Benediction, and the meeting then terminated.

The collection at the Cathedral, in the morning, amounted to £44 6s 8d; and in the afternoon, at St. John's House, £9 8s 4d—total £53 15s 0d.

Winchester Newspaper Report.

The Society's Welcome to the American Bishops, June 18th, 1852.

[Referred to on page 35 of the Journal.]

Yesterday an interesting special meeting of this Society was held at the Institution, 79, Pall-Mall, for the purpose of presenting an Address to the American Bishops, who have lately arrived from the United States, to take part in the closing services of the Jubilee. The Chair was occupied by the Archbishop of Canterbury, and amongst the Prelates, Noblemen, Clergymen, and gentlemen present, were:—The Bishop of Armagh; the Bishops of London, Winchester, Bangor, Oxford, Ripon, Lichfield, Chichester, and Salisbury; Bishops Spencer and Carr; Bishop McCoskry, of Michigan; Bishop De Lancey, of Western New York; Earl Nelson, the Rev. Lord John Thynne; Archdeacons Sinclair, Hale, Harrison, Thorp, Bethune and Shortland; the Dean of St. Asaph, Sir Thomas Dyke Acland, Bart., M. P., Sir R. H. Inglis, Bart., M. P., Sir W. Page Wood, M. P., the Rev. Sir C. Farnaby, Bart., the Hon. and Rev. R. Liddell, the Hon. and Rev. R. Cust, the Hon. and Rev. H. M. Villiers, A. J. B. Hope, Esq., M. P.; the Rev. Drs. Russell, Jelf, Wordsworth, and Burney, the Master of the Temple, the Revs. Ernest Hawkins, H. J. Vernon, and W. T. Bullock, the Rev. T. B. Murray, Secretary to the Society for Promoting Christian Knowledge; the Revs. H. Howarth, A. M. Campbell, H. Burrows, J. Winter, W. L. Hussey, E. W. Tuffnell, J. V. Van Ingen, T. F. Stooks, E. A. Hoffman, H. H. Wyatts, B. C. Sangar, A. Alston, T. Randolph, R. Burgess, J. Goring, F. G. Blomfield, N. Smart, G. Gilbert, (Charlton-lane,) S. Smith, H. Clissold, G. Hills, E. Edwards, W. W. Scott, M. Anderson, C. Sparkes, R. W. Browne, J. Jackson, R. Montgomery, W. Whitehead, R. Stainforth, I. Thomas, E. Bickersteth, I. Darling, E. Woodhall, W. Harness, I. Browell, W. H. Drage, W. F. J. Kaye, T. V. Fosbery, R. C. Trench, E. Lilley, C. A. Swainson, H. Mackenzie, S. Clark, H. Caswall, G. Ainslie, R. C. Pole, W. H. W. Bowyer, R. E. Coplestone, B. Belcher, I. Jennings, E. Nepean, E. P. Eddrump; Dr. R. Phillimore, Dr. A. J. Sutherland, Major Moorsom, Robert Mowbray, Esq., J. H. Markland, Esq., F. H. Dickinson, Esq., W. Cotton, Esq., Colonel Sim, W. W. Bird, Esq., R. Clarke, Esq., J. G. Hubbard, Esq., T. Charrington, Esq., Colonel Short, T. Turner, Esq., I. Parkinson, Esq., G. F. Mathison, Esq., J. Rogers, Esq., P. Carthew, Esq., J. C. Sharpe, Esq., D. S. Morice, Esq., J. Lindsell, Esq., E. Wyndham, Esq., W. Willerforce Bond, Esq.

The Archbishop of Canterbury having offered up an appropriate prayer, to which all assembled responded with much fervor, rose and said—It is scarcely necessary for me to observe, that the special meeting summoned for this morning is for the particular purpose of receiving with that respect which we feel to be due the Bishops from America, who have done us the favor, at great inconvenience to themselves, of coming to witness, and to take an important part in, this celebration. (Cheers.) We have already had so many opportunities of expressing our feelings towards our distinguished visitors that I will not repeat what has been already said; or attempt to express what is felt by all here present. (Cheers.) Our Secretary has prepared an Address, which he will now read.

The Rev. H. Hawkins, the Secretary, then read the following Address:

"Right Reverend Fathers in God,—It is with deep feelings of affection and thankfulness, that the Society for the Propagation of the Gospel in Foreign Parts, welcomes you this day.

"Promptly accepting the invitation of the Society, conveyed through his Grace the President, you have come at much personal inconvenience, the honored representatives of a Church which is one with our own, to join in the concluding prayers and praises of our Jubilee Year.

presence carries back our thoughts to those early years of the history, when the great Continent of America was the principal theatre of its labors, and we can not call to mind the names of the Missionaries who went forth to preach the Gospel there, without heartfelt gratitude to God who has given such increase to the seed then sown.

Right Reverend Sirs, can, better than others, testify that the labor of the Church in this country has not been in vain; and if you are witnesses that our efforts in the service of the Gospel, feeble and insufficient as they were, have yet been blessed by God, you may fitly be called to share in our jubilee rejoicings. The presence of you here is a striking evidence of the progress which the Church has made in your own country since the time that it became fully established.

Forty years, the Society, as you are well aware, made strenuous and successful efforts, to obtain the Episcopate for America.

Now we have the real, if not the formal, representatives of more than thirty dioceses whose Sees are planted in every State of your great Union, from Maine to Florida, and from Massachusetts to Missouri.

Now, Right Reverend Sirs, the delegates of an independent Church, with their own Canons and form of government, a Church which, if (as is acknowledged in her Book of Common Prayer) she is 'indebted, in many respects, to the Church of England for her first foundation, and a long course of nursing care and protection,' yet is she not left behind by the Church in her exertions for the propagation of the Gospel, but is her Missions not only in the farthest west of America, but is sending forth Missionaries, and her Missionary Bishops, to the great heathen continents of Africa and China.

Truly, therefore, do we welcome you as fellow laborers in the harvest of our common Lord and Master, and sincerely do we pray that our only duty may be as to which portions of his Church shall serve him with the most faithful service. His charge to all his servants alike is, 'Occupy till I come.' Well does it become us to bear in mind that, of our common Church, much has been given to her, so will much be required; much for the maintenance of pure and undefiled religion among our home populations, much for the spread of the Gospel throughout the world.

Your presence among us, Right Reverend Fathers, is a pledge and earnest of a more frequent communion between the Church in America and the Church in England, and we trust that your visit will inaugurate a happier union which the brethren on both sides of the Atlantic shall be knit together in holy and loving fellowship; as brethren in Christ, and so by the outpouring of his Holy Spirit, be strengthened more effectually to do his work and to glorify his glory. Once more then, Right Reverend Fathers and Brethren, be assured of our joy and satisfaction in seeing you among us; trust the pain and weariness of your long voyage will have their compensation in the consciousness that you have contributed not a little to kindle and sustain the flame of brotherly love, and to unite us more closely with each other and with the Church of which you are the worthy representatives, and bonds of Christian communion." (Cheers.)

The Bishop of London said—My Lord Archbishop, I rise for the purpose of the adoption of the address we have just heard, for which I anticipate, not an unanimous, but a most cordial and eager acceptance. (Cheers.) Right Reverend Brethren, (addressing the American visitants,) it is my good fortune to be amongst the first to welcome you on your arrival in what I trust I may, without giving you offence, still call your fatherland at all events, to that Church which you call your mother Church—a Church which looks with interest and affection upon the daughter and sister Church of America—once a daughter, now a sister—a Church which we regard as a branch of the Holy Catholic Church, now planted and flourishing in the United States. (Cheers.) We may look upon your arrival as the return of a child, sent to do its duty, and try its fortune in a distant land, who comes home to its parents rejoicing and thankful for having fulfilled the task assigned

to it, in carrying out successfully the same great objects the mother Church acknowledges to have been entrusted with—namely, to carry into the distant parts of the world the Gospel of our Lord Jesus Christ. We hail your coming amongst us as a great encouragement to ourselves. (Cheers.) I am sure, my brethren of the ministry will not fail to be thankful for this your visit to recount your labors in the same holy cause, to bid us God speed, and to join in our prayers for a blessing on the great cause we have in hand. (Cheers.) I look on this as a meeting of the representatives of the different Churches. We have representative Prelates here from America, from Scotland, from our Colonies, and from our Church at home; and our meeting together is a token and a pledge of that substantial unity which exists in the Reformed Episcopal Church throughout the world. (Cheers.) It is to that unity—which, although not evinced by a perfect similarity of action, is always to be seen in their invariable unity of design and purpose—that we must look, under God's blessing, for success against the enemies the Church has to encounter—against fanaticism and Puritanism on the one hand, and Popery and superstition on the other. (Cheers.) I am delighted to see amongst us a living proof that the Church of Christ may subsist and flourish, although not possessing the extrinsic advantages derived from a civil establishment. (Cheers.) I do not undervalue the advantages we in this country enjoy—I am not willing to relinquish them. (Cheers.) Looking at the present state of society, I feel that if we were to relinquish them, we should be guilty of treachery to Him who has intrusted them to us, to carry out more effectually His great designs in the Gospel. (Cheers.) At the same time, it is encouraging to know, that the Church of Christ can subsist in its integrity, its efficiency, and its purity, although stripped of all such accessory advantages. To the unity of the Reformed Episcopal Church, the eyes of the world are more than ever directed. The Christians of Europe—I mean those not enthralled in the bondage of Papal superstition or of infidel tendencies—look to the Reformed Church of England as the stronghold of true religion; and when they see that Church recognized, supported, and encouraged by her sister Church of America, they will feel that there is a bond of unity between them, so secured and indissoluble, that they will not fear the arts and attempts of the great adversary, who strives, in spite of the promises of the Lord of his presence with his Church to the end of time, to displace her from the rock of truth on which she is built. (Cheers.) Indeed, we see the Church now, on every side, erecting fresh bulwarks, and sending forth offsets, which are springing up under the Divine blessing, and bringing forth fruits a hundred-fold—even the fruits of truth, unity, and social order. (Cheers.) We, therefore, feel greatly encouraged by your presence, and flatter ourselves that the Church of England is not, as it has been represented by many, in a state of decadence and inefficiency. (Cheers.) You will see many symptoms of the blessing of God resting upon our labors. Churches, schools, and institutions of charity and piety, multiply around us year after year; and Christian liberality, far from being wearied with past exertions, is now laboring on a broader basis, and with increased munificence; so that I believe I may say, humbly, yet confidently, that the blessing of God is now resting on our efforts. (Cheers.) We shall be encouraged to persevere from your presence, and what you have told us of the labors of your Churches; and you will carry back to the sister Church of America an assurance of our affection and respect, and the anxiety with which we watch her movements on the other side of the vast Atlantic. (Loud cheers.) And as you have told us that nothing happens here to the Reformed Church which does not beat through all the pulses of the sister Church in your extensive country, so I can assure you that nothing happens in your branch of the Reformed Church which is not deeply felt here. (Cheers.) We sympathize in your difficulties and rejoice in your triumphs. (Cheers.) We pray God to prosper your efforts to spread the truth in spite of those difficulties of which I know we can hardly have a conception in this country; and we are delighted wherever we see those difficulties surmounted. (Cheers.) For the future, whenever we can lend you a helping hand we shall gladly do so—(loud cheers)—and if it should please God so to order the course of events

that the Church of this country should need your kind assistance, I am sure she will not fail to obtain it in no stinted measure. (Loud cheers.) My Lord Archbishop and gentlemen, I speak not only the sentiments of this meeting, but those of thousands, aye, and tens of thousands who could not be here present to-day. (Cheers.) I say, without hesitation, that the whole Church of England welcomes with cordial delight the presence of the Right Reverend Prelates who here represent the sister Church of America, and who will carry back with them the assurance of our best wishes and earnest prayers for her continued and increasing success. (Cheers.) In moving the address, I must congratulate the Secretary on the especial delight with which he must regard the proceedings of this day, as he has witnessed with his own eyes the labors and successes of the American Bishops and Clergy. (Cheers.) How deep an interest must this visit have for him, and I congratulate him upon this event as the happiest of his past life, although it may not be the happiest of the future. (Loud cheers.)

Sir R. Inglis seconded the motion, and in doing so made an eloquent allusion to the portraits of American Bishops on the walls, and mentioned that that of Bishop White, the first Bishop of the United States, was always regarded with particular interest. The motion was carried by acclamation. (Cheers.)

The Rt. Rev. Bishop McCoskry, who was received with cheers, said—My Lord Archbishop, my Right Reverend Brethren and friends, "goodness and mercy have followed me all the days of my life," and I have constantly been the recipient of kindness from many friends, but never have I had such evidence of affectionate regard as that presented before me this day. Even before we reached your shores, you met us with the hand of kindness; and ever since, we have breathed no other atmosphere but that of Christian love. (Cheers.) I have now the opportunity of acknowledging most gratefully all this kindness, and of saying that we have come with sentiments of the deepest interest to this land, feeling that no sacrifice could be deemed too great. (Cheers.) We wish to take away the reproach with which we have been so often met, that our mother Church had deserted her daughter; and although we received our Episcopate from her, she was yet isolated, and held no friendly intercourse with us. We have been met frequently with such taunts, and I rejoice that this day that reproach is taken away. (Loud cheers.) We come with hearts warm with the desire of being united to you in still closer bonds. (Cheers.) We come also for another reason. We know that in these troublous times you must have felt some anxiety about us. We have taken it for granted that we have been thought of by you. (Loud cheers.) Amidst all the difficulties with which we are surrounded—from a corrupt Church on the one hand, and from divisions and strifes on the other—we rejoice that we can come and say that we have been faithful sentinels at our post. (Loud cheers.) Amidst all our difficulties we have never let go, for one moment, one jot or tittle of the faith of that Protestant Church to which we belong. (Cheers.) We have held on to it as our only security and our only hope; and we are contented, if God shall so will, to die in the breach defending that faith "once delivered to the saints." We are come to unite our heart-felt thanksgivings with yours for the past, and to ask your prayers and sympathies that we may be prepared for the great battle before us. We can not shut our eyes to the fact that we must be true and steadfast, or we shall be ruined. We must stand by each other in this contest. We can not for a moment look at the corruptions of Rome; and if we have any in our household who do that, they are traitors to the cause of Christ Jesus, and we may bid good-bye to all our privileges, civil and religious; we must shut the book of God, and become slaves. (Cheers.) On the other hand, you can little appreciate the difficulties which we labor under from the divisions and strifes which abound in our land. It was once said by an eminent Bishop of the Church of England, that "dis-sent was the handmaid of Rome." It is emphatically so in our country; and from this arises our chief difficulty with those who have nearly broken away from the chains of that corrupt Church. Our would-be converts say, "But where shall we go?" We have Christianity in so many forms that the first step is one of doubt, and they exclaim, "To what place shall we go to find

the truth as it is in Jesus!" These are some of the difficulties in the way; but, by the blessing of God, we have stood firm, and, with prudence, and care, and kindness, and using the only weapon to which we can look in this conflict—the Word of God—we have not been altogether unsuccessful. "The little one has become a thousand," and "the few scattered sheep in the wilderness" are now a large, influential, and, I trust, increasing flock. (Loud cheers.) In all this we have never forgotten our indebtedness to the Church of England. We never even think of the past—you have more than made amends by your kindness for all the apparent neglect. (Cheers.) It is to me the highest gratification that I am this day permitted to see the Lord Archbishop of England, the Lord Primate of Ireland, and my Right Reverend Brethren assembled to do honor to our Church in our persons. (Cheers.) It is cheering to us; and if we have been instrumental in exciting even one greater desire in the minds of those before me for the extension of the Redeemer's kingdom, and of uniting with us in still stronger bonds of Christian union, our mission has not been in vain. (Cheers.) If I had not already taken up so much time, I would quote some details of what we have been doing. From 12 Bishops in the year 1835, we have increased to 32; and the 500 Clergymen we then had have multiplied to 1,600; and the demand for them has been greater than the supply. (Cheers.) We have, belonging to the general Church, between 70 and 80 Missionaries, besides which, there are employed in every Diocese, Diocesan Missionaries. We have also two Bishops abroad. (Cheers.) But I trust this is but the beginning; and if we should be permitted to come again to England, in a few years—we cannot expect to see another Jubilee; most of us will have then been called to give an account of our stewardship—I think we should be able to say that our success has even been greater, by the blessing of God, than it has been thus far. (Cheers.) For, looking to the recent history of our Church, I find that many great and eminent men who have been long tossed on a sea of difficulty and doubt, now look to the Church as a haven of rest and peace, where they may learn the truth as it is in Jesus. (Cheers.) We have also many coming from your land to make their homes with us; and we are always anxious to throw open the doors of the Church of the living God wide to receive them. (Cheers.) We ask you not to forget—for it is all-important that the greatest care be taken lest we lose one of our flock—that those who go to America shall be furnished with credentials to us, that they may escape being drawn aside, and find safety and security in the Church. (Cheers.) And I urge it upon you—if I may use the word "urge" in such an assembly—that English and Irish emigrants may be taught that they have a Church in America, and that the relationship with their Church at home is not broken by their removal. (Cheers.) Oh, how pleasant it is to welcome members from your Church!—when we have that pleasure, we feel that we are still bound strongly together by the ties of brotherhood. (Cheers.) We like to see men, brought up under your care, listening to the same truths from our lips, and joining in the same service which, in this land, has before so often warmed their hearts with devotion, and carried their feelings up to God. (Loud cheers.) Right Reverend Brethren and Christian friends, I return you the expressions of a grateful heart. (Cheers.)

The Bishop of London regretted that he must leave so interesting a meeting, but he was engaged to take the chair at a meeting of the Clergy Orphan Corporation, and the hour for that duty was already past.

The Right Reverend Prelate then left the room, accompanied by the Bishops of Oxford and Lichfield, and several other Prelates and Clergymen.

The Rt. Rev. Dr. De Lancey, Bishop of Western New York, next spoke. He said that there was a providential appropriateness in his being appointed to visit this Society, although his Right Reverend Brethren in America were quite unaware of the fact when they nominated him to that pleasing duty. He was the direct descendant of one of the earliest members of this Society, *Colonel Caleb Heathcote*, who, at its first establishment, was one of the two gentlemen in America selected as its representatives there. His wife also was the descendant of one of the Missionaries of this Society, the Rev. H. Munro,

who many years ago labored amongst the Indians. (Cheers.) Having referred to the great object of the Society, that of Missions, and eloquently expatiated at some length upon the missionary character of the Church from the days of the Apostles to these times, the Right Reverend Prelate said that the establishment of the Church in many parts of America, was directly and explicitly, under God, owing to this Venerable Society. The first Parish in the Diocese of Connecticut, for instance, was established by this Society, and that same Diocese now numbered 120 Parishes, and as many or more Clergymen. His Right Reverend Brother had spoken of the Church of America as a Missionary Church, and mentioned the number of the Missionaries; but, besides them, there were Diocesan Missionaries, by which the borders of the Church at home were enlarged. In his own Diocese, for instance, there were from 40 to 60 Missionaries; and he supposed the whole number of Diocesan Missionaries must be, at the least, 200. One remarkable fact connected with the extension of the Church in America, was, that at least half the new members were converts from Popery, or from the numerous Protestant sects which abounded in every part of America. It had been asked why, in America, the Church should be distinctively called Protestant? The truth was, that they learnt from their Bibles that St. Peter was rebuked by St. Paul, and that St. Peter did not preside at the council of the Apostles. They had also learnt from history that the Church had no knowledge of any Pope for the first three hundred or four hundred years, and that at the Council of Nice the Bishop of Rome did not preside. They were not very learned in this matter, but these were indisputable, unextinguishable facts which justified the conclusion that the Papacy was without authority, at least to the year 325. They protested against the assumptions of the Papacy, as well as the soul-destroying errors that had crept into the Church of Rome, and hence they were called Protestant. (Cheers.) The Right Reverend Prelate then made some statements with respect to the Church's controversy with the Presbyterians. A Presbyterian Clergyman called upon him one day, to inquire how he might gain admission into the Church. He said that, having to preach a sermon on the Ordination of a Deacon, he found, on studying the Bible, that there was no such order to be found there—a Presbyterian Deacon being a Layman, and different altogether from the Diaconate of the English Church. This Presbyterian Minister said, however, that he had only looked at the question as a matter of expediency, and not as a matter of conscience; and he, (the Bishop,) therefore, declined to ordain him. This minister stated that he knew many Presbyterian ministers who would be glad to come into the Church were it not for the six months' probation required, and the sort of reflection it would cast on their previous ministrations. Like the man he had mentioned, they did not take up the question as a matter of conscience. (Cheers.) Some years after, he met his friend again, and he addressed him with—"Bishop, my heart is in the Church yet!" (A laugh.) But he did not allow his heart and his conscience to act together, and so he remained outside. (Cheers.) Having mentioned the case of a Presbyterian Clergyman, his Deacons, and many of his congregation, who had allowed their consciences fair play, and who had really joined the Church, the inference he drew from this class of facts was, that there was an obligation lying upon all of them to engage more heartily in the work of Missions, and he trusted that all present, whether Clergy or Laymen, would more zealously, actively, laboriously, and munificently pursue this great work. (Cheers.) It all came back to this, that it was a matter of obligation and of duty, not for the purpose of building up a magnificent institution in this world, but for the promotion of the glory of God and the salvation of men. The Right Reverend Prelate concluded with an eloquent appeal to the meeting on the subject of Missions.

Dr. Wainwright, a Clergyman of New York, explained the circumstances under which he, a humble Presbyter, was present at the meeting. It appeared that the Bishops of America were to have assembled on the 24th of June, for the trial of the Bishop of New Jersey, and in the belief that the Prelates would be thus precluded from coming, the address of the American Church

was confided to him. The Bishop of Michigan, however, was most anxious to attend the Jubilee, and told him that if he could only be present at that glorious service in Westminster Abbey, he would without a murmur return to Liverpool the same night by rail, and re-embark for America. (Cheers.) The Right Reverend Prelate could not rest satisfied, and having traveled 1,000 miles for the purpose, accomplished the postponement of the trial until October. (Loud cheers.) The two Prelates were thus enabled to represent the American Church at this Jubilee. (Cheers.) Having mentioned the Bishop of New Jersey, he would just say that he believed him to be entirely innocent of the charges brought against him, and that his character would be more glorious and bright after his trial than it was before. (Long continued cheering.) He must also say a word in reference to Bishop White, whom Sir R. Inglis had spoken of as the first Bishop of the American Church. He (Dr. Wainwright) saw in Westminster Abbey Bishops of Scotland—(cheers)—and while across the Atlantic they loved and venerated the memory of that excellent man, Bishop White; yet, they could not but remember that their first Bishops came from the Episcopal Church of Scotland. (Loud and long continued cheering.) When it appeared quite hopeless as far as England was concerned, they obtained the Episcopate from Scotland. (Cheers.) Their next three Bishops were consecrated at Lambeth, and they, with the Bishops of Scotland, “took sweet counsel together,” and determined that there should be but one Church, and a junction was effected. (Cheers.) Here was a Catholic principle carried out—(cheers)—and there was in Westminster Abbey the other day a glorious exemplification of Catholic principle. (Loud cheers.) There were the Bishops of England, of Scotland, of the English Colonies, and of America; and, for the first time, the Reformed Church realized in some degree Catholicity of representation, as well as Catholicity of mission. (Loud cheers.) In connection with this subject, he would read an extract of a letter written to himself on the subject of his mission to England, by Bishop Whittingham, of Maryland:—“For practical advantage, it seems desirable that, if possible, there should ultimately be arrangement between the Churches:—1. For an assemblage of the whole Episcopate, either absolutely or representatively, in council, for organization as one branch of the Church Catholic. 2. For further organization, a representative assemblage, in order to such revision of the ‘ancient’ and English Canons, as might fit them for recognition as a body of general Canon Law by the whole of the Churches of the two Communions. 3. For recognition, as under such a general code, of the distinct and probably always very different organizations of the several Churches of England, Ireland, the Colonies and dependencies, Scotland, the United States, and the United States Mission Churches, (for these last will, sooner or later, hold the same relation to us that the Colonial Churches do now to the English.) Immediately, the attention of the English Church might be directed to the 12th Article of the Minute of Conference of the North American Colonial Bishops, at Quebec, in September, 1851,* (which Minute, by the way, seems to me replete with sound wisdom and practical good sense.) And 2. To the great urgency of taking more care than is now taken of emigrants to the United States, furnishing them with letters commendatory. And, 3. To the consideration of the practicability of printing cheap and large editions of sound books for circulation among us. Late Oxford editions of Bull and Wheatley might be instanced as the kind we want; the Leede and J. H. Parker’s cheap (limp) books also. Connected with this, the feasibility of extending the operations of the Society for Promoting Christian Knowledge into the United States, by an American Subordinate Committee or otherwise.” That was a most important suggestion, but it would more properly have

* The following is the Article alluded to:—“XII. Intercommunion with other Reformed Churches.—We are of opinion that it is much to be desired that there should be no let or hindrance to a full and free Communion between ourselves and other Reformed Episcopal Churches; and therefore that where we derive our orders from the same source, hold the same doctrines, and are virtually united as members of the same body of Christ, those impediments which (as we are advised) are now in force through the operation of the civil law, ought to be removed.”

belonged to a meeting of the Christian Knowledge Society, to which he would be glad to present the subject more at length. (Cheers.)

The Rev. T. B. Murray, Secretary to the Society for Promoting Christian Knowledge, said, that if Dr. Wainwright would make a communication to the Society, he would answer for its being favorably considered. (Cheers.)

Dr. Wainwright bowed assent, and continued his quotation from Bishop Whittingham's letter:—"Of course, our deep interest in the noble work that our mother is doing in these days of her rejuvenescence, can never be forgotten as a prominent theme. We know, we mark, we love her for it all, in its many, many varieties; and hundreds of thousands daily pray for blessings on it." (Cheers.) In conclusion, he (Dr. Wainwright) could say that they did pray for blessings on their mother Church, and that they were thankful for the reception given to them. (Cheers.) Henceforth he trusted the two Churches would walk together in love and union, so that the whole world might exclaim with the heathens of old, "Behold how these Christians love one another." (Cheers.)

The Archbishop of Canterbury then rose and said—In the name of the meeting I beg to thank our Right Reverend Brethren, and Dr. Wainwright, for the addresses they have given us to-day, and to express the gratification with which we have heard the sentiments they have laid before us. (Cheers.) I can assure them that I feel it to be a great privilege that, as President of this Society, I occupied the chair on so momentous an occasion as that of the reception of our American brethren. (Cheers.)

A vote of thanks was then given to the Dean and Chapter of Westminster, for the use of the Cathedral, for the excellence of the arrangement, and for permitting the offertory to be devoted to the Jubilee fund. The resolution also expressed a deep sense of gratitude to the Sub-dean, the Rev. Lord John Thynne.

The Treasurer reported that the actual receipts on account of the Jubilee fund had reached £47,537, to which were to be added various sums expected to be received to the extent of £2,523, making a total of £50,060, exclusive of any sums which might come in from various Dioceses which had not yet sent in returns.

These interesting proceedings then terminated.

It was stated in the room that the Bishop of Michigan would preach on Sunday morning next, at Lambeth Parish Church, and the Bishop of Western New York, at St. John's, Paddington.

Morning Post.

The Collation in Exeter College Hall, June 22d, 1852.

[Referred to on page 37 of the Journal.]

Shortly after the presentation of the testimonial, the company adjourned to the hall, where they partook of luncheon. The great hall was decorated with plants and several specimens of curious ancient plate, and over the panneling of the dais in large gilt letters were the words, "Ecclesia Americana." The Sub-Rector presided at the high table, with the Bishop of Exeter at his left hand, as Visitor of the College, and nearly two hundred guests were accommodated at three other tables. At the close of the repast the "loving-cup" went round, and the Sub-Rector rose and pledged the meeting in it "to peace, amity, and brotherly love."

After a short pause he rose again and said—"My lords, ladies, and gentlemen—I am sure that you will understand that it is impossible for any person to rise to address you from the chair I occupy to-day without feelings of deep emotion, and under the peculiar circumstances of this College, at present, of considerable embarrassment. We are receiving to-day a visit, of which I can only say that I trust we shall place upon record some where upon the walls of this hall, a memorial that it has been so honored. But that visit has been paid to us at a time when we are suffering one of the heaviest calamities which can fall upon a body constituted as our Colleges were intended to be by their great and glorious founders, as families. (Cheers.) We are suffering under the absence, and, I grieve to say, the illness—though, at the same time, I thank God, I can tell you an illness from which we have great hopes he will soon recover—we are suffering from the illness of our Head; and the first words I have to address to you are the expressions of his deep sympathy with the occasion of our present assembling, his deep regret that he is not here to fulfil, as he would have done properly and duly, the duty that now falls upon me. I must add that his illness has been caused—first, by his unwearied, untiring attention to his laborious duties; secondly, by a very keen and sensitive feeling of anxiety and of conscientious delicacy with regard to every thing which threatens danger or the slightest detriment to the Society over which he has been placed—(cheers)—and lastly, by the multifarious calls upon his time and attention—multifarious, because no one in this University, it is well known, ever undertakes or thinks of undertaking, any great work conducive to the glory of God and the welfare of man, without coming there, where he is sure to find counsel, sympathy and assistance,—to the Rector of Exeter College. (Cheers.) I have also to express—I owe it to the University, who I am sure will look with something of a most honorable jealousy upon the honor we enjoy to-day—that we are indebted for it to the fact that the Rev. Ernest Hawkins is a Fellow of this Society. He is the representative in a great degree of the Society for the Propagation of the Gospel in Foreign Parts, and it is to him whom we love and honor as a brother that the Church, and through this ourselves, are indebted for the happiness of welcoming our American brethren. I am authorized also to express sorrow that the Vice-Chancellor of the University is unable to attend, and I am sure that other Heads of the University would be here had they not been engaged at this particular season in calls of hospitality at home. I must also regret, and I do regret, that the visit we are now receiving was not paid when we were in our normal and quiet state. It is a great pride and satisfaction to receive such a body of guests as those we welcome at this moment, but I am sure the Right Reverend Prelates present, and all who are parents, will rejoice to think that we have far greater pride and satisfaction in seeing before us, as we see every day filling these same tables, those who are the hope of the country, the students of the University of Oxford. With one further lament I will be satisfied, that I should be obliged to utter any thing before those two words which

you long to welcome, but there is a toast which Englishmen delight in, a toast, the spirit of which has impregnated our British constitution, and magnified and preserved our British empire, and which in this place God grant we may never surrender to any of the false and miserable philosophies of the day—Church and Queen.

The toast was received with loud applause, which having subsided,

The Sub-Rector again rose. He said—Amongst the things which are cherished in every College, one of the chiefest is its historical traditions. One of the traditions connected with this College, not one of very ancient date, but one full of interest, is, that when the Allied Sovereigns visited this University it was proposed to entertain them in the hall in which we are now assembled. May we not say, without any exaggeration, that the present occasion is one more to be valued—more deeply to be cherished even than that time so full of earthly hope and of earthly glory. We can well understand the thoughts which, on such a day as that, would have clustered and hung around these walls, and become household words—thoughts of a deadly war, carried on by an enemy of the peace and happiness almost of the human race, terminated as it was then thought to be, and thought with the usual fallacy of human hopes—terminated by the peace and union for ever to endure of the earthly Sovereigns of Europe. But we are to-day assembled here on an occasion which will cover these walls, I am sure, with memorials and associations not different, but of a far deeper and truer nature. We shall have, I trust, no Elba or Waterloo to follow this day. (Cheers.) I know the two words which you are longing to welcome, and I am sure you will welcome them, not with the usual noisy acclamations, as though it were not a subject of the deepest and most sacred feeling, but let us all rise and tell with one voice across the Atlantic that we will love and venerate the American Church, that we will cling to her with Christian affection, and that we pray God to bless her for ever and ever.

The company rose simultaneously, and Mr. Sewell said with great solemnity and impressiveness, "Amen, Amen."

The Bishop of Michigan, who on rising was enthusiastically cheered, then addressed the company as follows:—My lords, ladies and gentlemen—I rise on the present occasion with the deepest emotion, after listening to such expressions of respect for the American Church from my Reverend Brother who has just sat down. They are the expressions of kindness of a mother to a daughter, and I assure you these sentiments are warmly felt and cherished in the land we have left. We have looked to the English Church as our mother, the pride and hope of the world. (Cheers.) We have looked to her for support in all the difficulties which have surrounded us, and these difficulties have not been few or unimportant. We were but few in number, we have had to struggle against political prejudices; we have Dissent in every form, and, on the other hand, we have the corruptions of the Church of Rome; still we have stood firm and decided. (Loud cheers.) We rejoice that we can come to you this day, and tell you that the banner which we have erected is Evangelical Truth and Apostolical order. (Renewed applause.) This has always been our guide and our trust. Neither false charity on the one hand, nor a longing for something we have not in our own household on the other, shall ever make us traitors to that holy cause. (Loud cheers.) On behalf, then, of the American Church, I heartily thank you for your kind expressions of esteem, and permit me to say that one of the greatest comforts for the present and the future with regard to yourselves, is the connection which I see every where in England between religion and education. It is this which is the security, and will be for ever the security, of your land. Dissever them—I believe it was the remark of an eminent individual of your own land, whose name is always remembered with gratitude, the Duke of Wellington—I believe it was he who said, "Dissever religion and education, and you only make men clever devils." It has always been so, and if there is one thing in our land which we deeply deplore, and with respect to which we look to the future with feelings of disaster, it is that disseverance. Our hope is, that God in His wise Providence, will enable us to carry out our principles in our parish schools

and in our colleges, that we may always connect the religion of the heart with the education of the head. It is this, believe me, which forms your security in England. Wherever I have gone, I have looked with admiration at your noble cathedrals, your schools, and your houses of charity, but nothing has given me greater pleasure than the scene I have witnessed this day. Allow me once more to convey to you the hearty thanks of the American Church. (The Right Reverend Prelate resumed his seat amidst great cheering.)

The Chairman rose and said—Will you pardon me, in such a company, for troubling you again, but there are sitting at this table no fewer than seven Prelates and Fathers of our Church. You would feel as I should feel, that any thing like panegyric, any thing like praise would be utterly out of place; but I think that there are occasions such as this when it will do them good, when it will cheer them in their trials and labors, if we tell them how thankful to them we are for what they are doing for us. There is here one Prelate to whom every day in our ordinary studies we are indebted for stores of learning which he collected in his youth, and by which he has shown to us, and realized in his own person, the truth which I daily endeavor to impress upon the minds of the young men present, with whom I am brought into contact, that there is a deep and mysterious connection, and one sanctioned by the highest of all authorities, between the study of languages and the highest truths and offices of the Gospel. But we owe him a still deeper debt of gratitude. I will say nothing of his efforts to struggle with the deadly evil of these days, a vast city overgrown and abandoned, filled with poverty and vice, and without shepherds to teach the people the truths of the Gospel. But that Right Reverend Prelate (the Bishop of London) has impressed upon this age one great truth, that if a man conceives a gigantic good, such for example as his grand scheme of Metropolitan Church Extension, God will enable him, if he persevere, to carry it to a gigantic issue. (Cheers.) There is also present another Bishop (Chichester) to whom we owe peculiar gratitude in this place, because he has taken under his wing at once boldly and prudently a great institution for the education of the middle classes. There is between them our Diocesan, (the Bishop of Oxford,) the historian of the American Church, whose very name is enough to kindle any heart that longs for the revival of Christianity in a dark age, and for striking off the fetters from every thing that is miserable and enslaved. I will utter to him what I know will be our united prayer, that he will not labor so much as he does—that he will not risk a life so precious, though it be by showing how much a Bishop can do, and how well and carefully he can do it. We pray him not to risk his life by doing more than the strength of nature will support. There is also a Bishop (Argyle and the Isles) from a Church we love and honor, and who, on such a day as this, ought to be mentioned with especial reference to that Scotch Church which has taught us the great truth that it is not wealth, or power, or connexion with the State, which will give the Church of Christ its power and means of extending purity, truth, faith, and innocence. But that such qualities without any earthly grandeur God will glorify, as He has glorified the Scotch Church by making her the parent of the American Episcopate. (Cheers.) I have mentioned the Bishop of London, the Bishop of Chichester—the good kind Bishop of Chichester—the Bishop of Argyle, and the Bishop of Oxford, and I have reserved the last, him of whom one of the very noble of all our noble hearted Colonial Bishops—the Bishop of Fredericton—told me that as he was traveling through America there was one English Prelate to whom they all looked with veneration and respect, one whom they prayed might be blessed in this hour of trial and difficulty, one whom in this day of menace and of danger, blessed be God, is the Visitor of this College, the Bishop of Exeter. May God grant health and strength to the Bishop of Exeter, the Visitor of this College. (Loud cheers.)

The Bishop of Exeter rose to acknowledge the compliment, and was received with deafening cheers by the company, who now closely filled the whole hall. *He said*—I should be ashamed of myself if I could easily speak on this occasion. I should be ashamed of myself if my feelings did not exclude me from the power of expressing what those feelings are. (The Right Reverend Prelate

became deeply affected, and was unable for some moments to proceed.) I will not dwell upon personal considerations. To introduce them on a day and on such an occasion as this would be wrong, but I may be permitted to say that that office which I have always considered the proudest distinction of the See of Exeter, that of being Visitor of Exeter College, has brought me here to-day to have the delight of seeing—I hope I may be permitted to say—my College, on an occasion when it has reason to be proud of the distinctions conferred upon it, when it is shown to be so illustrious a representative of the University of Oxford. These American Prelates will go hence, and bear with them a faint memorial of the attachment of the men of Oxford to the Church of America, and I rejoice to think that when they produce this testimony at home, they will also be able to say “we received it in the groves of Exeter.” (Cheers.) Among the many considerations which press upon us in connexion with the visit of the American Prelates this day, not the least is the way in which it tells us of the folly of human wisdom, and the worthlessness of all hopes founded upon the schemes of men. There are few of us who have not deplored as the most disgraceful page of the History of England, that British Statesmen, when America was part of the British dominions, never would consent to recognize an American Church. Britain received the just, the heavy infliction. I hope it is not presumptuous to ascribe it to such a cause—the separation of the two countries. In my heart I believe that if the British ministers had preserved the connexion with the Church throughout the dominion of England, America would still have been part of these dominions. Nevertheless, I rejoice at the independence of America. I am now old. From the first time I was able to imbibe political feelings and sentiments, I held the principles of an English Tory. I was accustomed when young to regard as a most unfortunate event in our history, the separation of America from this country. I have lived to regard it as a blessing, inasmuch as America has been enabled to exhibit an independent Church. Even if the human power of England had been lost, it would have been amply repaid by the gain of the Church in America. Let us hope that the Church of each country, one we know in Catholicity, may be one for ever in affection. (Cheers.) Let us recollect, too, when we see American Bishops here, and when we rejoice to see a Scotch Bishop here, that we are three independent Churches, each with its separate difficulties, and each with its separate blessings. It is at once our difficulty and our blessing in England to be closely connected with the State, and I for one hope that no Statesman or Churchman now living will have the guilt on his soul of endeavoring to make a separation between the two. If it should please God that at any time the State of England should be separated from the Church of England, the Church of England will have illustrious examples how she is to conduct herself in that separate state. She will look to the Church in America—she will look to the Church in Scotland. I rejoice to think that the one is the sister Church, the other both daughter and sister. I will not trespass longer upon you who have so kindly received the mention of my name. I rejoice that I am permitted to sit here this day as your Visitor. Amongst the gratifications of this day—amongst the debts of gratitude I owe to you, is the delight you have afforded me of seeing the youth of this College, the College from whence the great body of my Clergy are supplied, and who will yield to none on all the highest qualifications for their functions—qualifications the natural fruit of the instructions which they receive within these walls. My young friends, this is no ordinary day. It is a day to which the youngest amongst you—if he may be permitted to reach the longest term of years which God accords to man—it is a day to which the youngest may look back with joy and thankfulness, and a deep sense of the lesson and the warning which it conveys. You, my young friends, are Churchmen, English Churchmen, Catholic Churchmen. I rejoice in being amongst you to hail the arrival of the brethren from the other side of the Atlantic, for you will be able to say to your children’s children, on that day when the Church of America came to this county, in the persons of two of her distinguished Prelates, *I received the lesson which I give to you, my children, that we are one in love and affection with America.* I may be permitted to propose that we

drink, in that silence which so well becomes the occasion, "The union, the permanent union of the Churches of England, Scotland, and America." (Applause.)

The Bishop of London then rose to propose a toast, and was much cheered. His Lordship said—I rise, I will not say without diffidence, but with great pleasure, to propose a toast which will meet with ready acceptance from this distinguished company. I feel it to be a singular gratification to have come among you on this auspicious occasion. I have felt as intensely as my Right Reverend Brother, although I could not express it so eloquently, the immense importance of the occasion, as testing the strict and deeply-laid union that exists between the Church of England and America. I rejoice to have come among you, and to see the cordial welcome you give to these foreign Prelates in your ancient University, which is one of the most efficient bulwarks of the Church of England. There, if in any place, the youth of the country may be trained in sound Church principles: there, if any where, they will learn the importance of the union between education and religion. I rejoice, moreover, to have come amongst you, for to-morrow the University bestows her highest academical distinctions upon the two Right Reverend Prelates. (Cheers.) Such honors have been frequently bestowed on men who have been distinguished for military skill, for proficiency in the arts and sciences, and the rewards have been duly valued; but now these high distinctions are to be conferred upon men who have come hither as heralds of the Gospel of peace, commissioned by the great Head of the Church to bear his banner into the remotest districts of the Western world, and to lay the foundation there of that Church which is built upon the Apostles and Prophets, Jesus Christ himself being the chief corner-stone. They have many difficulties to contend with, but they will be encouraged by what they see and hear in England. They will see us struggling, not unsuccessfully, against the difficulties that beset us. They will have seen and heard much that is new in detail, but nothing that is new in principle, and what they have been told on the banks of the Thames and the Isis will resound on the banks of the Hudson, the Delaware, and the Mississippi. I had almost lost sight of the toast I haste to propose, but it is closely connected with these sentiments. I speak now of a Church which has had but few privileges, and but a scanty share of the immunities and endowments which we possess. I mean the colonial Church of this empire; and I speak with a somewhat peculiar feeling on this matter because I was permitted to be one of the first who spoke to the Church of this country of the importance and the duty of extending its colonial Church. (Cheers.) It ought to be a matter of thankfulness to Churchmen that whereas a few years ago we had only four or five colonial Bishops, we have now twenty-seven; and I had the happiness of introducing a principle now recognized as established by the civil authority of this country, that whenever a necessity exists for the establishment of a bishopric there one shall be founded. It is my task to propose the health of the Scotch and of the colonial Bishops. It is unfortunate that none of them are present. One, the excellent Bishop of Frederickton, is absent through illness. I am told, and I congratulate Exeter College on the fact, that three of our colonial Bishops were educated in this College. (Cheers.) You will join, I am sure, in a cordial acceptance of my toast. I should not do justice to my own feelings if I did not ask you to look to the records of the colonial Church, to see how these men are discharging their duties under difficulties which we in England cannot estimate. Look at the Bishop of Cape Town, the Bishop of New Zealand, the Bishop of Adelaide, the Bishop of Sydney—I might go through the whole list of the colonial Episcopate. I never turn my eyes to the records of the colonial Church without feeling shame how little I have been able to do with so many greater advantages to promote the growth of Christ's Church. I beg to propose the health of the colonial Bishops, and may God prosper the colonial Church. The toast was responded to with much heartiness.

The Bishop of Oxford, who was loudly cheered, then said—I rise, Mr. Chairman, at your desire, to propose that we should now drink the toast which you have committed to me—a toast which I feel particular interest in propos-

ing. It is "The faithful laity of these Churches." On many accounts I feel gratification in being allowed to propose such a toast to this assembly. I feel it because—and I need hardly say it to such a gathering as this—I think we have pretty well got rid of that mischievous notion that the Church means the clergy. We have got at least something like the grasp of an idea that the Church consists of the congregation of Christ's baptized people, living in the true and undivided fellowship of his one Catholic and Apostolic Church in these lands. It is no little gratification to look around and see the representatives of the Church this day. I was introduced by one of the American Bishops to-day to an American layman, with the significant remark that "he was a thorough faithful layman." I rejoice that such a man is with us to-day, but I tell my brother that we can match him with true faithful laymen. (Cheers, and name, name.) Yes, I will name, but that I hardly know out of so many whom to begin with. Shall I go to the law, and speak of one who has adorned that noble profession, not only by bringing to it the most perfectly pure and spotless integrity, but by bringing to it also the highest gifts of intellect that God has bestowed, literature profound and varied, and a love and affection for the Church of his fathers which never has been, and never will be, surpassed. I will mention to you the name of Mr. Justice Coleridge. (Loud cheers.) I must not exhaust the list of faithful laymen amongst us, but I will venture to name one more. The Legislature has sent here to-day one who properly may be designated a faithful layman. He has been engaged in the administration of justice in his native county, and represented that county in Parliament until failing health compelled him to retire. He was one who never flinched from principle, and never yielded to a base expediency. (Cheers.) Oxford men will rejoice to add to the faithful laymen the name of Sir William Heathcote. And it is, indeed, a matter of gratification to me that, looking to those who have already advanced in the course of their lives, and already in public have shown what men Church of England principles make, I can come down to our younger men, for I find young men among us who give promise that, God blessing them, they will take up the noble example that has been set them, and will carry it on to a successful issue. I look around, and I see those whom God's providence has put in high rank in this University. I see the Marquis of Lothian, Lord Sandon, and others, men who are, indeed, learning here what a Church of England layman ought to be, and who, through God's blessing, will hereafter, on another day, show it upon a wider stage. We may rejoice then in such a meeting as this, that we are gathered from the different sides of the Atlantic to acknowledge a deep bond of fellowship, and let us never forget that truth, that to be a Church of England layman, or a layman of the American Church, is not the negation that a man is not a clergyman, but means a good deal that is positive. It is not because a man has not joined any form of Dissent, or has not been ordained, that he is a Church of England layman, but there are faithful laymen who have learned their principles at the foot of their nursing mother, who know the blessings of being baptized into her communion, and who live and die for the truth for which she has been divinely incorporated. We met last week on a very interesting occasion in the rooms of the Society for the Propagation of the Gospel in Foreign Parts, and there we received our Right Reverend Brethren from America. It was mentioned to me by a gentleman in the room as a remarkable synchronism that on that day Bishop De Lancey came to represent the American Church, and that day was what Englishmen call Waterloo day. It so happened that a relation of that Right Reverend man, bearing the same name, and holding a high rank, was upon that celebrated Waterloo day numbered amongst the soldiers of the English army, and was left among the honored dead in defence of his country. A few years passed, and the same name and blood was again mingled with English Churchmen, to pledge himself and those around him to maintain another fight against deadlier artillery, a fight of Christian truth against the tyranny of sin. Deeper feelings, greater truths, mightier issues, more abundant blessings, wait upon such struggles, and is it not true that upon the progress of this union will depend the hopes of Christendom? Is it not true that they, standing as they should, foot to foot, shoulder to shoulder, heart to heart, hold out the best augury for

the extension of Christianity throughout the Western world! I beg to propose the health of the faithful Laity of our own and of our associate Churches.

The Chairman rose and said—I ought not, my lords and gentlemen, to add one word to what has just fallen from the Right Reverend Prelate. But it is our own Judge Coleridge of whom he has spoken. There is his picture decorating these walls, and the last words which he wrote to me, were words which I fain would hope are engraven on the minds of all who are or have been members of this Society. I love Exeter. But I rise also under still stronger feelings. I rise to bear my witness as a Tutor of this University, to the deep debt of gratitude due from the whole Church, due even from you, my lords, the Chief Pastors and Shepherds of Christ's flock, to many of the young men of this University, decorated with the highest titles in the land, who in their own province among their own associates, are, I know,—I speak from intimate knowledge,—laboring to do their duty to advance the glory of God and the welfare of the Church. A few of these I requested,—my lords, when we are honored with such a visit, we long to display our jewels,—I requested to favor us with their company this day, knowing how deeply they sympathized with the object of this meeting, and longing to show the Right Reverend Prelates from America what I knew would rejoice their hearts, the greatest glory of this great University, young men remembering their Creator in the days of their youth, and those young men selected from the first nobility of the land.

Mr. Justice Coleridge then presented himself, and was loudly cheered. He said—I assure you that, in rising on this occasion, I might say with equal truth and greater propriety what the Bishop of Exeter has already said, that his feelings prevented him from expressing what he intended to convey. I came here to-day as one of this house—I rejoice to say a home whenever I come here—and considered myself, I hope not boastfully or improperly, to be one of the entertainers rather than one of the visitors, and it did not therefore occur to me for an instant that I should have been called upon to address you. And now that I have risen, I have nothing to say but that, from the bottom of my heart, I thank you most cordially for the manner in which you have received the mention of my name. There was an occasion, if I may be allowed to speak of myself, early in my judicial career, when this house, always hospitable and kind to the distinguished members of its own body, received me at a dinner in this hall. The memory of that day has always lived in my heart, and I remember well that the excellent Rector of the house, the predecessor of my present friend, whose absence I deplore, addressed the young men of the house, and pointed out the success which he was pleased to say had attended my industry, in the course of my career as an undergraduate, and he added that the circumstance might be useful and encouraging to them. I hope, indeed I may say I trust, that the observations made that day were not thrown away, and my young friends will perhaps excuse me for saying that they are certain to find, in this great and free country, that industry, diligence, and, above all, the religious and reverential pursuit of their studies in this place, will not go unrewarded, and that they may be perfectly certain that the seeds will be sown and will bear good fruit for themselves and their country. Before I set down, I beg leave to express to you, Mr. Chairman, my thanks for inviting me to be present on this occasion. If I had made ten-fold the sacrifices I have—I do not pretend that I have made any sacrifices of importance, but even if I had made any real sacrifices—I should have been amply repaid by the great and glorious satisfaction I have received. (Cheers.) To be present at a board where so many distinguished Prelates of our Church are placed, where so many Prelates from the transatlantic Church of America are present, and where we have one estimable individual, a Bishop of the Scotch Church, and to have heard what we have heard this day, is an event which any man may set down in the tablets of his memory as a blessing he can scarcely express.

The Bishop of Exeter, as Visitor of the College, in proposing the health of the Rector, Sub-Rector, and Fellows, denounced the attempt which had been made to alter the family character of the Universities, and expressed his gratification that such an attempt had been frowned down.

The Rev. Ernest Hawkins, B. D., returned thanks.

The Sub-Rector then rose and delivered the usual Latin grace of the College, ending on that occasion a special prayer for the American Church.

The Scene in the Theatre at Oxford, June 23d, 1852.

[Referred to on page 38 of the Journal.]

The morning of the Encenia, we need scarcely say, usually concentrates, as in a focus, the hopes and expectations connected with the enjoyments of Commemoration week. This is the culminating point of the entire celebration, and as, in addition to the gratification of curiosity as regards the official proceedings at the Theatre, there are also tastes to be gratified which have reference to the fresh pure air and the blue sky above as a medium of enjoyment, the state of the weather on this day necessarily forms a matter of serious consideration. Happily the morning proved clear and beautiful, with a gentle breeze prevailing which agreeably tempered the solar heat throughout the day, and wafted along the sky a few broken and detached clouds charged with moisture.

The scene at the Theatre was in every respect well calculated to sustain the renown which so justly attaches to this celebration as one of the most spirit-stirring and engaging spectacles to be met with throughout the whole economy of public life in this country. The Encenia, unexciting and commonplace as it may appear to those whom custom has rendered familiar with its routine, is quite unique in its interest to hundreds and thousands of strangers. There are occasions of state ceremonial which may be considered as intrinsically of greater weight and importance in relation to the public welfare, and which are attended with more of "pomp and circumstance" and glittering display, but even these can scarcely be held to outrival the Commemoration at Oxford in the morally interesting and suggestive character which it derives from its associations. In the former class of "sights," the ripened genius and energy of the country are beheld in their fruition, while here the interest is mainly derived from anticipations of the future which is open before the majority of those who mingle in the scene, and who are permitted during a brief and well-timed holiday cessation of academical restraint to expend the exuberance of youthful feeling in demonstrations, after their own fashion, touching everything and everybody in the whole wide circle of public relations. A peculiar interest attaches to such an exposition of that strength of intellect and depth of feeling which have rendered Oxford for so many ages the great battle-ground of religious and political truth and error throughout the civilized world.

The proceedings in the Theatre on this occasion, we are glad to say, were as a whole marked by greater order and decorum on the part of the mass of Undergraduates than has some times been the case during past years. This may perhaps have been owing in some degree to a spontaneous and just appreciation on the part of that class of what was due to themselves and the University in the presence of a company comprising so many distinguished personages of our own and other countries; and it might possibly be also traceable in some measure to the effect of an admonition in the form of a printed circular, signed "A Tutor," which was issued some days previously. This document in temperate and seasonable terms appealed to the "good sense and gentlemanlike feeling" of the class in question with respect to the more unseemly kind of interruptions which have sometimes broken in upon the course of the official business. "Long custom (the basis of English Law in great things as well as small)" said the writer, "has sanctioned a free expression of your sentiments on this day, as well on subjects of public interest, as on more local topics. This liberty no one desires to abridge; it is one of the points of interest to visitors, and likewise affords a wholesome check upon authority, in its nature and by necessity somewhat despotic. Yet even here you will I am sure allow, that liberty sometimes degenerates into license, and that the

limits are not always strictly observed which separate fun and humour from coarseness and vulgarity. But what has given most pain to those who value our character as gentlemen is the practice, lately introduced and rapidly growing, of interrupting the business of the day, not merely by ill-timed clamour, but by vulgar facetiousness addressed too often to the highest authority." The writer then specifically deprecated anything which might seem like disrespect to the Vice Chancellor, and concluded by asking those he addressed "to show those who come here to visit us that you can be independent without insolence, and humorous without being vulgar." We may also mention here that one or two printed squibs, making free with different members of the University in relation to their political and religious leanings, have been in circulation during the week.

By ten o'clock A. M., the avenues to the Theatre were besieged by applicants for admission, which could be secured only by the holders of tickets previously issued by the authorities as a precaution against any possible disorder or confusion. The gateway facing Broad Street, by which the Undergraduates were admitted, was for some time a scene of direful struggling between them and the police, in which the latter seemed to have no small difficulty in keeping their ground. But precedence was necessarily given to the ladies, for whose benefit this entrance had been boarded over in case of rain. Meanwhile the general company were admitted by the gateway facing New College Lane, and the pressure here was at times so great as to require no small firmness as well as muscular exertion on the part of Mr. Savage, the Inspector of the University Police, who was in keeping of the gate under the direction of the Protectors and Mr. Brown, the Marshal. It may be proper to state, that the arrangements with respect to admission seemed upon the whole to be well conceived and judiciously enforced. The rush of the Undergraduates along the avenue when the gates were thrown open to them, and thence to the upper gallery, was something worth seeing; it could only be paralleled by the exulting ingress of some leaguering host on the surrender of an obstinately defended fortress, and must have been attended with extensive dilapidation of caps and gowns, fortunately on these occasions not objects of much consideration.

In a short time both the area and galleries, and every other available portion of space within the vast interior, became densely filled, without disorder, and—for a time at least—without manifestations of discomfort or uneasiness in any quarter. The scene thus presented was, we need scarcely say, grand and striking in the extreme. The lower range of seats in the semi-circle, as also a temporary gallery fitted up for the purposes of the Oratorio on the preceding day, over the main entrance, were filled tier upon tier with ladies, the *élite* of the best society in Britain, resplendent in personal beauty and richness of attire. The area was crammed to the utmost with members of the University of different grades, and strangers very probably from many lands, as suggested by the appearance of numbers with moustachioed lips and presenting that peculiarity of contour and bearing which marks the foreigner even in the absence of any distinctive garb. About an hour had to elapse before the entrance of the members of Convocation in procession, and it was agreeably occupied with the usual expressions of sentiment and sallies of wit and humor from the upper gallery. The calls followed in rapid succession from the beginning, and were responded to with the usual boisterous demonstrations of applause or disapprobation; but amidst all this, it soon became evident that there was some want of ease and freedom amongst the Undergraduates in their lofty position. In proportion as their enthusiasm waxed high in response to the fast recurring demonstrations of sentiment amongst themselves, the gallery seemed to become "too hot to hold them"—to use a common phrase—and some commenced seeking fresh air and elbow room by driving out the glass of the windows, besides making vigorous, and, it is to be feared, too successful attacks on the frames also. One of the first cries uttered was "The Queen!" ever the signal for an enthusiastic display of loyalty. "Prince Albert" was also very cordially cheered, though not without some few manifestations of dissent. "The University Commission" elicited a tremendous burst of

groaning, hissing and hooting. "Lord Derby and the Government" was received with vociferous and protracted cheering, followed by "one cheer more" heartily given. "Mr. Pritchard, the Junior Proctor" was received, at this stage of the proceedings, and still more decidedly afterwards, with every manifestation of disfavor. "Lord John Russell" was greeted with unequivocal and nearly unanimous tokens of disapprobation. This cry was followed, after a brief interval, by "the Bishop of Exeter!" and there followed, as instantaneously as the thunder succeeds the lightning-flash, a perfect storm of cheering, so loud, long and unanimous, that the very walls seemed to vibrate in response; it was renewed with fresh vigor after a moment's pause to regain breath, and was certainly altogether one of the most magnificent and enthusiastic bursts of applause ever bestowed in the Theatre upon any public character. "The Bishop of Oxford" was also received with much cheering. "The ladies, all standing," was the signal for a rapturous burst—and the ladies in pink, blue and white, respectively, were similarly honored in succession.

At this moment, however, the entrance of Convocation in procession produced a cessation of the cries; and as that body, headed by the Vice-Chancellor, and accompanied by the usual official retinue, moved across the Theatre to their accustomed benches in the semicircle, the whole body of Undergraduates rose up and sang "God save the Queen" in grand style. As the majestic volume of harmony swelled around the capacious interior, whence it must have been borne to some distance along the outer air, it suggested ideas of a homage more dignified and grateful, because more exalted by intellect, than could be rendered to any other sovereign on earth. The various illustrious personages in the procession, as they were recognized in taking their places, were loudly cheered. Amongst the number were the Bishop of London, the Bishop of Exeter, the Bishop of Chichester, the Bishop of Oxford, the Bishop of Glasgow, the Bishop of Argyll and the Isles. These several Prelates were greeted with varied applause, and the demonstrations previously elicited by the name of the Bishop of Exeter in particular were renewed with inconceivable ardor, and joined in, with scarcely an exception, by the members of the University and their friends who filled the area. There were also present—the President of St. John's College, the Provost of Oriel College, the Warden of Wadham College, the President of Corpus Christi College, the Rector of Lincoln College, the Principal of Magdalen Hall, the Principal of St. Alban Hall, the Principal of New Inn Hall, the Ven. Archdeacon Clerke, Rev. Dr. Jacobson, Rev. Dr. Bloxham, Rev. Dr. Froude, Rev. Dr. Nelson, Rev. Dr. Faussett; and amongst the strangers or non-residents the Rev. Dr. Farquhar Hook of Leeds, the Rev. Dr. Saunders of Charterhouse, Dr. Twiss, Colonel Oldfield Bowles, Charles Peers, Esq., besides the distinguished personages, eight in number, upon whom the Honorary Degree of D. C. L. was conferred, as mentioned below.

The Vice-Chancellor then opened the Convocation in an address as usual, in which he submitted the names of those upon whom it was proposed to confer the Honorary Degree.

The Rev. Dr. Bliss, Registrar of the University, presented these personages in the following order, with a suitable Latin address in each case, declaratory of their merits and claims:—

Don Domenico Lofaso di Pietra Santa, Duke of Serradifalco and Prince of San Pietro. This eminent scientific nobleman was received with the most cordial demonstrations of applause.

The Right Rev. Samuel Allen McCoskry, D. D., Bishop of Michigan in the United States. This Prelate was very warmly cheered.

The Right Rev. William Heathcote De Lancey, D. D., Bishop of Western New York. The same demonstrations of applause were elicited by the appearance of this esteemed Prelate.

The Hon. Sir John Taylor Coleridge, Knight, one of Her Majesty's Justices of the Court of Queen's Bench, late Fellow of Exeter College. The reception given to this eminent Judge was enthusiastic in the extreme.

Sir Gardner Wilkinson, Knight, F. R. S., M. R. S. L., F. R. G. S., the author of some learned and valuable works on Egyptian antiquities, was very warmly

greeted, and amongst the cheers there was a cry of "Old Hieroglyphics," which elicited much laughter.

The Rev. Jonathan Mayhew Wainwright, D. D., Secretary of the House of Bishops in the United States. The Rev. Dr. was cordially applauded.

Wm. Pulteney Alison, M. D., Professor of Medicine in the University of Edinburgh, and one of the Physicians in Ordinary to her Majesty in Scotland. The reception given to this gentleman, who is as greatly distinguished by his professional abilities and literary talent, as by a genuine and unaffected philanthropy, which has endeared his name to every class of society in Scotland, was most enthusiastic, and shewed a just and gratifying estimate of his merits.

Richard Owen, Esq., Hunterian Professor of Comparative Anatomy and Physiology, and Conservator of the Museum of the Royal College of Surgeons. This gentleman was received also in a very flattering manner.

The Creweian Oration was admirably delivered by the Professor of Poetry, the Rev. T. L. Claughton of Trinity College, and Rector of Kidderminster.

In the beginning of the Oration he set forth the object of their assembling together on that day, the solemn commemoration of Founders and Benefactors, and his own desire to speak in accordance with that ancient principle of religion, "*Deorum Manium jura sancta sunt.*" He then adverted to the proposed changes in the University, as being a matter of interest not only to the University, but to the State at large. He congratulated the University on the character of those to whom the investigation of its affairs had been committed, as being persons who had themselves derived the best advantages it affords; but expressed a fear that they had not sufficiently considered from what quarter the desire for these changes arose; and that innovations were contemplated by some inconsistent with the wills of the Founders. He then set forth the object of Founders in placing their several Colleges under the superintendence of a Visitor who should from time to time inquire into their state, and correct abuses, and advocated the course which is now being adopted by some Colleges, of appealing to their Visitor to investigate their condition and working. Turning from these topics, the Professor then on behalf of the University welcomed the American Bishops on the occasion of their visit to this University, in words to this effect: "*Salvete, Pacis Ministri! qui vobiscum optima caritatis pignora ab Ecclesia, nostræ devinctissima atque conjunctissima, repertatis! Salvete vos jubet, non solum hæc Academia, sed etiam omnis Ecclesia Anglicana!*" This sentiment drew down a strong expression of feeling from the assembly. In the conclusion of the oration, the name of the Bishop of London as connected with the Extension of the Colonial Church, but more especially that of the Bishop of Exeter as a firm maintainer of the Catholic Faith, drew down like marks of approval and sympathy.

At the conclusion of the proceedings in the Theatre, those upon whom the Honorary Degrees had been conferred, with a large party of distinguished visitors, including the Bishops of London, Oxford, Chichester, Glasgow, and Argyll, and some members of the family of Mr. Lawrence, the American Minister, were hospitably entertained by the Vice-Chancellor at a collation in the Hall of University College.

Oxford University Herald.

From the Latin Oration of Prof. T. L. Claughton, June 23d, 1852.

[Referred to on page 39 of the Journal.]

"Sed vereor ne nimis in his rebus esse videar, cum longe alias cogitationes secum attulerit hujus diei solennitas, et cum neminem non tangat favor iste plaususque quo juvenus nostra atque omnis hic consessus venerandos illos Presules exceptit, qui ex America nuper in has oras appulsi sunt. Salvete, Pacis Ministri! qui vobiscum optima caritatis pignora ab Ecclesia nostrae devotissima et conjunctissima, reportatis! Salvete vos jubet non hæc Academia solum, sed etiam omnis Ecclesia Anglicana! Equidem cum vos intueor, qui in eorum locum successistis, qui Catholicæ ergo in Christo fidei, *"τον αγαπον τον καλον γνωρισαντες,"* cum eos qui proximi vobis a latere sedent, illum præsertim Episcopum Londinensem cujus Episcopatus hæc summa laus est, quod Ecclesiæ Australensis, Africanæ, Anglo-Americanae, Orientales, eo inter primos auctores, fundatæ sunt; ne taceam alterum Fidei ad nos usque transmissæ strenuum assertorem Henricum, Episcopum Exoniensem; cum vos omnes sanctissimi Presules, intueor, videor mihi nescio quo pacto tempus animo præagere cum, omnibus in Christo fidelibus uno caritatis vinculo conjunctis, finis ille aderit, quem precibus assiduis a Deo impetravimus; in quem laboribus et impensa, quoad quisque potuit, incubuimus; pro quo nemo est nostrum, ut spero, qui non bonorum directionem, vel quavis alia, libenter passurus foret! In quem finem si quid, Deo juvante, contulerit hæc Academia; si quos viros fide, amore, zelo ferventes Evangelistarum nomine veri dignos emiseric, illud majori nobis honori est, altiori præconio celebrari dignum, quam si scientiarum progressibus atque artium excultioni pro virili operam navassemus."

The end of the Crewelan Oration in the Theatre, Oxford, delivered by the Rev. THOMAS LEIGH CLAUGHTON, M. A., Professor of Poetry—the Bishops of Michigan and Western New-York being present.

But, I fear that I am lingering too long upon these subjects. The solemnity of this day has brought with it far different matters for our consideration, and no one is unaffected by the applause and tokens of esteem with which the younger members of this place, and I may say, this whole assembly, has received the Venerable Prelates who have lately come to these shores from America. Welcome, ye ministers of peace, who bring us the best pledges of affectionate regard from a Church which is most intimately united with our own. It is not this University alone, but the entire Church of England, that bids you welcome. In truth, while I gaze upon you who have succeeded to the place of those who once "fought the good fight" for the Catholic Faith in Christ; when I look upon those who are sitting close beside you, especially the Bishop of London, the highest glory of whose Episcopate is this, that under his especial auspices, Churches have been founded in Australia, Africa, English America, and the East; not to omit the mention of him who has been the strenuous defender of the faith which has been transmitted to our own days, Henry, Bishop of Exeter; when, I say, I look upon all of you, most Reverend Prelates, I seem to anticipate the coming of that day when, by the union of all the faithful in Christ in one bond of love, that happy consummation will have arrived for which we have earnestly prayed, for which we have devoted both our labors and our means, according to our respective abilities; for which none of us, I hope, would not willingly endure the plundering of our goods, or aught else besides.

And if, under the blessing of God, this University has at all contributed to this end—if it has sent forth any men of ardent faith, love and zeal, and truly worthy of the name of Evangelists—it is a greater honor, and worthy of being celebrated in a loftier strain, than if we had devoted our utmost energies to advance the progress of the sciences and the full cultivation of the arts.

The Services at Canterbury, June 29th and 30th, 1852.

[Referred to on page 40 of the Journal.]

To the Editor of the Guardian:—

SIR,—You have given in the pages of the *Guardian* several interesting accounts of the late religious services and meetings connected with the Jubilee. It may be gratifying, therefore, to your readers, to be further informed respecting the late proceedings of a similar character, in the ancient city of Canterbury.

I arrived here on Monday last, and was hospitably received by the Warden of the institution from which I write. Thirty years since I recollect the present situation of the College, while encumbered by ruins, and partially occupied by a brewery, a public house, and a skittle-ground. Now I beheld a school of the prophets erected on the old foundations, and firmly established in the confidence of the Church.

After examining the library on the following morning, I attended, at ten o'clock, an interesting ceremony in the Hall, when a jet-black negro from Guiana was formally admitted as a student. The Bishop of Western New York was present, together with Drs. Wainwright, and Van Ingen, and the Rev. Mr. Ayrault, from the United States, and Archdeacon Bethune from Canada, besides other guests. The present number of students is twenty-two, from various colonies, besides an Esquimaux probationer from lat. 76 N.

The chapel services soon afterwards commenced. The chanting was admirably performed by the students, without instrumental accompaniment, and the deceased benefactors were duly commemorated. After the services Bishop De Lancey preached an excellent sermon on the commission and responsibilities of the Sacred Ministry. The collection made at the offertory was devoted by the Warden to the missions of the American Church.

In the evening a number of guests enjoyed the pleasure of dining in the College Hall, with the Warden, Sub-Warden, and Fellows. I noticed the Bishop of Western New York, and Dr. Wainwright, the Dean and Archdeacon of Canterbury, the Archdeacon of Maidstone, the Rev. Dr. Spry, Dr. Russell, and other well-known churchmen. At nine P. M. we again attended divine service in the chapel.

At twelve o'clock on the following day, a meeting of the friends of the Society for the Propagation of the Gospel was held at St. George's Hall, a neat and convenient apartment. The chairman, Dr. Russell, explained that the object of the meeting was the reception of the delegation from America. An address of welcome was then read by the Rector of St. Martin's, which was responded to by Bishop De Lancey. The Bishop expressed his satisfaction in visiting England, and declared his belief that the true principles of the Church were decidedly gaining ground on both sides of the Atlantic. He spoke also in terms of high commendation of Bishop Strachan, of Toronto, Archdeacon Bethune, and the Canadian Church in general.

Dr. Wainwright followed, and in a very efficient speech assured the meeting that he should carry back to America a faithful account of the vast improvements which have taken place in the Church of England since his visit in 1839. At the same time, also, he must honestly report that the cities and great towns in England are too much neglected, and that the laity generally, have too little share in the management of Church affairs.

Dr. Van Ingen expressed his delight at finding himself in Canterbury, the cradle of Anglo-Saxon Christianity. All that North America possesses, he said, comes from England—her laws, her institutions, and her religion. The great desideratum at the present time is, the unity of our Reformed Church throughout Christendom.

Archdeacon Bethune thanked the Bishop of Western New York for his kind mention of the Canadian Church. He then spoke of the peculiar difficulties of the Diocese of Toronto, and of the cruel necessity which has obliged the Bishop of that Diocese to appeal to the Christian public in behalf of Trinity College. That institution was now in actual operation, and was about to receive a royal charter. Yet it required much additional assistance to render it thoroughly efficient. He concluded by expressing his delight and satisfaction with what he had seen at St. Augustine's.

In the afternoon, Bishop De Lancey preached at the Cathedral in presence of a large and deeply attentive congregation. The text was from 2 Cor. ix., 6: "He that soweth plenteously shall also reap plenteously." It was shown that the promise in the text applies to missionary efforts as well as to all the operations of industry. The spirit of missions was the spirit of Christianity itself. Through the operations of this spirit, America had received the Gospel from England, as England had received it from our Eastern regions.

The proceedings of the day terminated with a dinner at the Dean's. The evening was spent agreeably and profitably by a numerous company of English and Americans. After singing the National Anthem the party broke up, highly gratified with the hospitality which they had experienced.

I remain, Sir, yours faithfully,

HENRY CASWALL

St. Augustine's College, Canterbury, July 2, 1852.

The Meeting in Archbishop Tenison's Library, July 1st, 1852.

[Referred to on page 41 of the Journal.]

The Quarterly Meeting of this Society was held yesterday, at Archbishop Tenison's Library, Castle-street, Leicester-Square. The Rev. H. Mackenzie, Vicar of the parish of St. Martin-in-the-Fields, presided, supported by the Bishop of Western New York and the Bishop of Edinburgh.

The Chairman said this meeting was one of more than usual interest, for it was held in the very room where, a century and a half ago, the Society was instituted by Archbishop Tenison. He hoped that one of the results of the meeting would be, that greater use would be made of the institution provided by the liberality of that Prelate for the inhabitants of St. Martin's and the adjoining parishes. If they would look back to the period of the Society's second Jubilee, they would find that the Church which had now sent its Bishop over at the invitation of the Society was then in its infancy. At that time three distinguished members of that Church, Doctor White, Doctor Provost, and a third, whose name he could not then recollect, had come over. They came for the purpose of receiving Episcopal Consecration at the hands of the Archbishop of Canterbury. From these good men, in conjunction with a single Scottish Bishop, the American Church had sprung up, which now consisted of thirty Bishops, and more than 1,600 Clergy. He then reviewed the progress of the Society, and referred to what they might expect it to be at the conclusion of the fourth Jubilee. In conclusion, in showing the danger attending upon the Missionaries, he repeated an account he had received of the providential escape of the Bishops of New Zealand and Newcastle from the natives of one of the Polynesian Islands.

The Bishop of Western New York then rose, and stated the feelings with which he found himself in the cradle, if he might call it so, of the Society for the Propagation of the Gospel. He then reviewed the rise and progress of the American Church, describing the dangers and difficulties which had beset it, from the peculiar state of parties and religious denominations in that country.

After eloquently expatiating upon the principles in which that Church had been conducted, and by which alone it could be maintained, he expressed his acknowledgments to the Church of England and also to the Society for the Propagation of the Gospel. In conclusion, he stated that the advantages of the Church in the colonies could not be too highly appreciated, and he was convinced that it was only by the union of the Clergy and Laity that it could be extensively increased. They always found in their country that the Laity who were rightly educated in the principles of the Church were its best supporters, and that by such a union it would make such a forward progress that they could hardly at present estimate it.

The Bishop of Edinburgh said he could not relate such interesting details of the progress of the Church of Scotland, which was a much smaller body. It had now passed through its difficulties, and was in a comparatively independent position. It was at least free from civil disabilities. He then stated that upon two grounds he had always supported their Society more readily than others. First, it was conducted upon the true principles of the Episcopal Church, and it enjoyed the sanction of the Bishops. Secondly, it was of the greatest service to the crowds of emigrants that left this country, and especially Scotland, for it was satisfactory to know that those who left their homes here were still in the enjoyment of the advantages afforded by that Church in which they had been brought up. In conclusion, he begged to express his cordial concurrence in all the wishes which had been expressed for the prosperity of the Society.

Sir E. Cust also addressed the meeting, bearing his testimony to the exertions of the Church in America and in the colonies. He also was convinced that it was only by a union of the sister Churches of England and America they would eventually produce that good which they were capable of doing upon the world at large. After complimenting the Clergy upon their liberality, he earnestly called upon the Laity to assist also.

On the motion of Mr. Churchwarden Countze, seconded by Sir W. C. James, a vote of thanks was carried by acclamation to the Bishops of Western New York and Edinburgh.

The Bishop of Western New York briefly returned thanks.

The blessing was then pronounced by the Chairman, and the meeting separated.

July 2d, 1852.

Morning Chronicle.

**Letter from the Rt. Rev. W. Skinner, Primus, to the Bishop of
Western New York.**

[Referred to on page 47 of the Journal.]

ABERDEEN, August 23, 1852.

MY DEAR BISHOP DE LANCEY:—I can not express my regret on returning to Aberdeen last Monday to find waiting, your card and kind note, announcing your having been here on the evening of Friday week, and taken your departure the following morning. As Mrs. Skinner and I were only on a country visit about 16 miles off, had you been pleased to give us any previous intimation of your visit, we might have readily been at home to receive you and Mrs. De Lancey; and we feel greatly annoyed that you should have had the fatigue and exposure of a long journey to no purpose.

It was a grievous disappointment to me, my not being able to join with our Anglican and Transatlantic Brethren in the solemn and heart-stirring services of Westminster Abbey and St. Paul's; but though this was the *first* opportunity that presented itself for our meeting as Brethren to consent in offices of love, yet I sincerely trust that in the providence of God it may not be the last—but that if spared, we may yet meet in the flesh.

The Annual Episcopal Synod, and meeting of our Church Society, &c., take place in Edinburgh this year the last week in September, and should it suit the convenience of yourself and the Bishop of Michigan to join us there on that occasion, say on the 28th or 29th September, to me it would afford the greatest pleasure, and no less, I am persuaded, to my Episcopal Brethren, to have the opportunity of expressing, viva voce, the cordial affection which the Episcopal Church in Scotland bears towards her sister Church in America, to whom she may be allowed to claim a somewhat nearer alliance.

With profound sentiments of esteem for your character, and fervent prayers to Almighty God for your safe and happy return to your Diocese and home, I have the honor to remain, my dear Bishop,

Your faithful friend and brother in the Lord,

W. SKINNER, Bishop of Aberdeen,
and Primus of the Scottish Episcopal Church.

The Rt. Rev. the BISHOP OF WESTERN NEW YORK, U. S.

Irish Converts.

[Referred to on page 49 of the Journal.]

The statement of the number of Converts to the Church of England among the Irish residents and emigrants was made to me by the Rev. John Edward White, M. A., Secretary of the Irish Society of London, whose friendly call upon me in London I have very much to regret that I was prevented by sudden indisposition from returning.

The following facts and items of intelligence confirmatory of the general statement, and drawn from the reports and publications submitted to me, will doubtless prove highly interesting to the Convention, and to Churchmen generally:

1. There exists a Professorship of Irish in Dublin University. The present Professor is the Rev. Daniel Foley, M. A., who is understood to occupy his post with ability and zeal—delivering lectures upon the Irish language, and giving instructions in the same.

2. The total number of Missionaries now employed by the Society is twenty-eight, and seven Missionary stations are still vacant, owing to the difficulty of obtaining Clergymen suited to the work. The total number of Lay Agents, Scripture Readers and Schoolmasters for the young is 220. There are fifty congregations of converts ministered to by the Missionaries of the Society.—[p. 22.]

3. The Teaching Department of the Society's labors has been conducted by the Dublin Committee, the Agency connected with which consists of 60 Honorary Clerical Superintendents, 4 Clerical Agents, 95 Scripture Readers, and 620 Teachers, with nearly 27,000 pupils under instruction.—[p. 21.]

4. The Districts in which these labors are prosecuted are Donegal, Tyrone, Sligo, Leitrim, Mayo, King's County, Galway, Roscommon, Limerick, Tipperary, Clare, Kerry, Waterford and Cork.

5. Of the Cork City Mission it is recorded that Divine Service has been regularly held in the Irish language; the Missionary Lay Agents and Readers have visited from house to house; converts' and inquirers' meetings have been held; controversial sermons have been preached, and the schools have been diligently attended to. We have the satisfaction to see our meetings *well attended*, our schools *crowded*, and some of our inquirers become *sound members* of our good old Church, and those of longer standing among our people manifesting by their lives and conduct that they are *converts* indeed.—[p. 23.]

Our Reformation Schools are well attended. We have very nearly two hundred children of Roman Catholics in attendance, and the children manifest great improvement. Upwards of 100 children of Roman Catholics attend the Saturday classes of the Missionary, and each child is able every week to repeat the Collect for the following Sunday and a hymn, while the head classes have also learned a parable or miracle from the Gospels.—[p. 24.]

I have rarely, says an English writer sent to inspect the works of the Society, witnessed such a scene as I was permitted to see in the large, well-lighted school room which is used by the Irish Society in the city of Cork. One hundred and twenty persons of all ages and chiefly Roman Catholics, sitting in classes and quietly discussing the points of difference between the Churches of England and Rome. It was essentially a controversial meeting. Popery with its errors was the theme of the night.

6. *Of the DOON AND PALLAS MISSION* it is recorded thus: Numerous conversions from Romanism deserve notice as among the most important fruits of such

labors. On this point we wish to be accurate, and careful inquiry enables us to state the facts with confidence. It is always difficult to state numbers with precision. The shiftings of society in Ireland by emigration, death, and search for employment, cause frequent alterations in every statistical return. In the parish of Doon there are at present about 800 converts; in Pallas Green, 200; in Tuogh, 180; and many others in the parishes of Ballybrood, Abington, Oola, Cullen, &c., &c. We have thus about 800 converts *at present* residing in the district, and if we add those who have been removed by death, emigration, or other circumstances, not less than 1,000 persons have been saved from the false teaching of the Church of Rome in Doon and the surrounding parishes, within the short period that has elapsed since the year 1848.—[p. 31.]

Formerly, in the parish of Doon, *thirty* persons formed what was considered an unusually large congregation on the Lord's Day. Now there are 360 Protestants, (nearly all converts,) in the parish, and sometimes overflowing congregations. Formerly *ten* or *twelve* communicants was a large number, but recently *eighty-one*, with solemn devotion, presented themselves at the Table of the Lord.—[p. 31.]

During the last autumn the Bishop of Cashel held a Confirmation of 274 converts from Romanism, connected with the Mission at Dronkeen Church, in the county of Limerick.

Three Missionaries are employed here in connection with the Society, one Lay Agent, seventeen Readers of various classes, and five Schoolmasters for the young.—[p. 34.]

7. Of CLARE it is recorded that ten families in the south of Clare have left the Church of Rome since the Mission was opened, in September last.

8. Of SOUTH MAYO it is recorded that a great spirit of inquiry is abroad throughout the whole of the district at the head of the Kellierico, and many hundreds of converts are living witnesses that the Law of the Lord is perfect, converting the soul.

We have altogether in our schools in this parish, Cong, nearly 400. All, with the exception of seven, had been Romanists, and many of them are so still. Our Sunday School is noble, averaging 120, and about 20 adults in an Irish class.

There are about 200 converts at Pulathemas, in North Mayo, and 45 converts are reported by the return of the parish of Kilcommon.

In the neighborhood of Dingle and Ventry, there are about 1200 converts. About 30,000 pupils are in the schools of the Irish Society.

9. In regard to the native Irish in London, the Society reports that since the first of January last *eighty-seven* persons, many of them heads of families, have renounced Popery in the Church of St. Paul's, Bermondsey, which together with the children of the same, received into the Church, make 153 converts.

10. In Whitaker's Clergyman's Diary, published for January, 1852, it is stated that during the last few years about 34,000 persons have forsaken the Romish Communion in Ireland, and are now living as consistent members of the Church of England.

11. The following extract from a sketch of the Irish Society's operations, developing the origin and progress of this great movement, cannot but be deeply interesting to every Christian:

"In the year 1843, a Professorship of the Irish Language was founded in Trinity College, Dublin, the funds for that purpose having been procured by the Irish Society, and this Chair was filled by Mr. Coneys until the period of his lamented death in December last. The Ventry Irish School was also adopted, in 1844, by the Irish Society for the instruction of Irish-speaking youths, with the view of preparing them for the Ministry; and in 1845, four Exhibitions were established in Trinity College, Dublin, as a further encouragement for students of the Irish language. Meanwhile the elementary system of teaching, with the addition of Scripture Readers, had extended to

eighteen counties, and previously to the year 1846, some hundreds of thousands of the native Irish had been taught to read the Scriptures in their own language.

"In that memorable year it pleased the Lord to cause a blight to pass over the land, and the staple food of Ireland was lost.

"THE FAMINE will not soon be forgotten. Villages were swept away and whole districts depopulated by that awful scourge. It is calculated that at least a million of people perished during that visitation; and although British benevolence was prompt and early in rendering aid, many of the people died before the supplies could reach them. But however fearful the scourge, it pleased the Lord in his inscrutable wisdom to employ it for the furtherance of his own great work, and results have arisen equally unexpected by the friends of the Gospel and by the opposers of that Gospel—the Priests of the Church of Rome. Holy Water was sold—it produced no effect upon the diseased potatoes. The people implored the Priests to exert the power of performing miracles, which they had long claimed, and to stay the ravages of the famine, but no miracle was performed; the people then discovered that the Priests told falsehoods, and as a consequence they doubted the infallibility of the Church of Rome. In addition to which the supplies for their necessities came from the Saxons, whom the Priests had taught them to hate; and their lives were preserved in a great measure by the means of the Protestant Clergy, whom the Priests were wont to call mischievous heretics and the messengers of Satan. And the Priests having by means of political agitation unconsciously taught the people to think for themselves on the subject of politics, the people not unnaturally extended the same principle of private judgment to the subject of religion.

"All this was well. God in his wisdom overruled the famine to the breaking down of prejudice and removing difficulties in the way of instructing the Romanists; but neither the Famine, nor the concomitant Fever, nor the breaking down of Prejudice, nor Political Agitation was 'the seed.' 'The seed is the Word of God.' Hundreds of thousands of the native Irish had been taught to read the Scriptures by the agents of the Irish Society, and no inconsiderable number by other Protestant Institutions. And during the famine and immediately after, many an Irish peasant might be seen taking his Bible from the shelf in his cabin and lighting a splinter of bogwood and sitting down to read the Word of God for himself and his family around him. Yes, that Bible which he at first procured merely to learn his own beloved language—the reading of which has always been the pride of the Irish peasant;—that Bible he now reads as a message from God; and reading its sacred pages, illumined by the light of the Holy Spirit, he finds a Saviour of whose *sole* Atonement and Intercession he had never heard from his Romish teachers, and he receives 'beauty for ashes, and the oil of joy for mourning.' This extensive sowing of the seed is acknowledged by all to have been the *Preparation for the Reformation Movement.*

"The Lord Bishop of Cashel, in a letter to the Secretary of the Irish Society, attests this fact in the following terms:—'There has been a wonderful testimony borne to the efficacy of Irish teachers and the Irish Society. The Irish Scriptures, put into the hands of the people, are confessedly at the bottom of all the conversion that is so happily going on in Dingle, Doon, Connemara and Mayo. Whatever instruments may have been raised up to gather the harvest, all attest the fact that the Scriptures in Irish have been the good seed, and thence have come the blade, the ear, and the full corn in the ear.'

**Letter from the Bishop of St. Asaph to the Bishops of Michigan
and Western New York.**

[Referred to on page 50 of the Journal.]

ST. ASAPH, Sept. 4th, 1852.

MY DEAR BRETHREN AND FRIENDS:—I had looked forward to a pleasant holiday with both of you when you were at St. Asaph—a day of pleasant earthly pleasure not unmixed with something better. But our Master ordered it otherwise, and though kindly grieving for my personal absence, I trust you both enjoyed your drive, and the hospitality of my good friend the Dean.

It has pleased God to restore me quickly to my health and spirits, and though I shall never probably enjoy a day in such a way as I had expected, yet we may, I trust, all look forward in faith to a better meeting in a better country—I hope a common country. And if while we remain on earth our personal friendship and our official influence shall be allowed to contribute to the closer union of our two countries, the Lord be praised.

I must beg to be remembered most kindly to Mrs. De Lancey and any other common friends.

Believe me, my dear Bishops,

Your brother in Christ Jesus,

THOMAS VOWLER, St. Asaph.

Rt. Rev. S. A. M'Coskery,

Rt. Rev. W. H. De Lancey.

At Leeds—Meeting of the Society for the Propagation of the Gospel in Foreign Parts.

[Referred to on page 51 of the Journal.]

Never has the Music Hall been devoted to a better purpose, or been the scene of more interesting proceedings, than on Wednesday last. The Bishop of the Diocese, and two American Bishops, who have come to this country as a deputation to join in celebrating the third Jubilee of the Society for the Propagation of the Gospel in Foreign Parts, being in Leeds for the purpose of attending the commemoration services at the Parish Church, advantage was taken of their presence to hold a meeting of that Society. Although no flaming placards had been issued, the room was well filled with a highly respectable audience. On the platform were the great body of the Clergy of the town, headed by the Bishop and the Vicar, together with some of the most influential of the Laity; and a numerous company of attentive listeners, who repeatedly testified their interest in the proceedings, occupied the body of the Hall. That on an occasion so destitute of the attractions of political excitement, and so far removed from the operation of the mercenary or selfish motives of any kind, such numbers should have been gathered together without recourse to those puffing arts which are usually employed in the getting up of public meetings, is a gratifying proof that the people of Leeds are not wholly absorbed in business and politics, but with all their activity in these pursuits, have some concern for those of a purer and more elevated character.

There were several circumstances which combined to raise the meeting on Wednesday night above the ordinary level of those held in the same room. The Society in connection with which it was called together, is about a century older than any similar Institution, having been incorporated by Royal charter in the year 1701; a year memorable, as was aptly observed, for the settlement of the succession to the Crown of these realms in the line from which her present Majesty is descended. In addition to superior age and higher patronage, this Society has stronger claims to regard than most others of the same class, on account of its national character. The objects it was especially designed to promote, were the diffusion of the blessings of Christianity among the native inhabitants of our colonial possessions, and the supply of the spiritual wants of British emigrants or their descendants. These excellent purposes it has been carrying on for the last century and a half with great success, one striking instance of which is afforded by the interesting fact, that to its operations may be traced the origin of the Episcopal Church in the United States, which now numbers upwards of 30 Bishops and 1600 Clergymen. Its value as a means of providing for the religious necessities of our countrymen who emigrate to British settlements, is now greater than ever, in consequence of the unparalleled extent to which emigration is going on. The late President of the Poor Law Board informed the meeting that the number of emigrants from our shores, which was 14,000 in the year 1825, had increased to 280,000, or twenty times as many in 1850. Since this latter period it has advanced beyond all computation. The lowest estimate for 1851, puts it at between three and four hundred thousand; and though we can only guess what it will be this year, there can be no doubt it will exceed that of any previous year. It is of the greatest importance that these vast and increasing portions of our population should not be without the means of our religious instruction. Nothing but the benign spirit of Christianity can suffice to protect them against the hardening and debasing influence of a gold-digging atmosphere.

Another circumstance of interest connected with the meeting at the Music Hall, was the position and character of those who took a prominent part in it.

It is not every public meeting in that Hall that can boast of so distinguished a chairman as the Lord Bishop of the Diocese. The presence of the two American Prelates, who had come to England on an errand of peace and love, was peculiarly significant at a time like this. Nothing could be more honorable to both parties than the generous enthusiasm with which they were received. If a resolution ever spoke the real sentiments of a meeting, it was that which adverted to this topic. We rejoice with others in the hope that such genuine expressions of mutual regard will tend to unite the two great nations of England and America by indissoluble bonds of peace and harmony. There was yet one more individual whose presence at the meeting deserves to be noticed, we mean the Right Hon. Matthew Talbot Baines. A better substitute for his worship the Mayor, who was unhappily prevented by illness from attending, could not have been found. Differing as we do with the right honorable gentleman on political points, we were the more delighted to listen to the eloquent terms in which he pleaded the cause of the Propagation Society, addressed the American Bishops, and gave utterance to his ardent desire for peace and good will. It was with a feeling of peculiar satisfaction that we heard him pronounce the Episcopal Reformed Church to be "a Church as pure and as excellent as any upon the face of the earth." Words like these from the lips of a Baines are such as we do not often hear. *O si sic omnia!* Leeds may congratulate itself on having found a successor to Mr. Beckett so favorable to the Church, and so able to defend her sacred interests from the assaults of violent dissenters.

LEEDS SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

A meeting of this Society was held in the Music Hall, Leeds, on Wednesday last, which was rendered unusually interesting and attractive in consequence of the presence of two Bishops of the American Episcopal Church, the Bishop of our own Diocese, and a very large proportion of the Clergy of this town and neighborhood, as well as a considerable number of influential Laity. The hall was fully occupied by a highly respectable audience, who gave a most enthusiastic welcome to the Right Rev. Prelates from America as they were introduced upon the platform by our own highly respected Diocesan. The Rt. Hon. M. T. Baines, M. P., was also greeted with applause as he took his seat amid the principal group around the President's chair. The office of chairman was discharged by the Lord Bishop of Ripon.

The following is as complete a list of the Clergy present as we could obtain, but there were several others present whose names we could not learn:

The Right Rev. the Lord Bishop of Ripon; the Right Rev. the Bishop of Western New York; the Right Rev. the Bishop of Maryland; Dr. Hook, Vicar of Leeds; the Revs. Dr. Holmes, Thomas Nunna, Edward Jackson, John Bickerdike, Edward Cookson, J. W. Knott, H. Lomas, S. Kettlewell, W. C. Barwis, W. Whyatt, H. Kershaw, W. Randall, H. De Renzi, G. Thomas, A. Keene, J. M. Fawcett, W. Willey, J. Brunskill, W. T. Henham, A. Davis, R. C. Weston, A. R. Richings, R. Twigg, — Carter, F. Rowell, R. Kemplay, O. L. Chambers, D. J. Gladstone, all of Leeds; the Revs. G. Armfield, Armley; J. Clark, Hunslet; G. Nash, Bramley; W. S. Howarth, Stanningley; A. Ibbotson, Rawden; W. Bushfield, Keighley; W. F. Black, Bradford; W. Braithwaite, Alne; G. Sowden, Stainland; R. Newlove, Thorner; T. Carter, Heckmondwike; R. Poole, Ripon, Secretary to the Archdeaconry of Ripon; John Urquhart, Chapel Allerton; D. Mapleton, Meanwood; R. Male, Wells, Somersetshire; E. Male, Northfield, Birmingham; W. T. Dixon, Busingthorp; T. Nevin, Mirfield; W. Metcalf, Yeadon; W. H. Stocker, Horsforth; A. J. Brameld, Wortley; W. Dawson, Holbeck; J. H. Kendall, Holbeck; W. Milner, Shadwell; W. Chappell, Garforth; A. F. A. Woodford, Swillington; Hugh Smythe, Thornes; W. Dixon, Tong; G. H. G. Anson, Birch, Manchester; J. H. Thompson, Middleton; Robert Chadwick, Lofthouse; A. C. Jenkins, Armley; and R. Atthill, Middleham. Amongst the Laity present were the Right Hon. M. T. Baines, M. P., John Gott, Esq., Humphrey H. J. Hare, Esq., T. P. Teale, Esq., J. M. Tennant, Esq., J. H. Jowitt, Esq., George Wise, Esq., B.

Helliwell, Esq., H. Snowdon, Esq., H. Skelton, Esq., J. Lapage, Esq., Richard Oastler, Esq., (the Factory King,) &c. &c.

The meeting having been opened with prayer by the Rev. E. Jackson,

The Lord Bishop of Ripon rose to address the meeting amid loud applause. He said it generally devolved upon the chairman of public meetings to give a general outline of the objects for which the meeting was assembled, and, as far as might be, a sketch or general outline of the proceedings; but he was entirely satisfied that the meeting then assembled had very good and sufficient information of the general bearings of the Society for the Propagation of the Gospel in Foreign Parts, whose cause they were met together this evening to advocate and promote. And if any other evidence were wanting of their zeal on behalf of this Society, and therefore, he might presume, of their knowledge of its merits and claims on their attention and liberality, he should find it in the efforts which had been made in this place during the last twelve months for the celebration of the Jubilee of this Society, for he (the chairman) believed he was not wrong in stating that greater efforts had been made within the boundaries of this ancient parish, greater liberality had been shown in contributing to the Jubilee funds, than in any other place in the kingdom, excepting the metropolis. (Loud applause.) He took that, therefore, as an evidence of their knowledge of the benefits and blessings which this Society had already conferred on many quarters of the world, and of their earnest zeal in promoting its welfare. A conviction of that kind could not fail to be deeply gratifying to his own heart, because as their spiritual pastor, and therefore as deeply interested in their spiritual welfare, he could not but be assured that those who manifested such earnest zeal for the advancement of the spiritual interests of others, must indeed duly appreciate the value of their own souls—must have a keen, lively, and anxious desire to work out their own salvation. It was, therefore, such features as this, that as their spiritual pastor, he felt that he had occasion to thank God for and take courage in. But, surely, in a time like this, and in a district such as this, these results might well have been expected; for surely, here where wealth was accumulating; surely, here where that enterprise and energy were displayed on every hand which was the main-spring, under the blessing of God, of all that wealth which had been accumulated; surely, here would be found those who desired to thank God for all the comforts and conveniences of life, and for an honest independence; they surely, well knew how much they were indebted to Him who was the author and giver of every good gift, and would desire to contribute to His service some portion of those riches and abundance which He had so bountifully bestowed upon them. (Applause.) And there was still another reason why in this place, such a result should have been expected. This was one of those vast hives of British industry, one of the great workshops of the world, which ministered to the temporal and moral comfort and convenience of millions of those who yet, unhappily, bore not the name of Christians. If, therefore, the inhabitants of Leeds were instrumental in conveying to them the products of their industry; and if they held out encouragement to mutual commerce and intercourse, the people of Leeds would not permit them to be without that bread of life which alone could sustain the soul—they themselves would be desirous to convey to those benighted countries that merchandise which was "better than the merchandise of silver, and the gain thereof better than fine gold." (Loud applause.)

Again, the meeting would be aware that it was from these vast hives of industry the chief emigration to our foreign colonies was at present departing; and when their own friends and kindred, or at any rate, those with whom they had been associated in some relation or other of life, were departing to those distant shores, would they not be anxious to impart to them that religious consolation that when on ship-board, surrounded by those alarms and anxieties which the rude elements about them contributed to supply, they stood so much in need of; and those consolations which seemed especially wanting at those moments when perhaps they were disponding over their future prospects, and the enemy of souls so easily might find an avenue and inlet to their hearts. (Hear, hear.) And with respect to the spread of emigra-

tion, they knew that this Society from its first institution, had been most anxious to consult the spiritual welfare of our distant colonies. They knew how those holy and enlightened men who first of all founded this institution, never rested until they had been instrumental in sending out additional numbers of ordained ministers to our colonies, and how anxious they were and how they persevered through years of disappointment and toil and apprehension, until they achieved the establishment of an episcopate over those who had already been sent out as subordinate ministers of the Gospel. (Applause.) And now the blessed fruits of their exertions were plainly seen, and there were those present at this meeting who would willingly contribute their testimony to the benefits thus conferred—(applause)—those whose presence cheered the members of this Society in their own labors—those whom they would all welcome to their hearts and homes—(loud applause)—those in whom they all took a most cordial and affectionate interest. (Renewed applause.) Now, in tracing the progress of the Episcopal Church in America, witnessing, as they did, the fact that not above twelve or fourteen years ago, there was not half the number of Bishops then as there were Bishops now, and not half the number of Clergy then as there were Clergy now, they could not but thank God for the manifest blessings conferred on that Church, and would desire to entreat Him to pour down the additional blessings of His Holy Spirit upon her and to prosper her in the labors in which she is engaged. (Applause.) Undoubtedly it was a matter of peculiar interest to him (the chairman) to find one of the Right Rev. Prelates beside him, the institution of whose Diocese, he recollected, had been contemporaneous with his own. (Applause.) Although in those days they had been entirely unacquainted with each other, yet they had since been laboring in that holy fellowship and rivalry which it had pleased God in His good providence, to place before them; and it was a matter of great self-congratulation and thankfulness that he was permitted now to meet with this Right Rev. Prelate, and to be able to interchange with him mutual sentiments of sympathy and encouragement, and to confer with him, and to compare notes as well of difficulties and discouragements as of such circumstances as might cheer them and enable them mutually to bid each other "God speed," and to be encouraged in the work respectively allotted to them. (Applause.)

With regard to the general progress of the Society in various parts of the world, others would follow him in the course of the evening's proceedings who would give details which he was not fully acquainted with; but in reference to both the Right Rev. Prelates then present, he must say the meeting hailed them not only as brethren and kindred in blood, not only as sons of the Anglo-Saxon race whose ancestors and brethren had pervaded and encircled the whole of the habitable world; but as joint members of the Reformed Episcopal Church to which they all equally had the blessing to belong. (Applause.) He hailed their presence upon this occasion as a fresh warrant for that hearty and cordial cooperation between the two Churches, which he prayed might never be diminished. (Loud applause.) He witnessed also in their presence, a guarantee that the peace and union and amity between the two countries would be perpetually cemented, and that under the blessing of God, they would labor and work together for the promotion of that great and holy cause which He had entrusted to their care. (Loud applause.)

The Rev. Dr. Hook, the Vicar, rose to move the first resolution, and commenced his address by expressing the deep regret he felt at the absence of one whose talents he had relied on to recommend that resolution to the judgment of the meeting. He had expected merely to have had to introduce the subject to their notice, and to have trusted the remainder to that talent of his much respected friend, the Mayor of Leeds, which he always exhibited on every subject to which he directed his attention. (Applause.) He would have laid before the meeting many topics relating to the American Episcopal Church, which he was so well able to do; but he (Dr. Hook) was sorry to say, just before coming to the meeting he had received a note saying the Mayor was prevented from attending by serious though not alarming illness. Under these circumstances application had been made to another gentleman, whom all would rejoice to see present at that meeting, and who in the kindest manner

had undertaken to supply the place of the Mayor. The gentleman he alluded to appeared now, he believed, for the first time since his election, among any large body of his constituents, and he was one whose character reflected honor on the town of which he was a native. That gentleman was the Rt. Hon. M. T. Baines. (Loud applause.) With such a secondor he (Dr. Hook) should proceed to his own task with more confidence, and would express in the first place his happiness to see around him such a large assembly of Churchmen, who were, he was sure, as devoted in their attachment as he was to the Church of England and the principles of the English reformation, as were hundreds and thousands of others in the land. (Applause.) But he would venture to say that in all England there was no man who loved the Church of England more than he did. (Loud applause.) And it was because he loved the mother Church that he loved her American daughter. (Hear, hear, and applause.) He loved John Bull, and therefore he loved brother Jonathan also. (Applause.) And he could only say that when any of their American friends, and any of the Clergy of the American Church, came to England, as they did occasionally, to raise money for religious purposes, as far as he was concerned he did not begrudge them their success, but he heartily welcomed them, in every ecclesiastical stream in which he was concerned, to fish. (Loud applause.) His attachment to the American Church had commenced very early in his ministry, before that Church had risen to its present eminence, and when it was only little talked of or little known in England. He had made a pilgrimage to the metropolis in 1823 to pay his tribute of respect to the first American Prelate who trod on British ground, and he spoke under correction when he said that that Prelate was the greatest man the American Church ever produced—Bishop Hobart. (Hear, hear.) And why were English Churchmen so much attached to the Church of America? Why did they, with so much cordiality and affection, wish for and rejoice at her prosperity? It was because that Church proclaimed, in language not to be mistaken, that the principles held by the Reformed Church in England were not principles confined to any nation or to any form of government. They were principles for all climes and for all nations—they thrived as well in republican America as here in old England, where men were accustomed

“To sing with heart and voice
“God save the Queen.” (Loud applause.)

The principles to which he had alluded were briefly stated by that illustrious man to whom he had before referred, when he assumed for his motto “Evangelical truth and Apostolical order—not one, but both.” There were many Christian communities in the world around who retained Evangelical truth, but, as Churchmen thought, had missed Apostolical order. There were some who preserved Apostolical order, but who had rejected or corrupted Evangelical truth. Churchmen desired to promote both, and by the union of both to present to Christendom that *via media* in which they felt sure sooner or later the children of God would see it their wisdom to walk. (Applause.) Why should he (the Vicar) at the present time allude more particularly to the American Church, while there were so many other subjects before them? He singled out this one for special attention now, because the American Church had this year sent a deputation of two Bishops and one Presbyter, Dr. Wainright, (whose preaching in Leeds would not soon be forgotten,) to join in the Jubilee of this Society for Propagating the Gospel in Foreign Parts, and those among the present assembly who attended that Jubilee would never forget the heart-stirring scene in Westminster Abbey, when foreign Prelates, with Prelates of our communion from all parts of the world, were assembled within that majestic pile to return thanks to Almighty God for the blessings he had shed on the Missionary labors of this invaluable Society. (Applause.) There were present on that occasion many of the Right Reverend Chairman’s own flock, whose hearts throbbed within them when they heard his well-known and familiar voice, always heard in words of kindness, mingling with those of *foreign brethren*. (Applause.) And the question now came, why should the American Church take such interest in the Society for the Propagation of the

Gospel in Foreign Parts! There were other Missionary Societies in existence, and why should the American Church send a deputation to this Society especially! The Right Reverend Prelates would answer, because the American Church was indebted to this Society, under God, for its existence. During the last century the government of this country from policy—some present perhaps might think from mistaken policy—(hear, hear)—refused to send any spiritual assistance to the members of the English Church residing in what were at that time the colonies of great Britain, but which now form the United States. This Society then acted towards those colonists as it acted towards other British colonies now. It sent out Missionaries there, and by the success of those Missionaries the foundation was laid of that great American Church, with her millions of Laity and more than thirty Bishops, emulating the Church of England, and emulating her, too, in her Missionary exertions. (Loud applause.) After tracing the descent of the present race of American Bishops from the then persecuted Episcopal Church of Scotland, as well as from the Church of England, the Reverend Doctor said it was not his intention to enter further into the history of the American Church. He should be content with taking upon himself to assure the Right Reverend Fathers in God then present, that they were surrounded in that room by Churchmen who revered their order, who loved their Church, and who felt it an honor to be able to record that the first pulpit from which an American Bishop preached the Gospel was the pulpit of the Parish Church of this town. (Loud applause.) That preacher was George Washington Doane, a name much revered and respected in the English Church. (Applause.) With respect to the resolution he had to propose, he said he anticipated its unanimous acceptance. It was: "That this meeting offers a hearty welcome to the Right Reverend Prelates from the Church of the United States of America who have favored us with their presence, and recognizes in their attendance on this occasion a token of increasing union and co-operation between the two Churches." (Loud applause.)

The Right Hon. M. T. Baines, M. P., said he felt himself highly honored in being permitted to take any part, however humble, in the proceedings of that meeting. The Society, on behalf of which they were assembled that night, was one which in his opinion had peculiar claims upon the sympathy, the untiring support, and the liberal contributions of all Britons, and of all Christians. (Hear, hear, and applause.) Looking at the terms of the charter originally given to that Society, which he had had the opportunity of consulting, he found that the principal objects proposed to themselves by the excellent men who first devised the plan of this Society were these:—First, that there should be an attempt to give the blessings of Gospel truth to the native inhabitants of the British colonies; and secondly, that there should be provision made for the spiritual wants of the British settlers themselves. Two more important objects it was utterly impossible for any men to propose to themselves; and he believed if they looked either at one object or at the other, so far from the necessity for exertion having become less than it was, the circumstances of the present times had created a constantly increasing necessity for exertion on the part of all who had hitherto given this Society their aid and co-operation. (Applause.) There were many circumstances in the past history of this Society which he for one could never look at, without feeling in it the greatest possible interest. It was the very oldest of the Missionary Societies known in this country. (Hear, hear.) This Society was originated 150 years ago, in 1701, a year memorable in our constitutional history, as having been the year in which that act of Parliament passed into law, in virtue of which the family of her present most gracious Majesty Queen Victoria, was seated upon the throne. (Loud applause.) There was another circumstance in the history of this Society full of interest to him, and that was the incalculable amount of good which it had effected. It was quite impossible for them to trace all the operations of the Society of this kind, but they had, in what had been stated by his Reverend friend, the Vicar, an illustration of the good which might be done by those who probably thought there was nothing but discouragement in their path, whereas if they could have seen the prospects which futurity opened out to them, they would have found that path full of

encouragement as to the good which would ultimately result from their labors. Take the case of the American Church alluded to by the Reverend Vicar. Little did these good men who in 1720 or thereabouts labored in the wilds of North America, discouraged by every difficulty which could present itself to the imagination of man—little did these Missionaries foresee what would be the results of their labor. (Hear, hear.) What were the results in that very spot where they labored? Why, that they had a Church as pure and excellent as any on the face of the earth; and the Bishops of that Church had always been ready themselves to proclaim that they owed to the labors of the original Missionaries of the Society for the Propagation of the Gospel in Foreign Parts, the foundation of their own Church, and the nursing care and attention which that Church had received for very many years. (Applause.) They might therefore ascribe the present position of the American Church, flourishing as it then was, to the labors of the very men sent out by this Society, and who at that time foresaw but little of this great result of the labors in which they were engaged. (Hear, hear.) Nay, but see how much further it had gone. Not only had the American Church flourished in the manner described, but that Church was itself now engaged—he believed he was strictly within the mark—it was engaged in a most zealous and wide-spreading effort for the evangelization of the rest of the world. (Applause.) That Church, which was the result of the early labors of Missionaries sent out by this Society, now had their own Missionaries in China, Africa, and in many other of the most benighted parts of the globe; and all these results were to be ascribed to the success with which it had pleased Providence to bless the labors of the early Missionaries of this Society for the Propagation of the Gospel. Another reason why he looked with peculiar interest on this Society was this, that important and wide as the field for exertion had hitherto been, he believed that any one who looked at the circumstances of the present times would feel satisfied that that field was becoming much more extended than it ever had been, calling for increased exertions, and with those exertions their success in the future would be much more important than that which had attended their efforts in times past. (Hear, hear.)

In regard to the second object which constituted the distinguishing object of this Society, namely, that of disseminating Gospel truth amongst the native inhabitants of the British colonies, no body could doubt, who looked at the last command given to them by the Divine Master, that the obligation in that respect was on all Christians; that it was a constant and a perpetual one which never could be dissolved, or from which they could be released in any way, so long as ignorance, vice and superstition continued to exist. (Applause.) And as regarded the native inhabitants of the colonies, he felt for one, that if they could second and improve upon the efforts already made by that Society, they would make the best atonement in their power for many of those acts of omission and commission of which he was afraid many pages of our colonial history showed that the mother country had been guilty of towards the inhabitants of our colonies. (Hear, hear.) If they by this means gave them the blessings of true religion, would they not, as he had said, make the best atonement they could for any injustice towards them hitherto committed by this country? With regard to the second of these objects proposed to themselves by the excellent men who devised the plan of this Society, namely, to make provision for the spiritual wants of British settlers in the colonies, surely any one who had heard the speech of their Right Reverend Chairman could not fail to see that the field for exertion and labor was becoming ampler, and more important every day. (Hear, hear.) When they looked at the emigration going on, and going on to that extent never before known in this country, it must be perfectly clear that the demand in the British colonies for spiritual assistance and consolation was now infinitely greater than at any former time—he meant amongst British settlers themselves. He (Mr. Baines) had had some means of knowing how this matter stood. They were all aware, he was sure, and every heart would give a response to the sentiment, that one of the most painful anxieties which they could any of them feel with regard to those friends of theirs, who went to foreign countries—one of the most painful anxieties they

could feel with regard to those emigrants themselves, was as to what kind of provision they would find in the country they were going to for spiritual assistance and consolation. (Hear, hear.) He had had the honor, for a period of three years, of presiding over the Poor Law Board of this country, for England and Wales—(hear, hear)—and they were probably aware that the pauper emigration of the country, that which was carried on wholly or in part at the expense of the poor rate, was under the control of the board of which he had the honor to be President. He could only say that the considerations to which he had adverted, could never be absent from those who had any concern whatever in the emigration from this country, particularly as regarded the unprotected class he had alluded to. In round numbers, about 2000 persons were sent from this country at the expense of the poor rate, he meant paupers, last year; but that 2000 represented hardly any thing of the extent of emigration going on in this country. He looked at the reports of the emigration Commissioners, from which he ascertained this extraordinary result, that in 1825, just a quarter of a century ago, the emigration from the United Kingdom of Great Britain and Ireland, was some 14,000; and in 1850 it was 180,000. (Hear, hear.) What did they think of that increase and of the importance of the considerations to which such a fact as that pointed in regard to the operations of a Society like this? (Hear, hear, and applause.) A great part of the numbers he had last mentioned had gone to the United States of America; and he did rejoice from his heart that the early labors of the Missionaries sent out by this Society for the Propagation of the Gospel in Foreign Parts, had actually prepared an important provision in that country; and an efficient provision as far as it went, for those of our countrymen who were at this day emigrating from this country. With regard to the emigration since 1850, he did not pretend to give the numbers, he did not believe any one could, but every body knew it was increasing every day, both to America and to the Australian Colonies; therefore the fact he adverted to was one which became of greater importance every day they lived. (Hear, hear, and applause.) There was just one other point on which he begged to express his own sentiments before he sat down, that was in reference to the Bishops now visiting this country; and he heartily concurred in that welcome which his Lordship (the Bishop of Ripon) had in such eloquent terms, given to those Right Rev. Bishops from the United States of America, whom they had the honor to see amongst them that day. (Applause.) He rejoiced to meet them on the ground, which in his heart he believed they would rather meet upon than any other, which was the most strictly common ground. And when he saw the terms in which they had spoken of the assistance, the more than assistance, which their Church had derived from the Society for Propagating the Gospel in Foreign Parts, he was delighted to have amongst them those who were themselves evidence of the successful results of the early labors of this Society, and who themselves unexceptionable witnesses of the state of things which existed in America. He was delighted to think of the hearty welcome they had received. He rejoiced in it for the sake of that Society, and for the sake of that work which they both had at heart; and he rejoiced in it as an Englishman, for the sake of those peaceful relations between the two countries which were bound up their highest interests as well as their most sacred ties. (Hear, hear.) Whatever clouds might from time to time flit across the political sky, creating something of doubt and gloom in reference to the relations between this country and America, he was happy to see in that meeting that welcome, additional grounds to hope that these clouds would pass away. They had one language, one origin, one cause in common with American brethren, and should have only one rivalry between them, who should best cultivate the arts of peace, who should extend most widely and most permanently the great cause which they were that night met to promote. (Loud applause.)

The Bishop of Western New York was received with loud plaudits and in graceful and warm-hearted terms to the most cordial welcome. *brother from across the Atlantic, had received upon this occasion. He came to them not merely as strangers, but as brethren—not*

merely as general Christians—but as brother Churchmen. (Applause.) He then examined into the hopes of union and harmony of action in the two Churches which were ostensibly united by the proceedings of this evening. United action, oh, blissful consummation, overpowering thought! The Christian world united in its action to promote the glory of God and the salvation of man! Oh, the nearer that point was approached the louder would be their oblations of praise to the glory of God. He observed that the American Church was an independent Church like the Church of Scotland, independent like the Church of England, and Ireland, yet all praying together in one language, uniting in the same worship and in the same temple, bowing before God in the use of the same prayers, lifting up their hearts and voices in the same praises, uniting in the participation of the same sacraments, and commemorating the same blessed Saviour whom all were striving to serve. Was not this very encouraging? Who, ten years ago, would have thought of such an issue as the present? Who had anticipated a meeting in London of delegates from the Churches of America, Asia, Africa and Europe, all combined together in support of the same cause? (Applause.) He did not know whether the argument was used on this side of the Atlantic or not, although he opined it was, but in America the Roman Catholics said there was no unity in the English Church: that it was a separate body; that the American Church was a separate body; that the small Scotch Episcopal Church was a separate body; each working by itself, and totally distinct and separate; and that there was no union or harmony of action among them. But this assertion had now been proved not to be a fact. (Applause.) Talk of holy alliances of Christians, here was an alliance. They met together not merely as Christians, but as Churchmen. The celebration of the late Jubilee would exhibit to the world a specimen of actual unity in three different and independent Protestant Churches, three separate Christian bodies. And this visible exhibition of visible unity would be ample compensation for all the toil and trouble and anxiety with which it had been accomplished. These three Protestant Churches covered a large portion of the world and comprehended a very large section of the Christian world. If this principle should extend itself, and eventually all portions of the Church should come together in a council, another direct and flat contradiction would be given to the Roman Catholic boast, that the Protestant body was a nonentity. (Applause.) He used the word Protestant in no party sense, but as the rejector of Roman Catholic errors. He was a Protestant by birth, by descent, by religion, by church, and in no other position did he ever wish to be, but he did not feel that he was thereby absolved from his relation to the Catholic Church. (Applause.) It was because the Church of England, the Church of America, and the Church of Scotland, were part and portion of the holy Catholic Church of Christ, that he loved them, and no form of Romish subtlety or heresy could ever dispossess the true Church of those gifts and graces which were every day made more pre-eminent and conspicuous. (Applause.) The Right Rev. Prelate then went on to advocate the claims of the Society for the Propagation of the Gospel in Foreign Parts. He said people were very apt to judge of the principles of an institution by its success, but this was not always a safe guide. However, this Society had been prosperous, and he and his Right Rev. Brother presented themselves before that meeting in order that it might have living evidence of the success of this Society in reference to the Church with which they were connected. He said there was a strong united action in favor of the Church of Christ going on in his country, in proof of which he adduced a few facts showing that in various parts, large sums of money were being contributed for religious and benevolent purposes, and the Laity were aroused to a lively sense of their duty towards their Church. In America the Clergy depended to a great extent upon Lay influence for support, and they universally found a conservative interest among the Laity uniformly supporting the authority of the Church. It was, therefore, to the Clergy a matter of the greatest moment, that the Laity should be rightly instructed. He called upon the meeting to support and sustain this Society, as calculated in the best way to promote the cause of Christ. He trusted that the claims of the Society would be duly considered and religiously and faithfully met, and if it was suc-

tained and invigorated in the manner which their own good judgment told them it should be, it would prove the greatest blessing to the Church of England that could have been conferred upon it. (Loud applause.) The Right Rev. Prelate then concluded by moving the second resolution: "That the rapid spread of the Anglo-Saxon race over the world, at this time especially increased by the remarkable emigration to America and our Australian Colonies, seems to be an indication of the Divine will, that the extension of the Christian religion in purity and perfect integrity is peculiarly committed to this country."

John Gott, Esq., seconded the resolution, and in allusion to the remarks just made about the Laity, said he felt that it was the deepest obligation and the highest privilege of those living in the full light of gospel truth, to endeavor to the utmost of their power, to convey to others those inestimable benefits which they themselves had received and so highly enjoyed. (Applause.)

The Bishop of Maryland said he had attended the meeting in compliance with the kind invitation of his dear friend, the Vicar of Leeds, but he was unprepared and disqualified for making a speech, having only just arrived on the hospitable shores of this country, whither he had fled from a disease in his own country, and in pursuit of that improved health of which he stood so greatly in need. He had not received the honor of being appointed one of the delegates to the Jubilee of this Society, although he was present when those appointments were made; but he could speak of the almost audible pulsations of the hearts of the devoted children of the Church in America, when they heard how their representatives had been received by the Clergy and Laity of the Church of England; he could tell of the earnest praises which had then ascended to God on high for the kindness, the affection, the goodly fellowship which was manifested towards them; he could tell how, since that time, many a firmer foot had been planted on holy ground, and many a stronger arm had been put to the Christian work. (Applause.) The American Church felt deeply thankful to the Mother Church of England for the blessings she had communicated to them, and for that model of her practices, and, therefore, of her privileges, which were taught and inculcated by Christ himself. And it was already recorded on the tablets of history never to be effaced, that if it had not been for the English Protestant and Episcopal Church, the American Church would not have existed as it now did, a branch of the Reformed Church of Christ. It was from the instructions of men sent out by this Society, that the Church in America received its present tone and character. It was from the seed they sowed that the Church in America was able to organize herself a pure and fruitful plant growing up from that seed which came down from heaven. Being thus indebted to the Society it was that he and his brother Diocesans had visited this country for the purpose of urging Englishmen to remain faithful to the institution which had conferred so much blessing on the land they came from. The operations of the Society were not limited to the British Colonies, but extended to the Aborigines and to wherever English influence had reached, to wherever English feet had rested or the English flag was displayed. (Applause.) The great heart of England would ever find an answering pulse in the heart of America. Both had one history, one language, one cause,—the cause of liberty,—that true liberty which was not licentious,—that liberty which gloried in legality. This was the cause for which England and America stood before the world, and sure he was nothing could strengthen the cause of the Society so much as the Church of England and her scion which she had established on the soil of the United States. He then concluded by moving the third resolution: "That the Society for the Propagation of the Gospel being the first Missionary Institution in the country and the faithful handmaid of the Church of England; and also having been a principal agent in founding the Church in the United States, is entitled to the warmest support of all Churchmen." (Applause.)

The Rev. Thomas Nunns seconded the resolution in an appropriate speech.

All the foregoing resolutions were carried unanimously.

The Rev. Dr. Hook here read letters of apology for inability to attend the meeting, from Wm. Beckett, Esq., M. P., and Henry Hall, Esq. The latter gentleman stated that his son (Robert Hall, Esq.,) being at present on a continental tour, was not able to be present at the meeting.

The Bishop of Ripon having retired from the chair, it was moved by H. J. Hare, Esq., seconded by T. P. Teale, Esq., that the best thanks of the meeting be given to the Lord Bishop of Ripon for his kind and able services in the chair. (Carried with acclamation.) This compliment having been acknowledged by the Rt. Rev. the Bishop, the doxology was sung and the benediction pronounced, after which the meeting separated. A collection was made at the close of the proceedings in aid of the funds of the Society in question.

English Newspaper Report.

Leeds Parish Church Commemoration, September 2d, 1852.

[Referred to on page 51 of the Journal.]

On Thursday last, the 2d of September, the Anniversary of the Consecration of the Parish Church, Leeds, was held under circumstances of peculiar interest, owing to the presence of two American Prelates, together with our own respected Diocesan. At an early hour in the morning the ten bells of the Parish Church rung out a merry peal; and at half-past ten the Bishop of Ripon, the Bishop of Western New York, and the Bishop of Maryland, were received at the west door of the Church by the Vicar and Church Wardens of Leeds, and proceeded to the vestry, where they robed. About 70 Clergymen in their surplices then proceeded to the chancel preceded by the choir, on this occasion augmented to more than sixty persons, all the choirs of the town having taken part in the proceedings; after the Clergy, the eight Church Wardens, with wands of office, fell in with the procession, and the Bishops followed one by one, the Bishop of Ripon walking last, attended by his Chaplains. The Bishops took their places, the Bishop of Ripon on the north side of the altar, and the Bishops of Western New York and Maryland on elevated seats on the south side. The service (Tallis) was effectually chanted by the Rev. Mr. Whyatt, Senior Curate of the Parish Church, the lessons were read by the Vicar, and the Bishop of Ripon read the communion service; after which the Bishop of Western New York, preceded by two Chaplains, went to the pulpit, where he delivered with great energy and much action a powerful sermon on the principles of prayer, showing how those principles are observed in the Prayer Book, which is admitted even by our opponents to be the most perfect of uninspired productions, to be ranked next to the Bible itself, from which the major part of it is taken. In the bidding prayer before the sermon, the Right Reverend Prelate called upon the congregation to pray for the Catholic Church, especially for the reformed branch of it to which we belong, and here in England for the Queen and all the Royal Family. When asking the prayers of the congregation for the Bishops and Clergy, especially for the Bishop of the Diocese, he added, "And as I am in a more especial manner bound, let us pray for the good estate of the Protestant Episcopal Church of the United States of America."

The Holy Sacrament was afterwards administered by the Bishop of Ripon, assisted by the American Prelates and the Vicar, to nearly five hundred communicants.

We observed in the congregation—the Countess of Harewood and family, the Rt. Hon. M. T. Baines, M. P., Henry Hall, Esq., John Gott, Esq., and many of the leading Churchmen of the town and neighborhood.

The Bishops were entertained afterwards at the Vicarage, where the Church Wardens were invited to meet them, and other influential persons who had

been present at the services—Henry Hall, Esq., the Rt. Hon. M. T. Baines, M. P., William Beckett, Esq., M. P., T. W. Tottie, Esq., Mr. Ald. Bateson, J. M. Tennant, Esq., &c. The Bishop expressed his high approbation of the whole course of proceedings, and thanked the Church Wardens for their arrangements for the preservation of order.

The evening service commenced at a quarter-past seven. The same order was observed as in the morning; but the congregation was greatly increased. There must have been nearly four thousand persons present, and at one time we thought that it would have been impossible to preserve order, so great was the press; nevertheless when the service commenced there was immediate silence, and when the sermon was preached a pin might have been heard to drop. The Bishop of Western New York again preached the sermon, instead of the Bishop of Michigan, who has been obliged to leave England on his return to America. We were sorry to hear that the Bishop of Maryland was too unwell to do more than assist at the Communion in the morning. Upwards of £110 was collected for the Church expenses. We understand that the American Bishops expressed themselves highly gratified at the warm reception they met with in Leeds.

We have received the following from an esteemed correspondent:

On Thursday last, we celebrated the Anniversary Festival commemorative of the consecration, or rather re-dedication of the Parish Church of St. Peter, Leeds—the Parish Church, *par excellence*, of Leeds, and, we may venture to say, the Model Parish Church for England. The history of its re-building, and the various changes and improvements in the manner of conducting its services, are too well known to require recapitulation here; we shall, therefore, confine ourselves to a brief description of the ceremonies observed at this Anniversary Festival, an occasion deeply interesting to all good Churchmen, especially those of our own neighborhood; a day of solemn thanksgiving to Almighty God, for the privilege enjoyed by His people of worshipping Him in all the beauty of holiness, in this, one of His noblest temples. The services of the day were throughout characterized by the most scrupulous attention to the liturgy and rubrics of our Church; and we may remark that we have never attended the services of any Church, cathedral or parochial, where the true spirit of the Anglican Prayer Book has appeared to us to be so fully and completely carried out, as at the Parish Church of Leeds. On this occasion, the interest of the service was enhanced by the presence of two American Bishops now in England, those of Western New York and Maryland, together with our venerated Diocesan, the Lord Bishop of Ripon, accompanied by about seventy of the local and neighboring Clergy.

The choir, consisting of seventy-six voices, was formed into procession in the Chantry Chapel of the adjoining burying ground, and was joined at the north transept door of the Church by the Clergy, forming a most imposing spectacle as they filed in a reverent and orderly manner (not dropping in one by one as is too frequently the case) to their appointed stalls, the procession being closed by the three Bishops, who were conducted by two Deacons to the altar. Seats were provided for all the Clergy within the chancel. The prayers were impressively intoned by the Rev. William Whyatt, the Precentor, and the sermons were preached by the Right Reverend the Bishop of Western New York; the sermon in the evening was to have been preached by the Bishop of Maryland, in consequence of the Bishop of Michigan having sailed for America, but we regret to state that he was prevented by indisposition from taking any active part in the proceedings of the day, beyond reading the epistle, and assisting in the celebration of the Holy Eucharist. The Right Reverend Prelate chose for his text in the morning the 5th Psalm, 2d verse, "Oh hearken thou unto the voice of my calling, my King and my God; for unto thee will I make my prayer:" and in the evening from the 11th chapter of Matthew, 6th verse, "Blessed is he, whosoever shall not be offended in me." The lessons were read by the Vicar, and the communion service by the Bishop of Ripon.

We now come to speak of the musical portion of the service, and, seldom indeed has it fallen to our lot to criticise a performance to which we could accord such unqualified approbation as on the present occasion. The services in the morning were Attwood's, in F; responses, Tallis; anthem, "This is the day which the Lord hath made,"—Croft. Introit anthem, "Lord, for thy tender mercies' sake,"—Farrant. Kyrie, Purcell. Credo, Dr. S. S. Wesley, and the magnificent chorus "Hallelujah to the Father," from Beethoven's "Mount of Olives," was sung during the collection. In the sacramental service the Sanctus was Spohr's, and the "Gloria in excelsis" by Dr. S. S. Wesley. In the evening the services were S. Wesley, in F; anthem, a selection from Menhelssohn's "Elijah;" the anthem before the sermon, "But thou didst not leave," (exquisitely sung by Master Ramsden,) and the Hallelujah chorus from the "Messiah."

It is difficult to select any portions of the above splendid combination of the services for particular notice. We may, however, remark that Farrant's anthem in the morning service (unaccompanied) was the most perfect specimen of pure ecclesiastical singing that we ever heard. Dr. Croft's anthem, "This is the day," though considerably curtailed, was perhaps, after all, rather too long—the alto solo might have been well dispensed with. We are not, however, disposed to be hypercritical, and we can congratulate the people of Leeds in possessing a choral body second to none in the kingdom—perhaps in the world. Having attended several of the rehearsals, we can bear testimony to the masterly manner in which Mr. Burton, the organist, fulfilled his office of choir master, and heartily rejoice with him at the success which has rewarded his unwearied assiduity. His accompaniments of the service were in every way worthy of the occasion. The crowning point of the day remains to be noticed—the singing of the Old Hundredth Psalm by the whole choir and congregation in unison, during the evening collection. Praise can not express itself in more glowing colors than in the outpouring of the assembled voices of "the great congregation" in this noble melody. We could almost picture to our mind's eye the somewhat similar scene at the dedication of Solomon's Temple, when "the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord, for He is good, for His mercy endureth for ever," and when "the house was filled with a cloud, even the house of the Lord." Now, though no manifest presence is vouchsafed by God to his worshippers, we may trust that such sacrifices of praise and thanksgiving are acceptable to Him, and that he will bless the endeavors of those who offer in His service and to His glory the gifts with which He has endowed them.

Collections were made after morning and evening service, which amounted to £112, including a sum of £10 given through the Vicar, and marked "as the first earnings of a theological student."

Leeds Newspaper.

**At Liverpool—Society for the Propagation of the Gospel in Foreign
Parts—Sept. 6, 1852.**

[Referred to on page 52 of the Journal.]

The Annual Meeting of this Society was held on Monday evening, in the Collegiate Institution in this town. The Right Reverend the Lord Bishop of the Diocese took the Chair.

The business of the evening commenced with a prayer by the Rev. G. W. Warr, the Secretary, after which,

The Lord Bishop of Chester said he was happy to have the pleasure of meeting them that evening, and seeing so very respectable, numerous and influential an assemblage of the residents of Liverpool present upon that occasion. When they met upon a similar occasion twelve months ago, that Hall was crowded, but then they met under circumstances of very peculiar interest. The Society had then entered upon the third of its years of Jubilee; it had been in existence 150 years. That circumstance had called forth in many parts of England very sincere sentiments of Christian sympathy and good will. (Cheers.) In London there had been, as they would recollect, as well as in other places, a series of solemn religious services, gratefully to thank Almighty God for the success of the Society during the previous 150 years; and there had been, just before the meeting in Liverpool, a meeting in London, rendered remarkable by many circumstances, but especially so by the presence of his Royal Highness Prince Albert. (Loud cheers.) His Royal Highness spoke at that meeting, and, in sentiments which gladdened the hearts of all who heard him, expressed his sympathy and the sympathy of our beloved Queen in the principles and objects of this Venerable Society. (Loud cheers.) There were other meetings held in various parts of the kingdom, all of the same spirit, though certainly not to the same extent. There had been a series of sermons preached in the various churches of the kingdom, and especially in Liverpool, in behalf of the Society—there had been here very great interest excited in its behalf, but it was attended, as they would recollect, with one great disappointment, which all would, no doubt, readily call to mind. The noble lord, who is the President of our institution, had kindly promised to take the Chair at the Anniversary Meeting of the Society held in that hall, but unfortunately he was prevented by a sudden, though happily only transient, indisposition, and consequently all were disappointed in hearing, as they would have done, his lordship in eloquent terms advocate the claims of the Society. (Applause.) The high office which the noble lord now holds as first Minister of the Crown—(tremendous cheers)—had entirely prevented the Committee this year from asking his lordship to preside on this occasion. It would have been unreasonable, considering the many calls upon his valuable time, to have done so; still it was a pleasing reflection to know that the good will and affection expressed by his lordship in behalf of the Society, still existed, and that his heart was still warm in its cause. (Cheers.) But though they had not the benefit of his services, and though the meeting was not so numerous as it had been in former years, yet there were circumstances which gave it a peculiar interest, and would, he hoped, be felt by all present. What was done twelve months ago—what was done in London—what was done in Liverpool and other places was only the inauguration of the year of Jubilee—what they were now about to do, was to mark and to celebrate the close of the proceedings of that year. And he believed they were indebted to that for another circumstance of great interest, he meant the presence which they were favored with that evening of a most highly respectable Bishop of the Episcopal Church of America. (Loud cheers.) Their intelligent and respectable conduct at the

very mention of his name, must render it unnecessary for him (the Right Reverend Chairman) to assure him how much they valued his sympathy, and how much they were rejoiced at his presence. (Hear, and loud cheers.) When that Society first began its course, 150 years ago, the principal scene of its labors and operations was in America, then one of the colonies of England. That country had now become a great and mighty nation, and had acquired wealth and power with a rapidity of which there was no parallel in the world. His lordship felt assured they all wished it prosperity, and it must be the wish of every British subject—of every Christian heart, and more especially of every British merchant, that these two great nations may long live in amity and peace with each other. (Continued cheers.) That, he felt assured, would be the earnest wish of every one present, and happily there were many circumstances which concurred to make this the more probable. There was the consanguinity of the races, the community of the languages, and those close relationships of commerce which bound the two countries together, and particularly Liverpool and New York. (Loud cheers.) He (the Lord Bishop) might be allowed to express his pleasure that there was an additional cause of congratulation, that the Episcopal Church of America was mainly owing for its establishment to the means and instrumentality of the Society for the Propagation of the Gospel in Foreign Parts. The Episcopal Church of America was the daughter of our own Church. He need not hesitate to say this, because a distinguished Minister of that Church had come here expressly deputed by that Church to avow and testify to the British public their connexion and their sympathy with the Church of England and with the Propagation Society. It was as a brother in the Episcopacy of Christ's Church, and he hoped on his part, and on the part of the meeting, he could heartily bid him welcome in the great household of faith and the family of our Lord Jesus Christ. (Loud applause.) His lordship, after intimating that the state of the Society did not warrant a report being yet drawn up, owing to the year not having closed, resumed his seat amid loud cheers.

The Right Reverend the Bishop of Western New York then rose and was received with loud applause. His lordship proposed the following resolution:—"That the abiding blessing of Almighty God having been manifested in the labors of the Venerable Society, demands the grateful acknowledgments of His Church: whilst the evident openings of His providence for the furtherance of the Gospel in the British Colonies loudly calls for increased effort on the part of His faithful people at home." The speaker, in eloquent terms, enforced the claims of the Society upon his audience. He was not sufficiently acquainted with its details to dwell upon them, and would, therefore, only dilate upon its general history. In its origin it had what might be called a very small beginning. Few stood by and sustained it as such an institution ought to be supported, and yet it had gone on with various providences, sometimes successful and sometimes not so, but still with the blessing of God upon it. Now it had a large number of Colonial Bishops and nearly 400 Clergymen, and its operations covered a very large field of the Christian world. The speaker, after noticing the advantages conferred upon the United States by being mainly instrumental in establishing the Episcopal Church there, and the benefits conferred by it upon the Colonies, proceeded to observe that he came to offer the congratulations of ten Bishops of his country, there not having been time to convene the whole of the Episcopate of that country. He then eloquently set forth the great utility of an Episcopal Church, observing that, as he believed the Church of England to be the great bulwark of Protestantism in England, so he believed the Episcopal Church of America to be the great bulwark of Protestantism in that country. It had been the means of maintaining the pure truths of the Bible, and had never been divided into sects and parties as all other denominations had been. The principles and doctrines of the Episcopal Church in America were identical with those of the Church of England. They were founded upon the word of God, and he wished it to be understood as his own opinion that the Church as established was not man's invention, but was the institution of our Lord and Saviour Jesus Christ—and

that it was a divine institution, and as such he felt bound to adhere to it, whether it be borne on the gales of prosperity or scathed by the storms of adversity. (Loud cheers.) The speaker expressed his cordial concurrence in the views expressed by the Right Reverend Chairman upon the relations of their common countries. He never could believe but the small cloud which had arisen, threatening a thunder-storm, would speedily pass away. (Loud cheers.) He never did believe that John Bull or Brother Jonathan would quarrel about a codfish and a mackerel. (Loud cheers, and laughter.) He had from the first believed it would result, as it had, in mere talk, and before another year was over would only be a subject of laughter. (Continued applause.)

The Rev. Rector Campbell seconded the motion. If the Society for the Propagation of the Gospel had no other claims for the support of the English people, the fact that it was to that Society that the Episcopal Church of America, if it did not owe its actual foundation, owed much of its fostering care and attention—if it had no other claim to their support, it would deserve it, from being instrumental in establishing that great bulwark of Protestantism. (Hear, and cheers.) He regarded it with respect on another point, because it presented the principle of Catholic union, which was one of friendship and not a union of subjection to what he must call the non-Catholics of Rome. (Loud applause.) That was the Catholic union which Christians ought to maintain, not a union of subjection to a foreign Bishop, submitting to his dictation instead of to the Lord Jesus Christ, the fountain of all Christian graces. A union of affection, which is the real Catholic union, and which, he trusted, would enable both to support the principles of pure and undefiled religion—the Christian religion. (Applause.) But it also deserved their support as a Missionary Society. They were not to confine their operations to their own shores, but to obey the precept of our Saviour, to preach the Gospel to every creature. Whilst, however, he would spread the Gospel over the whole world, he would not consent to do that by neglecting the heathen at home; and whilst he prayed that the Church might be not only the bulwark of Protestantism at home, he trusted it would also be the means of grace and salvation to those within its own pale, and to thousands now without its pale, and that it would carry the Gospel throughout the world, wherever the flag of Great Britain shall float in the breeze. (Loud cheers.)

The resolution was then put and carried unanimously.

The hymn beginning "All hail the power of Jesus' name!" was then sung, and a collection made.

The Rev. Thomas Jackson, Prebendary of St. Paul's Cathedral, proposed the second resolution. After apologising for the absence of the Right Reverend the Bishop of Michigan, he proceeded in solemn and eloquent strains to set forth the claims of the Venerable Society. With reference to the late apparent difference which had arisen between the governments of this country and that of the United States of North America, he was sure that the moderation of English and Transatlantic statesmen would prevail, and that war between those two great empires was simply impossible. They were too closely united by the bonds of family descent; by commercial intercourse and interest; and, above all, by the ties of a common faith. If there was to be any rivalry, let it be in the earnestness of their efforts to set a high example to surrounding people, to spread abroad in all lands the glorious Gospel of our Lord and Saviour Jesus Christ. Instead of disputing about the limits of national fisheries, let each harmoniously strive to become fishers of men, to let down the nets of Missionary enterprise in all the world, and he would not envy his American brethren, if it so pleased the Giver of Increase, that they should enclose a great multitude of fishes, when they so let down their nets. (Cheers.) The Right Reverend Prelate from America had stated that he would leave to him (Mr. Jackson) the description of the Society's operations in various parts of the globe. He confessed himself fairly baffled when he endeavored to give, not the history of the Venerable Society, for that had been already alluded

to, but an account of the actual living work in which it was at that very day engaged. Where should he begin the narrative of its varied and multiplied operations? Along the vast lakes of North America—along the tributaries of those mighty waters, populous townships were rising up, day by day, from Quebec almost to the western limits of the continent; shortly they would be extended to Vancouver's Island itself, and these required and would require the aid of the Society, in building churches and schools, and in sustaining, during their feeble infancy, the Christian Ministry. In the Cape Colony, the Society were anxious to promote among the native tribes, on the frontier, the knowledge of Divine truth, as well as among the European inhabitants, being well assured that by these means the best security would be afforded for the establishment and continuance of quiet and peace. And what could he say of the great Australian Colonies, of the cities of Adelaide, Melbourne and Sydney, into which we were pouring, day after day, the superabundance of our multiplying population; sending them forth from Liverpool in vaster crowds, perhaps, than from any other port in the kingdom? These were nascent empires, states in embryo, which would take their hue and complexion from their forefathers, from the tone of feeling, the public morals, the social maxims, the political opinions, and, above all, from the *religion* of the present generation of English settlers. (Cheers.) With reference to emigration, he observed that no one could foresee the vast importance of it, and the vast advantage it afforded in the propagation of the Gospel in our immense colonial possessions. (Cheering.) The object of the Spiritual Aid Fund was to afford spiritual assistance to those who emigrated, and to care for them on their voyage out. He proceeded to describe the attention to their religious duties on the part of the emigrants who accompanied him out in the emigrant ship from Plymouth to New Zealand, showing that the religious services they pursued were peculiarly appropriate to their new home. In conclusion, he said that God was at this time giving to us a great opportunity to evangelize the world, and we ought to avail ourselves of the religious advantages which were held out to us. He proposed the following resolution:

That owing to the vast increase in the number of emigrants to Australia, the character of the classes settling there, and the importance of their moral training during such a protracted voyage, "The Emigrants' Spiritual Aid Fund" possesses a peculiar claim upon the benevolent members of the Church in Liverpool.

Adam Hodgson, Esq., seconded the motion. He came into the building without any intention of taking part in the proceedings; but he felt it would scarcely be respectful to either the Right Reverend Chairman or the Bishop who had come from such a distance, if he simply seconded the motion. He well remembered the occasion of the two first American Bishops coming over to this country to be consecrated. A layman took a part in procuring that consecration, and that was one reason why he thought it would not be respectful simply to second the motion. After some further remarks he resumed his seat, having seconded the motion.

The Right Rev. Chairman put the motion to the meeting, and it was carried unanimously.

The Rev. G. W. Warr then announced that the sermons in Liverpool in aid of the Society had been put off for a week, thinking that the statements made at the present meeting by the Bishops and others would have the effect of improving the collections.

Mr. Harnood Banner moved a vote of thanks to the Right Rev. Chairman. He had been asked to move a vote of thanks to their excellent diocesan, which he did with great pleasure. Mr. Hodgson had alluded to their diocesan's uniform kindness in coming amongst them to take part in their proceedings on occasions like the present, but he would go further, and say that his lordship was ever ready to tender his advice and assistance in forwarding any good work, when solicited by any individual amongst them.

The Right Rev. Chairman, in acknowledging the compliment, deeply thanked them for the kindness with which he had ever been received when he visited

Liverpool. It was that kindness which assisted him in discharging the heavy and responsible duties which devolved upon him as the diocesan over such an extensive district as this. It was such kindness that sustained not only himself, but the ministers under him, and they could never expect to acquit themselves in the way they ought to do without it. (Hear.) Mr. Harwood Banner had thought proper to refer to some little advice which he (the chairman) had given on matters of considerable interest; but what had Mr. Banner himself done? He had put forward and established two institutions in this town, which he hoped would never be forgotten. He alluded to those orphan asylums which had sprung up through Mr. Banner's zeal and liberality. After impressing upon the rich the importance of supporting institutions for the education and religious training of the poor, his lordship concluded by expressing his hope, if he was spared, to be present at their next anniversary, when he hoped to see as many in attendance as had been present during the evening.

His Lordship closed the proceedings by pronouncing the benediction.

Liverpool Standard.

Breakfast—The Mayor of Liverpool, Sept. 8th, 1852.

[Referred to on page 53 of the Journal.]

CIVIC HOSPITALITIES, YESTERDAY.—His worship, the Mayor, yesterday morning, September 8th, gave a *dejeuner*, in the Town Hall, at which the Bishop of Chester and lady, the Bishop of Western New York and Mrs. De Lancey, Mr. Charles Turner, M. P., and lady, the Venerable Archdeacon Brooks, and Captain Franklin, were present. The names of the other ladies and gentlemen present were—Revs. Rector Campbell and Edward Campbell, J. H. Jones, Mr. and Miss Hoggat, Mr. and Mrs. Pollock, F. Walker, R. A. Lingard, J. W. Warre and Mrs. Warre, Mr. Crooper and Hon. Miss Crooper, Mr. G. W. E. and the Misses Royds, Mr. and Mrs. Gregson, Mr. and Mrs. Avison, Mr. J. H. Turner and Miss Turner, Mr. and Mrs. S. Mellor, the Misses Statham, Mrs. Shuttleworth, Mr. and Mrs. Harold Littledale, Mr. and Mrs. Edmund Molyneux, Mr. and Mrs. Hamilton, Mr. and Mrs. Moss, (Otterspool.) Mr. Thos. E. Moss, (Roby,) Mr. and Mrs. J. A. Tobin, Miss Ellis, Mr. and Mrs. Adam Hodgson, Dr. Jackson, Mr. John and Mrs. Tobin, Miss Heywood, Mrs. Biddulph, Mr. Torr, &c.

Liverpool Times.

Letter of Archdeacon Brooks to the Bishop of Western New York.

[Referred to on page 57 of the Journal.]

EVERTON, 18th September, 1852.

MY DEAR BISHOP,—

I have this moment received your letter, and have time only to write one line to say how happy we shall be to receive yourself and Mrs. De Lancey on Monday.

I conclude that the Bishop of Maryland will be with you. Make my respects to him, and say it would gratify me exceedingly if he would do me the favor to accompany you to my house and remain with me until you all sail.

I shall have much pleasure in making the arrangements for our united participation in the Sacrament of the Lord's Supper, on Wednesday morning, at one of our Parish Churches. It will no doubt be a source of comfort to you in the prospect of your voyage, and may God bless it to us all with His grace and favor.

This is my Savings Bank day, where I shall be occupied all the morning.

I take the chance of this reaching you at Derby.

Believe me, very faithfully yours,

JONA. BROOKS.

The following notice was issued to each of the Clergy :

REV. AND DEAR SIR,—

I beg to inform you that, in compliance with the request of the Bishops of Western New York and Maryland, the Sacrament of the Lord's Supper will be administered in St. Peter's Church, on Wednesday morning next, at 10 o'clock. As the Bishops are to embark for America at 1 o'clock the same day, they have expressed an earnest desire to meet as many of their Clerical and Lay Brethren as may be able to attend on the solemn occasion named.

I am, Rev. and Dear Sir, yours truly,

JONATHAN BROOKS,

Archdeacon and Rector of Liverpool.

Everton Road, September 20th, 1852.

I had also received a kind letter in London, from the Rev. Cecil Wray, of Liverpool, upon the subject.

Among the brethren of the Clergy whom we had the gratification to meet thus at the altar, on the 22d of September, I am able to name the following only:—

The Venerable Jonathan Brooks, M. A., the Archdeacon of Liverpool, and Rector of Liverpool.

The Rev. John Crump, Incumbent of Bootle, near Liverpool.

The Rev. John Gibson, M. A., Perpetual Curate of Garston, near Liverpool.

The Rev. Thomas Halton, M. A., Senior Curate of Liverpool, and Domestic Chaplain to the Earl of Lonsdale.

The Rev. Henry Hampton, M. A., Incumbent of St. James', Tortexth Park, near Liverpool.

The Rev. A. Hume, D. C. L., LL. D., F. S. A., Minister of St. Stephen's, Incumbent of Vauxhall, Liverpool.

The Rev. J. H. Jones, M. A., Perpetual Curate of St. Augustine's, Everton, Liverpool.

The Rev. John Keble, M. A., Vicar of Hursley, Hampshire.

The Rev. C. W. Lawrence, M. A., Chaplain, St. Luke's, Liverpool.

The Rev. John W. Lester, B. A., Curate of St. Andrew's, Liverpool.

The Rev. C. Morrall, M. A., Incumbent of St. Michael's, Liverpool.

The Rev. W. T. Newenham, Curate of St. Augustine's, Everton, Liverpool.

The Rev. Thomas Robinson, Incumbent of St. Bartholomew's, Liverpool.

The Rev. L. W. Lampson, M. A., Vicar of Prescott, Lancashire.

The Rev. John Stewart, Rector of West Derby, Liverpool.

The Rev. Alfred J. Tomlin, B. A., Curate of Liverpool.

The Rev. G. W. Warr, M. A., Minister of St. Saviour's, Liverpool.

The Rev. Cecil Wray, M. A., Incumbent of St. Martin's, Liverpool.

The Rev. Messrs. Hecker, Headley, James, Moran, Redhead, Went, and others, whose names I failed to learn.

From the Report of the Society for the Propagation of the Gospel, for the year 1852.

[Referred to on page 57 of the Journal.]

EXTRACT.

"The wishes announced in the Society's Resolutions, dated April, 1851, (see Report, 1851, lxxxiii,) had thus been completely realized. Throughout Great Britain and Ireland, in the Colonies and Dependencies of the Crown, and in foreign Dioceses in communion with the Church of England, the year had been marked by thanksgiving, and prayer, and thank-offerings in celebration of the Jubilee. The exceeding cordiality with which our brethren in the United States of America concurred in the commemoration, suggested the idea of seizing the opportunity to make manifest, in the sight of the Christian world, and so to render more deep and intimate, that unity of spirit and doctrine and discipline, which exists between the two principal branches of the Reformed Church. At the Annual Meeting of the Society, on February 20th, 1852; it was resolved:—

"I. That the Society desires to acknowledge the cordiality with which the Bishops and Clergy of the American Church received, and acted on, the invitation of his Grace, the Archbishop of Canterbury, to join with their brethren of the Mother Church in celebrating the Society's Third Jubilee; and that with a view to a fuller and more complete intercommunion between the distant portions of the Church, his Grace, the President, be respectfully requested to address a communication to the Bishops of the United States, inviting them to delegate two or more of their number to take part in the concluding services of the Society's Third Jubilee year, which will end on June 15th, 1852.

"II. That his Grace be requested, in transmitting the invitation, to intimate to the House of Bishops, the desire of the Society that it may be permitted to bear the expenses of the delegation.*"

His Grace, the President, most kindly acceded to the request, and addressed the following letter to the Rev. Dr. Wainwright, Secretary to the House of Bishops of the American Church:—

* It would be wrong to omit mentioning that this is the only desire of the Society with which the American Bishops have absolutely refused to comply.

"**LAMBERT, February 20th, 1852.**

"**REVEREND AND DEAR BROTHER,—**

"It is my gratifying duty to transmit the accompanying resolutions of the Society for the Propagation of the Gospel, with a request that you will have the goodness to communicate them, in such manner as you may think most fitting, to the House of Bishops.

"The Society, and, I may add, the Church of England generally, has derived real satisfaction from the cordial manner in which the proposal, contained in my letter of March, 28th, 1851, was received; and I feel assured that the celebration of the Society's Third Jubilee in America, as well as in this country and its wide-spread colonies and dependencies, has done much to diffuse an interest in the cause of Missions, and to promote a spirit of Christian goodwill and harmony among the members of our communion in all parts of the world.

"With a view to the further advancement of these great objects, and to manifest still more strikingly the essential unity of the sister Churches of America and England, the Society is anxious to secure the presence and co-operation of some representatives of the American Episcopate on occasion of the concluding services of its Jubilee year.

"I trust, therefore, that in accordance with the resolutions accompanying this letter, the House of Bishops may be induced to depute two or more of their body to join in the religious services which will close on Tuesday, June 15th; and I am specially required to claim for the Society, the privilege of bearing the expenses of such a deputation.

"As soon as I am honored with what, I trust, will be a favorable reply, I will see to the suitable arrangements to be made for the reception of the Bishops, and for the order of the services in which they will be solicited to take part.

"Meanwhile, with a sincere prayer to the great Head of the Church, for blessing on our common labors, I remain,

"Reverend and dear Sir,

"Your affectionate brother in the Lord,

"**J. B. CANTUAR.**"

Dr. Wainwright immediately transmitted copies of his Grace's letter to the American Bishops; several of whom concurred in advising (since prompt action was necessary) an informal call of the House of Bishops, for the purpose of taking measures in reply to the invitation. The sentiments of the Venerable Bishop of Illinois were conveyed in the following letter to Dr. Wainwright:

"*To the Rev. Jonathan Wainwright, D. D., Secretary of the House of Bishops:*

"**JUBILEE COLLEGE, March 29th, 1852.**

"**REV. AND DEAR SIR,—**

"I had the honor of receiving your printed communication, signed by yourself, as Secretary of the House of Bishops, including letters from his Grace, of Canterbury, and the Rev. Secretary of the Society for the Propagation of the Gospel, mentioning also that you had replied, saying you had written to the American Bishops, and waited their answer.

"As an individual Bishop, I do most heartily concur with the sentiments and wishes of his Grace, the Archbishop of Canterbury, and with those of the Society, as expressed by their unanimous resolutions of the 20th February last; and most devoutly do I bless God that He hath put into their hearts so to think, and given them grace so to act, for the spiritual good of His Church of England, and her legitimate daughter of America.

"As you have been addressed, and have answered with great propriety, in the character of Secretary of the House of Bishops, I think I can, though a very humble Missionary in the far West, yet, as the oldest among my brethren, be allowed to say what seems to be my duty as Presiding Bishop, viz: not

ly to express my deep sense of the great privilege conferred on us by Divine Providence, in following the very Christian invitation of our excellent English brethren, but also to suggest the best, perhaps the only means, of carrying the same into effect.

"The House of Bishops, living, as others do, some thousands of miles from each other, cannot, with any propriety, be called together at this season of the year, when each must be engaged in Diocesan duties. Let, therefore, a Committee be appointed to make the selection of delegates to England. Let that Committee be the oldest Bishops, (omitting myself,) viz: the Right Rev. T. C. Brownell, D. D., LL. D., Bishop of the Protestant Episcopal Church in Connecticut, and the Right Rev. William Meade, D. D., Bishop of the Protestant Episcopal Church in Virginia. Let these two confer together, and name, with the Bishops who shall be authorised to represent the Protestant Episcopal and Primitive Church of the United States of America.

And may God give them wisdom to do this, their duty, to the honor and glory of His great name, through Jesus Christ our Lord.

"PHILANDER CHASE."

Bishop Brownell having invited his brethren in the Episcopate to meet him in New York, on April 29th, ten Bishops* assembled. Divine Service was celebrated in St. John's Chapel, after which the Bishops retired for deliberation, and the following preamble and resolutions were adopted:—

Whereas, The Society for the Propagation of the Gospel in Foreign Parts, a resolution transmitted through their President, the Archbishop of Canterbury, have requested the Bishops of the Protestant Episcopal Church in the United States of America, to 'delegate two or more of their number to take part in the concluding services of the Society's Jubilee year, which will end on the 15th, 1852;' and whereas, a very large majority of the Bishops of the Church have expressed their desire that a meeting of the Bishops should be convened, in order that a respectful and suitable notice might be taken of the resolution of the Venerable Society,

therefore, be it resolved, by the Bishops now assembled—

That our thanks are due to the Society for the Propagation of the Gospel for their act of brotherly kindness and Christian courtesy; and that in fully responding to the same, we regret that no such communication by the Bishops of this Church as would authorize the formal appointment of a delegation from their number, in compliance with the request of the Venerable Society, has been found practicable.

That the Bishops now present, on their own behalf, and in the belief that their action will be approved by their absent brethren, do request the Bishops of Michigan and Western New York to be present, and to participate in the solemn services with which the Society's Third Jubilee will be closed.

That the Protestant Episcopal Church in these United States is deeply indebted for its planting and early nurture in this Western Continent to the efforts of the Venerable Society, and that the Bishops of Michigan and Western New York be requested to express to the Society our grateful obligation for the same.

That we devoutly bless God for the great success which has crowned the efforts of this first Protestant Missionary Society, in planting the Church and causing His Gospel to be preached on every continent, and in every part of the sea.

That the proceedings of the Venerable Society, with a view to strengthen Christian union, and to promote closer and more frequent intercourse between the Mother and Daughter Church, by inviting the latter to

join in the services at the commencement of the Jubilee year, in June, 1851, and by now renewing the invitation at its close, call forth the warm sympathies of the Bishops now assembled; and they assure their brethren, the Bishops and Clergy of the Church of England, that it would afford them the sincerest pleasure to welcome any of their number at the next Triennial Meeting of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, to be held during the meeting of the General Convention, which assembles in the City of New York, on the first Wednesday in October, in the year of our Lord 1853.

"VI. That the Secretary be appointed to convey these resolutions to the Archbishop of Canterbury, as President of the Society for the Propagation of the Gospel."

When Dr. Wainwright, charged with the conveyance of these resolutions, arrived in England, on May 26th, it was feared that an important trial, which had been appointed to take place on June 24th, would inevitably deprive the English Church of the presence of the two Bishops. Accordingly, at a meeting of the Society, specially called on May 29th, to receive Dr. Wainwright, the following resolutions were passed:—

"I. That the Society has heard with sincere delight, that, at a meeting of Bishops, held at New York, on the 29th April last, the Right Rev. the Bishops of Michigan and Western New York, were deputed by their brethren to proceed to this country to take part in the concluding services of the Jubilee year; in compliance with the invitation to that effect transmitted by the Society through its President, his Grace, the Archbishop of Canterbury.

"II. That, while the Society deeply regrets the intervention of causes which have prevented the fulfilment of the proposed Mission, it regards the appointment of a delegation of Bishops as a recognition on the part of the American Church, of the great principle which animates our own—a desire to strengthen the bonds of Christian communion between two distant portions of the same Apostolic Church, which seem, in the Providence of God, to have been set in the two hemispheres for the same special purpose of maintaining in its primitive purity and integrity, the faith once delivered to the saints.

"III. That the Society desires to welcome the Rev. Dr. Wainwright with every expression of brotherly affection and good-will, and further requests him to communicate to the House of Bishops, (of which he is the official representative,) and through them to the Clergy and Laity of their several Dioceses, the Society's earnest desire to cultivate feelings of Christian fellowship with brethren between whom and itself, so long and dearly cherished a connexion has subsisted."

But the zealous exertions of Bishop McCoskry, who took a rapid journey to Illinois for the purpose, succeeded most unexpectedly, in procuring the postponement of the trial. The two Bishops set out immediately, and arrived in London on June 10th, attended by the Rev. Dr. J. V. Van Ingen, and the Rev. Walter Ayrault. They were hospitably received by the Archbishop of Canterbury, and by the Bishop of London.

It would be impossible, in a compressed narrative like the present, to give a detailed account of the proceedings of the delegated Bishops in England.* On Tuesday, June 15th, the last day of the Jubilee year, Westminster Abbey was opened for Divine service at 9 A. M., and every available place was soon filled. At 10 o'clock, the following Prelates entered the choir, viz: his Grace, the Archbishop of Canterbury, attended by his Chaplains; the Bishops of Ripon, Salisbury, Chichester, Gloucester, Oxford, St. Asaph, Sodor of Man,

* Reference may be made to the *Colonial Church Chronicle*, vol. vi. p. 24 *et seq.*, 75 *et seq.*, and to the Rev. H. Caswall's spirited Tracts, *The Last Week of the Jubilee*, and *A Pilgrimage to Canterbury in 1852*. There is reason to hope that a full account of this memorable visit may be published hereafter.

Argyle and the Isles, Fredericton, Michigan, Western New York, Edinburgh, Glasgow, Moray and Ross; Bishop Gobat; and Bishops Carr and Spencer. Prayers were offered by the Minor Canons. The first lesson was read by Bishop of Argyle and the Isles; the second by the Bishop of Western New York. "Comfort ye my people," was the anthem appointed for the day. The Communion Service was read by the Archbishop of Canterbury; the Epistle, the Bishop of Michigan; the Gospel, by the Bishop of Edinburgh; the Exhortatory Sentences, by the Bishop of Ripon; the Exhortation, by the Bishop of Moray; the Invitation, by the Bishop of Glasgow. The Holy Communion was then administered to more than 850 communicants, Clergy and Laity, in about equal proportions; and the alms offered by the congregation, amounted to the sum of 440*l*. The sermon was preached by the Bishop of London, from Ezra iii: 12, 13. In the evening of the same day, St. James' Church, Piccadilly, was opened for Divine service, which was celebrated by the Rector, the Rev. John Jackson, M. A., the Sermon being preached by the Bishop of Western New York, who took his text from Malachi i: 11. It was happy to produce a deep interest amongst a numerous and most attentive congregation. With this day the Third Jubilee year ended.

On June 16th, the 151st Anniversary of the Society was commemorated at St. Paul's Cathedral, at half-past three o'clock P. M. when the sermon was preached by the Bishop of Michigan, from Matthew xxiii. 8, after which a collection of 138*l*. was made. The congregation at St. Paul's had the appearance being larger even than that at the Abbey; the choir, at least, was literally filled, and a great number in the nave and aisles endeavored to follow the service. The Lord Mayor of London came in state, and received the Bishops enwards at the Mansion House.

On Friday, June 18th, a special meeting of the Society took place, under the presidency of his Grace the Archbishop of Canterbury, when the following address, moved by the Bishop of London, and seconded by Sir Robert Harry Inglis, was presented to the two distinguished visitors.

"Right Reverend Fathers in God,—It is with deep feelings of affection and thankfulness, that the Society for the Propagation of the Gospel in Foreign Parts welcomes you this day.

"Promptly accepting the invitation of the Society conveyed through his Grace the President, you have come at much personal inconvenience, the honored representatives of a Church which is one with our own, to join in the concluding prayers and praises of our Jubilee year.

"Your presence carries back our thoughts to those early years of the Society's history, when the great continent of America was the principal sphere of its labors; and we cannot call to mind the names of the missionaries who first went forth to preach the Gospel there, without heartfelt gratitude to God, who has given such increase to the seed then sown.

"You, Right Reverend Sirs, can, better than others, testify that the labor the Society has not been in vain; and if you are witnesses that our efforts for the furtherance of the Gospel, feeble and insufficient as they were, have yet been blessed of God, you may fitly be called to share in our Jubilee rejoicings.

"You present in your own persons a striking evidence of the progress which the Church has made in your own country since the time that it became fully organized.

"For fourscore years, the Society, as you are well aware, made strenuous and repeated, though, alas! unsuccessful efforts to obtain the episcopate for America.

"You come the real, if not the formal, representatives of more than thirty dioceses, whose sees are planted in every state of your great Union, from Maine to Florida, and from Massachusetts to Missouri.

"You come, Right Reverend Sirs, the delegates of an independent Church, governing her own canons and form of government; a Church which, if (as is gratefully acknowledged in her Book of Common Prayer) she is 'indebted, under God, to the Church of England for her first foundation, and a long continuance of

nursing care and protection,' yet is she not left behind by the mother Church in her exertions for the propagation of the Gospel. She is planting her missions not only in the furthest west of America, but is sending her Missionaries, aye and her Missionary Bishops, to the great heathen continents of Africa and China.

"Cordially, therefore, do we welcome you as fellow-laborers in the harvest field of our common Lord and Master, and sincerely do we pray that our only rivalry may be as to which portion of His Church shall serve Him with the more faithful service. His charge to all His servants alike is, 'Occupy till I come;' and well does it become us to bear in mind that, of our common Church, as much as has been given to her, so will much be required; much for the maintenance of pure and undefiled religion among our home populations, much also for the spread of the Gospel throughout the world.

"Your presence among us, Right Reverend Fathers, is a pledge and earnest of a fuller and more frequent communion between the Church in America and the Church in England, and we trust that your visit will inaugurate a happier era, in which the brethren on both sides of the Atlantic shall be knit together in one holy and loving fellowship, as brethren in Christ, and so, by the outpouring of His Holy Spirit, be strengthened more effectually to do His work and promote His glory. Once more, then, Right Reverend Fathers and Brethren, we beg you to be assured of our joy and satisfaction in seeing you among us; and we trust the pain and weariness of your long voyage will have their compensation in the consciousness that you have contributed not a little to kindle in our hearts the flame of brotherly love, and to unite us more closely with yourselves and with the Church of which you are the worthy representatives, in the bonds of Christian communion."

For the replies made by the two Bishops, and by Dr. Wainwright, reference must be made to the publications already cited.

The primary object with which the Bishops were invited to England was thus accomplished; but, to the great joy of their English brethren, they consented to prolong their stay. It would be out of place here to do more than refer to their visits to the Universities of Oxford and Cambridge, and to various places in England, Scotland, and Ireland. Bishop McCook took his final departure from Liverpool on August 28th, and it was understood that Bishop De Lancey was to follow him in the course of September."

ERRATA.

On page 36, line 10 from bottom, for *on the 21st*, read *on the 22d*.

On page 38, in the Note, for *delectæ*, read *dilectæ*.

On page 39, line 14 from top, for *Vaughn*, read *Vaughan*.

On page 42, bottom line, for *invitations*, read *invitation*.

On page 43, line 22 from top, for *T. O. Fosbery*, read *T. V. Fosbery*.

On page 2 of Appendix, line 22 from top, for *J. W. Cantuar*, read *J. B. Cantuar*.

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THE
CONSTITUTION
AND
CANONS
OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Western New York.

PUBLISHED BY ORDER OF THE CONVENTION.

UTICA:
PRINTED FOR THE CONVENTION.
1852.



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CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
Diocese of Western New York.

ARTICLE I.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Western New York on the third Wednesday in August in each year, in such place as shall be determined by the Bishop for the time being; or in case of a vacancy in the Episcopate, by the Standing Committee. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopal Chair, the Standing Committee shall have power to call a Special Convention.

ARTICLE III.

The Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this Diocese, which is in union with this Convention; and of Lay Members, consisting of one or more Delegates, not exceeding three, from each Church, to be chosen by the Vestry or Congregation.* And Clergymen employed as Missionaries under the direction of this Convention, and Clergymen engaged as Professors and Instructors of youth in any College, Academy, or general Seminary of Learning, duly incorporated, may be members of the Convention.*

ARTICLE IV.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

* Resolved, That, in the opinion of this Convention, the provisions of Article III. of the Constitution, require that the Lay Deputies be chosen directly by the Vestry or Congregation; and that substitutes cannot rightly be appointed by the Deputies themselves.—[Adopted in Convention, 1851—See Journal of 1851, page 66.]

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, or necessary absence, the members shall elect a President from among the Clergy.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegate or Delegates of such Vestry shall be entitled to a vote for each Church or Chapel; and a majority of votes of the two orders jointly shall be decisive; but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode last prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next Convention; and, if again approved of in the next ensuing Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No alteration in or addition to the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of both orders shall concur therein; and the said alteration or additions, if approved by a majority of the Convention, shall lay over for the consideration and the final action of the next annual Convention.

NOTE.—Article IX. was adopted and added to the original Constitution in Convention, 1842.—
[See Journal of 1842, page 55.]

C A N O N S
FOR THE GOVERNMENT OF
THE PROTESTANT EPISCOPAL CHURCH,
IN THE
Diocese of Western New York.

C A N O N S
ADOPTED IN CONVENTION AT BUFFALO, IN 1840, AND AMENDED IN 1847.

CANON I.

Of a List of Ministers in the Diocese.

SEC. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective Cures, or Parishes, or Stations as Missionaries, or of the Colleges, Academies, or other Seminaries of Learning, duly incorporated, in which they are engaged, or in regard to those who are not engaged in Parishes, Missions, or Institutions of Learning as above, their places of residence only; but no Clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined according to the provisions of the third article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SEC. 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with the Vth Canon of the General Convention of 1844, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first, second, and third Sections of the XXXth Canon of the General Convention of 1832. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connexion of a Clergyman with a Seminary of Learning duly incorporated, shall consist in the certificate of the President, Clerk, or any two Professors of such corporation, that he is so employed.

SEC. 2. The appointment of a Lay Deputy to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the clerk of the Vestry of such Church; and no other certificate of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received. And no Lay Deputy shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

SEC. 3. At the opening of the Convention, after the customary religious services, the Bishop shall take the chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order, subject to an appeal to the house. He shall have the right to name any clerical member to perform the duties of the chair, but such substitute shall not extend beyond an adjournment, unless directed by the house. The person so named shall possess all the powers of the President, but shall not lose the right of voting while so presiding.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President pro tempore, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the chair, the Secretary of the preceding Convention shall call over the names of the clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Deputies to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be suspended until a quorum shall have appeared. The names of the Lay Deputies duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the deputies named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Deputies from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

CANON III.

Of the Call of a Convention.

SEC. 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Deputies, and a

form of certificate of their election. Notice of the meeting shall also be inserted in any journal in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the admission of a Church into union with the Protestant Episcopal Church in this Diocese.

To entitle a Church to admission into union with the Protestant Episcopal Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting :—

1. A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, that he or they did on notice thereof previously given, approve of the incorporation of such Church.

2. The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.*

CANON V.

Of the Secretary of the Convention.

SEC. 1. The duty of the Secretary shall be to take minutes of the proceedings of the Convention ; to preserve its journals and records ; to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the Convention. He may also appoint an assistant who shall perform all the duties of the office in the absence of the Secretary.

SEC. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church, in the United States, and to the Secretary of the last house of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention ; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Deputy attending the Convention, and forward by mail, unless otherwise directed, ten copies to each Church in the Diocese.

SEC. 3. He shall also transmit to every General Convention, in addition to the documents mentioned in the third section of the VIIth Canon of the General Convention of 1835, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of Funds paid or secured to be paid (distinguishing them) to the General Theological Seminary ; together with the nomination of

NOTE.—The second subdivision of Canon IV. was stricken out by the Convention of 1848, and Section 8d stands as No. 2.

Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 4. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

SEC. 6. It shall also be the duty of the Secretary to give notice of the meeting of any Convention in a printed letter, transmitted by mail, at the expense of the Convention, to every Clergyman of the Diocese at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention: extracts from the Constitution and Canons relating to the appointment of Lay Deputies; and a form of certificate of their election, and a copy of the blank form of Parochial Report adopted by the Convention with a request that it be filled up and forwarded to the Bishop. When any Church is known to be vacant, the above letter shall be sent to a Warden of the same, who shall cause the blank parochial report to be filled up and forwarded as aforesaid.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized.

CANON VI.

Of the Treasurer of the Convention.

SEC. 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all monies collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all Funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment to be made by the Standing Committee of the Diocese; and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON VII.

Of Church Registers and Parochial Reports.

SEC. 1. The Parish Register required by Canon XXIX of the General Convention of 1832, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual parochial report he shall distinguish the additions, removals, and deaths since the last report. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by some person appointed by the Vestry for that purpose.

CANON VIII.

Of Preparing a Report on the State of the Church.

A Committee of the Convention of this Diocese shall be appointed at the stated meeting of the same, next before every stated meeting of the General Convention, to assist the Bishop in preparing a report of the state of the Church in this Diocese, and a list of the Clergy, to be presented to the General Convention.

CANON IX.

Of Deputies to the General Convention.

SEC. 1. The Convention shall, at each regular annual meeting, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen to act as Deputies from this Diocese to the General Convention.

SEC. 2. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 3. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon, shall be exercised by the President of the Standing Committee.

CANON X.

Of the Standing Committee.

SEC. 1. At every stated Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

CANON XI.

Of Vacant Churches.

SEC. 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XII.

Of Elections.

SEC. 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention, and all such officers may be voted for at one balloting.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SEC. 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the fund for the support of the

Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by the Secretary of the Board, in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All monies belonging to the fund for the support of the Episcopate shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, exclusive of buildings: the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the support of the Episcopate of \$35,500, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said fund, such portion of the monthly contributions of the Diocese as may be given or appropriated for that purpose shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment shall be deposited in some safe Bank of this State to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees or a majority of them.

CANON XIV.

Of the Education and Missionary Board.

SEC. 1. The Bishop and Standing Committee of this Diocese, are hereby appointed the Education and Missionary Board thereof, with full powers in reference to education and missionary operations within the diocese, under such rules as they may adopt, the Bishop having the nomination of all missionaries.

SEC. 2. In every parish in this Diocese there shall be monthly collections for Church objects, to be made regularly on the second (or some other) Sunday of each month. It shall be the duty of every Clergyman to give due notice of these collections, and to call the attention of the congregation to their importance and claims. It shall be the duty of the Wardens of every parish to forward the proceeds of the collections or contributions to the Diocesan Treasurer of the Convention, *designating for what particular Church object the contribution is intended; and if no object be thus specified, the amount forwarded shall be*

subject to appropriation to **Diocesan objects**. It shall be the duty of the Diocesan Treasurer to hold **all moneys received by him, subject to appropriation by said Board, and to pay them upon order of the Board**. The said Board shall apply **all moneys specifically intended by the donors to the objects named by them**. **All other moneys shall be appropriated to such Church objects in the Diocese, and in such proportions as they may deem most conducive to the good of the Church.**

The Diocesan objects are,—

Missions :—

Education :—

The Expenses of the Convention :—

The quota of this Diocese towards the expenses of the General Convention :—

The Distribution of Bibles, Prayer Books, Sunday School Books and Tracts :—and

The increase of the Fund for the support of the Episcopate.

The Treasurer shall also receive contributions for Church objects, sent to him by benevolent individuals, or by churches or societies not belonging to this diocese ; which contributions shall be applied or appropriated as provided for above. He shall report annually to the Convention the amounts received and disbursed by him. The Education and Missionary Board shall report annually a statement of the amount thus raised, the objects to which it has been applied, the churches which have contributed, with the amount by each ; and also the churches which have failed to make and forward their contributions ;—which report, or an abstract of the same, shall be appended to the Journal.

CANON XV.

Of Attending the Meetings of the Convention.

SEC. 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVI.

Of the Trial of a Clergyman not being a Bishop.

SEC. 1. Whenever any Minister of this Diocese, not being Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz : The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such present-

nt may be made by the major part in number of the members of the try of any Church of which the accused is a Minister, or by any e Presbyters of this Diocese entitled to seats in the Convention, or hereinafter mentioned. Whenever from public rumor, or otherwise,

Bishop shall have reason to believe that any Clergyman is under imputation of having been guilty of any offence or misconduct, for ich he is liable to be tried, and that the interest of the Church rees an investigation, it shall be his duty to appoint five persons, of om three at least shall be Presbyters, to examine the case: a major- of whom may make such examination, and if there is in their opin- sufficient ground for presentment, shall present the Clergyman ac- dingly.

SEC. 2. A presentment being made in any one of the modes above scribed, the Bishop, if the facts charged shall not appear to him to be h as to constitute an offence, may dismiss it; or if it allege facts, ne of which do, and some of which do not constitute an offence, he y allow it in part and dismiss the residue, or he may permit it to be ended. When it shall be allowed in whole or in part, the Bishop ll cause a copy of it to be served on the accused, and shall also nomi- e twelve Presbyters of this Diocese entitled to seats in the Conven- , and not being parties to the presentment, and cause a list of their nes to be served on the accused, who shall within thirty days after h service, select five of them and notify their names in writing to : Bishop; and if he shall not give such notification to the Bishop hin the said thirty days, the Bishop shall select five, and the Presby- s so selected shall form a Board for the trial of the accused, and ll meet at such time and place as the Bishop shall direct, and shall re power to adjourn from time to time, and from place to place, (but ays within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meet- ; shall be served at least thirty days before such meeting, on the used, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board Presbyters, the whole number of five shall not attend, then those o do attend may adjourn from time to time; and if after one ad- urnment or more, it shall appear to them improbable that the whole mber will attend within a reasonable time, then those who do attend, t being less than three, shall constitute the Board, and proceed to the l, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the ts alleged in the presentment, it shall be the duty of the Bishop to ceed to pass sentence; and if he shall not confess them before the pointment of a Board for his trial, as before mentioned, he shall be isidered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, all not appear before the Board of Presbyters appointed for his trial, e Board may nevertheless proceed as if he were present, unless for od cause they see fit to adjourn till another day.

SEC. 7. When the Board proceed to the trial, they shall hear such dence as shall be produced, which evidence shall be reduced to

writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness can not be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be

med a sufficient service of such notice or paper, provided however at the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege; which counsel shall in cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

CANON XVII.

Of the Trial of a Bishop.

SEC. 1. The trial of a Bishop shall be on a presentment in writing specifying the offences of which he is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the Convention, a majority of the votes present at each order concurring; or, in the recess of the Convention, by two-thirds of the Standing Committee. When made by the Convention, it shall be signed by a committee appointed for that purpose. Such presentment shall be addressed to the Bishops of the Protestant Episcopal Church in the United States, and shall be delivered to the presiding Bishop, unless when the Bishop presented is the presiding Bishop, and in that case it shall be addressed to the Bishop next in seniority; with a request that he will take such steps as to him may appear best for an immediate trial of the accused by some three or more of the Bishops of said Church.

SEC. 2. A Committee consisting of three Presbyters and three Laymen shall be appointed by the Convention or Standing Committee, as the case may be, to prosecute the presentment. The Bishops who shall try the accused, or the majority of them, shall have power, either upon the confession of the accused, or after hearing the parties, to pass such sentence as is, or may be authorized by the Constitution or Canons of the Church.

SEC. 3. The proceedings as to service of a copy of the presentment, the taking of testimony, the notices to be given to, and the papers to be served on the accused, and the proceeding in case he shall refuse or neglect to appear, shall conform as near as may be to those directed in the XVIth Canon in regard to Clergymen not being Bishops; and all in other respects be regulated as the said Bishops, or a majority of them, shall direct.

CANON XVIII.

Of Alterations in the Canons and Additions thereto.

SEC. 1. No proposed alteration of, or addition to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention; nor, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a committee of at least two Presbyters and two Laymen. Nor shall such alteration or addition be adopted, during the same Convention, if two-thirds of the votes of both

orders shall not concur therein; but in such case, the same (unless negatived by a majority of the members present) shall lie over for consideration until the next annual meeting of the Convention.

Sec. 2. Any Canon may be suspended temporarily by unanimous consent.

CANON XIX.

Repealing former Canons.

All former Canons of this Convention are hereby repealed.

CANON—Passed in 1842.

Of Churches Losing their Connection with the Protestant Episcopal Church in this Diocese.

Whenever, hereafter, any Church in union with this Convention shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its parish minister, nor obtain the service of a missionary; nor make the stated monthly collections as required by Canon XIV. of this Diocese; such Church shall be regarded as having forfeited its connection with the Protestant Episcopal Church in this Diocese, and be no longer entitled to representation in the Convention thereof; and the Bishop shall report said Church to the Convention in his annual address: but any such Church may be re-admitted into such connection on the recommendation of the Bishop, and by a resolution of the Convention, and such re-admission shall take effect from and after the rising of the Convention, which shall have agreed to the same.

APPENDIX

NO. I.

Instructions and Forms

FOR THE INCORPORATION OF AN EPISCOPAL CHURCH IN THE STATE
OF NEW YORK.

*Prepared by a Committee appointed for that purpose by the Convention
of the Diocese of Western New York, November, 1838.*

I. THE PERSONS WHO MAY INCORPORATE THEMSELVES.

By the act of March 5th, 1819, (3d vol. Rev. Statutes, p. 301 of first edition, and p. 213 of second edition,) it is provided that the male persons of full age, belonging to any church, congregation or religious society, in which divine worship shall be celebrated according to the rites of the Protestant Episcopal Church in this State, and not already incorporated, may at any time meet for the purpose of incorporating themselves.

1. They must be *males, of twenty-one years of age.*

2. They must *at the time*, actually belong to a church, congregation, or religious society, &c. The length of time that they may have belonged to such church, &c., is immaterial.

3. They must *belong* to a church, &c. To ascertain who belong to a church, we must recur to the act of April 5th, 1813, (3d vol. Rev. Stat., p. 292, 1st edition, p. 206, 2d ed.) which thus classes them :

1st. Who shall have been baptized in the Episcopal Church ; or

2d. Who shall have been received therein by the rite of confirmation ; or

3d. Who shall have received the Holy Communion therein ; or

4th. Who shall have purchased or hired a pew in such church ; or

5th. Who have attached themselves to the Protestant Episcopal Church by some joint act of the parties and of the Rector. This may be by a written engagement of the parties, made to the Rector of the church, by which they declare that they do thereby attach themselves to the Protestant Episcopal Church, and by which the Rector declares that he receives and recognizes them as belonging to that church.

II. PREVIOUS PROCEEDINGS BEFORE THE MEETING IS HELD.

The certificate of the Bishop, approving the proposed incorporation, must first be had.

(See Canon IV. *Diocese of Western New York.*)

By the act of 1813, a notice must be given that the persons belonging to the church or congregation, will meet at a time and place specified, for the purpose of incorporating themselves, and of electing two Wardens and eight Vestrymen. This notice must be given in the time of morning service,—on two Sundays previous to the time of meeting. It must be given by the Rector, if there be one; if there be none, by any person belonging to such church or congregation.

It has been usual to insert in the certificate of incorporation, that the notice required by law, was given. But as the statute makes no provision for such a fact being thus certified, it would not be evidence of it. In order to preserve some evidence of that proceeding, it is recommended that the notice of a meeting, &c., as above directed, signed by the person who gave it, be preserved, and that an affidavit be endorsed on it, to the effect that “the within notice was publicly read in the time of morning service, on Sunday, the — day of —, and Sunday, the — day of —, in the year 18—, to the congregation worshipping in the — in the village of [or town] of —, according to the rites of the Protestant Episcopal Church.” This affidavit may be sworn to before a judge of any court of record, or a commissioner of deeds. If this affidavit and the notice be on the same sheet of paper with the certificate of incorporation, it will be filed and preserved with it, and may be found of great importance.

III. PROCEEDINGS AT THE MEETING.

If there be a Rector, he is to preside; if there be none, any person belonging to the church, or any other person may be called to the chair, and preside. It is usual, and will be found convenient, to appoint a Secretary of the meeting, although the statute does not require it. A well bound blank book should be provided, in which the proceedings may be entered at large, for the purpose of preserving the history of the organization of the church. A form of entering the minutes of this meeting will be subsequently given. The first business should be to enter in the minutes the names of the persons who attend and are qualified to vote and act. The meeting should then proceed to choose two Wardens and eight Vestrymen, making ten in the aggregate. There must be neither more nor less than the number prescribed, and the same person cannot be chosen both Warden and Vestryman. This election may be either by ballot or *viva voce* upon open nomination, although the former mode is preferable. Two of the members of the meeting should be called on to assist in counting the ballots, so that they may join in the certificate. The names of the persons declared chosen should then be entered in the minutes. The meeting should then proceed to determine on what day of the week, called Easter week, the said offices of Church Wardens and Vestrymen shall thereafter

annually cease, and their successors in office be chosen, and this also should be entered in the minutes. The meeting is then to determine the name or title by which such church or congregation shall be known in law. This being entered in the minutes, they should be signed by the Presiding Officer, by the Secretary, and the two persons who afterwards joined in the certificate of incorporation.

If the minutes be thus kept, and any accident should happen to the certificate, or it should prove to be imperfect, or a new one for any cause should become necessary, it can be had without calling another meeting. In the same book the minutes of the subsequent Vestry meetings should be entered, and thus a complete record would be preserved.

IV. The certificate of incorporation is then to be made out, signed and sealed, as follows:

FORM OF A CERTIFICATE OF INCORPORATION.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We whose names and seals are affixed to this instrument, do hereby certify, that on the *tenth* day of *November*, in the year one thousand eight hundred and *thirty-eight*, the male persons of full age worshipping [in the school house of school district number three, in the town of Manlius, in the county of Onondaga, and State of New York,] or [in the Academy in the village of Norwich, in the county of Chenango,] or [in the Court House in the town of Lockport, in the county of Niagara,] or [in their house of public worship, in the town of Angelica, in the county of Allegany, called St. John's Church,] or [any other place, as the fact may be,] in which congregation divine worship is celebrated according to the rites of the Protestant Episcopal Church in the State of New York, and which is not already incorporated, met at their place of worship aforesaid, for the purpose of incorporating themselves as a religious society, under the acts of the Legislature of the State of New York, and in pursuance of notice duly given to the said congregation, in the time of morning service on two Sundays previous to such meeting, that the male persons of full age belonging to said congregation would meet at the time and place aforesaid for the purpose of incorporating themselves, and of electing two Church Wardens and eight Vestrymen; and we further certify that [the Rev. *John Knox*, being Rector of said church, presided at the said meeting,] or, *if there be no Rector*, [there being no Rector of the said congregation, or church, the undersigned, *William Thomas*, was, by a majority of the persons so met, called to the chair, and presided at the said meeting,] and we further certify that at the said meeting, *Thomas Jones* and *William Thomas* were duly elected Church Wardens of the said congregation and church, and *James Scott, &c.*, [naming eight persons,] were duly elected Vestrymen: That Tuesday, [or whatever day was selected,] in Easter Week, was by the said meeting fixed on as the day on which the said offices of Church Wardens and Vestrymen should annually thereafter cease, and their successors in office be chosen; and that the said meeting

determined and declared that the said church and congregation should be known in the law by the name of "the Rector, Church Wardens, and Vestrymen of *St. John's Church*, in the town of *Manlius*, in the county of *Onondaga*."

IN TESTIMONY WHEREOF, We, the said [*John Knox*] or [*William Thomas*], who presided at the said election of Wardens and Vestrymen, and *Thomas Stiles* and *Jacob Faithful*, who were present and witnessed the proceedings aforesaid, have hereunto subscribed our names, and affixed our seals, this *tenth* day of *November*, in the year of our Lord one thousand eight hundred and *thirty-eight*.

Signed and sealed in the presence
of JAMES STONE,
THOMAS CHURCHMAN,

[*Some persons other than those who
signed the certificate.*]

WILLIAM THOMAS,
[*with a seal attached.*]
THOMAS STILES,
[*with a seal attached.*]
JACOB FAITHFUL,
[*with a seal attached.*]

V. This certificate must be proved by one of the subscribing witnesses before any officer authorized to take acknowledgments, or proof of conveyances of real estate and in the same manner; or it must be acknowledged by all the persons who signed it before one of those officers.

Form of a Certificate of PROOF by a subscribing witness, to be endorsed on the Certificate of Incorporation.

STATE OF NEW YORK, } It is hereby certified that on this *eleventh*
Onondaga County, ss. } day of *November*, in the year one thousand
eight hundred and *thirty-eight*, before me, the subscriber, one of the
Judges of the Court of Common Pleas of the said county of *Onondaga*,
personally appeared *James Stone*, who being by me duly sworn, did
depone and say that he saw *William Thomas*, *Thomas Stiles*, and *Jacob*
Faithful, sign and seal the within instrument on the day of the date
thereof; that the said persons were to him personally known to be the
same individuals described in, and who executed the said instrument;
that he was a subscribing witness to the execution of the same, and that
he resides in the town of *Manlius*, in the county of *Onondaga*. And
I further certify that the said *James Stone*, is to me personally known
to be the same individual who was a subscribing witness to the execu-
tion of the said instrument. [In case the witness is not personally
known to the officer, the following should be substituted for the last
clause: And I further certify that the said *James Stone* was to me sat-
isfactorily proved by the oath of *William Adams*, residing in the said
town of *Manlius*, to be the same individual who was a subscribing wit-
ness to the execution of said instrument.]

Form of a Certificate of ACKNOWLEDGMENT, by persons signing the Certificate.

STATE OF NEW YORK, } It is hereby certified that on this *eleventh*
Onondaga County, ss. } day of *November*, in the year one thousand
eight hundred and *thirty-eight*, *William Thomas, Thomas Stiles, and*
Jacob Faithful, appeared before me, the subscriber, one of the Judges
of the Court of Common Pleas of the county of Onondaga, and sever-
ally acknowledged that they had respectively signed and sealed the
within instrument: And I further certify that the said persons who
made the said acknowledgment, are to me personally known to be the
same persons described in, and who executed the said instrument. [In
case the persons are not known to the officer, the following should be
substituted for the last clause: And I further certify that at the same
time *James Stone*, residing in the said town of *Manlius*, appeared per-
sonally before me, and being by me duly sworn, deposed that he knew
the said several persons, who made the said acknowledgment, person-
ally, to be the same individuals described in, and who executed the
said instrument.]

VI. The certificate being thus executed, and proved or acknowl-
edged, is to be presented to the Clerk of the County, and RECORDED by
him. The corporation dates its existence from the *recording*, which is
therefore indispensable. A certified copy, under the seal of the County
Clerk, of the certificate of incorporation; or the original certificate
with an endorsement thereon by the County Clerk of the fact of its
having been recorded, is then to be presented to the Bishop of the Dio-
cese for his approbation. That being endorsed by him, the certificate
is to be presented to the Convention, that it may receive into union
with it, the church so incorporated.

REMARKS.—The *reasons* for the directions and forms above given,
could not be assigned without occupying too much space. They have
been prepared with great care, and if faithfully followed, the incorpora-
tion will be perfect, and applicants for admission into union with the
Convention, will not be so often disappointed, nor so frequently put to
the trouble of re-incorporating themselves, as they have heretofore
been, in consequence of neglecting the published forms.

The Journals of the Convention of the Diocese of the State of New
York exhibit many singular instances of perverse and wanton departure
from the words of the statute, and the plain directions of the forms
given. In two cases, one of the signers of the certificates was a sub-
scribing witness, and they were rejected for that reason.

It may be proper to observe that the variations in the above form of
a certificate, from that appended to the Journals of the Convention of
New York, are all deliberately made, for reasons that will be apparent
to the professional reader. As to one variation, that of omitting to
state that persons were nominated by the meeting to certify its pro-
ceedings, in conjunction with the presiding officer, it may be proper to
remark that no such nomination is required by the statute, and that
while its insertion would unnecessarily encumber the certificate, it has
been found that it misled and caused error.

FORM OF MINUTES.

The following form of MINUTES of the first meeting of a society to organize and incorporate themselves, is given, in the hope of promoting the convenience of our congregations :

Manlius, Onondaga County, Nov. 10, 1838.

On this day the following persons, of full age, belonging to the Church and Congregation worshipping in the Academy, in the said town, [or in their house of public worship in the said town, called St. John's Church,] in which divine worship is celebrated according to the rites of the Protestant Episcopal Church in the State of New York, met together at their said place of worship, pursuant to notice duly given in the time of morning service, on two Sundays previous thereto, for the purpose of incorporating themselves as a religious society, under the acts of the Legislature of the State of New York, [Here insert the names of the persons present.] The Rev. *John Knox* being Rector of the said Church and congregation, was called to the chair and presided, [or there being no Rector of the said Church, *William Thomas* was by a majority of said persons called to the chair, and chosen to preside over the said meeting,] and *William Adams* was appointed Secretary thereof. The notice calling the said meeting was then read in the following words : "Notice is hereby given, &c."— [Copying it.] It was then, on motion, resolved that the persons here present do proceed to incorporate themselves as a religious society in communion with the Protestant Episcopal Church in the United States of America, and that the said Church and congregation be known in law by the name and title of "The Rector, Wardens and Vestrymen of St. John's Church, in the town of *Manlius*, in the county of *Onondaga*."

The said meeting then proceeded, on motion, to choose two Church Wardens, and eight Vestrymen of said Church, when the following persons were duly elected :—*William Thomas* and *Thomas Jones*, Church Wardens ; *James Scott, &c.*, [naming seven others,] Vestrymen.

On motion, it was then *Resolved*, That *Tuesday* in Easter Week be fixed on as a day on which the said offices of Church Wardens and Vestrymen shall annually hereafter cease, and their successors in office be chosen.

A certificate of incorporation having been prepared, was presented, containing the above proceedings, which was signed by the Chairman of this meeting, and by *Thomas Stiles* and *Jacob Faithful*, and was witnessed by *James Stone* and *Thomas Churchman*, and the said *James Stone* was requested to prove the due execution of the same, and cause it to be recorded by the County Clerk.

[Signed.]

WILLIAM ADAMS, Sec'y.

WILLIAM THOMAS, Ch'n.

And also by *THOMAS STILES,*
JACOB FAITHFUL

RECOMMENDATIONS OF THE CONVENTION

IN REFERENCE TO

PEWS, AND PLAN OF SUBSCRIPTION, &c.

I. ON THE SUBJECT OF PEWS.—Passed Aug. 19, 1852, [*see Jour. 1852.*]

Resolved, That in the Judgment of this Convention the practice of ~~selling~~ *selling pews*, or of *leasing* them for a great number of years, is *unwise and inexpedient*.

Resolved, That it be recommended to all the congregations in this Diocese, that whenever, hereafter, church edifices are proposed to be built, the parishioners be invited to undertake their erection without individual property in the seats.

NOTE.—The preceding resolutions, being the last acts of the Convention on this subject, may be considered the preferable mode in its judgment for parishes to proceed. But in cases where the necessary funds cannot be raised for the erection of a church edifice, in which the pews shall remain the property of the corporation,—to be *FREE*, or rented for short periods, as the Vestry shall deem most expedient,—then, as the next best mode, the Convention recommends the following

II. PLAN OF SUBSCRIPTION, &c.

Whenever any new church edifice is to be erected in any parish in this Diocese by the joint effort of individuals, and in which it is found indispensable to allow of individual property in the seats; under such circumstances the Convention recommends to said parish as the basis of its action the following plan, viz:

I. OF SUBSCRIPTION FOR BUILDING.

Whenever any new church edifice is to be erected in any new parish, within this Diocese by the joint effort of individuals, the Wardens and Vestrymen of said parish shall cause a plan to be made of all the sittings in the proposed edifice, then affix the value of each pew upon said plan, and cause the plan thus marked to be kept with the records of the corporation, as *the basis of all future taxation*. The Convention would hope, as a matter of prudence, that the cost of the church edifice shall never exceed the aggregate amount of said valuations.

Then let a subscription be opened for the building of the edifice under the following form:

The undersigned agree to pay to the parish of _____ in _____ the sums opposite to their respective names, for the purpose of securing a church edifice for said parish, upon the following conditions:

1. The sums subscribed shall not be expended for any other purpose, but held sacred to the purpose of buying a suitable site for a church building, and placing such building thereon.

2. These sums thus subscribed shall not be considered as given save where it is otherwise ordered by the subscriber—but as money

loaned and to be refunded in pews in such manner and under such restrictions and subject to the payment of such rents and charges as the Wardens and Vestrymen of said Church may direct, whenever the church building is completed—provided always and in any case that no individual shall receive from the corporation a deed for any pew, until the whole amount of the subscription has been paid.

II. FOR ANNUAL REVENUE.

If this plan be adopted, difficulties about revenue will in a large degree cease. When the church edifice is completed, the Wardens and Vestrymen may sell the sittings at private or public sale, as they think best, delivering to purchasers the deeds for the sittings always with this proviso, that they are to be assessed from year to year by the Wardens and Vestrymen for the time being for the contingent revenue of the parish—said assessment never to go beyond a certain maximum per centage, and never to fall below a certain minimum; and in case any purchaser fails to pay said annual assessment thus made, for two years, then the fee simple in the sitting to remit to the corporation. Thus the rights of both parties will be respected in the contract—the maximum limit protecting the pew holder, and the minimum protecting the corporation—and according to the wants of the parish, the Wardens and Vestrymen may annually range their assessment between the maximum and minimum limits.

DIRECTIONS

For Persons desirous to become Candidates for Holy Orders, and for those desiring Ordination as Deacons and Priests.

DIRECTIONS FOR THOSE WISHING TO BECOME CANDIDATES FOR HOLY ORDERS.

Can. IX. 1841.—Sec. 1. A person wishing to become a candidate for Holy Orders must, in the first instance, give notice of his intention to the Bishop, or if there be no Bishop, to the ecclesiastical authority, or to the President of the Standing Committee of the Diocese.

Sec. 2. He is then to apply to the Standing Committee for their recommendation of him to the Bishop, to be admitted as a candidate for Orders. To enable the Committee to act, he must lay before them,

I. Evidence of his having made his intention known to the Bishop.


II. A certificate to the following effect, unless the Standing Committee can certify the same facts of their own knowledge:

“To the Standing Committee of the Diocese of Western New York:

(Date.)

“We, the subscribers, from a satisfactory knowledge of the character of A. B., do hereby testify our belief that he is pious, sober and honest; that he is attached to the doctrines, discipline, and worship of the Pro-

testant Episcopal Church, and a communicant of the same; and in our opinion possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God and the edifying of the Church."

 The above certificate should be signed by one Presbyter, and at least four respectable Laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the above ~~should~~ have a personal acquaintance with the applicant; but they ~~may~~ ~~the~~ upon such knowledge of his character from other sources as shall be satisfactory to them.

III. (Sec. 3.) A satisfactory diploma; or a certificate from the instructor or instructors of some approved institution, which certificate must state what have been his studies, and the extent of his improvement in them; or a certificate from two Presbyters, appointed by the ecclesiastical authority of the Diocese to examine him, of his possessing such academical learning as may enable him to enter advantageously on a course of Theology:

Or, (Sec. 4.) When the person applying to be admitted a candidate wishes the knowledge of the Latin and Greek languages, and other branches of learning not strictly ecclesiastical, to be dispensed with, he must, instead of the above mentioned diploma or certificate, lay before the Standing Committee a testimonial signed by at least two Presbyters of the Church, stating that in their opinion he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence; with proper evidence that the Bishop, with the consent of a majority of the clerical members of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under twenty-seven years of age, and that no person shall be ordained under such a dispensation until he shall have attained thirty years of age; but as to the Hebrew language, the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the candidate, which he must produce to the Bishop, who (Sec. 6) may thereon admit him as a candidate for Orders: in which station he must remain three years before his ordination, unless the Bishop, with the consent of the clerical members of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

* The Canons contain also the following provisions, which, however, have no relation to the testimonials. (Sec. 5) With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him—what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD; a love of religion, and sensibility to its holy influence; a habit of devout affection; and in short, a cultivation of all those graces which are called in scripture the fruits of the Spirit, and by which alone His sacred influence can be manifested.

(Sec. 9.) If a candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years for his third and fourth examinations, he shall in either case cease to be a candidate.

(Sec. 10.) Any person desirous to become a candidate for Holy Orders, must apply to the Bishop or ecclesiastical authority of the Diocese in which he resides, unless they shall consent that the application be made in some other Diocese.

Candidates are not to change their canonical residence but for bona fide causes requiring the same, and to be judged of by the Bishop or ecclesiastical authority.

DIRECTIONS TO PERSONS DESIROUS OF ADMISSION TO HOLY ORDERS IN THIS CHURCH WHO HAVE BEEN MINISTERS, LICENTIATES, OR STUDENTS OF THEOLOGY AMONG OTHER RELIGIOUS DENOMINATIONS.

Can. VII. 1838.—Sec. 1. All persons seeking admission to the Ministry of this Church, are to be regarded as Candidates for Holy Orders.

Sec. 2. When a person who, not having had Episcopal Ordination, has been acknowledged as an ordained Minister or Licentiate among any other denomination of Christians, shall desire to be ordained in this Church, he shall give notice thereof to the Bishop, or if there be no Bishop, to the Standing Committee of the Diocese in which he resides ; or if he resides in a State or Territory in which there is no organized Diocese, to the Missionary Bishop within whose jurisdiction he resides ; which notice shall be accompanied with a written certificate from at least two Presbyters of this Church, stating, that from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged has not arisen from any circumstance unfavorable to his religious or moral character, or on account of which it may be inexpedient to admit him to the exercise of the Ministry in this Church : and they may also add what they know, or believe on good authority, of the circumstances leading to the said desire.

Sec. 3. If the Bishop or Standing Committee shall think proper to proceed, the party applying to be received as a candidate shall produce to the Standing Committee the same testimonials of literary qualifications as are required of all other candidates ; and also a testimonial from at least twelve members of the denomination from which he came, or twelve members of the Protestant Episcopal Church, or twelve persons, in part of the denomination from which he came, and in part Episcopalians, satisfactory to the Committee, that the applicant has, for three years last past, lived piously, soberly, and honestly ; and also, a testimonial from at least two Presbyters of this Church, that they believe him to be pious, sober, and honest, and sincerely attached to the doctrines, discipline, and worship of the Church. The Standing Committee being satisfied on these points, may recommend him to the Bishop, to be received as a candidate for Orders in this Church, or in a vacant Diocese, the Standing Committee may so receive him.

Sec. 4. Candidates admitted as above, may, at the expiration of a period not less than six months, be ordained, on their passing the same examinations as other candidates for Deacon's Orders ; and in the examinations, special regard shall be had to those points in which the denomination whence they come differs from this Church, with a view of testing their information and soundness in the same ; and also to the ascertaining that they are adequately acquainted with the liturgy and offices of this Church ; provided, that in their case, the testimonials shall be required to cover only the time since their admission as candidates for Orders ; and provided, also, that the provisions of the Canon concerning candidates for Orders, as far as the same relates to the age of the person to whom the dispensation may be granted, and the mode

and restrictions in and under which the same may be granted, shall apply to the persons mentioned in this Canon.

Sec. 5. Every candidate for the Ministry, of any other denomination, who applies to be received as a candidate for Orders in this Church, may be allowed by the Bishop, with the consent of the members of the Standing Committee, the period of time during which he has been a student of Theology, or candidate in such other denomination; provided, the time so allowed does not exceed two years.

Sec. 6. When any person not a citizen of the United States, who has been acknowledged as an ordained Minister among any other denomination of Christians, shall apply for orders in this Church, the Bishop to whom application is made, shall require of him (in addition to the above qualifications,) satisfactory evidence that he has resided at least one year in the United States previous to his application.

DIRECTIONS FOR CANDIDATES FOR HOLY ORDERS WISHING TO BE
ORDAINED DEACONS.

Can. XV. 1832.—Sec. 2. A candidate for Holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words :

“ To the Standing Committee of the Diocese of Western New York :

“ We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly, and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands this ——— day of ———, in the year of our Lord ———.”

The above certificate is to be subscribed by the Minister and Vestry of the parish where the candidate resides, or by the Vestry alone if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the Wardens and Vestrymen. The respective titles of the Minister, Wardens and Vestrymen must be attached to their signatures. If there is no Vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of this testimonial should be personally acquainted with the candidate; they may act upon a satisfactory knowledge of his character from any other source.

The candidate must also lay before the Standing Committee a certificate in the following words :

“ To the Standing Committee of the Diocese of Western New York :

“ I do hereby testify that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not so far as I

know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is founded on my personal knowledge of the said A. B., for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand this _____ day of _____, in the year of our Lord _____."

The above testimonial must be signed by at least one respectable Presbyter of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop for Orders ; which the candidate is to exhibit to the Bishop.

DIRECTIONS FOR DEACONS WISHING TO BE ORDAINED PRIESTS.

A Deacon wishing to be ordained a Priest, must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a Deacon ; except (*Sec. 5*) that they may be so altered as to extend to such portion only of the three years preceding his application for Priest's Orders as has elapsed since his ordination as Deacon ; and except also, that if he be the Minister of the parish, the testimonial of piety, good morals, and orderly conduct, shall be signed by the Vestry alone. The Standing Committee may then give him the canonical recommendation for Orders, which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their Minister ; or unless he be a Missionary under the ecclesiastical authority of the Diocese to which he belongs ; or in the employment of some missionary society recognized by the General Convention ; or unless he be engaged as a professor, tutor, or instructor of youth in some college, academy, or other seminary of learning duly incorporated.*

Candidates for Ordination as Priests or Deacons, are referred to the following further provisions :

Canon XV. 1832, (Sec. 3.) If the candidate, from peculiar circumstances, not affecting his pious or moral character, shall be unable to procure testimonials from the Minister and Vestry of the parish where he resides, testimonials to the effect required may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable Presbyter who has been personally acquainted with the candidate for at least one year.

Sec. 4. A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided the greater part of the last three years within the Diocese of a Bishop, shall apply

* For the case of one who has officiated as a Minister, or been a Licentiate, or student of Theology of another denomination, see Canon VII., of the General Convention of 1838.

to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

Sec. 5. In the case of a candidate for Priest's Orders, who has been ordained a Deacon within three years preceding, the testimonials above prescribed may be so altered as to extend to such portion only of the three years preceding his application for Priest's Orders, as have elapsed since his ordination as Deacon.

APPENDIX

No. II.

A FORM OF PRAYER

AT THE

Laying of the Corner-Stone of a Church or Chapel.

IN pursuance of the authority vested in me by the Canons, to prescribe forms of prayer for extraordinary occasions, I do hereby adopt and set forth the following, to be used in the Diocese of Western New York, on the occasion of the laying of the corner-stone of a church or chapel.

W. H. DELANCEY,

Bishop of the Diocese of

Geneva, N. Y., May 1, 1846.

Western New York.

¶ When it is deemed expedient to have public worship on occasion of the laying of the corner-stone of a church or chapel, the service for the day shall be used, as set forth in the Book of Common Prayer, except that the proper psalms and lessons shall be as follows:

PROPER PSALMS.

Psalms 48, 118.

PROPER LESSONS.

First Lesson, 2 Chronicles, ii. to verse 13.

Second Lesson, 1 Corinthians, iii.

¶ At the time of the laying of the corner-stone, the Bishop, with the Clergy, the Wardens and Vestrymen of the Parish, and others, shall go up, in procession, to the place where the church or chapel is to be erected, repeating the following Psalm:

Psalm 121. *Lætatus sum.*

I was glad when they said unto me, we will go into the house of the Lord.

2. Our feet shall stand in thy gates, O Jerusalem.

3. Jerusalem is built as a city that is at unity in itself.

4. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the name of the Lord.

5. For there is the seat of judgment, even the seat of the house of David.

6. O pray for the peace of Jerusalem; they shall prosper that love thee.

7. Peace be within thy walls, and plenteousness within thy palaces.

8. For my brethren and companions' sakes, I will wish thee prosperity.

9. Yea, because of the house of the Lord our God, I will seek to do thee good.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ The Bishop, standing near the corner-stone, shall say.

Christian Brethren,—it is decent, and proper, and agreeable to the precepts and examples of Holy Writ, that in all our doings we should beseech Almighty God, from whom cometh every good and perfect gift, to direct us with his most gracious favor, and to further us with his continual help. Especially, therefore, when we are now assembled to commence a house which is to be set apart to his honor and service, and in which his holy name is to be worshipped, and his word and sacraments to be proclaimed and celebrated by the ministry whom he hath commissioned, let us humbly and devoutly supplicate his assistance, protection and blessing.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded through Jesus Christ our Lord. *Amen.*

Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorify thy holy name; and finally by thy mercy, obtain everlasting life, through Jesus Christ our Lord. *Amen.*

Our Father who art in heaven, hallowed be thy Name; Thy kingdom come: Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom, the power, and the glory for ever and ever. *Amen.*

¶ Then the inscription on the stone, if any, shall be read, and notice may be given of deposites made therein.

¶ Then the corner-stone being laid in its place, the Bishop shall say,

Our help is in the name of the Lord;

Ans. Who hath made heaven and earth.

Bp. Except the Lord build the house, their labor is but lost that build it.

¶ Then the Bishop striking the stone three times with a hammer, shall say,

In the name of the Father, and of the Son, and of the Holy Ghost. Amen. I lay the corner-stone of an edifice to be here erected by the name of _____ Church, [or Chapel,] and to be devoted to the service of Almighty God, agreeably to the principles of the Protestant Episcopal Church in the United States of America, and its doctrines, ministry, liturgy, rites and usages.

Other foundation can no man lay than that which is laid, even Jesus Christ; who is God over all, blessed for evermore; and in whom we have redemption through his blood, even the forgiveness of sins. *Amen.*

Bp. O Lord open thou our lips;

Ans. And our mouth shall show forth thy praise.

Bp. Glory be to the Father, to the Son, and to the Holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be, world without end.

Bp. Praise ye the Lord.

Ans. The Lord's name be praised.

¶ Then shall be said or sung the following hymn:

O praise the Lord, laud ye the name of the Lord: praise it, O ye servants of the Lord. *Psalms* cxxxv: 1.

2. Ye that stand in the house of the Lord; in the courts of the house of our God. Verse 2.

O praise the Lord, for the Lord is gracious; O sing praises unto his name, for it is lovely. Verse 3.

4. The Lord is gracious and merciful, long suffering, and of great goodness. *Psalms* cxlv: 8.

5. The Lord is loving unto every man; and his mercy is over all his works. Verse 9.

6. All thy works praise thee, O Lord: and thy saints give thanks unto thee. Verse 10.

7. The Lord doth build up Jerusalem; and gather together the outcasts of Israel. *Psalms* cxlvii: 2.

8. He healeth those that are broken in heart; and giveth medicine to heal their sickness. Verse 3.

9. The Lord's delight is in them that fear him, and put their trust in his mercy. Verse 11.

10. Praise the Lord, O Jerusalem; praise thy God, O Zion. Verse 12.

11. For he hath made fast the bars of thy gates; and hath blessed thy children within thee. Verse 13.

12. He maketh peace in thy borders; and filleth thee with flour of wheat. Verse 14.

13. He is our God, even the God of whom cometh salvation. God is the Lord, by whom we escape death. *Psalm lxxviii: 20.*

14. O God, wonderful art thou in thy holy places, even the God of Israel; he will give strength and power unto his people. Blessed be God. Verse 35.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Bp. The Law was given by Moses;

Peop. But grace and truth came by Jesus Christ.

Bp. and Peop. Who is God over all, blessed for evermore. *Amen.*

¶ Then shall the Bishop say,

Let us pray.

Blessed be thy name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to commence the erection of a building in which thy holy name is to be worshipped, and the messages of reconciliation are to be proclaimed, and the means and pledges of thy grace and mercy administered. Prosper thou them, O God, in this their undertaking; O prosper thou their handiwork. Give to those who have the management of the concerns of this congregation, unity of council, purity of intention, and a supreme aim at the advancement of thy glory, in promoting the extension and interests of thy holy Church, appointed for the salvation of mankind. Guard by thy providence every thing which may appertain to the building which is now begun in thy fear, and in dependence on thy blessing. Excite the skill and animate the industry of the superintendents and workmen. Protect them from accident and danger. And grant that all who are in any way connected with this temple to be made with hands may seek those influences of thy Holy Spirit by which their souls will be made temples holy unto thee, and prepared for that city of the living God, which is eternal in the heavens. Animate us all who are here present, O God of our salvation, with the same holy purpose; that seeking supremely thy mercy and favor, through thy Son our Lord and Saviour Jesus Christ, in the ordinances of thy sanctuary on earth, we may finally be admitted to unite in the praises, and to partake of the felicity, of the company of the redeemed, in the courts of the heavenly Zion. And hasten, we beseech thee, the time when thy Church, at unity in itself, shall serve thee in godly quietness, and when all who profess thy holy name, may agree in the truth of thy holy word, and be one in that faithful communion with the mystical body of thy Son, by which they will grow up unto him in all things; and glorifying thee in thy Church on earth, with one heart and one mouth, be finally numbered with thy saints in thy Church triumphant. All which we ask through the merits of the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

- Here shall follow the address, if any be delivered on the occasion. There may also be sung a portion from the Psalms or Hymns in metre, or the *Gloria in Excelsis*, or some other hymn or anthem from the Liturgy or the Holy Scriptures.

¶ Then shall the Bishop say,

Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

- ¶ In the absence of the Bishop, the service may be performed by the minister of the congregation, or any other minister, provided that if he be only in deacon's orders, he shall, instead of the benediction, say,

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

APPENDIX

NO. III.

A FORM OF PRAYER AND THANKSGIVING,

To be used in the Diocese of Western New York, on days of Thanksgiving, appointed by the civil authority.

In conformity with the 45th Canon of the General Convention of the Protestant Episcopal Church in the United States of America, of 1893, empowering the Bishop of each diocese to "compose forms of Prayer or Thanksgiving, for extraordinary occasions, and transmit them to each Clergyman within his Diocese, whose duty it shall be to use such forms in his Church on such occasions," I do hereby set forth the following Form of Prayer and Thanksgiving, to be used in the Congregations of the Diocese of Western New York, on any day recommended by the civil authority, as a day of public Thanksgiving and Praise to ALMIGHTY GOD; unless some other form should be by me specially set forth.

WILLIAM H. DE LANCEY,

Bishop of the Diocese of Western New York.

GENEVA, August 18th, 1861.

A FORM OF PRAYER AND THANKSGIVING.

¶ The service shall be the same as that prescribed by the Church, in the "Form of Prayer and Thanksgiving to ALMIGHTY GOD, for the fruits of the earth, and all the other blessings of his merciful Providence, to be used yearly, on the first Thursday in November, or on such other day as shall be appointed by the civil authority;" except that the *tenth Selection of Psalms* shall be used at Morning Prayer; and in addition to the *Thanksgiving* appointed in said service, to be used after the General Thanksgiving, shall be said, at Morning and Evening Prayer, the following:

O God, who art the blessed and only Potentate, the King of kings, and Lord of lords; the Almighty Ruler of nations; we adore and magnify thy glorious name for all the great things which thou hast done for us. We render thee thanks for the goodly heritage which thou hast given us; for the civil and religious privileges which we enjoy; and for the multiplied manifestations of thy favor toward us, and the land wherein we dwell. Grant that we may show forth our thankfulness for these thy mercies, by living in reverence of thy Almighty power and dominion, in humble reliance on thy goodness and mercy, and in holy obedience to thy righteous laws. Preserve, we beseech thee, to our country the blessing of peace: restore it to nations deprived of its enjoyment; and secure it to all the people of the earth. May the kingdom of the Prince of Peace come; and may His Holy Spirit so reign in the hearts and lives of men, and unite them in holy fellowship, that their only strife may be, who shall show forth, with most humble and holy fervor, the praises of him who hath loved them, and made them kings and priests unto God. We implore thy blessing on all persons in our country who are clothed with legislative, judicial,

or executive authority, that they may have grace, wisdom, and understanding, so to discharge their respective duties as most effectually to promote thy glory, the interests of true religion and virtue, and the peace, good order, and welfare of this State and Nation. Continue, O LORD, graciously to favor all our institutions for the promotion of sound learning, for the diffusion of virtuous education, and for the advancement of Christian truth, and of the purity and prosperity of thy Church. Change, we beseech thee, every evil heart of unbelief; and shed the quickening influences of thy HOLY SPIRIT on all people of this land. Save us from the guilt of abusing the blessings of prosperity to luxury and licentiousness, to irreligion and vice; lest we provoke thee, in just judgment, to visit our offences with a rod, and our sins with scourges. Make us a nation fearing God and working righteousness. And while thy unmerited goodness to us, O God of our salvation, leads us to repentance, may we offer ourselves, our souls and bodies, a living sacrifice to thee, who hast preserved and redeemed us, through JESUS CHRIST our LORD and SAVIOUR, whom we acknowledge as the source of all our national and social blessings; on whose merits and mediation alone we humbly rely for the forgiveness of our sins, and the acceptance of our services; and who liveth and reigneth with the FATHER and the HOLY GHOST, ever one God, world without end. *Amen.*

¶ After the Collect for the day, in the Communion Service, the following :

O ALMIGHTY GOD, who hast never failed those who put their trust in thee, and dost honor the people who honor thee; imprint on our hearts, we beseech thee, a deep and habitual sense of the great truth, that the only security for the continuance of the blessings which we enjoy, consists in our acknowledgment of thy sovereign and gracious Providence, and in humble and holy submission to the Gospel of thy Son JESUS CHRIST; to whom all power is given in heaven and in earth, and who is one with the FATHER and the HOLY GHOST, in the eternal Godhead, our Mediator and Redeemer. *Amen.*

¶ At Evening Prayer the same order shall apply with regard to the introductory sentences as is set forth for Morning Prayer in the form of "Prayer and Thanksgiving" aforesaid; the *ninth Selection of Psalms* shall be used: and the *first Lesson* shall be Deut. x. 12; and the *second Lesson* Romans xii; and the *Collects* for the day as in the morning.

APPENDIX

NO. IV.

THE SECOND EVENING PRAYER,

Appointed agreeably to the Canons, to be used in any congregation of this Diocese in which the order for Daily Evening Prayer has been previously used on the same day, is as follows:

The order for Daily Evening Prayer is to be followed to the end of the Psalms for the day, or selection of Psalms and Doxology; and then the following order:

A Lesson from the Old or New Testament, at the discretion of the Minister.

Either of the four Psalms appointed to follow the Lessons at Evening Prayer.

The Creed and the following Versicles and Responses.

The Collect for the Day.

The Collect for aid against Perils.

The Prayer for the whole State of CHRIST'S Church Militant in the Communion Service.

Any of the Occasional Prayers or Thanksgivings as occasion may require.

The Prayer of St. Chrysostom.

The Final Prayer—2 Corinthians, xiii. 14.

It is proper to use the above form *only* when the order for Daily Evening Prayer has been previously used in the congregation on the same day.

WILLIAM H. DE LANCEY,

Bishop of the Diocese of Western New York.

APPENDIX

No. V.

Sections of the Laws of New-York, respecting the Incorporation of Religious Societies,

INSERTED FOR REFERENCE.

AN ACT to provide for the Incorporation of Religious Societies.

[Passed April 5th, 1813.]

§ 1. Be it, enacted by the people of the State of New York, represented in Senate and Assembly, That it shall be lawful for the male persons of full age, of any Church or Congregation in communion with the Protestant Episcopal Church in this State, who shall have belonged to such Church or Congregation for the last twelve months preceding such election, and who shall have been baptized in the Episcopal Church, or shall have been received therein, either by the right (rite) of confirmation, or by receiving the holy communion, or by purchasing or hiring a pew or seat in said Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church, and not already incorporated, at any time to meet for the purpose of incorporating themselves under this Act, and by a majority of voices, to elect two Church Wardens and eight Vestrymen, and to determine on what day of the week, called Easterweek, the said offices of Church Wardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; of which first election notice shall be given in the time of morning service, on two Sundays previous thereto, the Rector, or if there be none, by any other person belonging to such Church or Congregation, and that the said Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the chair, shall preside at such election, and, together with two other persons, shall make a certificate under their hands and seals, of the Church Wardens and Vestrymen so elected, of the day of Easterweek so fixed on for the annual election of their successors, and of the name or title by which such Church or Congregation shall be known in law; which certificate being acknowledged, or proved by one or more of the subscribing witnesses, before the Chancellor or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the County where such Church or place of worship of such Congregation be situated, shall be recorded by the Clerk of such county in a book to be by him provided for that purpose, and that the Church Wardens and Vestrymen so elected, and their successors in office of vestry, but if there be a Rector, then together with the Rector of such Church or Congregation, shall form a Vestry, and be the Trustees

of such Church or Congregation; and such Trustees and their successors shall thereupon by virtue of this Act, be a body corporate by the name or title expressed in such certificate; and that the

Annual Election of Church Wardens and Vestrymen. } persons qualified as aforesaid shall, in every year thereafter, on the day in Easterweek so to be fixed for that purpose, elect such Church Wardens and Vestrymen, and whenever any vacancy shall happen before the stated annual election by death or otherwise, the said Trustees shall appoint a time for holding an election to supply such vacancy, of which notice shall be given in the time of divine service, at least ten days previous thereto; and such election, and also the stated annual elections shall be holden immediately after morning service, and at all such elections, the Rector, or if there be none, or he be absent, one of the Church Wardens or Vestrymen shall preside and receive the votes of the electors, and be the returning officer, and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many of the electors present as he shall think fit, to be by them also signed and certified; and the Church Wardens and Vestrymen to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead, and shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein: provided, Trustees; when and how to meet. } however, That no meeting or board of such Trustees shall be held, unless at least three days' notice thereof shall be given in writing under the hand of the Rector or one of the Church Wardens; and that no such board shall be competent to transact any business unless the Rector, if there be one, and at least, one of the Church Wardens and a majority of the Vestrymen be present; and such Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the chair by a majority of voices, shall preside at every such meeting or board, and have the casting vote.

AN ACT to amend an Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813.

[Passed April 16th, 1844, by a two-third vote.]

§ 3. Whenever there shall have been any omission or neglect of any Church or Congregation, or Religious Society at their stated Annual Meeting to choose any of the Trustees, Church Wardens, Vestrymen, or other Officers, such Church, Congregation, or Religious Society, Saving Clause. } shall not be deemed or taken to have been thereby dissolved, but the Trustees, Church Wardens, Vestrymen, or other Officers in office at the time of such omission, shall be deemed and taken to be the legal Officers of such Church, Congregation, or Society, and shall continue to hold their offices until others be chosen in their stead: Provided that elections to supply such omissions shall be made within one year after their occurrence respectively, or within one year after the passage of this act.

JOURNAL

OF

THE PROCEEDINGS

OF THE

SIXTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF WESTERN NEW YORK,

HELD IN ST. PAUL'S CHURCH, BUFFALO,

On Wednesday, August 17th and Thursday, August 18th, A. D. 1853.

TO WHICH IS PREFIXED

A LIST OF THE CLERGY OF THE DIOCESE.

UTICA:

PRINTED FOR THE CONVENTION.

1853.

THE NEW YORK
PUBLIC LIBRARY

18859

ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1898.

FORM OF THE CERTIFICATE TO BE GIVEN TO LAY DEPUTIES.

IT IS HEREBY CERTIFIED, That at a Meeting of the Vestry of
Church, in in the County of , held
on day of , 185 , Mr.
was duly elected a Lay Deputy to the Convention of the Protestant
Episcopal Church in the Diocese of Western New York, to be held in
on the day of next; and that
the said Deputy is entitled to vote for Wardens and Vestrymen in the
said Church.

Dated this day of 185 .

{ Rector.

[The Signature of one of the Officers named is sufficient.]

{ Warden.

{ Clerk of the
Vestry.

N. B. If more than one Deputy be chosen, a Certificate in the above
form may be given to each, or the names of all may be included in one
Certificate, varying the language accordingly.

CURTISS & WHITE, PRINTERS,
171 GENESSEE ST.
UTICA, W. N. Y.

LIST OF THE CLERGY

OF THE

DIocese OF WESTERN NEW YORK,

AUGUST 17, 1853.

-
1. The Right Rev. WILLIAM HEATHCOTE DE LANCY, D. D., LL. D., D. C. L., Bishop
of the Diocese, Geneva, Ontario county.
2. James Abercrombie, Missionary at Cape Vincent, Jefferson county.
3. Edward Andrews, D. D., residing at Binghamton, Broome county.
4. Walter Ayrault, residing in Maryland.
5. William B. Ashley, Rector of St. Paul's Church, Syracuse, Onondaga Co.
6. Addison B. Atkins, Rector of Trinity Church, Rochester, Monroe county.
7. William Atwill, Missionary at Bradford and parts adjacent, Steuben Co.
8. William Baker, City Missionary, having charge of St. Paul's Church,
Utica, Oneida county.
9. Willis H. Barrie, Missionary at Brockport, Orleans county.
10. Napoleon Barrows, Deacon, Missionary at Corning and Painted Post,
Steuben county.
11. John Bayley, Missionary at Danby and Speedsville, Tompkins county,
and Candor, Tioga county.
12. Amos B. Beach, Rector of Christ Church, Binghamton, Broome county.
13. Andrew D. Benedict, Missionary at Warsaw and Weathersfield, Wyoming
county.
14. John W. Birchmore, Minister of St. Michael's Church, Geneseo, Livingston
county.
15. Theodore M. Bishop, Missionary at Fulton, Oswego Co., and Baldwinsville
Onondaga county.
16. William H. A. Bissell, D. D., Rector of Trinity Church, Geneva, Ontario
county.
17. James A. Bolles, D. D., Rector of St. James' Church, Batavia, Genesee Co.
18. James W. Bradin, Missionary at Holland Patent, Oneida county.
19. Gordon M. Bradley, Missionary at Pulaaki and Mexico, Oswego county.
20. George Bridgeman, Missionary at Kendall, Orleans county.
21. Fortune C. Brown, Rector of Zion Church, Avon, Livingston county.
22. Nathaniel F. Bruce, Chaplain in the Clinton State Prison.
23. Nathan B. Burgess, residing at Utica, Oneida county.

- Rev. Leverett Bush, D. D., residing at Philipsville, Allegany county.
- " Robert Campbell, residing at Le Grange, Chautauque county.
- " William M. Carmichael, D. D., Missionary at Aurora, Cayuga county.
- " Lucius Carter, Missionary at Hunt's Hollow, Livingston county.
- " George N. Cheney, Rector of St. Mark's Church, Penn Yan, Yates Co.
- " Joseph M. Clark, Missionary at Niagara Falls, Niagara county.
- " Levi H. Corson, Rector of Christ Church, Sherburne, Chenango county.
- " Ebenezer H. Cressey, D. D., Rector of St. Peter's Church, Auburn, Cayuga county.
- " John S. Davenport, teaching school at Syracuse, Onondaga county.
- " Seth Davis, Rector of Zion Church, East Bloomfield, and officiating at St. Paul's Church, Richmond, Ontario county.
- " Malcolm Douglass, Rector of Christ Church, Albion, Orleans county.
- " Stephen Douglass, Rector of Emanuel Church, Norwich, Chenango County.
- " Joshua T. Eaton, residing in Buffalo.
- " George B. Eastman, Rector of St. Paul's Church, Brownville, Jefferson county.
- " Caleb B. Ellsworth, Missionary at Pierrepont Manor, Jefferson county.
- " John F. Ernst, Deacon, residing at Buffalo and teaching a school.
- " William A. Fiske, Rector of St. Stephen's Church, New Hartford, Onondaga county.
- " George L. Foote, Missionary at McLean, Tompkins county.
- " Israel Foote, Missionary at Guilford and Bainbridge, Chenango county.
- " Mason Gallagher, Rector of the Church of the Evangelists, Oswego, Oswego county.
- " John D. Gilbert, residing at Painted Post, Steuben county.
- " George D. Gillespie, Rector of Zion Church, Palmyra, Wayne county.
- " Almon Gregory, Rector of St. Thomas' Church, Bath, Steuben county.
- " Henry Gregory, D. D., Rector of St. James' Church, Syracuse, Onondaga county.
- " Elijah W. Hager, Rector of St. John's Church, Clayville, and Minister of St. Paul's Church, Paris, Oneida county.
- " Benjamin Hale, D. D., President of Hobart Free College, Geneva, Ontario county.
- " Joshua L. Harrison, Missionary at Camden, Oneida county, and Constantia, Oswego county.
- " Osgood E. Herriek, Rector of Christ Church, Manlius, Onondaga county.
- " George M. Hills, Rector of Trinity Church, Watertown, Jefferson county.
- " Oran Reed Howard, Missionary at Dansville, Livingston county.
- " Charles W. Hayes, Missionary at Newark, Wayne county.
- " Josiah M. Hedges, Deacon, Missionary at Honeoye Falls, Monroe county, and East Bloomfield, Ontario county.
- " Andrew Hull, Rector of Trinity Church, Elmira, Chemung county.
- " David Huntington, residing at Harpersville, Broome county.
- " Gurdon Huntington, Missionary at Sackett's Harbor, Jefferson county.
- " Nathaniel Huse, residing at Westfield, Chautauque county.
- " Edward Ingersoll, Rector of Trinity Church, Buffalo.

Rev. Bethel Judd, D. D., residing in Rochester.

- " P. P. Kidder, Missionary at Ellicottville, Cattaraugus county.
- " Henry W. Lee, D. D., Rector of St. Luke's Church, Rochester.
- " George Leeda, Rector of Grace Church, Utica.
- " John Leech, Deacon, Missionary at Moravia, Cayuga county.
- " Francis J. R. Lightbourne, in Bermuda, on leave of absence.
- " Edward Livermore, Rector of St. Paul's Church, Waterloo, Seneca Co.
- " Henry Lockwood, Missionary at Pittsford, Monroe county.
- " Carlton P. Maples, Missionary at Lowville, Lewis county.
- " William A. Matson, Rector of Calvary Church, Utica; Missionary at Whitestown, Oneida county, and Editor of the Gospel Messenger and Church Record of Western New York.
- " George H. McKnight, Rector of St. Mark's Church, LeRoy, Genesee Co.
- " Kendrick Metcalf, D. D., Professor of Ancient Languages in Hobart Free College, Geneva, Ontario county.
- " Martin Moody, Rector of the Hampton Springs Institute, a Family School for Boys, and Missionary at Hampton, Oneida county.
- " Thomas Morris, residing at Ellicottville, Cattaraugus county.
- " Daniel Murphy, Missionary at West Granby, Oswego county.
- " Henry A. Neely, Deacon, Assistant Minister, Calvary Church, Utica.
- " John Noble, residing at Dundas, Canada West.
- " Beardaley Northrop, residing at Utica.
- " George H. Norton, residing at Richmond, Ontario county.
- " Levi W. Norton, Missionary at Jamestown, Chautauque county.
- " Samuel H. Norton, Missionary at Hamilton, Madison county.
- " Robert N. Parke, Missionary at Hammondsport, Steuben county.
- " William Paret, Missionary at Clyde, Wayne county.
- " Albert C. Patterson, Rector of St. James Church, Skaneateles, Onondaga county.
- " Noble Palmer, Missionary at Harpersville and Windsor, Broome county.
- " Marcus A. Perry, Principal of a Seminary, Utica.
- " Charles H. Platt, Rector of Grace Church, Lockport, Niagara county.
- " Pierre A. Proal, D. D., Rector of Trinity Church, Utica.
- " Ephraim Punderson, residing in Ohio.
- " Richard Radley, Rector of St. John's Church, Stafford, Genesee county.
- " Edward A. Renouf, residing in Boston temporarily.
- " George T. Rider, Deacon, Rector of St. John's Church, Canandaigua, Ontario county.
- " Edmund Roberts, residing at Annapolis, Maryland.
- " Ferdinand Rogers, Rector of Zion Church, Greene, Chenango county.
- " James A. Robinson, Missionary at Nunda, Livingston county.
- " Loren W. Russ, officiating at Lewiston, Niagara county.
- " Peter S. Ruth, Missionary at Catharine, Havana and Jefferson, Chemung county.
- " Anthony Schuyler, Rector of Christ Church, Oswego, Oswego county.
- " Montgomery Schuyler, Rector of St. John's Church, Buffalo.

Rev. William Shelton, D. D., Rector of St. Paul's Church, Buffalo.

" Albert P. Smith, Missionary at Cazenovia, Madison county.

" Erastus Spalding, Principal of a School, and Missionary at Vienna and Clifton, Ontario county.

" Orlando F. Starkey, Rector of Christ Church, Lockport, Niagara county.

" Rufus D. Stearns, Missionary at Medina and Royalton, Orleans county.

" Lawrence S. Stevens, Missionary at Constableville, Lewis county, and Boonville, Oneida County.

" James O. Stokes, residing near Gates, Orleans county.

" Henry C. Stowell, Deacon, Missionary at Windsor, Broome county:

" Lewis Thibou, residing at Angelica, Allegany county.

" Julius S. Townsend, Missionary at Fayetteville and Jamesville, Onondaga county.

" Thomas P. Tyler, Rector of Trinity Church, Fredonia, Chautauque county.

" John V. Van Ingen, D. D., Rector of Grace Church, Rochester.

" Maunsell Van Rensselaer, Rector of St. Paul's Church, Oxford, Chenango county.

" Gershon P. Waldo, Deacon, residing at Nunda, Allegany county.

" William S. Walker, Rector of St. John's Church, Ithaca, Tompkins Co.

" Daniel F. Warren, Chaplain of the Auburn State Prison, and Missionary at Port Byron, Cayuga county.

" George Watson, Rector of St. Paul's Church, Owego, Tioga county.

" George W. Watson, Deacon, Assistant Minister to the Rector of St. Luke's Church, Rochester, Monroe county.

" William M. Weber, residing at Friendship, Allegany county.

" Richard Whittingham, Minister of St. Andrew's Church, New Berlin, Chenango county.

" Henry B. Whipple, Rector of Zion Church, Rome, Oneida county.

" Benjamin W. Whiteher, Missionary at Theresa and Redwood, Jefferson county.

" Moses E. Wilson, Missionary at Olean and Cuba, Cattaraugus county.

" William D. Wilson, D. D., Professor of Moral and Intellectual Philosophy, and History, Hobart Free College, Geneva, Ontario county.

" Albert Wood, Missionary, Grace Church, Waterville, Oneida county.

" Charles Woodward, Rector of Trinity Church, Seneca Falls, Seneca Co.

125 Clergymen, 1 Bishop, 115 Presbyters, 9 Deacons.

LIST OF THE CLERGY WHO ATTENDED THE
CONVENTION.

Rt. Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D., D. C. L.

PRESBYTERS.

Rev. James Abercrombie,
" William B. Ashley,
" Addison B. Atkins,
" William Atwill,
" Willis H. Barris,
" Amos B. Beach,
" Andrew D. Benedict,
" Theodore M. Bishop,
" William H. A. Bissell, D. D.
" James A. Bolles, D. D.
" George Bridgeman,
" Fortune C. Brown,
" Wm. M. Carmichael, D. D.
" Joseph M. Clark,
" Levi H. Corson,
" Ebenezer H. Cressey, D. D.
" Malcolm Douglass,
" George B. Eastman,
" Caleb B. Ellsworth,
" William A. Fiske,
" George L. Foote,
" Mason Gallagher,
" George G. Gillespie,
" Almon Gregory,
" Henry Gregory, D. D.
" Benjamin Hale, D. D.
" Charles W. Hayea,
" George M. Hills,
" Andrew Hull,
" Edward Ingersoll,
" P. P. Kidder,
" John Leach,
" Henry W. Lee, D. D.

Rev. George Leeds,
" Edward Livermore,
" Henry Lockwood,
" George H. McKnight,
" William A. Matson,
" Martin Moody,
" Daniel Murphy,
" Levi W. Norton,
" Noble Palmer,
" Robert N. Parke,
" Albert C. Patterson,
" Charles H. Platt,
" Pierre A. Proal, D. D.
" Richard Radley,
" James A. Robinson,
" William Shelton, D. D.
" Anthony Schuyler,
" Montgomery Schuyler,
" Albert P. Smith,
" Erastus Spalding,
" O. F. Starkey,
" Rufus D. Stearns,
" Julius S. Townsend,
" Thomas P. Tyler,
" John V. Van Ingen, D. D.
" Maunsell Van Rensselaer,
" William S. Walker,
" Daniel F. Warren,
" George Watson,
" Henry B. Whipple,
" Benjamin B. Witcher,
" William D. Wilson, D. D.
" Moses E. Wilson,

Rev. Albert Wood.

DEACONS.

Napoleon Barrows,
Henry C. Stowell,

Josiah Mulford Hedges,
Henry A. Neely.

LIST OF LAY DEPUTIES WHO ATTENDED THE CONVENTION.

BROOME COUNTY—

BINGHAMTON—*Christ Church*, Edward Z. Lewis, John Cornwall.

OATTARAUGUS COUNTY—

ELLICOTTVILLE—*St. John's Church*, William Samuel Johnson,
William P. Angel, Bethuel McCoy.

CAYUGA COUNTY—

AURORA—*St. Paul's Church*, John L. Cuyler, Chas. Richmond.

CHAUTAUQUE COUNTY—

FREDONIA—*Trinity Church*, Elijah Risley, Jonathan Sprague,
Watts Wilson.

JAMESTOWN—*St. Luke's Church*, Smith Seymour, William H.
Lowry.

WESTFIELD—*St. Peter's Church*, Alpheus Baldwin.

CHEMUNG COUNTY—

ELMIRA—*Trinity Church*, Harvey Luce.

CHEENANGO COUNTY—

BAINBRIDGE—*St. Peter's Church*, James M. Banks.

GREENE—*Zion Church*, Joseph Juliard, F. E. Barnard.

OXFORD—*St. Paul's Church*, John R. Clarke, James W.
Glover.

SHERBURNE—*Christ Church*, William Cook, T. H. Matteson.

ERIE COUNTY—

BUFFALO—*St. John's Church*, Wm. A. Seaver, William S.
Philpot, Edwin Jackson.

“ *St. Paul's Church*, Lester Brace, Elijah Ford, Russel
H. Heywood.

“ *Trinity Church*, Jerry Radcliff, Henry Daw, Rollin
Germain.

GENESEE COUNTY—

BATAVIA—*St. James' Church*, Benjamin Pringle, Junius A.
Smith.

LE ROY—*St. Mark's Church*, Elisha Stanley.

STAFFORD—*St. Paul's Church*, Richard Radley, Sen., James
Parminter, Henry Kingdom.

JEFFERSON COUNTY—

PIERREPONT MANOR—*Zion Church*, William C. Pierrepont.

LIVINGSTON COUNTY—

HUNT'S HOLLOW—*St. Mark's Church*, Charles Williams.MOUNT MORRIS—*St. John's Church*, Walker M. Hinman.NUNDA—*Grace Church*, Samuel J. Crooks.WEST AVON—*Zion Church*, Curtiss Hawley.

MONROE COUNTY—

ROCHESTER—*St. Luke's Church*, Wm. Brewster, Joseph Field." *Trinity Church*, Charles T. Perry, Samuel F. Witherspoon.

NIAGARA COUNTY—

LOCKPORT—*Christ Church*, Nathan Dayton, Truman Kilborn, Washington Hunt." *Grace Church*, Sullivan Caverno, L. N. Edwards.

ONTEIDA COUNTY—

ROME—*Zion Church*, S. A. Emerson.UTICA—*Trinity Church*, Horatio Seymour, Joseph Benedict.WATERVILLE—*Grace Church*, Amos O. Osborne.

ONONDAGA COUNTY—

FAYETTEVILLE—*Trinity Church*, H. Gaylord Wood.SKANEATELES—*St. James' Church*, William M. Beauchamp.SYRACUSE—*St. James' Church*, Daniel O. Salmon.

ONTARIO COUNTY—

CANANDAIGUA—*St. John's Church*, Orson Benjamin, Samuel Greenleaf.GENEVA—*Trinity Church*, Peter M. Dox, David S. Hall.

ORLEANS COUNTY—

ALBION—*Christ Church*, Zephaniah Clark, Doct. Chaterton,MEDINA—*St. John's Church*, B. Fairman, S. F. Benjamin, Joel Playter.

OSWEGO COUNTY—

OSWEGO—*Church of the Evangelists*, Ira Atkins.

SENECA COUNTY—

SENECA FALLS—*Trinity Church*, Carlton W. Seeley.WATERLOO—*St. Paul's Church*, William V. I. Mercer, Daniel S. Kendig, I. L. D. Mercer.

STEBEN COUNTY—

BATH—*St. Thomas Church*, Samuel D. Hunter, William H. Bull, Constant Cook.

STEUBEN COUNTY—

BRADFORD—*St. Andrew's Church*, Jesse Munson, Jonathan Wood.CORNING—*Christ Church*, Nelson Somers, Lemon F Denton.

TOMPKINS COUNTY—

ITHACA—*St. John's Church*, Nathan T. Williams.

WAYNE COUNTY—

CLYDE—*St. John's Church*, Wm. S. Stowe,LYONS—*Grace Church*, A. D. Polhamus, Ephraim B. Price.

WYOMING COUNTY—

WETHERSFIELD—*St. Clement's Church*, Chauncey Doolittle.

YATES COUNTY—

PENN YAN—*St. Mark's Church*, George N. Dox.

The following Clergymen entitled to seats, were not present at the Convention :—

Rev. John Bayley,	Rev. Osgood E. Herrick,
“ John W. Birchmore,	“ Oran R. Howard,
“ James W. Bradin,	“ Gurdon Huntington,
“ Gordon M. Bradley,	“ Carlton P. Maples,
“ Lucius Carter,	“ Kendrick Metcalf, D. D.
“ George N. Cheeney,	“ Samuel H. Norton,
“ Seth Davis,	“ William Paret,
“ Stephen Douglass,	“ Ferdinand Rogers,
“ Israel Foote,	“ Peter S. Ruth,
“ E. W. Hager,	“ Lawrence S. Stevens,
“ J. L. Harrison,	“ Richard Whittingham,
Rev. Charles Woodward.	

The following Clergymen, not members of the Convention, were present at its sittings :—

Rev. T. B. Fuller, of the Diocese of Toronto.	
“ A. F. Atkinson,	“ “
“ Dr. Skaddington,	“ “
“ William Grasett,	“ “
“ Reuben Nevins,	“ Alabama.
“ Wm. N. Irish,	“ Ohio.
“ Sylvanus Reed,	“ New York.
“ Wm. W. Seymour,	“ Maryland.
“ Loren W. Russ,	“ Western New York
“ N. O. Preston,	“ Louisiana.

JOURNAL
OF THE
PROCEEDINGS OF THE SIXTEENTH ANNUAL
CONVENTION

OF THE
Diocese of Western New York.

BUFFALO, Wednesday, August 17, 1853.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of Western New York, for the meeting of the Annual Convention of the same, the Right Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D., D. C. L., Bishop of the Diocese, with a number of the Clergy and Laity assembled at 10 o'clock A. M., in St. Paul's Church, in the city of Buffalo, the place appointed by the Bishop for the meeting.

Morning Prayer was read by the Rev. Maunsell Van Renaselaer, assisted by the Rev. A. F. Atkinson, of the Diocese of Toronto, who read the first Lesson, the Rev. W. B. Ashley, who read the Te Deum, the Rev. Dr. Proal, who read the second Lesson, and the Rev. Amos B. Beach, who read the Creed and Litany.

The Rt. Rev. the Bishop read the Ante-Communion Service, the Epistle being read by the Rev. T. B. Fuller, of the Diocese of Toronto, and the Gospel by the Rev. L. W. Norton. The Sermon was preached by the Rev. Thomas P. Tyler. The Holy Communion was then administered by the Bishop, in which he was assisted by the Rev. William Shelton, D. D., the Rev. T. B. Fuller, the Rev. A. C. Patterson, and the Rev. Levi W. Norton.

The Convention having been called to order by the Rt. Rev. the President, the Secretary called the names of such of the Clergy of the Diocese of Western New York, as by the Constitution, are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members, viz:

Rev. James Abercrombie,
 " Addison B. Atkins,
 " William B. Ashley,
 " William Atwill,
 " Willis H. Barris,
 " Napoleon Barrows,
 " Amos B. Beach,
 " Andrew D. Benedict,
 " Theodore M. Bishop,
 " William H. A. Bissell, D. D.
 " James A. Bolles, D. D.
 " George Bridgeman,
 " Fortune C. Brown,
 " Wm. M. Carmichael, D. D.
 " Joseph M. Clark,
 " Levi H. Corson,
 " E. H. Cressey, D. D.
 " Malcolm Douglass,
 " George B. Eastman,
 " Caleb B. Ellsworth,
 " William A. Fiske,
 " George L. Foote,
 " Mason Gallagher,
 " Geo. D. Gillespie,
 " Almon Gregory,
 " Henry Gregory, D. D.
 " Benjamin Hale, D. D.,
 " Charles W. Hayes,
 " Josiah Mulford Hedges,
 " George M. Hills,
 " Andrew Hull,
 " Edward Ingersoll,
 " P. P. Kidder,
 " John Leach,
 " George Leeds,

Rev. Henry W. Lee, D. D.,
 " Edward Livermore,
 " Henry Lockwood,
 " William A. Matson,
 " George H. McKnight,
 " Martin Moody,
 " Daniel Murphy,
 " Henry A. Neely,
 " Levi W. Norton,
 " Robert N. Parke,
 " Albert C. Patterson,
 " Noble Palmer,
 " Charles H. Platt,
 " Pierre A. Proal, D. D.,
 " Richard Radley,
 " James A. Robinson,
 " Anthony Schuyler,
 " Montgomery Schuyler,
 " William Shelton, D. D.,
 " Albert P. Smith,
 " Erastus Spalding,
 " O. F. Starkey,
 " Rufus D. Stearns,
 " Henry C. Stowell,
 " Julius S. Townsend,
 " Thomas P. Tyler,
 " John V. Van Ingen, D. D.,
 " Maunsell Van Rensselaer,
 " William S. Walker,
 " Daniel F. Warren,
 " George Watson,
 " Henry B. Whipple,
 " Benjamin W. Whitcher,
 " Moses E. Wilson,
 " William D. Wilson, D. D.,

Rev. Albert Wood.

The Churches of the Diocese having been called, in order, for the Certificates of Lay Deputies,

The Rt. Rev. the Chair appointed the Rev. Henry B. Whipple and

The Rev. Charles H. Platt, under Canon II, §5, to examine the same with the Secretaries.

It was then, on motion,

Resolved, That the Convention take a recess until four o'clock this afternoon.

Whereupon the House took a recess until 4 o'clock.

WEDNESDAY AFTERNOON, 4 o'clock.

The Convention re-assembled.

The Committee to whom were referred the Certificates of Lay Deputies, having reported, the Churches were called, in order, when the following gentlemen appeared as Lay Deputies, and took their seats, viz :

COUNTIES.	CHURCHES.	DEPUTIES.
Broome,	Christ, Binghamton,	Edward Z. Lewis, John Cornwall.
Cattaraugus, . .	St. John's, Ellicottville,	Wm. Samuel Johnson, Bethuel McCoy, William P. Angel.
Cayuga,	St. Paul's, Aurora,	John L. Cuyler, Charles Richmond.
Chautauque, . .	Trinity, Fredonia,	Elijah Risley, Jonathan Sprague, Watts Wilson.
	St. Luke's, Jamestown,	Smith Seymour, William H. Lowrey.
	St. Peter's, Westfield,	Alpheus Baldwin.
Chemung, . . .	Trinity, Elmira,	Harvey Luce.
Chenango, . . .	St. Peter's, Bainbridge,	James M. Banks.
	Zion, Greene,	Joseph Juliand, F. E. Barnard.
	St. Andrew's, New Berlin, . . .	Horace O. Moss, Albert L. Pritchard.

Chenango,.....	St. Paul's, Oxford,.....	James W. Glover, John R. Clark, Christ, Sherburne,.....	William Cook, T. H. Matteson.
Erie,	St. John's, Buffalo,.....	Wm. S. Philpot, Edwin Jackson, William A. Seaver.	
	St. Paul's, Buffalo,.....	Elijah Ford, Russel Heywood, Lester Brace.	
	Trinity, Buffalo,.....	Jerry Radcliff, Henry Daw, Rollin Germain.	
Genesee,	St. James', Batavia,.....	Benjamin Pringle, Junius A. Smith.	
	St. Mark's, LeRoy,	Elisha Stanley.	
	St. Paul's, Stafford,.....	Richard Radley, Sen., James Parminster, Henry Kingdom.	
Jefferson,.....	Zion, Pierrepont Manor,....	William C. Pierrepont.	
Livingston,...	St. Mark's, Hunt's Hollow,...	E. Clark, Jun., Charles Williams.	
	St. John's, Mount Morris,...	Walker M. Hinman.	
	Grace, Nunda,.....	Samuel J. Crooks.	
	Zion, West Avon,.....	Curtiss Hawley.	
Monroe,	St. Luke's, Rochester,.....	William Brewster, Joseph Field.	
	Trinity, Rochester,.....	Charles T. Cherry, S. F. Witherspoon.	
Niagara,.....	Christ, Lockport,.....	Nathan Dayton, Trueman Kilborn, Washington Hunt.	
	Grace, Lockport,.....	Sullivan Caverno, Elias Ransom, Samuel N. Edwards.	
Oneida,.....	Zion, Rome,.....	S. A. Emerson.	
	Trinity, Utica,.....	Joseph Benedict.	
	Grace, Waterville,.....	Amos O. Osborne.	
Onondaga,....	Trinity, Fayetteville,.....	H. Gaylord Wood.	
	St. James', Skaneateles,.....	W. M. Beauchamp.	
	St. James', Syracuse,.....	Daniel O. Salmon.	

Ontario,.....	St. John's, Canandaigua,....	O. Benjamin, Samuel Greenleaf.
	Trinity, Geneva,.....	David S. Hall, Peter M. Dox.
Orleans,.....	Christ, Albion,.....	Dr. Chatterton, Zephaniah Clark.
	St. John's, Medina,.....	B. Fairman, S. F. Benjamin, Joel Playter.
Oswego,.....	Evangelists', Oswego,.....	Irah Atkins.
Seneca,.....	Trinity, Seneca Falls,.....	Carlton W. Seely.
	St. Paul's, Waterloo,.....	William V. I. Mercer, Daniel S. Kendig, I. L. D. Mercer.
Steuben,.....	St. Thomas', Bath,.....	Samuel D. Hunter, Wm. H. Bull, Constant Cook.
	St. Andrew's, Bradford,....	Jesse Munson.
	Christ, Corning,.....	Nelson Somers, L. F. Danton.
Tompkins,....	St. John's, Ithaca,.....	Nathan T. Williams.
Wayne,.....	St. John's, Clyde,.....	William S. Stowe.
	Grace, Lyons,	A. D. Polhamus, Ephraim B. Price.
Wyoming, ...	St. Clement's, Weathersfield,	Chauncey Doolittle.
Yates,.....	St. Mark's, Penn Yan.....	George N. Dox.

On motion of Mr. Joseph Juliand, Mr. James M. Banks, a Deputy from St. Peter's Church, Bainbridge, Chenango county, having been duly elected, and the certificate of his election being in possession of the Rector of the Parish, who was prevented from reaching the Convention, was admitted to his seat by resolution of the House.

A larger number both of the Clergy and of the Lay Deputies than the Canons require to constitute a quorum, being present,

The House then proceeded to the election of a Secretary, when, on motion, the election by ballot was dispensed with, and the Rev. Pierre A. Proal, D. D., was chosen.

The Chair announced to the House that the Secretary had appointed the Rev. William A. Matson his Assistant.

On motion, the Rules of Order of the last Convention were adopted to regulate the proceedings of the present Convention, as follows, viz:

R U L E S O F O R D E R :

IN CONDUCTING THE BUSINESS OF THE CONVENTION OF THE DIOCESE OF WESTERN NEW YORK.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President:

1. On the admission into union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the accounts of the Treasurer of the Convention, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergyman and two Laymen.

III. Immediately upon the appointment of the Standing Committees, any matter properly referable to the aforesaid Committees, may then be presented for reference.

IV. Motions, notices and resolutions shall then be in order.

V. A Treasurer of the Convention, and a Treasurer of the Christmas Fund for Disabled Clergymen shall then be appointed by ballot, unless dispensed with by a unanimous vote; when they may be appointed or motion.

VI. On the second, and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

- i. The reading, correcting, and approving of the minutes of the preceding day.
 - ii. Calling the names of the absent members, and entering in the Journal those who appear.
 - iii. Reports from Standing Committees, in the following order :
 1. On the admission into union with the Convention of this Diocese, of Churches applying for that purpose.
 2. On the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen.
 3. On the Treasurer's accounts.
 4. On the Report of the Trustees of the Fund for the support of the Episcopate, and the condition of the Fund.
 5. On unfinished Business.
 - iv. Reports from the Secretary and Treasurer, when those officers have any business committed to them, shall then be in order ; and then reports from the Trustees of the Fund for the support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.
 - v. Reports from the Special Committees in the order in which they were appointed.
 - vi. Unfinished Business shall then be in order.
 - vii. Motions, resolutions, and miscellaneous business.
- VII. The Bishop's Address shall be in order at any time.
- VIII. Every member who shall be present when a question is stated from the Chair, shall vote thereon unless excused by the House.
- IX. No motion shall be put or debated until it is seconded ; and, when seconded, it shall be stated by the President before debate ; and every motion shall be reduced to writing, when required by the President or any member.
- X. If the question in debate contain several distinct propositions, any member may have the same divided.

XI. When a question is under debate, no motion shall be received, unless to lay it on the table ; to postpone it indefinitely ; to postpone it

to a certain time; to commit it or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and, if it be negatived, it shall not be renewed until some other business has intervened.

XII. A motion to lay on the table shall be decided without debate.

XIII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journals.

XIV. Any five votes may require the ayes and noes to be taken by orders; and when so taken, they shall be entered on the minutes.

XV. No member may speak more than twice on the same question without leave of the House.

XVI. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVII. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVIII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen, shall be the order of the day for 12 o'clock, on the second day of every annual meeting of the Convention.

XIX. No standing rule or order shall be suspended, changed or rescinded, without one day's previous notice of a motion to that effect; unless by the votes of two-thirds of the persons present entitled to vote.

XX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XXI. Unless otherwise ordered by the Convention, it shall meet at

9 o'clock in the morning; take a recess from one to three o'clock in the afternoon; and adjourn for the day at six o'clock P. M.

On motion,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Protestant Episcopal Church not belonging to this Diocese; Professors and Students of Theology in the Protestant Episcopal Church, and Clergymen of the Church of England, as by law established in Great Britain and its dependencies, who may be present, shall be admitted to the sittings of the Convention.

The President having announced this invitation, the following gentlemen took their seats, viz:

The Rev. Dr. Skadding, Rev. T. B. Fuller, Rev. A. F. Atkinson, Rev. Mr. Grasett, of the Diocese of Toronto; Rev. Reuben Nevins, of Alabama; Rev. Wm. N. Irish, of Ohio; Rev. Sylvanus Reed, of New York; Rev. William W. Seymour, of Maryland; Rev. N. O. Preston, of Louisiana; Rev. Loren W. Russ, and Rev. Dr. Judd, of Western New York.

The Chair then announced the following Standing Committees:

On the Admission of Churches into Union with this Convention—

Rev. Henry Gregory, D. D., Messrs. Joseph Juliand and George H. Mumford.

On the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen—

Messrs. Peter M. Dox, Wm. V. I. Mercer and Wm. A. Seaver.

On the Accounts of the Treasurer of the Convention—

Messrs. Washington Hunt, Harvey Luce and Elijah Ford.

On the Report of the Trustees of the Fund for the Support of the Episcopate—

Messrs. H. Seymour, Benjamin Pringle and Reuben H. Heywood.

On Unfinished Business—

Rev. Mr. Schuyler, Messrs. Joseph Benedict and Elisha Stanley.

The following Church applied for admission into union with this Convention, viz:

St. Clement's Church, Cuba, Allegany county.

On motion, this application was referred to the Standing Committee on the admission of Churches into union with this Convention.

The House then proceeded to the election of a Treasurer of the Christmas Fund for Disabled Clergymen, and a Treasurer of the Convention. A vote by ballot being, in both cases, dispensed with,

DAVID S. HALL, Esq.,

was unanimously elected Treasurer of the Christmas Fund for Disabled Clergymen; and

WILLIAM V. I. MERCER, Esq.,

was unanimously elected Treasurer of the Convention.

On motion of the Rev. Dr. Proal,

Resolved, That a Committee of two Clergymen and three Laymen be appointed to examine and report to this Convention, the number of Trustees of the General Theological Seminary to which this Diocese is entitled; and

That the said Committee also recommend to this Convention the names of persons to be nominated on the part of this Convention as Trustees of the General Theological Seminary, to be elected at the next General Convention of the Protestant Episcopal Church in the United States.

Whereupon the Rt. Rev. the President named the Rev. Dr. Proal, and the Rev. Dr. Bolles, and Messrs. Harvey Luce, Joseph Benedict and T. D. Burrall, to constitute the Committee.

On motion of the same,

Resolved, That in compliance with Canon VIII., a Committee be appointed to "to assist the Bishop in preparing a report of the State of the Church in this Diocese, and a list of the Clergy," to be presented to the approaching General Convention of the Protestant Episcopal Church in the United States.

The Rt. Rev. the President named the Rev. Dr. Proal and the Rev. Wm. A. Matson, to constitute the Committee.

The Secretary then called for Reports from the Treasurer of the Christmas Fund, the Education and Missionary Board, the Treasurer of the Convention, and the Trustees of the Fund for the support of the Episcopate, which, having been laid on the table, were severally referred, on motion, to the respective Standing Committees.

The Bishop then, in compliance with the Canon, delivered the following

ADDRESS.

MY BRETHREN—THE CLERICAL AND LAY MEMBERS OF THE CONVENTION :—

In my Address to the Convention of 1852, is contained a full record of my official proceedings to the second day of October, 1852, the date of my arrival in the city of New York, on my return from England.

I proceed now to lay before you the statement of my official acts since that day, and such suggestions as the affairs of the Diocese may require.

On Sunday morning, October 3d, the first Sunday after my arrival, I preached and administered the Holy Communion in Trinity Church, New York.

On the 4th, I received into this Diocese the Rev. James Abercrombie, from the Diocese of Wisconsin, and the Rev. Gurdon Huntington, from the Diocese of New York—the former having taken charge of St. John's Church, Cape Vincent, and the latter of Christ Church, Sacketts Harbor, during my absence. On the same day I transferred the Rev. Amos C. Treadway to the Diocese of New York.

From October 7th to the afternoon of October 15th, I attended at Camden and Burlington, New Jersey, the meeting of the Bishops assembled for the trial of the Bishop of New Jersey, on a presentment by the Bishops of Virginia, Ohio and Maine. Its proceedings having been published, with the opinions of the several members of the Court, further reference to them is not now deemed necessary.

I returned to the Diocese immediately. Spent Sunday, the 17th, at Utica, where a temporary illness prevented me from officiating, and on the 18th, with a thankful heart, reached my residence at Geneva, from which I had been absent, including my attendance in New Jersey, four months and twenty-two days, having travelled more than ten thousand miles.

On the 20th, I transferred the Rev. Orrin Miller and the Rev. George

S. Porter, to the Diocese of Illinois, the Rev. S. M. Rice and the Rev. Robert J. Parvin, to the Diocese of Massachusetts.

On the 23d, I gave my canonical consent to the organization of a Church at Cuba, Allegany county.

I preached on the morning of the 24th, in Trinity Church, Geneva.

On the 27th, at Lockport, I qualified as a Trustee Executor under the will of the late Samuel DeVeaux, and met the other Trustees on the business of the estate at Niagara Falls on that and the next day.

On the 28th, in St. Peter's Church, Niagara Falls, I preached and confirmed *two* persons.

I held an ordination at Trinity Church, Geneva, on Sunday, the 31st, when I admitted the Rev. Henry Cook Stowell to the Holy Order of Deacons, and administered the Holy Communion. The Sermon was preached by the Rev. Dr. Metcalf, of Hobart College. I administered the Holy Communion in the same Church on Sunday, November 7th.

On the 10th, I participated in the services at the consecration of the Rev. Jonathan Mayhew Wainwright, D. D., D. C. L., as Provisional Bishop of the Diocese of New York, and united as one of the consecrators, with the Bishop of Connecticut, Presiding Bishop, and the Bishops of New Jersey, Wisconsin, Maryland, New Hampshire, Montreal and Pennsylvania.

The presence of the Rt. Rev. Francis Fulford, D. D., the Bishop of Montreal, and his uniting as one of the consecrators in this consecration of an American Bishop, not only afforded the highest gratification, but was an emphatic recognition of the great principle of Catholic unity among independent National Churches.

On the 25th, I transferred the Rev. Thomas Mallaby to the Diocese of New York.

On the 26th, I admitted, on recommendation of the Standing Committee, Mr. James S. Bush and Mr. William White Bours, as candidates for Holy Orders.

On December 2d, I received into this Diocese the Rev. Peter S. Ruth, from the Diocese of Pennsylvania.

On the 5th, I administered the Holy Communion in Trinity Church, Geneva.

On the 12th, I catechised the children of the congregation in the Sunday School, and preached in Trinity Church, Geneva.

On the 19th, I held the Advent Ordination in Trinity Church, Geneva, on which occasion I admitted Mr. Henry Adams Neely, Napoleon Barrows and John Leech, to the Holy Order of Deacons, and the Rev. Willis Hervey Barris and the Rev. Albert Wood, Deacons, to the Holy Order of Priests. I administered the Holy Communion. The Rev. Dr. John V. Van Ingen, of Grace Church, Rochester, preached the Sermon on the occasion.

On the 20th, I transferred the Rev. Charles Avery to the Diocese of Pennsylvania.

I officiated at Geneva, on the 24th, at the funeral of Peter G. Dox, of Albany.

On Christmas Day, the 25th, I preached and administered the Holy Communion in Trinity Church, Geneva.

On Tuesday, the 28th, the Festival of the Holy Innocents, I consecrated the new and beautiful Church at Newark, Wayne Co., St. Mark's Church, preached and administered the Holy Communion. At a second service in the evening, the Rev. Dr. Cressey, of the Diocese of Tennessee, preached, and I confirmed *two* persons.

On the 31st, I read Prayers in Trinity Church, Geneva.

January 1st, 1853, I read Prayers in Trinity Church, Geneva, and preached and administered the Holy Communion, in the same Church, on the 2d; where also on the evening of the 5th, I preached, and read Prayers on the 6th, the Festival of the Epiphany.

On the 7th, I transferred the Rev. Henry Stanley to the Diocese of Maryland.

On the same day, I received into this Diocese the Rev. Addison Butler Atkins, Deacon, from the Diocese of Virginia. He is in charge of Trinity Church, Rochester.

On the 9th, I read Prayers and preached, morning and afternoon, in St. John's Church, Vienna. The building is still in an unfinished state.

On the 10th, I transferred the Rev. DeWitt Clinton Loop, Deacon, to the Diocese of Connecticut.

On the same day, I erased, at his request, the name of Charles S. Williams from the list of candidates for Orders, he not having been able to prosecute his studies for the Ministry on account of his engagements in teaching school.

On the 10th, I received into this Diocese the Rev. Gordon M. Bradley, Deacon, from the Diocese of New York. He has been appointed Missionary at Pulaski.

On the 16th, I preached, morning and afternoon, in St. Paul's Church, Waterloo.

On the 23d, I preached in the morning in Trinity Church, Geneva.

On the 30th, I preached in the Chapel of Hobart Free College, Geneva.

I received into this Diocese, on the 1st of February, the Rev. Charles Haskell, Deacon, from the Diocese of New Hampshire, and Mr. James H. Fisher, candidate for Orders, from the Diocese of Alabama. The former was appointed Missionary at Westfield and Mayville, Chautauque county, where, after a few months of useful and most acceptable services, he was obliged by severe illness to relinquish his labors, removed to New Hampshire, and died.

On February 6th, in St. Peter's Church, Auburn, in the morning I read Prayers, preached and administered the Holy Communion, and in the afternoon I preached again, and after the service confirmed one sick person in private.

On the 9th, I received into this Diocese, from the Diocese of Wisconsin, the Rev. Daniel Murphy, who had been some years officiating and residing in Canada. He is Missionary at West Granby.

On the 13th, I preached, morning and afternoon, in St. Paul's Church, Buffalo, and in the evening in St. John's Church, in the same city.

I read Prayers in Trinity Church, Geneva, on the afternoon of the 19th,

And on the morning of the 20th, I held an Ordination in the same Church, admitting the Rev. Peter Stout Ruth, Deacon, to the Holy Order of Priests, and administered the Holy Communion. The Sermon was preached by the Rev. George Leeds, of Grace Church, Utica.

I read Prayers in the same Church on the 21st.

Sunday, the 27th, I spent at Clyde, where, in St. John's Church, I preached, confirmed *seven* persons, and administered the Holy Communion in the morning, and preached again in the afternoon.

On Wednesday, March 2d, I read Prayers at Trinity Church, Geneva.

On the same day, I received into this Diocese, from the Diocese of Tennessee, the Rev. Ebenezer H. Cressey, D. D., who had been called to the Rectorship of St. Peter's Church, Auburn, vacant by the resignation of the Rev. Walter Ayrault.

On Sunday, March 6th, I officiated in Zion Church, Palmyra, in the morning by preaching and administering the Holy Communion, in the afternoon by baptising the infant daughter of the Rector and addressing the Sunday Scholars, and in the evening by preaching, confirming and addressing *eighteen* persons, including one sick person confirmed on the previous day.

On the 13th, I visited Trinity Church, Seneca Falls, where, in the morning, after briefly addressing the Sunday Scholars, I preached and confirmed *five* persons, and preached again in the afternoon.

In the evening of the same day, I returned to Geneva, where I preached in St. Peter's Chapel, at its first opening for the services of our Church. This edifice, heretofore used first for Congregational and afterwards for Presbyterian worship, being for sale, and the Vestry of Trinity Church being precluded by an existing debt from becoming its purchasers, was purchased by myself with the cordial consent of the Rector, Wardens and Vestry, and is held as a Free Chapel for evening service, much needed in that part of the village, and for an afternoon Sunday School. Being yet under an incumbrance the building has not been consecrated.

On the 17th, I transferred the Rev. Samuel Hanson Coxe, to the Diocese of Connecticut.

He is succeeded in the Rectorship of St. Paul's Church, Oxford, by the Rev. Maunsell Van Rensselaer, of Mt. Morris.

On Sunday, the 20th, I preached in the morning in the Methodist Chapel, Hampton, for the congregation of Gethsemane Church, and confirmed *eight* persons.

In the afternoon I preached for St. John's Church, Whitestown, in the old Court House in that village and confirmed *three* persons.

On the 21st, I preached in **St. Stephen's Church, New Hartford**, and confirmed *fourteen*, including *one sick person confirmed in private*.

I preached in **St. John's Church, Clayville**, on the morning of the 22d, and confirmed *seven* persons.

On the morning of the 23d, I preached in the **Baptist House of Worship** at Bridgewater.

On the 24th, in the morning I preached in the **Presbyterian House of Worship** at Waterville, and confirmed *one* person.

On Good Friday, the 25th, I preached in the morning in **St. Paul's Church, Paris Hill**, and confirmed *one* person.

On Good Friday evening, I preached in the **Mission Room, Utica**, for **St. Paul's Church**, now under the care of the city Missionary, the Rev. William Baker, who is most needfully and usefully employed in that capacity at the united expense of **Trinity and Grace Churches**.

On Saturday morning, the 26th, Easter Eve, I officiated in **Calvary Church, Utica**, where I preached and confirmed *eleven* persons, including *one* from **St. Stephen's Church, New Hartford**.

On Easter Sunday, the 27th, in the morning I preached, administered the Holy Communion, in **Grace Church**, and confirmed *twenty-five* persons, including *one* from **Trinity Church**.

In the evening of the same day, I preached in **Trinity Church**, and confirmed *twenty-seven* persons, including two from **St. Stephen's Church, New Hartford**, five from **Trinity Hall Female Seminary**, and *one sick person*, an interesting deaf mute, in private on the previous day.

On Easter Monday, the 28th, I preached in **St. Peter's Church, Oriskany**, and confirmed *two* persons.

On Sunday morning, the 3rd of April, I preached in **St. Paul's Church, Waterloo**, and confirmed *sixteen* persons.

In the afternoon of the same day, I confirmed *seventeen* persons in **Trinity Church, Geneva**, to whom I delivered an Address, and

In the evening, I preached in **St. Peter's Chapel, Geneva**.

On Tuesday, the 5th, I instituted the Rev. Ebenezer Harrison Cressey, D. D., into the Rectorship of **St. Peter's Church, Auburn**, and preached on the occasion.

On Friday, the 8th, I visited St. John's Church, Catharine, where I preached and confirmed *five* persons.

In the afternoon of the same day, I preached in the Methodist Chapel at Havana, where a prominent and liberal Churchman of the village is engaged in the erection of a handsome Church edifice.

On Sunday, the 10th, in the morning I preached and confirmed *six* persons in Christ Church, Corning, including one sick person in private, and preached again in the same Church in the evening.

In the afternoon of the same day, I preached in the Methodist Chapel at Painted Post, (Irwin,) and confirmed *eight* persons.

On the 11th, in the afternoon I preached in Trinity Church, Elmira, and confirmed *seven* persons.

I preached in the Methodist Chapel at Factoryville, in the afternoon of the 13th.

On the 14th, in St. Paul's Church, Owego, in the afternoon, I preached and confirmed *eight* persons, including one confirmed in private.

I preached in St. John's Church, Speedsville, on the morning of the 14th, and confirmed *six* persons.

At Christ Church, Binghamton, on the 15th, in the morning I preached and confirmed *twenty-two* persons.

Sunday, the 17th, I spent at Candor, where, in St. Mark's Church, I preached twice, and at the morning service confirmed *eight* persons, including two from Christ Church, Danby, and one from St. Paul's Church, Owego.

In the afternoon of the 18th, I preached in St. John's Church, Ithaca, and confirmed *seventeen* persons.

I preached in Grace Church, McLean, on the morning of the 20th, and confirmed *nine* persons.

On the 21st, I preached in the morning in the Presbyterian House of Worship at Cortlandville.

On the 22d, in the morning I preached and administered the Holy Communion in Calvary Church, Homer, where also I confirmed *six* persons, including two from Grace Church, Cortlandville, and one from Zion Church, McLean.

Sunday, the 24th, I spent in Syracuse, where, in the morning and evening, I preached in St. Paul's Church, confirming at the latter service *twenty-five* persons, and in the afternoon, I preached in St. James' Church and confirmed *nine* persons, including one confirmed in private.

I read prayers in Trinity Church, Geneva, on the morning of the 27th, and on the 29th.

And in the evening of the 29th, I preached in the School House in Geneva, to a congregation of colored persons, for whom a weekly service is held by the Rector of Trinity Church.

On the 30th, I transferred the Rev. William B. Musgrave to the Diocese of New York.

On May 2d, I preached in the evening in the Temperance Hall, at Tonawanta, and confirmed *six* persons.

On the 3d, in the morning, I consecrated St. Peter's Church, Niagara Falls, confirmed *eleven* persons, and administered the Holy Communion. The Sermon was preached by the Rt. Rev. Dr. Strachan, the Bishop of Toronto, Canada West, who, with five of the Clergy of his Diocese, to our very great gratification, favored us with their presence and participation in the services.

I held a special confirmation in the evening of the same day, in St. Paul's Church, Buffalo, and confirmed *two* persons.

In the afternoon of the 4th, I preached in the Court House at Warsaw, Wyoming county, to the newly organized congregation of Trinity Church, and confirmed *seventeen* persons, including one confirmed in private.

On Ascension Day, May 5th, in the morning, I consecrated Grace Church, Nunda, Livingston county, and preached on the occasion.

In the afternoon of the same day, I preached in St. Mark's Church, Hunt's Hollow, and confirmed *four* persons.

On the morning of the 6th, in St. John's Church, Mount Morris, I preached and confirmed *twelve* persons, including one confirmed in private.

On Sunday morning, May 8th, I visited Grace Church, Lyons, where I preached and confirmed *fifteen* persons, including two confirmed in private at the County Poor House.

TO THE SIXTEENTH ANNUAL CONVENTION.

In the afternoon of the same day, I preached in St. John's Church Vienna.

And in the evening, I preached in St. Peter's Chapel, Geneva.

On the 9th, I transferred the Rev. Edmund B. Tuttle, Deacon, to the Diocese of Virginia.

On the 11th, I preached in the Methodist Chapel for Grace Church, Baldwinsville, and confirmed *two* persons, including one sick person confirmed in private.

On Thursday, the 12th, in Zion Church, Fulton, I preached in the morning and confirmed *seven* persons,

And on the afternoon of the same day, I preached in St. Luke's Church, West Granby, and confirmed *ten* persons.

On the 13th, in the morning, I preached in the Church of the Evangelists, at Oswego, and confirmed *thirty-seven* persons.

In the afternoon of the same day, I preached in Christ Church, Oswego, and confirmed *twenty-four* persons, including one sick person confirmed in private, and one belonging to the Church of the Evangelists.

On Whitsunday, May 15th, I preached twice in Zion Church, Rome, confirmed, in the morning, *seventeen* persons, including one confirmed in private, and administered the Holy Communion.

On the morning of the 16th, in the same Church, I united in holy matrimony the Rev. Osgood Eaton Herrick and Charlotte Willard Smith.

In the afternoon of the same day, I preached in St. Paul's Church, Island Patent, confirmed *six* persons, and baptised one of the children of the Rector, and received another of his children into the congregation that had been baptised in private when sick.

In the morning of the 17th, I preached in the Methodist Chapel, at Boonville,

and in the afternoon, in the Methodist Chapel, at Boonville.

I preached on the 18th, in the morning, in St. Paul's Chapel, Conville, and confirmed *seventeen* persons.

In Trinity Church, Lowville, I preached on the 19th, and confirmed *seven* persons.

I preached in the Methodist Chapel, at Carthage, on the morning of the 20th.

On Trinity Sunday, May 22d, in the morning, I read prayers and preached in Trinity Church, Watertown, for which, being then vacant, the confirmation was deferred.

In the afternoon, I preached in St. Paul's Church, Brownville, and confirmed *fifteen* persons, including one from Zion Church, Pierrepont Manor.

In the evening, I preached and confirmed *twelve* persons in All Saints' Church, Dexter.

I preached and confirmed *two* persons in St. James' Church, Theresa, in the afternoon of the 23d.

In the morning of the 24th, I consecrated St. Peter's Church, Redwood, preached and confirmed *one* person.

I preached in the School House, at Millen's Bay, in the afternoon of the 25th.

On the morning of the 26th, I preached, confirmed *two* persons, and administered the Holy Communion in St. John's Church, Cape Vincent.

I preached in Christ Church, Sackett's Harbor, on the morning of the 27th, and confirmed *eight* persons.

On Sunday morning, the 29th, I preached and confirmed *six* persons in Zion Church, Pierrepont Manor,

And in the afternoon, I preached in Emmanuel Church, Adams, and confirmed *six* persons.

I preached in St. James' Church, Pulaski, on the 30th, and confirmed *three* persons.

In Trinity Church, Camden, on the morning of the 31st, I preached and administered the Holy Communion. Sickmess in his family having detained the Missionary from the Parish until a day or two before my arrival, no confirmation was held.

I read prayers and preached in Trinity Church, Constantia, in the evening of the same day.

On Wednesday, June 1st, I preached in the afternoon, in the Presbyterian house of worship, at Oneida Depot, and baptised three children.

On Sunday, June 5th, I visited and addressed the Sunday Schools of Trinity Church, Geneva, and administered the Holy Communion in the morning.

In the afternoon, I preached in the Chapel of Hobart Free College,

And in the evening, I preached in St. Peter's Church, Geneva.

I attended, on the 10th, a meeting of the Trustees of De Veaux College for orphan and destitute children at Niagara Falls, of which Trustees I had been at the organization, appointed the President. A copy of the act of incorporation is appended to this address.*

On the 12th, I assisted in the morning and afternoon services in Trinity Church, and preached in the evening, in St. Peter's Chapel, Geneva.

On the 13th, I transferred the Rev. Joshua L. Harrison to the Diocese of New York.

I preached, on the 15th, in the morning, in the Methodist Chapel, at Chittenango, and confirmed *one* person.

In the afternoon, I preached in St. Stephen's Church, Perryville.

In the morning of the 16th, I preached in St. Peter's Church, Cazenovia, and confirmed *eight* persons.

In the afternoon, I preached in the Presbyterian house of worship, at Morrisville, Madison county.

And in the evening of the same day, I confirmed *two* persons in St. Thomas' Church, Hamilton, where, also, on the morning of the 17th, I preached and confirmed *ten* persons, including one confirmed in private, making *twelve* for the parish.

In the afternoon, I preached and confirmed *four* persons in Christ Church, Sherburne.

On the 18th, in Emmanuel Church, Norwich, I baptised two adults, preached and confirmed *three* persons.

Sunday, the 19th, in the morning, I preached in St. Paul's Church, Oxford, and confirmed *seven* persons,

And in the afternoon, I preached and confirmed *eighteen* persons in Zion Church, Greene.

* See Appendix. No. V.

On the 20th, in the afternoon, I preached in the Methodist Chapel, at Windsor, and confirmed *three* persons.

I preached in St. Luke's Church, Harpersville, on the morning of the 21st, administered the Holy Communion and confirmed *seven* persons.

In St. Peter's Church, Bainbridge, on the morning of the 22d, I preached and confirmed *eleven* persons, including one confirmed in private.

At Guilford, on the 23d, in Christ Church, in the morning, I preached and confirmed *fourteen* persons.

I preached in Grace Church, Mount Upton, on the morning of the 24th, and baptised one adult.

In the afternoon of the same day, I preached in St. Andrew's Church, New Berlin, and confirmed *fifteen* persons.

On Tuesday morning, June 28th, I held an ordination in Grace Church, Rochester, at which, after confirming *eleven* persons for that parish, the following *nine* Deacons were ordained by me to the Priesthood: The Rev. Gordon Moses Bradley, the Rev. Carlton Peters Maples, the Rev. Robert Nathan Parke, the Rev. Joseph Morrison Clarke, the Rev. William Paret, the Rev. Charles Wells Hayes, the Rev. James Andrew Robinson, the Rev. Addison Butler Atkins, and the Rev. George Nathan Cheney. I administered the Holy Communion. The Sermon was preached by the Rev. William B. Ashley, of Syracuse.

I was prevented by indisposition from attending as I had proposed the meeting of the Trustees, and the Commencement of the General Theological Seminary, and being present at the ordination held in Trinity Church, New York, on the 3d of July, on which day, at my desire, Messrs. Josiah Mulford Hedges and George William Watson, candidates for Orders in this Diocese, were ordained to the Diaconate by the Rt. Rev. Dr. Wainwright, the Provisional Bishop of New York. The latter is engaged as a Deacon in St. Luke's Church, Rochester and the former is Missionary at Honeoye Falls and East Bloomfield, in connection with the Rev. Seth Davis, the Minister of the latter parish.

On the 3d, I administered the Holy Communion in Trinity Church, Geneva.

And in the evening, I preached in St. Peter's Chapel, in that village.

TO THE SIXTEENTH ANNUAL CONVENTION.

On July 8th, I preached in the School House in the colored settlement, at Geneva.

On Sunday morning, the 10th, I preached and confirmed *ten* persons in St. Paul's Church, Allen's Hill.

And in the afternoon of the same day, I preached and confirmed *three* persons in Zion Church, East Bloomfield.

I baptised three infants and preached in St. John's Church, Honeoye Falls, on the 11th.

In the afternoon, I preached in Zion Church, Avon, and confirmed *seven* persons.

I preached and confirmed *eight* persons in St. Michael's Church, Geneva, in the morning of the 12th.

In St. Peter's Church, Dansville, I preached in the morning of the 13th, and confirmed *twenty-five* persons.

On the morning of the 14th, I baptised two infants in St. Thomas' Church, Bath, preached and confirmed *eighteen* persons, including two confirmed in private on the preceding day, and one belonging to St. Peter's Church, Dansville.

In the afternoon of the same day, I preached in Trinity Church, Bradford, and confirmed *five* persons.

I preached in a private room, arranged for the services of the Church, in the morning of the 15th, for the congregation at Bradford, and confirmed *seven* persons.

In the afternoon, I preached and confirmed *eight* persons in St. Peter's Church, Hammondsport.

I preached on the morning of the 16th, in the Methodist Chapel, at Hammondsport.

On Sunday morning and afternoon, May 17th, I preached in St. Peter's Church, Penn Yan.

In the evening, I preached in St. Peter's Chapel, Geneva.

On the 21st, at the time of the Commencement of the Free College, I was prevented by lameness from attending exercises and exercises.

The continuance of the lameness compelled me to withdraw my appointments and to stop the further visitation of the Diocese.

I was able to be present and to aid in the administration of the Holy Communion, in Trinity Church, Geneva, on the 7th of August.

I ventured also, on the 12th, to visit the Parishes of St. Luke's Church and Trinity Church, Rochester, in the former of which I confirmed *twenty-one* persons, and in the latter, *twenty-three* persons, to whom, in each case, I delivered an address, but did not preach.

On Sunday, the 14th, in the morning, I preached in St. Paul's Church, Buffalo, and confirmed *twenty-six* persons.

In the afternoon, in Trinity Church, Buffalo, I preached and confirmed *thirty-two* persons, including one confirmed in private.

In the evening, I preached in St. John's Church, Buffalo, and confirmed *fifty-four* persons, with an address.

On the 15th, I attended a meeting of the Trustees of the De Veau College, at Niagara Falls.

With the administration of the Holy Communion to-day terminate the record of my annual labors.

Since my return from Europe, October 2d, 1852, I have officiated in 93 organized Parishes in the Diocese, and 9 places where the Church is not organized ; in all in 102 places in the Diocese, and in 3 places out of it.

A summary of my labors during the period, will be as follows, viz :

I have baptized 9 children and 3 adults, in all 12.

Administered the Holy Communion 25 times.

Married 1 couple.

Officiated at 1 funeral.

Admitted 3 new Candidates for Holy Orders.

Ordained 6 Deacons, (4 myself, and 2 by aid of Bishop Wainwright —) and 12 Priests.

Instituted 1 Rector.

Consecrated 4 Churches.

Transferred 16 Clergymen to other Dioceses.

Received 12 Clergymen into this Diocese.

Read Prayers 17 times.

Preached 182 times, and delivered Addresses at Confirmation 31 times, in all 163.

Confirmed 913 persons.

And traveled about 5000 miles in the discharge of my duties.

It is proper to insert here a summary not before recorded, in relation to my visit to England to attend the Jubilee, in which I aided in the services by reading the Lesson and administering the Elements at the Holy Communion in Westminster Abbey, attended *fifteen* public meetings, and made addresses on *twenty-one* public and private occasions, administered the Holy Communion *five* times, preached *twenty* times in England, *once* in Scotland, and *once* on the voyage, and traveled, including the voyages to Liverpool and back, some 10,000 miles, being absent four months and four days.

Beside the changes that are named in the foregoing record, I have to state the following :

The Rev. Willis H. Barris has been laboring as Missionary at Brockport, Monroe county.

The Rev. John S. Davenport is residing and teaching a School at Syracuse.

The Rev. Albert Wood has been appointed Missionary at Waterville, Oneida county.

The Rev. Martin Moody having purchased the property of the De Lancey Institute, at Hampton, Oneida county, and opened a private School on the premises, has been appointed Missionary at Hampton. The Hampton Springs Institute is substituted as the name of the School, the Corporation ceasing to exist.

The Rev. William Baker has resigned St. Paul's Church, Paris Hill, and removed to Utica, where he is laboring as a City Missionary, and has charge of St. Paul's Church in that city.

The Rev. Lucius Carter has become the Missionary at Hunt's Hollow, Livingston county.

The Rev. Elijah W. Hager is serving St. Paul's Church, Paris Hill, in connection with St. John's Church, Clayville.

The Rev. Stephen Douglass has been chosen Rector of Emmanuel Church, Norwich, Chenango county, and been received into this Diocese from Indiana.

The Rev. Osgood E. Herrick has resigned the Church at Adams and been chosen Rector of Christ Church, Manlius.

The Rev. Francis J. R. Lightbourne is absent, on leave, from the Diocese, and at present in the Island of Bermuda.

The Rev. Henry Lockwood has been appointed Missionary at Pittsford, Monroe county, in the place of the Rev. E. B. Tuttle, who has removed from the Diocese to Virginia.

The Rev. Levi W. Norton having resigned the charge of Trinity Church, Watertown, has been appointed Missionary at Jamestown, Chautauque county.

The Rev. Robert N. Parke has been laboring as Missionary at Hammondsport and Prattsburgh, Steuben county, since October last.

The Rev. John B. Pradt has resigned the Missionary station at Westfield and Mayville, on account of ill health, and has been transferred to the Diocese of Vermont.

The Rev. Ephraim Punderson is residing in Ohio.

The Rev. Edward Roberts is residing in Annapolis, Maryland.

The Rev. James A. Robinson has been appointed Missionary at Nunda, Livingston county.

The Rev. L. W. Russ is officiating at Lewiston, Niagara county.

The Rev. Erastus Spalding has been appointed Missionary at Vienna and Clifton.

The Rev. Henry Stanley having been transferred to the Diocese of Maryland, he is succeeded at Pulaski by the Rev. Gordon M. Bradley, from the Diocese of New York.

The Rev. Stephen C. Thrall has resigned the parish at Camden and been transferred to the Diocese of New York.

The Rev. Henry C. Stowell, Deacon, has been appointed Missionary at Windsor, Broome county.

The Rev. Napoleon Barrows, Deacon, is the Missionary at Corni and Erwin, Steuben county.

The Rev. Henry Neely, Deacon, is the Assistant Minister of Calvary Church, Utica, and officiating at Oriskany.

John B. Birchmore, received into this Diocese from Massena, has been elected Minister of St. Michael's Church, Genesee.

George Nathan Cheney is the Minister of St. Mark's Church, Yan.

John Leech, Deacon, has been appointed Missionary at Canandaigua county.

William M. Carmichael, D. D., has been received from Canandaigua into this Diocese, and appointed Missionary at Aurora, Canandaigua county.

Alfred B. Beach has been transferred to the Diocese of Canandaigua.

James L. Harrison has been received into this Diocese from Canandaigua, by the Rev. George L. Fisher, from the Diocese of Connecticut.

Joshua L. Harrison has been received back into this Diocese from New York, and has accepted a call to the Rectorship of St. John's Church, Camden, Oneida county.

George Morgan Hills has removed from Lyons to the Rectory Church, Watertown.

Candidates for Holy Orders have been ordained Deacons since the last Convention, viz: Henry Cook Stowell, Henry Adams Neely, John Leech, by myself, and Josiah Mulford Hedges, William Watson, by Bishop Wainwright for me.

E. Fisher, received into this Diocese from the Diocese of Albany, and Charles Silas Williams, have withdrawn from candidateship.

Candidates for Orders, viz: James Smith Bush, William and Herman Gaylord Wood, have been admitted.

The number is nine, viz:

Thomas Gibson,	Admitted.....	May 2, 1850
Abraham Foggo,	"	Aug. 20, 1850
Atta Webster,	"	Mar. 25, 1851
Hurt Jewett,	"	June 10, 1851
Winsdale Sherwood, ...	"	Aug. 28, 1851
J. Davies,	"	Dec. 9, 1851
Smith Bush,	"	Nov. 26, 1852
White Bours,	"	Nov. 26, 1852
Gaylord Wood,	"	Aug. 11, 1853

Like many of my brethren in the Episcopate, I have to lament the diminished number of Candidates for Holy Orders in the Diocese. The labors of the ministry offer no attractions to a mere worldly spirit, but the obligations of laboring for the salvation of men is a most appropriate topic to be urged by the Clergy on the consciences of the youthful communicants of the Church, stirred to gratitude to God, their Saviour, or the spiritual mercies bestowed upon themselves. Several of the largest parishes in the Diocese have furnished almost no candidates—no accessions to the ministerial body. I invoke the attention of the Clergy to this topic, that to the counteracting influences of the world they may oppose to the eye of youthful piety, the urgent demand of Christ our Master, and the overwhelming call for laborers which the whitened fields throughout the Church, proclaim.

Aid has been extended to three beneficiaries by the Education and Missionary Board.

Twelve Deacons, viz: The Rev. Willis Hervey Barris, Albert Wood, Peter Stone Ruth, Gordon Moses Bradley, Carlton Peters Maples, Robert Nathan Parke, Joseph Morison Clark, William Paret, Charles Wells Hayes, James Andrew Robinson, Addison Butler Atkins, and George Nathan Cheney, have been admitted to the Priesthood.

One Clergyman, Rev. Charles Haskel, Deacon, has died.

The whole number of Clergymen canonically connected with the Diocese, is 125, consisting of 1 Bishop, 115 Priests, and 9 Deacons, with 9 Candidates for Holy Orders. Of the number 6 are engaged exclusively in the instruction of youth, 9 are on the list of disabled Clergy, 5 are prevented by age or sickness from parochial labors, but sustain themselves, and the residue are engaged in parochial or missionary labors in the Diocese, or seeking to be so engaged, while 7 add the labor of teaching school to the labors of the ministry, as a means of their support.

I have given my consent to the organization of 3 new Churches, viz: One at Belvidere, Allegany county, one at Cuba, Allegany county, and one at Jamestown in the place of the old organization, supposed to have died out by non use of its charter.

Four Churches have been consecrated, viz: St. Mark's Church, Newark, St. Peter's Church, Niagara Falls, Grace Church, Nunda, and St. Peter's Church, Redwood.

The Church of the Evangelists, at Oswego, and St. Peter's Chapel, at Geneva, and St. John's, Vienna, though in use, are incomplete or unconsecrated, being still incumbered with debt.

Grace Church, Waterville, and St. James' Church, Syracuse, are nearly ready for consecration.

New Churches are in progress at Binghamton, at Sodus Point, and at Corning, Baldwinsville, Warsaw, Lockport and Havana; and are projected at Jamestown, Mayville, Belvidere, Forrestville, Hampton, Painted Post, Waverly, Utica, Oswego, Oxford, Windsor, and some other places.

The following Churches have received, are actually undergoing, or project immediately, substantial improvements and repairs, at Batavia, Perryville, Palmyra, Seneca Falls, Paris Hill, Oswego, Homer, Sackett's Harbor, Hamilton, Norwich, Allen's Hill, Bath, Pierrepont Manor, Jordan, and I think some others.

I rejoice to report that parsonages have been secured by erection or purchase, for the Churches at Bath, Waterville, Lyons, Elmira, Guilford, Oxford, Niagara Falls, Syracuse, Canandaigua, and at other places, making, I think, fifty of the Churches of the Diocese now supplied with parsonages.

In regard to some of the older organizations of Churches, a question has arisen, whether they have not lost their legal existence by ceasing, for several years, annually to elect a Vestry.

A Church corporation has two relations: first, to the State by its charter, and 2d, to the Convention by its admission into union with the same. Under the former it holds property—under the latter it maintains its connection with the Diocese.

Feeble congregations become often neglectful in the election of the Vestry, omit it altogether, and continue to omit for several years. The old Vestry are deemed to hold over until their successors shall be appointed. Such Church Vestry own the consecrated church edifice, have occasional visits by Missionaries, sometimes send delegates to the Convention, and are visited by the Bishop, and thus continue their connection with the Convention of the Diocese. Sometimes, by change of population, mistake in the location, or local embarrassment, the church buildings are only occasionally used. Sometimes they are almost wholly

disused. Now a provision exists in the Canon of 1842, by which such Church organizations can, when necessary, be disconnected from the Convention and the Diocese.

But as to their legal existence, the ground generally taken seems to be this, that by a continued non-election of Vestry, the charter is voidable, but not actually voided, and would not be wholly voided and lost until some competent court of law should declare it voided and the incorporation dissolved.

In some cases, after this continued non-election of Vestry, the congregation revives, population gathers round the building—new friends come to its aid—vigor is infused into it—property is purchased, and the resuscitated Church goes on with activity and success. The question then rises, has such Church lost its corporative character, its legal existence, its power and right to hold property, by its having been so long dormant, by its continued omission to elect annually its Wardens and Vestry. If they omit to elect at any one Easter, the law provides that they may hold an election to supply such omission within one year after the occurrence. But the cases referred to are those in which the omission to elect Wardens and Vestry has continued for several years.

As several of our Churches have put themselves in this position, I would suggest that it be referred to the Standing Committee to enquire and report to the next Convention, how far a neglect to elect a Vestry invalidates or dissolves a charter.

In connection with this subject, I would state that at the late meeting of the Legislature, a new act for the incorporation of religious societies was introduced into the Assembly and committed to the committee of the whole, but not adopted, which, though not designed, I believe, for the Protestant Episcopal Church, appears to me to involve a material overthrow of the legal relations of the Parishes, if applied to our Church. In case it should be revived in the next Legislature, I think a section should be added, to the effect that the act shall not extend to or affect corporations attached to or in connection with the Protestant Episcopal Church in the United States of America.

At the Diocesan Convention of New York, in October last, the subject of some alterations in the existing law was referred to a committee who were instructed to confer with the Bishop and Standing Committee in relation to them.

I would suggest that these several points that I have named, be referred to the Bishop and Standing Committee to enquire and act in relation to the same, and to report on them to the next Convention.

The present number of Missionaries in the Diocese is *forty-nine*. About fifty-four have labored for longer or shorter periods during the year—two-thirds of them for the whole year.

I was prevented by sudden lameness, which disabled me from walking, from attending the Commencement of Hobart Free College, at Geneva, on the 21st of July. The occasion was one of interest, as being the first Commencement of the College after a full course, under its new character as a Free College. A large number of the Clergy of the Church, between thirty and forty, were present, and the exercises and ceremonies were deemed highly creditable to the Institution and acceptable to its friends and attendants. The Board of Trustees have authorized an application for an increase of the endowment, which I trust, will meet a favorable and liberal response from the friends of the Church, both in the Diocese and elsewhere.

As a Free College the increase of the number of its students does not add any thing to its income. For the payment of its Professors and Officers it is dependent wholly on its endowment, which yields at present an inadequate sum for the support of its Professors. Its Faculty consists of a President, three Professors and two Tutors. Another Professor is needed to the full and efficient action of the College, and this, with the enlargement of its library and apparatus, and the more adequate remuneration of its teachers, creates a necessity for enlarged endowment, in addition to the munificent donation of Trinity Church, for which additional endowment an appeal to the Church in this day of prosperity and wealth, it is earnestly hoped, may not be in vain. Such an appeal is contemplated by the Trustees, and I bespeak for their agent, wherever he may go, a kind reception and a liberal response. An endowment of \$40,000 would be but a contribution of about \$5 from each communicant in the Diocese; and if each parish would undertake to raise the sum of \$5 for each of its communicants, the College would be at once placed on an independent and prosperous position, in regard to its pecuniary concerns.

In reference to the munificent bequest of the late Samuel De Veaux, of Niagara Falls, I have to report that a charter has been obtained from the Legislature incorporating the Institution under the name of
THE DE VEAUX COLLEGE FOR ORPHAN AND DESTITUTE CHILDREN.

The Board, consisting of nine Trustees, has been organised, and on the transfer of the property to it by the Executors, it will proceed to the further carrying out of the benevolent designs of the Testator, a report of which will, according to the charter hereto appended,* be made annually to the Convention.

The collections and donations for the Christmas Fund for Disabled Clergy, have, during the year, amounted to the sum of \$1524,73, being nearly \$300 more than the last year.

Nine Clergymen have derived the much needed aid from this fund.

Our monthly collections have been made with the usual punctuality and liberality.

The amount that has passed through the hands of the Treasurers of the Convention and of the Christmas Fund, aside from the interest of the Permanent Missionary Fund and of contributions from exterior sources, is \$10,428,95.

The amount raised in the Diocese but not sent through the Diocesan Treasurers, cannot with perfect accuracy be stated. It may, I think, be safely put down at \$600.

The whole amount raised in the Diocese for recognised Church objects, will stand thus :

Christmas Fund collections and donations,.....	\$1,524,73
Monthly collections and donations,.....	8,904,22
Sent by donors to exterior objects, without going through the Diocesan Treasury,	600,00
Total,.....	\$11,028,95

Add to this the sum of \$1500, so kindly raised, as I am informed by the Committee, to defray the expenses incurred in the Mission to the Jubilee, and the whole sum raised will be, aside from the contributions for Parish objects,.....\$12,528,95
Last year the amount raised was.....\$ 8,976,00

I beg to express my cordial thanks to the Convention for its measures to provide for the expenses incurred in the Mission to the Jubilee, and to the several persons who have so cheerfully and liberally contributed the amount.

* See Appendix No. V.

The thousand dollars bequest of Mr. Hall is now in the hands of the Treasurer, temporarily invested, and awaiting the order of the Convention to hand it over to the Trustee of the Permanent Missionary Fund.

In regard to our system of monthly collections, two things seem to require some remarks.

1. That the feeble parishes do not all of them, regularly make the collections and forward the proceeds to the Treasurer.

Thirty-one parishes, most of them, I believe, Missionary parishes, are reported in the Journal of 1852, as not having sent any remittance to the Treasurer. If the collections have been made they have been retained and expended on the parish. In the case of Missionary parishes, it appears almost wholly inexcusable, that while they are themselves deriving material aid from the funds of the Diocese, the contributions of their brethren, they will not and do not open their hearts and hands to this holy object. The amount they are able to give is, I know, in many of them very small, but they can give something; and none of us need to be told in this day, that, under the Gospel of our Divine Lord, the amount of the contribution is not the measure of either its obligation or its acceptableness in the sight of God. I earnestly hope and exhort that the Missionaries will faithfully urge and make the collections, and that the Missionary parishes will punctually and liberally, according to their means, respond to the appeal.

2. The second point is, that the Clergy generally do not with sufficient frequency and fullness, press the claims of the objects of these monthly collections upon their respective flocks.

An Apostle did not hesitate on repeated occasions, to stir up the minds of his converts and brethren to their duties in this particular, as a most important branch of that Christian character which they were bound to maintain. Nor need any of us hesitate to give on these points, the word of exhortation to the laity, who require only that the subject be faithfully and fully presented to their understandings and their hearts, in order to secure their liberal cooperation in this work of love and duty.

An address from each Clergyman to each congregation, before or at the time of the monthly collection, three or four times in each year, presenting the facts and claims connected with the Missionary operations of the Church at large, in the country and the Diocese, while it would

add little to the labors of the Clergyman, would add much to the interest of the people in the subject and to their contributions in its behalf.

Let them urge their flock to contemplate the great efforts which are made by the Christian denominations around us to sustain and extend their religious views, and organizations in the United States and in this State, that all may be stirred up from the slumber of indifference and inattention, to give and do in this cause of the Church what is so much needed to build up and expand her interests and her influence. The Home Missionary Society, supported mainly by the Presbyterians and Congregationalists, has at this time, in its employment in the United States, according to their report for the year, one thousand and eighty-seven Missionaries. And it has had for the last twenty-seven years, on an average, seven hundred and forty-two Missionaries annually employed in the same field. They have now in the state of New York, one hundred and fifty-eight Missionaries, and have had for the last twenty-seven years, an average number of one hundred and sixty-seven annually employed in the same State, at an average expense of \$122 for each Missionary. Within the limits of our own Diocese they have about one hundred Missionaries at work at this time, and, I think, have had that number annually employed for the last quarter of a century. Such is the dictate of common sense and Christian duty to others—it should not be lost upon ourselves. With feeble parishes, urgent calls, and opening fields, and the solemn command of Christ our Master, to do good and to distribute, especially among those that are “of the household of faith,” resting upon us all, impressive and effectual appeals may be made by the Clergy to the hearts, judgments and consciences of the laity in behalf of our Missions in the Diocese, in the country and in the world; and most earnestly and affectionately do I call them to the faithful discharge of this branch of the ministerial duty.

In this connection there is a view of Christian duty and obligation affecting all of us, both clergymen and laymen. I allude to the question, what portion of his pecuniary means a Christian man ought, under the gospel, to bestow upon objects of Christian benevolence, on Church objects, on religious enterprises, the sustentation of the cause of God in the various forms in which it appeals to us, as the ministry, public worship, christian missions, christian education, and the aid of the wants of our brethren, both temporal and spiritual.

Some persons you know, throw aside the question as one not worthy

of settlement, and give haphazard, as feeling, passion, exigency and exterior urging may induce. Others aim to give liberally but without any rule upon the subject. Others never institute a comparison between the amount they actually give and the amount they ought to give. Others regard all such gifts to God as an interference with worldly plans of profit, wealth and self-indulgence. Others purpose to give largely by bequests to benevolent objects in their wills, and therefore, give little or nothing to current objects of religious enterprise and duty. Others allow themselves to be controlled by prejudice, caprice or partiality, and close their hands to entire classes of christian objects, and sometimes even to all.

But on this subject, as in all others which relate to our Christian duties, there are principles to guide us in the right path, and the faithful contemplation and application of them, will neither abate our zeal, nor mar our moral and spiritual progress.

Putting aside the question as to unjust acquisitions, for which the law of Christ prescribes that restitution should be made, and confining ourselves wholly to the question, how much of the income of a religious man should be given to the cause of God, I answer, that if we look to the example of Abraham, Jacob and Moses ; if we advert to the provisions which God himself prescribed for the Church under the law ; if we fairly interpret the ordinance founded on the analogy of the Mosaic rule, that they who preach the gospel should live of the gospel, as they who served at the altar were partakers with the altar ; if we advert to the liberality of the early followers of Christ, by which a distribution was made as every man had need ; if we call to mind that for two hundred years after Christ, it was the spontaneous rule and action of Christians to provide for the ministry, the worship of God and the extension of the Church ; if we refer to the published views of the Christian fathers of the earliest ages, in their interpretation of the rule of duty ; and if to all this, we annex the fact indisputable, that all we have comes from God's beneficence to us, I think we may reach the conclusion that there is no one amongst us, but may rightly and safely adopt the principle that *the tenth* of his income is the amount which he may and should as a Christian man, give to the cause of that God who has given to him the ALL that he possesses or controls.

The carrying out of this principle by the members of almost any established congregation in the Diocese, would amply sustain it in health

and vigor in all its departments of ministry, edifice, schools, charities, and public worship. If adopted throughout the Diocese, it would give an impetus to our missions, to education, to the parishes, to our Sunday schools, and to our various institutions that would inspirit all, beyond almost an estimate. If extended to the Church at large, it would invigorate, sustain and amplify all her enterprises for the good of man and the glory of God.

For the current demands for means for the sustentation of the ministry, the Parish, the Diocese and the Church at large, from this day forth the *Christian tenth* would be ample.

But beside giving of the Christian tenth to God from this time forth, there is another view to be taken.

Let a Christian man who, for his life past, has neglected acting on this rule from ignorance or inattention, now make an honest estimate of what has been his annual income since the time when he began to receive an income from his labors or possessions. Let him place by the amount thus ascertained, the sum of his actual contributions to the cause of God in its several departments. If such contributions have amounted to the *tenth* of his income during his life, let him heartily thank God for having, by His grace, kept him up to the measure of his duty in this respect. But if not, if he find, as alas ! most of us will find, that a heavy balance is against him in this account, let him regard the deficiency as a debt due to his Maker, and commence at once the effort to repay to God what he has unhappily withheld.

Faithfully ascertained on the part of all of us, here will be a fund in the Church to meet munificently the demands made upon us for extra contributions for Christian Colleges and Education, for the erection of Churches, and the establishment of Hospitals, Asylums and Schools. So that, my brethren, from these two sources, the Christian tenth for the future, faithfully given, and the balance of the tenth withheld in the past, now faithfully and gradually repaid, may be derived the ample ways and means for the Church of Christ amongst us, not only for current and every day demands—the support of her ministry, officers and services—but also for those great objects of necessity, interest and usefulness, the payment of Church debts, the expansion of her Missions, the support of her Seminaries, Colleges and Schools, and the agencies of Christian beneficence—for which she in duty and necessity so often appeals to the members of the Church.

Your devout attention to these views is earnestly invoked.

The efforts made to impress partisan views upon the members of the Church in the Diocese, during the past year, through the press and the post office, can hardly have escaped the notice of any of you. A formal communication signed by several of the Clergy, and private statements from many others, have been made to me, of this interference to molest their respective parishes by the secret circulation among them of such misrepresentations of the views of churchmen as are calculated to engender distrust, strife, suspicion, and ill will, and error, instead of that peace and good will amongst Christian men, which it is the primary duty of the gospel and its ministers to promote. Many of these pamphlets are anonymous. They present perverted, and distorted, and defective views on fundamental points, attribute errors to the Clergy which they do not hold, and laboriously counteract positions directly or impliedly ascribed to them, which are a perversion of the views of the Church as they are presented in the Bible and the Prayer Book, have been held by the Whites, and Hobarts, and Dehons, and Griswolds, and Moores, that have gone before us, and are generally maintained and taught amongst ourselves. It would seem that as such pamphlets will not be bought to be read, they must, by their abettors, be printed and distributed gratuitously, and from the large and wealthy cities of the Union, come to the country those missiles of error and party, seeking to pervade and pervert the parishes. If a Romanist should send stealthily to the leading communicants of the parish of a Clergyman of the Church, his insinuating errors, we should not hesitate to denounce it as an act of Jesuitism. The name seems to be equally applicable to those secret and irresponsible attempts to undermine the stability, disturb the faith, and distract the minds of the clergy and the laity. Against anonymous and irresponsible pamphlets, we can only urge the remedy prescribed for anonymous letters—utter disregard and the flames.

To open, manly, fair and Christian argument, on any subject connected with the doctrines, worship, ministry and usages of the Church, I am sure none of you would object. But to distort, obscure and darken the truth as held on these topics, that it may assume a startling and alarming aspect to unsophisticated minds, and to do it under a fictitious name, and with an obvious view to create and diffuse distrust, collisions, party feelings and strife, constitute *prima facie* evidence of error, both in faith and practice. Dark lanterns are used principally by those who love darkness rather than light, because their deeds are evil. In most cas -

our relations to Christ, and the workings of
institutions, a flood of disturbing, unsettling
publications, has been started, portentous
and prosperity of the Church, and aiming
attempts to CHANGE THE PRAYER BOOK, with
articles, and its whole spirit and tenor, is
insidiously presented and urged, I deem it
warning against the revolutionary movement
and laity to be on their guard against insin-
uations, which, in this, or in any direction, set
parts of truth and worship as held by our faith
in the Bible and the Prayer Book.

Since I last met you death has taken from
us, three of our Rt. Rev. Brethren, the Bishops of
Rhode Island, and Illinois.*

South Carolina has elected the Rev. Thomas
Copate.

In Illinois the Assistant Bishop, the Rt. Rev.
to the charge of the Diocese.

Rhode Island has held no election this year
was elected last year but declined the station.

I have also to report to you that the

his relatives of other instances of a similar aberration; and knowing, from testimony within this state, that insanity is hereditary in the family, I do not hesitate to express the conviction, that the weakness of an insane and disordered mind is the true source of this dismal step, in which, as we learn, he is not followed by any of the clergy or laity of his Diocese.

The Diocesan Convention of North Carolina has treated this step, on the part of the Bishop, as an abandonment of the Diocese, and regarding it as thus vacant, have proceeded to the election of the Rev. Thomas Akinson, D. D., as Bishop, and referred the subject to the Bishops at the General Convention.

I rejoice to be able to state, that recent information has been received from the Society for the Propagation of the Gospel in Foreign Parts, to the purport that a deputation from the Society consisting of the Venerable the Archdeacon of Middlesex, the Bishop designate of Lyttleton, and the Secretary of the Society, will, by divine permission, attend the meeting in October, of the Domestic and Foreign Missionary Society, and be present at the General Convention.* It is an early and gratifying response to the invitation of the Bishops who met in New York, in April,

* SOCIETY FOR THE PROPAGATION OF THE GOSPEL, }
79 Pall-Mall, July 15, 1853. }

TO THE RT. REV. DR. WAINWRIGHT:

RT. REV. AND DEAR SIR:—It now becomes my gratifying duty to inform you that the Society—acting on a resolution adopted at a meeting of Bishops held in the city of New York, on the 29th of April, 1852, and fully sensible of the honor therein contained—has appointed the venerable John Sinclair, M. A., Archdeacon of Middlesex; the Rev. John Philip Gell, M. A., and myself, to be its representatives at the Triennial meeting of the Board of Missions, to be held in New York during the Session of the General Convention in October next.

You will probably learn from the Archbishop of Canterbury the various difficulties which have intervened to prevent any of our Bishops from heading the Deputation; but the Society, while lamenting the disadvantage under which it labors, in having no Bishop among its representatives, trusts that yourself and the Board of Missions will believe that every effort has been made to secure as honorable and suitable a Deputation as possible, and will extend your indulgent consideration to those who have undertaken the Society's mission.

I am, Right Rev. and Dear Sir, your faithful and obedient servant,

ERNEST HAWKINS.

DELEGATION FROM THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL.—The Venerable Archdeacon Sinclair, of Middlesex, and the Rev. Ernest Hawkins, Secretary of the S. P. G., arrived in the Steamer Arabia, on Tuesday morning,

1852, and is a further indication of the kind and cordial feeling of brotherhood which exists, and, I trust, will ever exist, between these two independent branches of the Church of Christ, as well as a pledge of that intercourse between them which will subserve the great causes of truth and God throughout the world. They will be met by a cordial and fraternal welcome throughout the Church in this country.

I received from the Rt Rev. John Medley, D. D., the Bishop of Frederickton, a most kind and urgent invitation to be present at the consecration of the Cathedral at Frederickton, and to preach the sermon on the occasion. The consecration was first fixed for the 24th, and after-

August 23d. The Rev. J. P. Gell, who was appointed on the same delegation, was unable to come, and in his stead were appointed the Right. Rev. Dr. George Trevor Spencer, sometime Lord Bishop of Madras, and the Rev. Henry Caswell, who are expected to arrive at Boston in the Cunard Steamer next week. The Venerable Archdeacon, with the Rev. F. Hawkins and lady, left the city on Wednesday morning, on a tour through the North and East, intending to visit Catakill, the White Mountains, Boston, Quebec, Montreal, Niagara, &c., and return to New York in time to attend the General Convention, and, if possible, the Convention of the Diocese.

We need hardly say that this full and dignified delegation speaks loudly the feeling of England towards us, and they will find among us a hospitable welcome, which shall prove, not only that we remember England's cordial and overflowing kindness to our Deputation last year, but that we are as eager as they to draw still closer the ties of the one communion, the common speech, and the kindred blood, which already bind us closer together than any other two nations on the face of the earth.

The Committee of the Society appropriated £300 to pay the expenses of this Delegation to the Church of America; but the Delegates have all declined to draw upon the funds of the Society in any degree; just as our Deputation had done last year.

The following are the instructions, as given by the Society to its Delegates, on this auspicious occasion:—

"The Right Rev. George Trevor Spencer, D. D., late Lord Bishop of Madras, and Vice-President of the Society;

"The Venerable John Sinclair, M. A., Archdeacon of Middlesex, and Vice-President of the Society;

"The Rev. Ernest Hawkins, B. D., Prebendary of St. Paul's, the Secretary of the Society, and

"The Rev. Henry Caswell, M. A., Vicar of Figheldcan, one of the Proctors in Convocation for the Diocese of Salisbury.

"Rt. Rev. Father in God and Rev. Brethren,

"The Society for the Propagation of the Gospel, in accordance with a resolution adopted at a meeting of Bishops held in the city of New York, on the 29th of April, 1852, and fully sensible of the honor of the invitation therein contained, has appointed you to be its representatives at the triennial meeting of the Board of Missions, to be held in New York during the session of the General Convention, in October next.

"The principal objects which the Society has in view in sending you on this honorable mission, are the following:—

"I. To show its appreciation of the readiness and alacrity with which the

wards, for the 31st of August. The meeting of this Convention intercepted the journey for the former, and the call of duty in New Jersey will preclude it for the latter day. I greatly regret that I am unable to attend on an occasion from which nothing but the call of a higher duty would detain me.

I addressed to the venerable Bishop of Toronto, the Rt. Rev. Dr. Strachan, an invitation to be present, with as many of his Clergy as could attend, at this Convention, and to unite with us in its opening services. An engagement on his part, to attend the consecration of the Cathedral at Frederickton, deprives us of the pleasure of his attendance; but I am happy to recognize and welcome several of his Clergy now present.

We cannot but rejoice to learn that our brethren in Canada, and in the other Provincial Dioceses of Great Britain, have the prospect of soon enjoying the benefit of similar meetings in Convention or Convocation, and offer not only our congratulations on the event, but our most hearty prayers that the divine blessing may be as largely betowed upon them as upon ourselves.

I have thus, my brethren of the Convention, presented to your minds the several topics which the present occasion of our meeting requires.

In the discharge of the duties now devolving upon us, let us all seek to be guided by His Spirit, who has promised to be with His Church to the end of time, and under whose guidance our deliberations and

Bishops of the American Church, who were assembled on the occasion referred to, sent a Deputation of Bishops and Clergy to take part in the concluding services of the Society's Jubilee Year.

"II. To strengthen and improve, so far as your influence—as a delegation from the Society—may extend, the intimate relations which already happily exist between the mother and daughter Churches, and which are the proper fruit of their essential spiritual unity.

"III. To receive and communicate information and suggestions on the best mode of conducting missionary operations.

"By keeping constantly in view these great purposes of your mission, you may, under the blessing of God, become the honored instruments of promoting a closer union in feeling and action between members of Christ's body, who are parted from each other by distance and national separation, and of quickening the love and zeal of the Church, both in America and England.

"Looking confidently to such a result, the Society commends you to God's good Providence, with a fervent prayer that He will keep you in safety, and prosper the work on which you are sent."—*The Church Journal of New York*, of August 25, 1853.

actions will tend most effectually to promote the glory of God, the good of His Church, and our own salvation.

I fervently commend you to His grace and blessing.

WILLIAM HEATHCOTE DE LANCEY,

Bishop of the Diocese of Western New York.

AUGUST 17th, 1853.

The hour designated by the XXist Rule of Order, for that purpose having arrived, the House adjourned to nine o'clock on Thursday morning.

THURSDAY MORNING, August 18th, 1853.

The Convention met: Morning Prayer was read by the Rev. G. I. Gillespie, assisted by the Rev. Dr. Scadding, of the Diocese of Toronto who read the Lessons; the remainder of the service being read by the Rev. Dr. Lee, after which the Rt. Rev. the President, took the Chair.

The minutes of yesterday's session were read and approved.

On calling the absent members, the Rev. John W. Birchmore, George N. Cheney, William Paret and Ferdinand Rogers, not present at the calling of the roll yesterday, answered to their names and took the seats.

Also the following Deputies :—

COUNTIES.	CHURCHES.	DEPUTIES.
Genesee,.....	St. Mark's, Le Roy,.....	D. R. Bacon.
Livingston,.....	St. Peter's, Dansville,.....	Lauren C. Woodruff
	St. Mark's, Hunt's Hollow,...	E. S. Bennett.
	Grace, Nunda,.....	Lorenzo Brooks.
Monroe,.....	Grace, Rochester,.....	Horatio N. Curtiss
	St. Luke's, ".....	Lansing B. Swan,
		Jonathan Child.
	Trinity, ".....	Henry E. Rocheste
Niagara,.....	St. Peter's, Niagara Falls,....	Hollis White.
Ontario,.....	Trinity, Geneva,.....	Thomas D. Burrall
Seneca,.....	St. Paul's, Waterloo,.....	J. C. Mercer.
Steuben,.....	Christ, Corning,.....	Joshua B. Graves.
Wayne,.....	St. Mark's, Newark,.....	Fletcher Williams.
	Zion, Palmyra,.....	Martin Butterfield,
		Trueman Heminway,
		George W. Cuyler.

On motion of Mr. Joseph Benedict, the Rules of Order were suspended to enable him to offer the following preamble and resolution, viz :

Whereas, It is apprehended that many of the Clergy of this Diocese are inadequately provided for by the salaries stipulated to be paid to them by their respective parishes, and are subjected to much inconvenience and embarrassment in consequence of a neglect of prompt payment to them of the salaries so stipulated to be paid ; and *Whereas*, It is believed that this state of things is exerting an injurious influence in this Diocese, upon its growth and advancement, by deterring young men of piety, ability and energy, from entering upon the arduous duties of the Ministry, therefore

Resolved, That a Committee of three Laymen be appointed for the purpose of considering the subject, and make such a recommendation to this Convention, as in their judgment, may tend to remove the difficulty.

On motion, the resolution was adopted unanimously.

Whereupon the Rt. Rev. the President named Messrs. Joseph Benedict, Peter M. Dox and Joseph Juliand, to constitute the Committee.

The Rev. Dr. Gregory, in behalf of the Standing Committee on the admission of Churches into Union with the Convention, presented the following

R E P O R T :

The Standing Committee on Admission of Churches into Union with this Convention, report, that Christ Church, Cuba, Allegany county, has applied for admission into union with this Convention ; all the requirements of the Canon have been complied with, except that the Certificate of Incorporation does not appear to have been recorded in the office of the County Clerk. The Committee therefore recommend that the papers be returned to the parish, in order that they may be duly recorded.

HENRY GREGORY,
JOSEPH JULIAND.

On motion,

Resolved, That the papers referring to Christ Church, Cuba, Allegany county, be referred back to the parish, in order that they may be duly recorded according to the statute.

Mr. Peter M. Dox, in behalf of the Standing Committee on the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, made the following

R E P O R T :

The Standing Committee on the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, to which was referred the accounts of said Treasurer, respectfully report, that they have examined said accounts and compared them with the vouchers, and find them in all respects, correct.

Leaving a balance in the hands of the Treas

August 18th, 1853.

Mr. Washington Hunt, in behalf of the
Accounts of the Treasurer of the Conventio

R E P O R T

The Committee on the Accounts of the Treas
fully report, that they have examined the acc
the vouchers therein referred to, for the year e
instant, and that they found the same in all re
ing with said vouchers.

August 18th, 1853.

TREASURER'S RE

To the Rt. Rev. William H. De Lancey, Presid
Diocese of Western New York:

Rt. Rev. AND DEAR SIR,—From my Annual
which, with the vouchers, are herewith submi
pears that the balance remaining in my hands, a
last report, (Aug. 1st, 1852,) was as follows, viz:

For Episcopate Fund,.....
For Diocesan Missions, (including M. Hall's bequ
For General Fund,.....
For Miscellaneous,

From W. C. Pierrepont, for Diocesan Missions,	287 50	
From N. B. Kidder, Treasurer Permanent Miss. Fund,	664 68	
		952 18
From Individual Donations—		
For Diocesan Education,	\$ 36 00	
For Diocesan Missions, (including \$100 balance of donation from late C. Cameron,)	235 16	
		271 16
From Individual Donations—		
For Domestic Missions,	176 00	
For Foreign Missions,	117 00	
For Bibles and Prayer Books,	2 00	
		295 00
		566 16
		\$11,635 90

Balance in the hands of the Treasurer as follows, viz:

Balance of Episcopate Fund,	\$ 9 96	
Balance of General Fund,	76 01	
Balance of Miscellaneous,	1 75	
Balance of Diocesan Mission Fund, including the Matthew Hall bequest, \$1000, of which \$750 is loaned to M. D. Mercer on his note, payable January 1st, with inter- est, secured by pledge of \$1100 Seneca County Bank Stock, worth par,	1,663 85	
		\$1,751 57

And there has been **Disbursed** within the same period—

On the Warrants of the Board of Education and Missions:—

To Beneficiaries from Education Funds,	\$ 277 21	
To Missionaries from Missionary Funds,	4,645 58	
		\$4,922 79

For Expenses of Convention as follows, viz:

Secretary's account, for disbursements, Stationery, &c.,	10 24	
“ “ “ “ Postage,	23 59	
Curtiss & White's Acct. Printing Journals, &c.,	710 09	
		743 92

For Episcopate Fund on the orders of J. W. Williams, Secretary, in favor of Bishop De Lancey,	102 23	
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Remitted to Church Institutions in the City of New York,
within the last year, as follows, viz:—

To the Domestic Committee of the Board of Missions,	\$1,991 31	
To the Foreign Committee “ “	1,379 64	
To the Bible and Prayer Book Society,	541 33	
To the Protestant Episcopal Tract Society,	53 61	
		3,965 89

For Miscellaneous Objects as follows, viz:—

To C. Trowbridge, for Church at Albion, Michigan,	\$ 11 00	
To Rev. W. H. Barris, Missionary at Brockport,	100 00	
To Rev. D. Murphey, Missionary at West Granby,	20 00	
		131 00
For General Fund Account, Stationery, Postage, &c.,	18 50	
Balance in the hands of the Treasurer to new account,	1,751 57	
		\$11,635 90

The amount of Stipends payable to Missionaries, for the four quarter's ending 1 July, 1853, is.....	\$4,822 32
There remains unpaid of these,.....	306 85
The amount payable to Beneficiaries for the same period, (and all paid,) is	277 21

I remain, very respectfully and truly, your obedient servant,

WILLIAM V. I. MERCER, *Treasurer.*

Waterloo, August 1st, 1853.

Rev. Montgomery Schuyler, in behalf of the Standing Committee on "Unfinished Business," made the following

R E P O R T :

The Standing Committee on Unfinished Business respectfully report, that they have examined the Journal of the last Convention, and find on page 73, two motions to amend the 3d Article of the Constitution.

On page 74, a Committee was appointed to raise funds for defraying the expenses of the Bishop on the occasion of his visit to England; and on page 75, the Committee was continued on the Increase of the Episcopate Fund.

M. SCHUYLER,
ELISHA STANLEY,
JOSEPH BENEDICT.

Buffalo, August 18th, 1853.

The Rev. Dr. Proal, from the Committee appointed yesterday to ascertain and report the number of Trustees to which this Diocese is entitled, and to recommend to this Convention the names of persons to be nominated to the next General Convention of the Protestant Episcopal Church, in the United States, made the following

R E P O R T :

The Committee to whom was referred the subject of ascertaining the number of Trustees of the General Theological Seminary, to which this Diocese is entitled, and to nominate suitable persons to be recommended on the part of this Diocese to the General Convention of the Protestant Episcopal Church in the United States, respectfully report,

That by the 3d Article of the Constitution of the General Theological Seminary, the Bishops are *ex officio* Trustees for their Dioceses, respectively: that every Diocese is entitled to one Trustee, without reference to funds or number of Clergy. A Diocese is also entitled to one Trustee for every 2,000 dollars contributed by it to the funds of the Seminary; and after the sum of 10,000 dollars, to one additional Trustee for every additional \$10,000 so contributed. A Diocese is entitled further, to one Trustee for every eight Clergymen canonically belonging to it. On the Division of the Diocese of New York, in 1838, it was agreed upon that the sum of 10,000 dollars should be assigned as the interest of the Diocese of Western New York, in the funds of the Seminary.

Though contributions have, no doubt, been made by the Diocese since the division, they probably do not amount to a sum sufficient to entitle the Diocese to a Trustee. The result, therefore, so far as the Committee are informed, is as follows, viz:

TRUSTEES.

The Diocese is entitled in its own name to.....	1
For the 10,000 dollars assigned to it.....	5
For 125 Clergymen belonging to the Diocese, in the ratio of one Trustee for every eight Clergymen, to.....	15
In all to.....	21

Exclusive of the Bishop.

The Committee, in the further discharge of the duty assigned to them, recommend the names of the following persons to be nominated as Trustees for the General Theological Seminary:

REV. WILLIAM SHELTON, D. D.,	JOSEPH JULIAND, Esq.,
" BENJAMIN HALE, D. D.,	THOMAS H. HUBBARD, Esq.,
" JOHN V. VAN INGEN, D. D.,	THOMAS H. ROCHESTER, Esq.,
" HENRY GREGORY, D. D.,	G. B. WEBSTER, Esq.,
" PIERRE A. PROAL, D. D.,	JOHN E. HINMAN, Esq.,
" J. A. BOLLES, D. D.,	WM. C. PIERREPONT, Esq.,
" E. H. CRESSEY, D. D.,	WM. A. SEAVER, Esq.,
" HENRY W. LEE, D. D.,	H. SEYMOUR, Esq.,
" EDWARD INGERSOLL,	WM. S. DE ZENG, Esq.
" F. ROGERS,	
" C. H. PLATT,	
" MAUNSELL VAN RENSSELAER.	

All of which is respectfully submitted,

P. A. PROAL, *Chairman.*

Resolved, That the above named persons be and are hereby recommended to the General Convention for election, as Trustees, on the part of this Diocese.

Whereupon, on motion, the names so recommended, were nominated on the part of this Convention, and the Secretary directed to transmit the same to the General Convention.

The Rt. Rev. the Bishop, Chairman of the Education and Missionary Board, presented the following

R E P O R T :

In presenting their Annual Report to the Convention, the Education and Missionary Board would state:—

That during the past year, the number of Missionaries employed has been 54; of these, 36 have labored for the whole year, and 18 for longer or shorter periods. The present number is 49, and the Churches which have enjoyed their services amount to 64.

From the Education Fund, three persons have been aided.

The Parochial Reports present the details of the Missionary labors.

The Report of the Trustee of the Permanent Missionary Fund, N. B. Kidder, Esq., announces the amount of it to be the same, viz: \$10,211. Of this, \$5000 are in Kentucky Bonds, and \$5,211 in Bonds and Mortgages.

The account of the Trustee has been examined and certified, and his Report and Account are appended.

The Trustee of the Van Waganen Fund, Joseph Juliand, Esq., reports the present amount of the Fund to be \$1,412.16. His Report is appended.

To the education of young men for the Ministry, \$277 have been appropriated, and to our Diocesan Missionaries, \$4,488,22.

Respectfully submitted by order of Education and Missionary Board,

W. H. DE LANCEY.

Diocese of Western New York, in Account with N. B. KIDDER, Trustee, &c.

1853. Jan'y 1.—To loan to Warren M. French,.....	\$300,00
" " 10.—" paid Wm. V. I. Mercer, Esq., Treasurer,....	332,29
" " 10.—" Postage,.....	10
" July 4.—" remitted Wm. V. I. Mercer, Esq., Treasurer, 332,39	
	<u>\$964,78</u>
1852. July 1.—By balance old account,.....	\$300,00
1853. Jan'y 1.—" Int. of A. Young,.....	12,46
" " 1.—" " " Kentucky State Bonds,.....	150,00
" " 1.—" " " A. C. Younglove,.....	35,00
" " 1.—" " " Henry Bradley,.....	91,00
" " 1.—" " " Ezra B. Fuller,.....	17,50
" " 1.—" " " Seth Hall,.....	15,93
" " 1.—" " on money received of H. Rippey, 6 mo. 10,50	
" July 1.—" " of A. Young,.....	12,46
" " 1.—" " " A. C. Younglove,.....	35,00
" " 1.—" " " Ezra B. Fuller,.....	17,50
" " 1.—" " " Warren M. French,.....	10,50
" " 1.—" " " Henry Bradley,.....	91,00
" " 1.—" " " Seth Hall,.....	15,93
" " 1.—" " on Kentucky State Bonds,.....	150,00
	<u>\$964,78</u>

Geneva, July 15th, 1853.

N. B. KIDDER, Trustee, &c.

I certify that I have compared the within account, with the vouchers for the same, and certify that it is correct, and that the securities are correctly reported.

DAVID S. HALL,

Geneva, August 12th, 1853.

Committee of Missionary Board.

To the Rt. Rev. William H. De Lancey, Chairman of the Education and Missionary Board, of the Diocese of Western New York:

MY DEAR SIR:—I herewith furnish you with a statement of the securities held by me as Trustee of the Permanent Missionary Fund of the Diocese.

Name of Mortgagees.	Residence.	Amount.	Int. When payable.	Rate.
Abraham Young,.....	Seneca Co.	\$ 356	1st. Jan'y & July.	7 p'ct
Azariah C. Younglove,.....	Yates "	1,000	" " "	"
Kentucky State Bonds,.....	" "	5,000	" " "	"
Henry Bradley,.....	" "	2,600	" " "	"
Ezra B. Fuller,.....	" "	500	" " "	"
Seth Hall,.....	" "	455	" " "	"
Warren M. French,.....	" "	300	" " "	"
		<u>\$ 10,211</u>		

My account with the Diocese for the past year, is also herewith submitted.

I am, very respectfully and truly, your obedient servant,

Geneva, July 15th, 1853.

N. B. KIDDER, Trustee, &c.

I have examined the securities in the hands of the Trustee, N. B. Kidder, Esq., as set forth in the within statement, and find them all to correspond with the said statement.

DAVID S. HALL,

Geneva, August 12th, 1853.

To the Rt. Rev. W. H. De Lancey, Chairman of the Education and Missionary Board, of the Diocese of Western New York:

The undersigned, Trustee of the Van Wagonen Missionary Fund for the county of Chenango, would respectfully report, that the amount of said Fund at the date of the last Annual Report, was\$1,323,85
Received for Interest, 98,31

Amount,\$1,422,16

Paid Benjamin C. Butler, Esq., being disbursements in prosecuting trespassers, 10,00

Present amount of said Fund,\$1,412,16

Respectfully submitted,

Greene, August 1st, 1853.

JOSEPH JULIAND, Trustee.

The Rt. Rev. the President, laid before the Convention the following report of the Trustees of the De Veaux College for Orphan and Destitute Children :

R E P O R T :

To the Convention of the Diocese of Western New York:

The Trustees of the De Veaux College for Orphan and Destitute Children, being required by the Act of Incorporation to report a general statement and account of the said Institution, to the Convention of the Protestant Episcopal Church, in the Diocese of Western New York, respectfully report,—

That the Trustees named in the Act of Incorporation, a copy of which is herewith submitted,* organised as a Board at Niagara Falls, on the 31st of May, 1853, by the appointment of the Rt. Rev. William Heathcote De Lancey, Bishop, as President, and Peter A. Porter, Esq., as Secretary.

Elijah Ford, Esq., of Buffalo, has been appointed the Agent of the Board. Steps are in progress by the Executors, for the full transfer of the property to the Trustees.

A Committee has been appointed to prepare and report plans and estimates of the necessary buildings.

All which is respectfully submitted by order of the Board.

WILLIAM H. DE LANCEY, *President.*

P. A. PORTER, *Secretary.*

Niagara Falls, August 15th, 1853.

Whereupon, on motion of Mr. Elijah Ford,—

Resolved, That the Report be entered on the Minutes, and the Act of Incorporation, with the Will attached, be printed in the Appendix.

Mr. Benjamin Pringle, Chairman of the Committee appointed at the last Convention to provide funds to defray the expenses of the Bishop

* See Appendix No. V.

of the Diocese on the Mission to the Jubilee in England, made the following

REPORT:

The Committee appointed at the last Convention to provide funds to defray the expenses of the Bishop of the Diocese on the Mission to the Jubilee, in England, respectfully report, That their applications by letter to various individuals in the Diocese, were met by a prompt and cheerful liberality, and expressions of high satisfaction with the mission and its results; and that the sum of \$1500 has been subscribed and will in a few days have all been paid into the hands of the Treasurer of the Convention, subject to the draft of the Bishop of the Diocese.

The Committee thought proper so to conduct the application as not to bring it into collision with local objects, or the collections for the general purposes of the Diocese.

The Committee beg to put on record here, as an expression of the general tone of the correspondence elicited by their application, the following letter from one of the contributors to the fund for reimbursing the expenses of Bishop De Lancey:

“_____

“DEAR SIR:—Your favor of the 8th inst. has just come to hand. It gives me great pleasure to unite with our excellent and beloved Bishop's friends, in contributing towards the reimbursement of his expenses while representing the American Church abroad, in a manner so distinguished and satisfactory, as to have elicited in all quarters their entire approbation.”

When it is remembered that the Venerable Society of the Church of England for the Propagation of the Gospel in Foreign Parts, accompanied its invitation to our Bishops to be present at the closing services of the JUBILEE, with the proposal to be at the charge of the expenses of their voyage; and that the sense entertained by our Bishops of what would be the feeling on that subject throughout the Church in this country, led them promptly and respectfully to decline being thus burdensome to a noble Missionary Institution; the justification of their course by this prompt and cheerful action of the Laity of Western New York, is in the highest degree gratifying.

All which is respectfully submitted.

BENJAMIN PRINGLE,
HORATIO SEYMOUR,
GEORGE H. MUMFORD,
R. H. HEYWARD,
HORACE WHITE,

Buffalo, August 18th, 1853.

Committee.

The hour having arrived for the order of the day, (see Rules of Order, § XVIII,) the House proceeded to the election of the Standing Committee of the Diocese, and the Deputies to the General Convention, by one ballot, as directed by Section 2 of Canon XII., Mr. P. M. Dox and the Rev. Dr. Bissell being appointed by the Rt. Rev. the President, to receive as tellers the votes of the Clergy, and the Rev. Dr. Bolles and Mr. W. A. Seaver, to receive the votes of the Laity.

On counting the ballots, it appeared that the following persons had received a majority of all the votes given, and were, therefore, declared duly elected :

STANDING COMMITTEE.

Rev. Benjamin Hale, D. D.	Mr. David S. Hall,
" William Shelton, D. D.	" William C. Pierrepont,
" W. H. A. Bissell, D. D.	" T. D. Burrall,
" Edward Livermore,	" David Hudson.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. Pierre A. Proal, D. D.	Mr. William C. Pierrepont,
" Henry Gregory, D. D.	" Horatio Seymour,
" John V. Van Ingen, D. D.	" George B. Webster,
" Edward Ingersol,	" Benjamin Pringle.

On motion,

Resolved, That so much of the Bishop's Address as relates to the question how far a neglect to elect Wardens and Vestry invalidates or dissolves the charter of a Church—and to the new act for the incorporation of Religious Societies and to the proposed modifications of the existing act, be referred to the Standing Committee to inquire and act in relation to the same, and to report to the next Convention.

Mr. Benjamin Pringle, in behalf of the Standing Committee on the Report of the Trustees of the Fund for the Support of the Episcopate, presented the following

R E P O R T :

The undersigned, to whom was referred "the Report of the Trustees for the Care and Management of the Fund for the Support of the Episcopate," respectfully state that they have examined the same, and are satisfied that it gives a correct statement of the condition of the Fund.

HORATIO SEYMOUR,
BENJAMIN PRINGLE,
REUBEN H. HEYWARD.

Buffalo, August 18, 1853.

To the President of the Convention of the Protestant Episcopal Church of the Diocese of Western New York ;

The Trustees for the Care and Management of the Fund for the Support of the Episcopate of the Diocese of Western New York, Report :

That Schedule A* annexed hereto comprises all the existing securities of the Permanent Fund, amounting in all to \$36,550.

This is exclusive of the amount unpaid on certain notes mentioned in our last report as having been given towards the increase of the Fund, and does not embrace certain real estate in the hands of the Trustees, mentioned in that Report and which is valued at \$2,650. This being unproductive is a diminu-

* The Schedule A. referred to in this report, is on file with the Report, among the papers of the Standing Committee of this Diocese.

tion of the income of the Bishop to the amount of \$185.50 annually. No offers have been received for this property which it has been thought advantageous to accept.

The whole principal of the Fund, productive and unproductive, may be stated as follows:

Bonds, Mortgages, and Contracts,	\$36,550 0
Real Estate,	2 650 0
Principal of Notes to increase the Fund not due or not collected, ..	2,583 4
Uninvested balance of payments received thereon,	1,116 5

\$42,900 0

The whole amount of income received during the year is \$2,541 29, of which the sum of \$156 64 is for nett interest on notes to increase the Fund over and above charges for collection. There is an arrearage of interest on one of the securities amounting to \$63.

There has been paid on account or in full, of notes and contributions to increase the Fund the sum of \$1,626 76.

There has been received from the Treasurer of the Diocese since our last Report, and paid to the Bishop on account of arrearages of income, the sum of \$90 60.

The Bishop's receipts for this sum and for the income of the principal Fund, are annexed hereto.

Respectfully submitted, in behalf of the Trustees,

August 17th, 1853.

J. WATSON WILLIAMS, Secretary.

On motion of Mr. Washington Hunt,

Resolved, That the Treasurer of the Convention be, and hereby is, authorized to pay to the order of each Clerical Deputy of this Diocese to the General Convention, the sum of fifty dollars, to defray his expenses in attending its next triennial meeting.

Resolved, That the Clergy of the Diocese, in charge of Parishes, are requested to make a collection in their respective Churches on the 4th Sunday of September next, the 18th Sunday after Trinity, for the purpose of defraying the expenses of the Conventions, and to transmit the same to the Treasurer of the Convention.

On motion of Mr. Joseph Benedict,

Resolved, That the Committee on the subject of the Salaries of the Clergy be continued and report to the next Annual Convention.

On motion of the Rev. Dr. Bolles,

Resolved, That the Committee on the Increase of the Fund for the Support of the Episcopate, be continued in charge of the subject and report to the next Convention.

On motion,

Resolved, that 1,800 copies of the Journal of the Convention be printed and distributed as usual, under the direction of the Secretary.

Resolved, That the Secretary be authorised to pre-pay the postage on those copies of the Journal directed by Canon to be transmitted by mail.

Resolved, That the thanks of this Convention be presented to the congregations of the city of Buffalo for the hospitality so generously extended to its members during the present Session, and that the Rectors of said Churches be requested to give publicity to this resolution in such way as they may deem expedient.

Resolved, That the thanks of this House be presented to the Rev. Dr. Proal, and his Assistant, the Rev. Wm. A. Matson, for their services at this Session of the Convention.

On motion of the Rev. William B. Ashley,

Resolved, That the first Article of the Constitution be so amended as to read, "there shall be a Convention of the Protestant Episcopal Church in the Diocese of Western New York, on the first Wednesday in September in each year."

The resolution, after discussion, was approved by the House, the two orders voting thereon separately, and lies over, according to Article VIII. of the Constitution, for approval by the next ensuing Convention.

The House then, on motion, resolved to adjourn after the usual exercises.

Whereupon, after an address from the Rt. Rev. the President, the Convention united in chanting the Gloria in Excelsis, and in appropriate prayers from the Liturgy, by the Bishop, and after the blessing, adjourned *sine die*.

Signed by order of the Convention,

WILLIAM H. DE LANCEY,

PRESIDENT OF THE CONVENTION.

P. A. PROAL, *Secretary*.

W. A. MATSON, *Assistant Secretary*.



APPENDIX

No. I.

Parochial and Missionary Reports.

ALLEGANY COUNTY.

Paul's Church, Angelica ; Reported by the Senior Warden.

gregation...Families 45; baptisms...infants 8; communicants...admitted
sent number 70; marriages 3; burials 14; public services...on Sundays
other days 2, total number of services 42; the Holy Communion pub-
administered 6 times, and in private once.

following sum has been collected, viz:

or Parochial objects,.....\$53 67

re has been a diminution in the number of communicants in consequence
organization of the Church at Philipsville.

*rist Church, Cuba ; [a Parish not yet in Union with the Con-
on.] Rev. M. E. WILSON, Missionary.*

ween August 1st, 1852, and August 1st, 1853, I have held 34 services on
ys, administered the Holy Communion once in private, and baptized one
l

s Parish was organized in November last. It is the intention before long
dertake the erection of a church edifice.

BROOME COUNTY.

rist Church, Binghamton ; the Rev. AMOS B. BEACH, Rector.

ptisms...adults 5, infants 5, total 10; confirmed 22; communicants...(ad-
l 21, received 5,) total added 26, died 1, removed 8, present number 137;
ages 10; burials 13; public services...on Sundays 110, other days 36,
number of services 146; the Holy Communion publicly administered 14
and in private once: children catechised...number of children 50, num-
times 12.

monthly collections required by Canon XIV. and actually transmitted
e Treasurer, from Aug. 1st, 1852, to August 1st, 1853, have been made
ppropriated as follows, viz:

For Diocesan Missions,.....	\$77 00
For Bibles and Prayer Books,.....	13 00
For Tracts,	13 00
For General Fund for Church objects,.....	30 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	22 00
For Domestic Missions,.....	26 00
For Nashotah Mission,.....	10 00
For Minnesota Mission,	10 00
For Sunday School,.....	30 00
Alms at Communion,	49 00
Ladies' Association for Minnesota,.....	20 00
For African Colonization, (Rev. Mr. Freeman, Agent,)	30 00
For building Church at Lodersville, Pa., Rev. Mr. Skinner,....	100 00
For Parochial expenses, other than the Rector's salary,.....	357 00

Total,.....\$787 00

The Parish is now erecting a new and elegant church edifice of stone, after plans and specifications furnished by Richard Upjohn & Co., at a cost when completed, of about \$25,000; the corner stone of which is to be laid on the 24th of this present month of August, and which it is hoped to have ready for consecration in a little more than a year. The nave and chancel are under contract; the tower and spire having yet to be provided for, being left to avoid a debt.

In conclusion, the Rector is gratified in testifying to the kindness of his people, and in the persuasion of a growing interest in the Parish in the welfare of the Church, as evidenced by increased liberality toward the various objects of benevolence presented, and by many other indications of spiritual and temporal prosperity.

St. Luke's Church, Harpersville; the Rev. NOBLE PALMER, Missionary.

Congregation...Families 45, (adults 135, children 50,) total number of individuals 185; baptisms...adults 7, infants 4, total 11; confirmed 7; communicants ... (admitted 9, received 2,) total added 11, died 1, removed 5, present number 69; marriage 1; burials 6; public services...on Sundays 111, on other days 39, total number of services 150; the Holy Communion publicly administered 13 times, and in private once; children catechised...number of children 8 to 10, number of times 9; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 5, female 9,) total 14.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 10 00
For Expenses of the Convention,.....	3 00
For General Fund for Church objects,.....	5 25

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 75
For Domestic Missions,.....	1 75
For Parochial objects,.....	24 00

Total,.....\$ 47 75

Zion Church, Windsor ; the Rev. HENRY C. STOWELL, Missionary.

Congregation...Families 12, (adults 28, children 7,) total number of individuals 35; baptisms...adults 2, infants 2, total 4; confirmed 3; communicants... (admitted) added 4, died 1, present number 17; burial 1; public services...on Sundays 48, on other days 1, total number of services 49; the Holy Communion publicly administered twice, and in private once; Sunday school 1... teachers, (male 1, female 2,) total 3; pupils, (male 4, female 6,) total 10.

The following sum has been collected, viz:

For Parochial objects, \$ 1 25

I commenced the services of the Church in this Parish, as Missionary, on the 1st Sunday in Lent, (Feb. 13.) The congregation averages from fifty to sixty; generally more in the afternoon than in the morning. The Sunday school was organized on the 6th Sunday after Trinity, (July 3,) the first in this Parish.

The Vestrymen have unanimously resolved to build a small church edifice this fall, if sufficient funds be raised for the purpose, of which there are strong hopes. I was absent about six weeks on a tour of collection for the church.

CATTARAUGUS COUNTY.

St. John's Church, Ellicottville ; the Rev. P. P. KIDDER, Missionary.

Congregation...Families 49, total number of individuals about 220; baptisms infants 5; communicants...died 2, removed 1, present number about 40; marriages 3; burials 6; public services...on Sundays 106, on other days 22, total number of services 128; the Holy Communion publicly administered 11 times.

The following sums have been collected, viz:

For Diocesan Missions, (two collections,).....\$ 26 62

For the Christmas Fund for Disabled Clergymen,..... 9 00

Total,.....\$ 35 62

St. Stephen's Church, Olean ; the Rev. M. E. WILSON, Missionary.

Baptisms...adults 2, infants 11, total 13; communicants...(admitted 2, received 4,) total added 6, died 1, removed 2, present number 25; marriages 2; burials 2; public services...on Sundays 72, on other days 18, total number of services 90; the Holy Communion publicly administered 7 times, and in private once; children catechised every Sunday.

The following sum has been collected, viz:

For Diocesan Missions,.....\$ 14 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 5 00

For Domestic Missions, 4 00

For Parochial objects,..... 36 16

Total,.....\$ 59 16

For Education,
 For Prayer Books,
 Increase of Episcopate Fund,
 For General Fund for Church objects,

The following sums have also been collected

For the Christmas Fund for Disabled Clergy
For Missionary objects without the Diocese
Communion Alms,
For Parochial and Incidental expenses, ..

Total,

The enlargement and improvement of the Church during the last
years, and not before reported in full, about

The present Rector entered upon his duties
The above report is as full and definite as the personal knowledge enable him to make.

St. Paul's Church, Aurora ; the Rev. Minister.

Congregation...Families 28, (adults 65, children 92; communicants...died 1, removed 4 public services...on Sundays 18, on other days the Holy Communion publicly administered or number of children 8, number of times once; Sunday School (male 2, female 10,) total 12; pupils, (male 2, female 10,) 12

The present incumbent took charge of this parish Previous to that time, during the last ecclesiastical year services performed here by some of the neighboring churches we have had the service and a sermon every Sunday pretty generally, every Sunday evening, and at Communion has been administered 11 times

St. Matthew's Church, Moravia ; the Rev. JOHN LEECH, Missionary.

Congregation...Families 29, (adults 58, children 37,) total number of individuals 95; communicants...(received) added 2, present number 34; burial 1; public services...on Sundays 63, on other days 7, total number of services 70; the Holy Communion publicly administered once; children catechised...number of children 21, number of times 24; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 6, female 15,) total 21.

The following sums have been collected, viz:

For Diocesan Missions.....	\$ 10 00
For Foreign Missions.....	2 00
Total.....	\$ 12 00

No report having been kept in this parish since September, 1848, I have been obliged to trust to the statements of some members of the Church for the above. Our church will be considerably repaired during the present month; a new fence will be erected around the church; and we hope to have the church edifice painted. Our congregation has not increased much, but the attendance of the public services steadily improves.

St. Paul's Church, Port Byron ; the Rev. D. F. WARREN, Missionary.

Congregation...Families 12; communicants...present number 6; public services...on Sundays 22.

The Missionary of this parish reports, that in connection with his duties as Missionary, he has been engaged as Chaplain of the Auburn State Prison.

He has officiated at St. Peter's Church, Auburn, in the absence of the Rector, on nine Sundays. He has also officiated in the Lent service of this Church, and has generally assisted the Rector in his week-day and Sunday services.

He has administered the Holy Communion on eight occasions—four times in public, and four times to the sick in private—three of which were to convicts in the State Prison Hospital. He has also attended 6 funerals; married 6 couple; baptised 5 infants and 5 adults, 4 of which were converts in the State Prison Hospital.

CHAUTAUQUE COUNTY.

St. John's Church, Dunkirk.

[There is no report from this Parish.]

St. Peter's Church, Forrestville.

[There is no report from this Parish.]

Trinity Church, Fredonia ; the Rev. THOMAS P. TYLER, Missionary.

Baptisms..infants 13; marriages 6; burials 7; public services...twice on Sundays, once on Saints' days, Wednesdays and Fridays in Lent, and daily in Holy Week; the Holy Communion publicly administered monthly, and in private twice; Sunday school 1...teachers, (male 2, female 4,) total 6; pupils 40.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Bibles and Prayer Books,.....	\$ 6 50
For Increase of the Episcopate Fund,.....	5 00
For General Fund for Church objects,.....	41 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	10 00
For Domestic Missions, (Nashotah,).....	20 00
For Foreign Missions, (African Mission,).....	8 50
For Colonization Society,.....	20 00

Total,.....\$110 00

The number of families and of communicants has not varied materially since the previous report. The class for confirmation were disappointed of receiving that holy rite by the Bishop's illness. A parsonage has been commenced in place of that which was sold during the Rector's absence from the Diocese in the summer of 1851. It will be far more commodious and eligibly situated than the former. During the ten years of my Rectorship, there has been a steady improvement in the Parish, and it never appeared more prosperous than at the present time.

St. Luke's Church, Jamestown; the Rev. LEVI W. NORTON, Missionary.

Congregation..Families 30; baptisms..infants 8; communicants..present number 12; burials 2; public services..on Sundays 26; the Holy Communion administered in private once; children catechised..number of children 30, number of times 6; Sunday school 1..pupils, (male 12, female 18,) total 30.

About seven months of the past year my toils for Christ were given in the parish of Trinity Church, Watertown, the Rectorship of which I resigned in March last. The record of my acts is in the hand of my successor, the Rev. Geo. Morgan Hills, who will kindly present them in his report. Having accepted the Rectorship of this Missionary Parish, I entered upon my duties in May. Jamestown contains a population of nearly three thousand inhabitants. Within the bounds of the Diocese of Western New York, with such a population, it seems incredible that this field should have been so long unoccupied. In the providence of God, the way of duty seemed opened unto me here, and I trust the time is not very far distant, when the harvest fruits of God's kingdom shall be gathered. The zeal of the congregation is all commendable; *they are ready for sacrifices*; they have begun to make them. Towards the erection of a Church and the purchase of a Parsonage, they have subscribed over \$3000. When the sum shall have reached \$6000, the subscriptions will be binding. The subscriptions, thus far, have hardly gone outside of the Vestry. We have very few others to rely upon here for material aid. Will not the Churches of this Diocese come to the aid of a little flock in the wilderness, that is all united and seeking most earnestly to walk in the paths of the same holy Apostolic Church! Twelve communicants have I found out here, *one man and eleven women*. Here is our beginning. To God we look in trusting faith for our increase.

St. Paul's Church, Mayville.

[There is no report from this Parish.]

St. Peter's Church, Westfield; [Vacant.] Reported by the Wardens——.

Congregation..Families 56; total number of individuals 229; communicant~~s~~
..present number 54; marriages 3; burials 2; public services..on Sunday~~s~~
48, on other days 16, total number of services 64; the Holy Communion pub~~l~~

ly administered 5 times; children catechised..number of children 28, number of times 20; Sunday school 1, teachers, (male 2, female 4,) total 6; pupils, male 14, female 20,) total 34.

The following sum has been collected, viz:

For Parochial Objects,.....\$75 00

After the resignation of our former Rector, Rev. Mr. Pradt, which occurred on after the last Annual Convention, Rev. Mr. Haskell, Deacon, was called and took charge of the Parish. His death, which occurred in April last, left without regular services, and also unhappily left us without the means or the data for reporting to the Convention the amount of contributions and disbursements of the year. We are also without the means of reporting correctly the number of baptisms in our Church and Parish.

CHEMUNG COUNTY.

Trinity Church, Elmira; the Rev. ANDREW HULL, Rector.

Congregation..Families 85, (adults 210, children 80,) total number of individuals 290; baptisms..adults 2, infants 8, total 10; confirmed 7; communicants..(admitted 4, received 5,) total added 9, died 1, removed 9, present number 92; marriages 5; burials 8; public services..on Sundays 110, on other days 18, total number of services 128; the Holy Communion publicly administered 12 times, and in private 3 times; Sunday school 1..teachers, male 2, female 5,) total 7; pupils, (male 14, female 21,) total 35.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,..... \$35 00

For General Fund for Church objects,..... 8 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 10 00

For Domestic Missions,..... 10 00

For Parochial objects,..... 125 00

Total,.....\$188 00

This parish has yet before it the payment of a small balance due on the rectory, completed last year, and the erection of a new Church edifice. Towards the latter object a ground plan has been procured, and several thousand dollars subscribed.

St. James' Church, Jefferson. [See report of St. John's Church, Catharine.]

St. John's Church, Catharine; the Rev. PETER S. RUTH, Missionary.

Congregation..Families 49, (adults 102, children 33,) total number of individuals 135; baptisms..infants 8; confirmed 5; communicants..(admitted) added 7, died 2, removed 1, present number 50; marriages 5; burials 5; public services..on Sundays 79, on other days 16, total number of services 95; the Holy Communion publicly administered 5 times, and in private 4 times; children catechised..number of children 10, number of times once; Sunday school 1..teachers, (male 2, female 1,) total 3; pupils, (male 12, female 13,) total 25.

The following sum has been collected, viz:

For Diocesan Missions,.....\$20 61

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 5 00

For Parochial objects,..... 4 41

Total,.....\$30 02

I commenced my labors in this parish on the 13th of October. It had been vacated sometime previously by the resignation of the Rev. M. Wilson. I was admitted to Priest's Orders on the 20th February, which accounts for the few times the Communion has been administered. I also officiate regularly once on Sunday at Havana, four miles distant. The attendance at both places is full and regular, the responses uncommonly good, and there is a growing interest in the Church. It is due to the members at St. John's, to say they have enlarged and improved the parsonage, at considerable expense. At Havana, through the liberality of Mr. Charles Cook, an elegant little Church is being erected. At present we hold service in the Methodist chapel, and have an excellent choir, who chant remarkably well.

There is a Church edifice at Jefferson, (St. James,) three miles distant from Havana, but it is so much out of repair as to be unfit for service. There is, I believe, but one family in that neighborhood interested in Church service, and its members attend at Havana.

CHENANGO COUNTY.

St. Peter's Church, Bainbridge; the Rev. ISRAEL FOOTE, Missionary—

Congregation...Families 47, (adults 160, children 48,) total number of individuals 255; baptisms...adults 2, infants 9, total 11; confirmed 11; communicants...(admitted 13, received 5,) total added 18, removed 3, present number 80; marriage 1; burials 3; public services...on Sundays 55, on other days 3; total number of services 58; the Holy Communion publicly administered 5 times; children catechised...number of children 8, number of times, every two weeks; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 5, female 8,) total 13.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$ 7 18

For Bibles and Prayer Books,..... 7 29

For General Fund for Church objects, 18 44

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 6 00

Communion Alms,..... 21 44

Total,.....\$ 60 35

Trinity Church, Coventry.

[There is no report from this Parish.]

Zion Church, Greene ; the Rev. FERDINAND ROGERS, Rector.

Congregation...Families 78; baptisms...adults 6, infants 12, total 18; confirmed 18; communicants...added 21, died 2, removed 1, present number 107; marriages 5; burials 4; public services as heretofore; the Holy Communion publicly administered monthly; children catechised...number of children 52, number of times weekly; Sunday school 1...teachers, (male 2, female 6,) total 8; pupils, (male 25, female 27,) total 52.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions, (individual donation \$100, collection \$63,) total,	\$163 00
For Prayer Books and Tracts,	8 00
For General Fund for Church objects,	5 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	29 00
In aid of enlargement of St. Thomas' Church, Hamilton,	29 00
For Domestic Missions,	5 00
For Foreign Missions,	7 00
For Parochial objects,	263 00

Total,\$509 00

Christ Church, Guilford ; the Rev. ISRAEL FOOTE, Missionary.

Congregation...Families 50, (adults 180, children 83,) total number of individuals 298; baptisms...adults 7, infants 12, total 19; confirmed 14; communicants...(admitted 9, received 8,) total added 12, died 1, removed 12, repelled 1, present number 89; marriage 1; burials 2; public services...on Sundays 14, on other days 16, total number of services 70; the Holy Communion publicly administered 7 times, and in private once; children catechised...number of children 20, number of times every two weeks; Sunday school 1...teachers, male 4, female 5,) total 9; pupils, (male 10, female 20,) total 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$ 10 00
For Tracts,	2 00
For General Fund for Church objects,	25 64

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	12 00
For Parochial objects,	15 69
Communion Alms,	12 65

Total,\$ 77 98

Grace Church, Mount Upton.

[There is no report from this Parish.]

St. Andrew's Church, New Berlin ; the Rev. R. WHITTINGHAM, Rector.

Congregation...Families 98; total number of individuals 300; baptisms...adult 1, infants 6, total 7; confirmed 15; communicants...(admitted) added

For the Tract Society,

The following sums have also been collect

For Domestic Missions,.....
For Foreign Missions,.....
For the Christmas Fund for Disabled C
Good Friday collection for Poor,.....
For Parochial objects,.....

Total,.....

Emmanuel Church, Norwich ; tl
Missionary.

Baptisms...adults 2, infants 3, total 5; co
number 22; marriages 5; burials 2.

The following sum has been collected, vi

For Diocesan Missions,

The following sums have also been collect

For the Christmas Fund for Disabled C
For Parochial objects,.....

Total,.....

The present Rector was called to the rec
part of June; the above report is made ou
furnished him by his predecessor.

St. Paul's Church, Oxford ; the Rev
Rector.

Congregation Families 80 (adults 150)

For Diocesan Missions,*	\$102 00
For Expenses of the Convention,8 00
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,.....	46 00
For Domestic Missions,.....	16 11
For Bishop Payne's Mission,	22 00
Whitsunday collection for N. Y. Bible and Prayer Book Soc'y,	17 53
For Parochial objects,.....	48 00
For Nashotah,	10 00
Miscellaneous,.....	35 00
Total,.....	\$304 64

The charge of this Parish was relinquished by the Rev. S. Hanson Coxe, at Easter, and assumed by the present Rector on the 1st of May.

* Eighteen dollars contributed by "Female Missionary Association," through Miss S. B. Van Wagonen for Diocesan Missions, were received too late to be incorporated with this report, and will be included in that of 1854.

Christ Church, Sherburne; the Rev. LEVI H. CORSON, Rector.

Congregation...Families 54, (adults 175, children 71,) total number of individuals 246; confirmed 4; communicants...(admitted 4, received 2,) total added 6, died 1, removed 4, present number 81; marriages 3; burials 3; public services...on Sundays 100, on other days 68, total number of services 168; the Holy Communion publicly administered 12 times; children catechised...number of children 32, number of times monthly; Sunday school 1...teachers, (male 3, female 4,) total 7; pupils, (male 15, female 17,) total 32.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$ 15 00
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,.....	7 00
For Parochial objects,.....	59 98
Total,.....	\$ 81 98

CORTLAND COUNTY.

Calvary Church, Homer. [Vacant.] Reported by Rev. R. HUBBARD, late officiating Minister, and others.

Baptisms...infants 5; marriages 3; burials 4; confirmed 3; communicants...added 3; present number 25.

The following sums have been collected, viz:

For Diocesan Missions,	\$ 12 00
For the Christmas Fund for Disabled Clergymen,.....	2 51
Total,.....	\$ 14 51

Grace Church, Cortlandville; the Rev. R. HUBBARD, late Missionary.

Since the last Convention I have given a third service four or five Sundays, and preached in the Baptist meeting house, and have had a respectable attendance.

Confirmed 2, at Calvary Church, Homer.

ERIE COUNTY.

St. Paul's Church, Auroraville.

[There is no report from this Parish.]

Grace Church, Black Rock.

[There is no report from this Parish.]

St. John's Church, Buffalo; the Rev. MONTGOMERY SCHUYLER,
Rector.

Baptisms...adults 7, infants 81, total 88; communicants...(admitted 34, received 17,) total added 51, died 6, removed 20, present number 305; marriages 27; burials 24; public services...on Sundays 104, on other days 26, total number of services 130; the Holy Communion publicly administered 14 times, and in private 3 times; children catechised...number of children 150, number of times 12; Sunday school 1...teachers, (male 7, female 15,) total 22; pupils, total 152.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$160 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 42 00

For Domestic Missions,..... 93 00

For Foreign Missions,..... 55 00

For Protestant Episcopal Sunday School Union,..... 30 45

For American Colonization Society, 19 00

Contributions to Missionaries and Churches at the West,..... 210 00

Total,.....\$609 45

Rev. Mr. Ernst has continued to assist me in reading prayers and in the Sunday school, and has also attended three funerals in the congregation. We have been greatly blessed in spiritual things; the number of additions to the communion from among those who had never before been communicants, and the number of persons ready for confirmation being much larger than ever before reported in the parish.

For myself, the year has been signalized by a most trying dispensation of Divine Providence in the removal of my beloved wife, whose loss to the parish as well as to my own stricken heart, is IRREPARABLE. The ladies of the parish, "as a tribute of their love," have erected in the Church a beautiful mural monument to her memory. Her best monument is in the grateful hearts of the poor, with whose trials she was ever ready to sympathize, and whose wants it was her greatest pleasure to relieve.

About sixty were ready for confirmation at the date of this report, August 1st. The Bishop not being able to visit the parish on account of lameness at the time fixed, the number subsequently confirmed, fifty-four, will be presented in the parochial report of next year.

St. Paul's Church, Buffalo; the Rev. WILLIAM SHELTON, D. D.,
Rector.

Baptisms...adults 8, infants 67, total 75; communicants.. (admitted 4, received 12,) total added 16, present number 200; marriages 43; burials 59;

public services...on Sundays 104, and Wednesday and Friday of each week during Lent; the Holy Communion publicly administered 12 times, and in private 6 times; Sunday school 1...pupils 180.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$538 33
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,	171 00
For Domestic Missions,	67 00
For Foreign Missions,	10 00
For Nashotah House,	112 00
For Minnesota Mission,	30 00
For American Sunday School Society,	34 00
For Trinity College, Toronto,	67 00
For the Racine College, Wisconsin,	114 84
For the Colonization Society,	34 00
For the Church at Hamilton, Madison county,	24 00

Total,.....\$1,201 17

It gives me gratification to report the steady advance of my parish in all good things. The amount of contributions which has been made during the year far exceeds that of any other preceding; and the attention paid to my personal interests and comfort, have been such as to call for my especial acknowledgment.

Another year, it is trusted, will witness the effort to complete the church edifice, which will require the expenditure of \$30,000.

I have pleasure in mentioning, (as an additional evidence of the feeling of interest between members of the Church of England and our own,) the remittance of an unsolicited present of £50 from a venerable and respected Presbyterian of the Church in England, towards the completion of the church.

Such an evidence of disinterested good will manifests that we are "of one Catholic Church."

Trinity Church, Buffalo; the Rev. EDWARD INGERSOLL, Rector.

Families 141, (adults 373, children 195,) total 568; baptisms...adults 7, children 45, total 52; communicants...(admitted 9, received 14,) total added 23, died 3, removed 22; present number 199; marriages 18; burials 43; public services...on Sundays 104, on other days 188, total number of services 292; the Holy Communion publicly administered 15 times, and in private once; Sunday school 1...teachers, (male 3, female 8,) total 11; pupils, (male 43, female 43,) total 86.

The monthly collection required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$262 49
The following sums have also been collected for other objects, viz:	
For the Christmas Fund for Disabled Clergymen,	110 00
For Domestic Missions,	115 00
For Foreign Missions, (African,)	61 12
For the Jews,	5 00
For Buffalo Orphan Asylum,	124 00
For the Church in Canada,	55 00
For Sunday School Union,	27 23
Communion Alms,	292 32
For Parochial objects,	311 00

Total,.....\$1,363 16

adults 6, infants 30, total 36; communion present number 150; marriages 2; 108, on other days 60, total number publicly administered 11 times, and every Sunday; Sunday school 1..tea 90 to 100.

The monthly collections required 1 to the Treasurer, from August 1st, 18 and appropriated as follows, viz:

For Diocesan Missions,.....

Sent to the Treasurer of the Epis

The following sums have also been co

For the Christmas Fund for Disat

For Domestic Missions,.....

For Nashotah,.....

For Parochial objects, (Communion

For Bibles, Prayer Books, and t
gratuitous distribution,.....

For Episcopate of Indiana,.....

For Church at Hamilton,.....

For Church at Forestville,.....

For Church at Albion, for Font,..

For St. Paul's College, Missouri,..

For Jubilee Mission,.....

Total,.....

In addition to the above, the congr
larging and repairing the Church edific

St. Mark's Church, LeRoy ;
Rector.

Congregation...families 84, (adults 1.
viduals 341; baptisms 12

The following sums have also been collected for other objects, viz :

For Christmas Fund for Disabled Clergymen,.....	\$ 14 00
For Domestic Missions,.....	50 00
For Foreign Missions,.....	50 00
For Parochial Objects—church debt, &c.....	500 00
For St. Thomas Church, Hamilton,.....	20 00
Sunday School Offerings for Missions,.....	15 00
Communion Alms,.....	35 45

Total,.....\$769 45

St. Paul's Church, Stafford ; the Rev. RICHARD RADLEY, Missionary.

Congregation.. Families 68, (adults 218, children 127,) total number of individuals 345; baptisms..adults 1, infants 10, total 11; communicants..(admitted 3, received 8,) total added 11, died 4, removed 5, present number 70; marriages 5; burials 20; public services..on Sundays 118, on other days 15, total number of services 133; the Holy Communion publicly administered 13 times, and in private 4 times; children catechised..number of children 42, number of times 8; Sunday school 1..teachers, (male 2, female 4,) total 6; pupils, (male 19, female 23,) total 42.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 31 00
For Bibles and Prayer Books,.....	4 60
For Tracts,.....	2 50
For General Fund for Church objects,.....	16 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	6 00
For Parochial objects,.....	628 00

Total,.....\$688 10

The Parochial school established in this place continues in a prosperous condition. The number of pupils in attendance during the past year was about sixty-five.

An Organ, built by Mr. J. House, of Buffalo, which cost \$600, has been purchased and entirely paid for by the members of the parish.

JEFFERSON COUNTY.

Emmanuel Church, Adams ; [Vacant.]

Confirmed 6; communicants..number last reported 11.

The Rev. O. E. Herrick resigned the charge of this parish in April, and since that time it has been vacant. It is feeble, but an interest in the Church is extending. Owing to the absence of the Warden in England, no full report could be made.

St. Paul's Church, Brownville ; the Rev. GEORGE B. EASTMAN, Missionary.

Congregation.. Families 64, (adults 144, children 148,) total number of individuals 292; baptisms..infants 6; confirmed 15; communicants..(admitted 15, received 2,) total added 17, removed 7, present number 94; marriages 6;

For Rev. Mr. Brock's Indian Mission,.....
For N. Y. Colonization Society,.....
For Church at Nunda,.....

Total,.....

***St. John's Church, Cape Vincent; th
Missionary.***

Congregation..Families 56, total number of i
...adults 3, infants 20, total 23; confirmed
added 9, died 1, present number 61; marriages
on Sundays 96, on other days 16, total nun
Communion publicly administered 11 times,
catechised..number of children 37, repeated
Sunday school 1..teachers, (male 1, female 5,) :
26,) total 37.

The following sum has been collected, viz:

For Diocesan Missions,.....

The following sums have also been collected fo

For the Christmas Fund for Disabled Clerg
Communion Alms,.....

Total,.....

The Church should be immediately enlarged
Until enlarged, the parish can never be self-sus

***All Saints' Church, Dexter; the R
Missionary.***

Congregation..Families 28, total number o
adults 6, infants 5, total 11; confirmed 12; cor
11, removed 3, present number 33; burials 2;]

Zion Church, Pierrepont Manor; the Rev. C. B. ELLSWORTH,
Rector.

Congregation..Families 44, (adults 141, children 90,) total number of individuals 231; baptisms..adults 3, infants 3, total 6; confirmed 6; communicants..(admitted 5, received 2,) total added 7, died 2, removed 4, present number 51; marriages 6; burials 8; public services..on Sundays 100, on other days 15, total number of services 115; the Holy Communion publicly administered 12 times, and in private 3 times; Sunday school 1..teachers, (male 3, female 11,) total 14; pupils, (male 22, female 41,) total 63.

The Monthly Collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For increase of the Episcopate Fund,.....	\$ 13 31
For General Fund for Church objects,.....	186 54

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	17 75
For Domestic Missions,.....	17 16
For Foreign Missions,.....	10 00

Total,.....	\$194 76
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St. Peter's Church, Redwood; the Rev. B. W. WHITCHER,
Missionary.

Congregation..Families 20, total number of individuals 98; baptisms..infant 1; confirmed 1; communicants..(admitted 1, received 1,) total added 2, died 1, present number 16; burials 3; public services..on Sundays 54, on other days 2, total number of services 56; the Holy Communion publicly administered 12 times; Sunday school 1..teachers, (male 2, female 5,) total 7; pupils, (male 14, female 20,) total 34.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 5 00
For Bibles and Prayer Books,.....	2 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 00
For Parochial objects,.....	27 00

Total,.....	\$37 00
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Christ Church, Sackett's Harbor; the Rev. GURDON HUNTINGTON,
Missionary.

Congregation..Families 40, (adults 110, children 55,) total number of individuals, (including all the children on the Sunday school list,) 170; baptisms..adult 1, infants 15, total 16; confirmed 8; communicants..(admitted 4, received, or returned after absence from communion or absence from the place 7,) total added 11, died 2, removed 6, present number 58; marriages 2, (and one at Clifton,) total 3; burials 2, one during absence of the Missionary, total 3; public services..on Sundays twice, on other days 13, total number of services, (including one at Clifton,) 108; the Holy Communion publicly administered 11 times, and in private 4 times; children catechised..instruction is

For increase of the Episcopate F
For General Fund for Church ob
The following sums have also been c
For the Christmas Fund for Disa
For Parochial objects, (by Ladies
For " " " (by contri

Total,.....

Owing to the indebtedness of the
several of the Diocesan objects of co
the close of the conventional year. W
proved facilities for business in our
Indeed, even now, the state of things
labor and hope for an enlarged measur
have been taken to repair and repain
the present Missionary entered on
mahogany chairs have been added to
marble font has been procured to furt
made.

St. James' Church, Theresa ;
Missionary.

Congregation.. Families 29, total nu
adult 1; confirmed 2; communicants..
died 1, present number 26; burials 2
other days 8, total number of servic
administered 12 times; Sunday school
pupils, (male 8, female 12,) total 20.

The following sum has been collected

For Diocesan Missions,.....

The following sums have also been co

For the Christmas Fund for Disabl

catechised..number of times 6; Sunday school 1..teachers, (male 3, female 9,) total 12; pupils, (male 25, female 34,) total 59.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 49 00
For increase of the Episcopate Fund,.....	50 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	24 25
For the Church at Hamilton,.....	100 00
For cushioning free pews,.....	40 00
For Bishop's Chair,.....	35 00
For Sunday School Library,.....	24 00
For other Parochial objects,.....	120 00

Total,..... \$442 25

The Rev. Levi W. Norton resigned the Pastoral charge of this parish on the 5th of March last, after which it was vacant until July 17th, when the present rector entered upon his duties. These circumstances will account for any incompleteness in the above report.

LEWIS COUNTY.

St. Paul's Church, Constableville; the Rev. LAWRENCE S. STEVENS, Missionary.

Congregation..Families 30, (adults 80, children 50,) total number of individuals 130; baptisms..adults 10, infants 15, total 25; confirmed 17; communicants..(admitted) added 17, removed 2, present number 35; marriages; burials..1 at Boonville, 1 at Constableville, total 2; public services..on Sundays 90, on other days 10, total number of services 100; the Holy Communion publicly administered 12 times; children catechised..number of children 40, number of times 11; Sunday school 1..teachers, (male 2, female 3,) total 5; pupils, (male 20, female 20,) total 40.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$ 22 00
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 00
For Domestic Missions,.....	3 00
For Foreign Missions,.....	7 00
For Parochial objects, raised within the parish \$350, without the parish, \$150,.....	500 00
Communion Alms,.....	33 00

Total,.....\$573 00

For the want of a convenient room for holding service, I have not visited Boonville regularly since last Fall, though I have held myself in readiness to do so whenever called upon. I have officiated there since that time, only on few special occasions. A strong interest, and I hope a growing one, is still manifested here in the services of the Church, and with the blessing of God we look forward to a prosperous future.



THE FOLLOWING SUMS HAVE ALSO BEEN COLLECTED

For the Christmas Fund for Disabled Clergy
For Parochial objects,.....

To this amount should be added \$200 given by
Rector, Rev. E. A. Renouf,.....

Total,.....

St. Paul's Church, Turin.

[There is no report from

LIVINGSTON COUNTY

Zion Church, Avon; the Rev. FORT

Congregation...Families 50; baptisms...infants...
(admitted 1, received 9,) total added 38; marriages 8; burials 8; public services...
29, total number of services 135; the Holy Communion
14 times; children catechised...number of children
Sunday school 1...teachers, (male 4, female 50,) total 70.

The monthly collections required by Canon
to the Treasurer, from August 1st, 1852, to August 1st, 1853,
and appropriated as follows, viz:

For Diocesan Missions,.....
For Bibles and Prayer Books,.....
For Tracts,.....
For General Fund for Church objects,.....

St. Peter's Church, Dansville; the Rev. ORAN REED HOWARD,
missionary.

Congregation...Families 50, (adults 160, children 95,) total number of individuals 255; baptisms...adults 22, infants 20, total 42; confirmed 26; communicants...(admitted 26, received 2,) total added 28, removed 6, present number 2; marriages 8; burials 4; public services...on Sundays 99, on other days 21, total number of services 120; the Holy Communion publicly administered 11 times; Sunday school 1...teachers, (male 2, female 6,) total 8; pupils, (male 2, female 25,) total 37.

The following sum has been collected, viz:

For Diocesan Missions,.....\$ 49 66

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 4 87

For Domestic Missions,..... 2 33

For Foreign Missions, (African,)..... 5 00

For Parochial objects,..... 110 00

Total,.....\$171 36

St. Michael's Church, Geneseo; the Rev. JOHN W. BIRCHMORE,
Rector.

Congregation...Families 70, (adults 153, children 82,) total number of individuals 235; baptisms...adults 2, infants 5, total 7; confirmed 8; communicants...(admitted 10, received 1,) total added 11, removed 5, present number 5; marriages 3; burials 3; public services...statedly twice per Sunday, on other days say 20, total number of services about 120; the Holy Communion publicly administered 12 times, and in private several times; children catechised...number of children 36; Sunday school 1...teachers, (male 1, female 7,) total 8; pupils, (male 10, female 26,) total 36.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$ 45 46

For General Fund for Church objects,..... 6 08

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 15 08

For Foreign Missions,..... 7 50

For Parochial objects, beside current expenses,..... 341 00

For other Church objects,..... 119 04

Total,.....\$524 16

The imperfections of the above report arise from the interregnum of six months after the resignation of Rev. Mr. Mallaby. On the 1st of June the present Rector entered on his duties.

The parish is in a prosperous condition. The confirmation was well attended. The Sunday School has been reorganized, and 100 volumes added to the library. It now numbers 350 volumes. The parish is not in debt. The arsonage has been cleared of debt during the past year, and affords a handsome and convenient residence for the Pastor. It is now undergoing repairs. The Church edifice will ere long need an outlay, but is comfortable at present. The Ladies' Sewing Society have quite a sum laid up for Church objects, which is not yet appropriated. The present clergyman is the eighth in the course of 5 years, and during one quarter of that time, by reason of the changes, the Church has been closed or only partially served.

catechised... number of children 47

The monthly collection required
to the Treasurer, from August 1st,
and appropriated as follows, viz:

For Diocesan Missions,.....

For Diocesan Education,.....

For expenses of the Conventic

For increase of the Episcopate

The following sums have also been

For the Christmas Fund for Di

For Domestic Missions,.....

For Foreign Missions,.....

For Parochial objects,.....

For Minnesota Mission,.....

For Bishop Payne's Mission,

For Bishop Boon's Mission,.....

Total,...

The Rev. M. Van Rensselaer was
May 1st, 1853, at which time he left
performed by different clergymen
Communion has been administered in

Grace Church, Nunda ; the 1

Congregation...Families 11, (adult
viduals 44; baptisms...infant 1; co
removed 14, present number 17; bu
the Holy Communion publicly adm
number of children 10, number of t
1, female 1,) total 2; pupils, (male

The monthly collections required
to the Treasurer, from August 1st, 1
and appropriated as follows, viz:

PAROCHIAL AND MISSIONARY REPORTS.

87

nearly a year. This will account for the fact that so few collections have been made, and that so little Parochial labor has apparently been done in the parish; and also, in a measure, at least, for the large number of removals.

MADISON COUNTY.

St. Peter's Church, Cazenovia; the Rev. ALBERT P. SMITH, Missionary.

Baptisms...adults 3, infants 6, total 9; confirmed 8; communicants...present number 38; marriage 1; burials 3; public services...on Sundays 96, on other days 120, total number of services 216; the Holy Communion publicly administered 14 times, and in private once; Sunday school 1...teachers 8.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 15 00
For Prayer Books,.....	2 00
For Tracts,.....	1 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	7 00
For Foreign Missions,.....	8 00
For Parochial objects,.....	65 81

Total,.....\$ 98 81

St. Thomas' Church, Hamilton; the Rev. SAMUEL H. NORTON, Missionary.

Congregation...Families 50, (adults 134, children 65,) total number of individuals 199; baptisms...adults 6, infants 4, total 10; confirmed 12; communicants... (admitted 10, received 4,) total added 14, removed 7, present number 64; marriages 5; public services...on Sundays 112, on other days 85, total number of services 147; the Holy Communion publicly administered 12 times, and in private once; children catechised constantly in Sunday school; Sunday school 1...teachers, (female,) 6; pupils, (male 11, female 21,) total 32.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$ 23 00
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	4 03
For Tracts,	8 11
For Foreign Missions,.....	3 68
For Parochial objects, about.....	2,300 00
Communion offerings,.....	29 68

Total,.....\$2,363 80

A part of the sum of \$2,300 named above, was collected abroad, partly in this Diocese, but chiefly at the east. By a zealous effort, with liberal aid from abroad, and under the Divine favor, our church edifice has been doubled in size, greatly beautified, and furnished with a tower and bell.

A parish school house has also been built on the church lot, and the school goes into operation the 1st of September, with three highly qualified teachers.

*St. Luke's Church, Brock,
Missionary.*

Congregation...Families 43, (adult
viduals 178; baptisms...adults 5, in-
ted) added 14; died 1, removed 2, p
public services...on Sundays 92, on o
the Holy Communion publicly adm
number of children 50, number of t
2, female 6,) total 8; pupils (male 20

The following sum has been collec

For Diocesan Missions,.....

The following sums have also been c

For Foreign Missions,.....

For Parochial objects,.....

For Sunday School Books,.....

Total,.....

The above is a report of the state of
ular diocesan year, but extending fr
time; during a portion of which peri
ordinary collections.

St. John's Church, Honeoye Fa.

[There is no repor

St. George's Church, ...

services...on Sundays 124, on other days 80, total number of services 204; the Holy Communion publicly administered 12 times, and in private 4 times; children catechised monthly; Sunday school 1...teachers, (male 19, female 31,) total 50; pupils, (male 179, female 226,) total 405.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$154 00
For Expenses of the Convention,.....	8 50
For Bibles and Prayer Books,.....	14 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	30 00
For Domestic Missions,.....	375 00
For Foreign Missions,.....	305 00
For Parochial objects,.....	451 50
Sunday School offerings,	129 22
Communion Alma,.....	338 32
Good Friday offerings for the Jews, including \$10 from the Sunday School,	60 00
For Trinity College, Toronto, C. W.,.....	40 00
For Rochester Orphan Asylum, and other local charities,.....	192 75
Miscellaneous charities,	200 00

Total,.....\$2,298 29

The unprecedented mortality in the parish was occasioned by the cholera, with which the city was scourged during the summer and autumn.

It is feared that the list of communicants is still quite imperfect. The number actually resident in the parish at the present time, is probably less than the statistics indicate. In most of our parishes communicants fail to give notice to the Rectors in case of removal; and in the larger parishes, from this one cause, the list becomes very defective; and then, many come to the Communion without giving their names to the Rectors of the parishes in which they become residents, though they have been regularly admitted elsewhere.

The collections in the Sunday School have been devoted to the Female Orphan Asylum at Cape Palmas, Africa, and to Sunday School objects in Maine, Illinois, Mississippi, Arkansas and Texas, under the direction of their respective Bishops.

The Rev. George W. Watson, Deacon, is now acting as Assistant to the Rector.

The rite of confirmation had not been administered up to the date of this report, and the number subsequently confirmed (21) will be included in the next year's report.

Grace Church, Rochester; the Rev. JOHN V. VAN INGEN, D. D., Rector.

Congregation...Families 205, total number of individuals 835; baptisms...adults 5, infants 51, total 56; confirmed 11; communicants...(admitted 23, received 17,) total added 40, died 10, removed 28, present number 259; marriages 27; burials 57; public services...on Sundays 124, on other days 209, total number of services 393; the Holy Communion publicly administered 18 times, and in private 5 times; children catechised as heretofore, in the Sunday school, by the Rector; Sunday school 1...teachers, (male 3, female 18,) total 18; pupils 215.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions and General Fund,	\$259 60
For Diocesan Education,	40 00
For Bibles and Prayer Books,	25 75

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	47 47
For new Church at Warsaw,	20 00
For Domestic Missions,	437 50
For Foreign Missions,	216 81
For Church at Freeport, Illinois,	1 00
For Parochial objects, viz:	
For City Missions,	\$157 98
Alms at Holy Communion,	204 62
For Local charities,	175 82
To extinguishing debt, and miscellaneous,	1,769 28...2,307 70
For Trinity College, Toronto, C. W.,	18 40

Total,

The Rev. Albert Wood has officiated as Assistant to the Rector in this parish during more than half the past year.

Trinity Church, Rochester; the Rev. ADDISON B. ATKINS, Rector.

Congregation...Families 140, total number of individuals 737; baptisms... adults 3, infants 35, total 38; communicants...(admitted 22, received 29,) total added 51, died 3, removed 18, present number 152; marriages 10; burials 13; public services...on Sundays 86, on other days 37, total number of services 123; the Holy Communion publicly administered 10 times, and in private once; children catechised 8 times; Sunday school 1...teachers, (male 6, female 19,) total 25; pupils, (male 91, female 132,) total 223.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from October 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$31 00
For Bibles and Prayer Books,	11 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	10 00
Communion Alms,	100 10
For Domestic Missions,	75 00
For Foreign Missions,	100 00
Sunday School Offerings for Foreign Missions,	43 00
For the Sunday School,	81 60
Local Charities,	29 00
For Parochial objects, (not including current expenses,)	622 07

Total,

The above report dates only from the first of October, 1852, the day I entered upon my duties as Rector of the parish. The prospects of the parish have never been more flattering. The collections have nearly trebled those of former years. The Sunday school has more than doubled its number. The congregations are large, and altogether, the hand of God seems to be over us for good. A commodious room has lately been built for the accommodation of the infant department of our Sunday school.

In November next, we expect a new organ, the contract for which has been made with Mr. A. Andrews of Utica.

No confirmation was held prior to the date of this report, and the number subsequently confirmed (23) will be included in the report for the next year.

Trinity Church, Penfield.

[There is no report from this Parish.]

Christ Church, Pittsford ; the Rev. HENRY LOCKWOOD, Missionary.

Congregation...Families 21, (adults 70, children 30,) total number of individuals 100; baptism...infant 1; communicants...(received) added 3, died 1; removed 4, present number 30; marriages 2; burials 2; public services...on Sundays 52, on other days 6, total number of services 58; the Holy Communion publicly administered 6 times, and in private once; children catechised nearly every Sunday; Sunday school 1...teachers 3, pupils about 20.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made, but the amount, and to which of the specified objects appropriated, I have not the means at hand of ascertaining. The report of the Diocesan Treasurer will no doubt show it.

This parish was under the charge of the Rev. E. B. Tuttle until the first of February. The number of services reported, include only those since that time. There has been no confirmation in the parish, owing to the Bishop's inability to fulfil his appointment at the time designated for it. It is hoped that another year may show a good report in this respect, as in all other proofs of God's blessing.

NIAGARA COUNTY.

St. Paul's Church, Lewiston ; the Rev. L. W. RUSS, Rector.

Congregation...Families 50, (adults 115, children 120,) total number of individuals 235; baptisms...adult 1, infants 9, total 10; communicants...(received) added 4, died 1, present number 55; marriage 1; burials 2.

The following sum has been collected, viz:

For Parochial objects,\$383 89

I was called to this parish on the 1st of July, and am not able therefore to give at this time, a more full report. The present aspect of things is encouraging.

Christ Church, Lockport ; the Rev. ORLANDO F. STARKEY, Rector.

Congregation...Families 66, total number of individuals 290; baptisms...infants 3; communicants...(admitted 3, received 4,) total added 6, removed 1, present number 65; marriages 6; burials 9; public services...on Sundays 56; on other days 12, total number of services 68; the Holy Communion publicly administered 6 times, and in private once; Sunday school 1...teachers 4; pupils, (male 20, female 40,) total 60.

The following sum has been collected, viz:

For Diocesan Missions,\$ 7 63

prominent supporters, yet our congregation

During the last year eight new ships have church, all of which have been rented. A-
ous condition of the parish, is found in the
hearts of the people to erect a more suit
unsightly edifice in which the congregation
years, is to be torn down and replaced by
the Christian taste, zeal and liberality of th
aid in the furtherance of such an object. I
Christ Church have been furnished by Fran
sufficient to carry out the proposed plans h
be able to report to the next Convention, .
of debt.

Grace Church, Lockport ; the Rev. (

Congregation...Families 143, (adults 346, i
viduals 589; baptisms...adults 4, infants 23
ted 1, received 13,) total added 14, died 8
marriages 15; burials 24; public services...
total number of services 243; the Holy Co
times, and in private once; children catech
ber of times 8; Sunday school 1...teachers,
(male 28, female 42,) total 70.

The monthly collections required by Can
to the Treasurer, from August 1st, 1852, to
and appropriated as follows, viz:

For Diocesan Missions,.....
New York Bible and Prayer Book Soci
For General Fund for Church objects,..

The following sums have also been collect

For the Christmas Fund for Disabled Cl
For Domestic Missions,.....
For Foreign Missions,.....
For Parochial objects

St. Peter's Church, Niagara Falls ; the Rev. JOSEPH M. CLARKE, Minister.

Congregation...Families 50, (adults 128, children 86,) total number of individuals 214; baptisms...adults 9, infants 23, total 32; confirmed 19; communicants...(admitted 11, received 2,) total added 13, removed 2, present number 48; marriages 9; burials 6; public services...on Sundays 117, on other days 53, total number of services 170; the Holy Communion publicly administered 13 times; children catechised...number of children 50, number of times 35; Sunday school 1...teachers, (male 1, female 6,) total 7; pupils, (male 21, female 30,) total 51.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$59 21
For Bibles and Prayer Books,.....	5 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	14 00
For Domestic Missions,.....	10 00
For Foreign Missions,.....	13 53
For Parochial objects,.....	101 74

Total,.....	\$203 48
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The above report includes in the list of baptisms, 3 adults and 6 infants baptised at Tonawanda. In the public services, are also included 26 at that place, where 6 have been confirmed, and the Holy Communion has been once administered to 8 persons; the children have also there been catechised; the number of families and individuals there, however, does not appear on this report.

At Niagara Falls the church has been consecrated, and the parsonage finished and occupied since my last report. The attendance at our worship is good, and the progress of the church encouraging.

St. Luke's Church, Royalton.

[There is no report from this Parish.]

ONEIDA COUNTY.

Christ Church, Bridgewater. [See report of St. John's Church, Clayville.]

Trinity Church, Camden; the Rev. J. L. HARRISON, Missionary.

Congregation...Families 30, (adults 80, children 72,) total number of individuals 152; communicants...(received) added 4, died 1, present number 70; marriages 5; burials 3; Sunday school 1...teachers, (male 2, female 2,) total 4; pupils, (male 10, female 26,) total 36.

The present Rector of the Church only entered on the discharge of the duties of the parish in July, and, though he has tried to ascertain the amount of the funds collected for the various objects required by the Canons of the Diocese, yet he has not succeeded in making the report as complete as he wished it to be.

St. John's Church, Clayville; the Rev. E. W. HAGER, Rector.

Congregation...Families 30, (adults 150, children 43,) total number of individuals 193; baptisms...adult 1, infants 3, total 4; confirmed 7; communicants...(admitted 6, received 1,) total added 7, removed 7, present number 21; marriages 5; burials 5; public services...on Sundays 192, on other days 3, total number of services 195; the Holy Communion publicly administered 9 times; children catechised...number of children 43; Sunday school 1...teachers, (male 2, female 5,) total 7; pupils, (male 13, female 30,) total 43.

The following sum has been collected, viz:

For Diocesan Missions, \$ 1 56

I have officiated in this parish every Sunday during the past year, to the 1st of February last, when it was united temporarily with St. Paul's Church, Paris Hill, since that time, every alternate Sunday. I have also held a third service every 4th Sunday through the year, at Bridgewater. Also, held services at Checkerville, Babcock Hill, and Cattaraugus, Cattaraugus county.

St. Paul's Church, Holland Patent; the Rev. J. W. BRADIN, Missionary.

Congregation...Families 19, (adults 48, children 20,) total number of individuals 68; baptisms...infants 6; confirmed 6; communicants...(admitted 1, received 4,) total added 5, died 3, removed 2, present number 24; marriages 2; burials 3; public services...on Sundays 96; the Holy Communion publicly administered 12 times, and in private 3 times; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 2, female 10,) total 12.

The following sums have been collected, viz:

For Diocesan Missions,\$25 00

For the Christmas Fund for Disabled Clergymen,..... 8 00

For Parochial objects,..... 30 00

Total,\$63 00

St. Stephen's Church, New Hartford; the Rev. WM. ALLEN FISKE, Rector.

Congregation...Families 55, (adults 145, children 90,) total number of individuals 235; baptisms...adults 4, infants 9, total 13; confirmed 17; communicants...(admitted 16, received 4,) total added 20, died 1, removed 6, present number 75; marriages 4; burials 6; public services...on Sundays 112, on other days 29, total number of services 141; the Holy Communion publicly administered 18 times, and in private 4 times; children catechised...number of children 52, number of times 24; Sunday school 1.. teachers, (male 2, female 7,) total 9; pupils 52.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$ 27 43

For Bibles and Prayer Books,..... 2 83

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 10 00

For Foreign Missions, (African,)..... 4 12

For Parochial objects,..... 924 00

Total,.....\$968 38

The past year has been to us one of prosperity. Some discouragements indeed, we have met. We have lost the Church School and a number of communicants, by removal. During the year a commodious Rectory has been purchased, and without the incurring of debt. Three hundred dollars of the purchase money was the liberal offering of the late Samuel D. Dakin, a son of one of our aged communicants.

St. Peter's Church, Oriskany; the Rev. E. SPALDING, late Missionary.

Congregation...Families 40, (adults 85, children 65,) total number of individuals 150; baptisms...adults 2, infants 1, total 3; confirmed 2; communicants...(admitted) added 1, present number 31; marriages 1; burials 1; public services...on Sundays 31, on other days 1, total number of services 32; the Holy Communion publicly administered 7 times; Sunday school 1...teachers, (male 1, female 3,) total 4; pupils, (male 10, female 15,) total 25.

The following collections have been made, viz:

For Diocesan Missions,.....	\$2 18
For Church objects,.....	1 14
For the Christmas Fund for Disabled Clergymen,.....	2 23
Total,.....	\$5 55

St. Paul's Church, Paris Hill; the Rev. E. W. HAGER, Rector.

Congregation...Families 50, (adults 128, children 25,) total number of individuals 153; baptisms...adult 1, infant 1, total 2; confirmed 1; communicants...(admitted) added 2, died 1, present number 33; burials 4; public services...on Sundays 29; the Holy Communion publicly administered 6 times.

The following sums have been collected, viz:

For Diocesan Missions,.....	\$ 6 89
For the Christmas Fund for Disabled Clergymen,.....	6 00
Total,.....	\$12 89

Zion Church, Rome; the Rev. HENRY BENJAMIN WHIPPLE, Rector.

Congregation...Families 95, (adults 250, children 150,) total number of individuals 400; baptisms...adults 11, infants 40, total 52; confirmed 18; communicants...(admitted 11, received 4,) total added 15, died 3, removed 3, present number 112; marriages 9; burials 20; public services...on Sundays 105, on other days 82, total number of services 187; the Holy Communion publicly administered 12 times, and in private 5 times; children catechised...number of children 40, number of times 12; Sunday school 1...teachers, (male 3, female 9,) total 12; pupils, (male 25, female 40,) total 65.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 38 17
For Bibles and Prayer Books,.....	5 00
For Tracts,.....	5 25
For General Fund for Church objects,.....	6 18
Good Friday, (for Jews,).....	7 50

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	24 70
For Domestic Missions,.....	17 16
For support of Clergyman, (contingent and Ladies' Society,) about.....	1,300 00

Total,.....\$1,402 96

In addition to the above services, the Rector has preached at Oneida Depot, Lee and Westmoreland twelve times. Our parish is united and we have been spared the fruits of bitterness and strife. We have lost several families by removal, but the number of individuals remains about the same as in the last report. Owing to the absence of the Rector, no collection was taken in July for Foreign Missions, but an extra collection will be made in August for that purpose.

Calvary Church, Utica; the Rev. WILLIAM A. MATSON, Rector—
Rev. HENRY A. NEELY, Assistant.

Congregation...Families 50, (adults 101, children 97,) total number of individuals 198; baptisms...adults 2, infants 12, total 14; confirmed 10; communicants...(admitted 10, received 5,) total added 15, died 1, removed 4, present number 41; marriage 1; burial 1; public services...on Sundays 107, on other days 17, total number of services 124; the Holy Communion publicly administered 12 times; Sunday school 1...teachers, (male 5, female 7,) total 12; pupils, (male 25, female 45,) total 70.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$ 7 81
For Tracts,	1 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	50 67
For Foreign Missions, (China,)	1 25

Total,.....\$ 60 78

Grace Church, Utica; the Rev. GEORGE LEEDS, Rector.

Congregation...Families 110; baptisms...adults 6, infants 40, total 46; confirmed 25; communicants...(admitted 32, received 18,) total added 50, died 2, removed 24, present number 182; marriages 3; burials 18; public services...on Sundays 101, on other days 49, total number of services 150; the Holy Communion publicly administered 12 times, and in private 4 times; children catechised...number of times 12; Sunday school...teachers, (male 4, female 11,) total 15; pupils about 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$180 70
For Bibles and Prayer Books,	16 50

The following sums have also been collected for other objects viz:

For the Christmas Fund for Disabled Clergymen,	34 00
For Domestic Missions,	68 00
For Foreign Missions,	86 00
For City Mission in Utica,	298 00
For College in Toronto,	72 00
For Church building,	20 00
For other pious and charitable purposes,	217 78

Total,.....\$992 98

The above collection for the City Mission in Utica, is part of a pledge of four hundred and fifty dollars, to be paid in monthly subscriptions, by the congregation of Grace Church. The Mission has commanded a growing interest, and under its excellent and faithful Missionary, the Rev. Wm. Baker, has been productive of good both to the bodies and souls of the destitute, for whom it was provided. The labors of the Ladies' Circle during the year, have been devoted to the making of garments for the poor, and otherwise aiding this local charity.

The present is the last report of the Rector, who now removes to another field of usefulness. In withdrawing from his charge he is happy to state that the condition of the parish was never more favored either in spiritual or temporal things; and while with unfeigned regret he resigns its care, he commits it in hope to an ever-watchful Shepherd, that its signal opportunities for increasing good, will lead to an enlargement of its means of meeting them.

Trinity Church, Utica; the Rev. PIERRE ALEXIS PROAL, D. D., Rector.

Congregation...Neither the number of families, nor the total number of individuals can be stated accurately,—about 100 families are supposed to be connected with the parish; baptisms...adults 4, infants 31, total 35; confirmed 27; communicants...(admitted 22, received 20,) total added 42, died 8, removed 15, present number 113; marriages 15; burials 16; public services...on Sundays 116, on other days 54, total number of services 170; the Holy Communion publicly administered 12 times, and in private twice; children catechised by the Rector monthly, in addition to weekly recitations in the Sunday school; Sunday school 1...teachers, (male 6, female 12,) total 18; pupils, about 100 on the list—attendance about 75.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$ 52 74
For Education, (a Beneficiary in the parish,).....	50 00
For Bibles and Prayer Books,.....	9 52
For Tracts,	7 60
For General Fund for Church objects,	16 89
For Charities at the offertory,.....	96 11

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	30 56
For box clothing sent to Nashotah, valued at	100 00
For Trinity College, Toronto, C. W.,.....	95 00
For City Mission,.....	117 75
For Domestic Missions,	9 82
For Foreign Missions, (Africa,).....	18 43
For Parochial objects,.....	237 94
For Parochial Sunday school,.....	18 55
For liquidation of the entire debt of the parish,*.....	8,600 00

Total,.....\$9,460 91

It gives me much pleasure to state that this parish is now entirely **FREE FROM DEBT**. When I took charge of the congregation as Rector, on the 1st of February, 1838, I found about two thirds of the pews in the church owned as the private property of individual proprietors; one-fourth of which number were held free from all tax or assessment whatsoever, in the way of rent or

* NOTE.—This sum was raised by an advantageous sale of a portion of the real estate in possession of the corporation.

...of the corporation, to the amount of \$100.
Vestry to restore and remodel the church edifi
the Diocese at the Convention of 1852, thus in
of the parish to eight thousand six hundred do

I am now, through the good providence of
that this entire amount of indebtedness has b
longer owes any thing; and the pews now are
corporation, the Vestry having, by resolution
shall be no individual proprietorship in th
floor—those in the galleries being FREE—are
paid into the treasury of the church. The
equal to all its ordinary expenses.

For this measure of temporal prosperity, we
to the Giver of all good, and trust that His Hol
blessing of growth in grace and in the know
Jesus Christ.

St. Paul's Church, Utica ; the R
Missionary, officiating from January 1st.

Congregation...Families 16, (adults 40, child
viduals 80; baptisms...infants 10; communica
number 8; burials 15; public services...on Su
number of services 57; the Holy Communion
in private twice; Sunday school 1...teachers
pupils, (male 10, female 30,) total 40.

The following sum has been collected, viz:

Weekly contributions for Parochial object

Although officiating in the parish of St. Pau
at large in connection with the Utica City Mis
Church. This Mission was organized in Janua
duties, and is sustained by the joint contr
Churches. The Rectors of the two parishes,
constitute its Board of Managers.

God has been pleased to bless our efforts in a number of instances to the spiritual good of individuals, and the interests of the Church have been greatly promoted by the Mission.

Grace Church, Waterville; the Rev. ALBERT WOOD, Rector and Missionary.

Congregation...Families about 25, total number of individuals, (adults and children,) about 125; communicants 48; baptisms...adult 1, infants 2, total 3; confirmed 1; public services 15; the Holy Communion publicly administered twice; Sunday school 1...teachers 7, pupils 25.

The parish has been vacant during the past year until July 17th, when the present Rector took charge of it:

A very handsome and commodious church edifice has been erected by the parish, mostly during the past year. It is now nearly ready for consecration; and already services have been held in it. A parsonage also, built upon a separate lot, at a short distance from the church, is nearly finished. The cost of both will probably be about \$5,500. It may be proper to state, however, that the whole amount has not been raised in the parish. Abundant reason for gratitude to God, and for encouragement in well doing, is afforded by the manner in which these sacred and important works have been prospered.

Gethsemane Church, Westmoreland; the Rev. MARTIN MOODY, Missionary.

Congregation...Families 12, (adults 29, children 21,) total number of individuals 50; baptisms...adults 7; confirmed 8; communicants...(admitted 5, received 1,) total added 6, died 1, removed 6, present number 13; marriage 1; burials 2; public services...on Sundays 36, on other days 3, total number of services 39; the Holy Communion publicly administered 10 times; children catechised...number of children 10, number of times 12; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 4, female 6,) total 10.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$ 4 50
For General Fund for Church objects.....	1 50

The following sum has also been collected, viz:

For the Christmas Fund for Disabled Clergymen,	2 31
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Total.....	\$ 8 31
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Since my last report I have been teaching at New Hartford as heretofore, rendering occasional assistance to my brethren in the neighborhood, until the 1st of May, of the present year. At this time I took charge of Gethsemane parish, Hampton, in connection with my school, which has been transferred to the latter place.

This report is made up chiefly from the statistics of the former Missionary, the Rev. E. Spalding.

St. John's Church, Whitestown; the Rev. WILLIAM A. MATSON, Missionary.

Congregation...Families 15; baptisms...adult 1, infants 2, total 3; confirmed 3; communicants...(admitted 4, received 2,) total added 6, died 2, removed 5; marriage 1; burials 3; public services...on Sundays 53; the Holy Communion publicly administered 11 times, and in private once.

The following sum has been collected, viz :

For Diocesan Missions,.....\$ 39 69

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 3 18

For Parochial objects,..... 18 00

Total,.....\$ 60 87

ONONDAGA COUNTY.

Grace Church, Baldwinsville; [Vacant.]

Congregation...Families 23, (adults 68, children 40,) total number of individuals 108; confirmed 2; communicants...(admitted 1, received 3,) total added 4, died 2, present number 21; burials 2; public services...on Sundays 23.

The corner stone for a Church edifice has been laid for this parish, from a neat and appropriate design by Capt. I. T. Minard, one of the Vestrymen of this Church.

Trinity Church, Fayetteville; the Rev. JULIUS S. TOWNSEND, Missionary.

Congregation...Families 26, (adults 110, children 41,) total number of individuals 151; baptisms...adults 3, infants 2, total 5; communicants...(admitted 3, received 3,) total added 6, died 1, removed 2, present number 48; burials 4; public services...on Sundays 78, on other days 31, total number of services 109; the Holy Communion publicly administered 10 times, and in private twice; Sunday school 1...teachers, (male 3, female 4,) total 7; pupils, (male 8, female 31,) total 39.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$22 17

For Bibles and Prayer Books,..... 7 88

The following sums have also been collected for other objects, viz :

By a lady of the parish for Nashotah,..... 5 00

For Domestic Missions,..... 2 86

For the African Mission,..... 2 65

Alms at the Communion, &c., about..... 64 00

Total,.....\$98 56

At Bridgeport I have preached once, administered the Holy Communion once publicly, and once in private. I have officiated also at other places six times, and administered the Holy Communion once.

Apostolic Church, Geddes; [Vacant.] Reported by the Wardens.

Congregation...Families 18, (adults 52, children 24,) total number of individuals 76; communicants...present number 8; public services...on Sundays 1

This parish has had no minister for the last conventional year. The Rev. Mr. Ashley, Rector of St. Paul's Church, Syracuse, has officiated for us on four Sundays.

St. Mark's Church, Jamesville; the Rev. JULIUS S. TOWNSEND, Missionary.

Congregation..Families 82, (adults 115, children 86,) total number of individuals 141; baptisms..infants 2; communicants..(received) added 1, removed 1, present number 28; marriage 1; burials 8; public services..on Sundays 49; the Holy Communion publicly administered 7 times, and in private once; children catechised..number of children 15, number of times 7.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 6 50
For Bibles and Prayer Books,.....	1 25

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 02
For Domestic Missions,.....	2 13
For Foreign Missions,.....	1 60
For Parochial objects, (Communion Alms),.....	5 88

Total,.....\$19 88

Our congregations are good and attentive, and although we have lost some by removals, yet we hope for a more than equal increase from many of the serious, thoughtful and inquiring, who remain.

Christ Church, Jordan.

[There is no report from this Parish.]

Ascension Church, Liverpool. [Vacant.]

Congregation..Families 17; communicants..present number 14.

There have been no services in this Church during the last conventional year.

Christ Church, Manlius; the Rev. OSGOOD E. HERRICK, Minister.

Congregation..Families 61, (adults 182, children 110) total number of individuals 292; baptisms..infants 6; communicants..(admitted 1, received 1,) total added 2, died 2, removed 2, present number 107; marriages 7; burials 6; public services..on Sundays 109, on other days 17, total number of services 126; the Holy Communion publicly administered 7 times, and in private 7 times; children catechised..number of children 42, number of times 6; Sunday school 1..teachers, (male 2, female 2,) total 11; pupils, (male 22, female 20,) total 42.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$20 75
For Bibles and Prayer Books,.....	2 76
For Tracts,.....	1 17
For General Fund for Church objects,.....	1 17

St. John's Church, Marcellus ; the
Minister.

Since the 1st of February to the 1st of Au
Sundays in St. John's Church, Marcellus, i
Holy Communion four times, baptised one i
the children. Communicants as reported la

Zion Church, Onondaga.

[There is no report from

Christ Church, Pompey.

[There is no report from

St. James' Church, Skaneateles ;
PATTERSON, Rector.

Congregation. . Families 65 ; baptisms. . infan
1, received 2,) total added 3, died 1, removed 1
5 ; burials 7 ; public services. . on Sundays 104,
of services 136 ; the Holy Communion publicl
private 3 times ; children catechised. . number
monthly ; Sunday school 1. . teachers, (male
(male 25, female 29,) total 54.

The monthly collections required by Canon
to the Treasurer, from August 1st, 1852, to Au
and appropriated as follows, viz :

For Diocesan Missions,

Free) Church, Syracuse ; the Rev. HENRY GREGORY, D.D.

...Families 77, (adults 260, children 140,) total number of indi-
aptisms...adult 1, infants 11, total 12; confirmed 9; communi-
d 8, received 17,) total added 25, died 4, removed 6, present
rriages 15; burials 20; public services...on Sundays 110, on
total number of services 125; the Holy Communion publicly
times, and in private 3 times; children catechised...number
number of times 6; Sunday school 1...teachers, (male 3, female
ils, (male 25, female 45,) total 70.

collections required by Canon XIV. and actually transmitted
r, from August 1st, 1852, to August 1st, 1853, have been made
ed as follows, viz:

an Missions,.....	\$ 24 45
es of the Convention,.....	2 00
and Prayer Books,.....	2 00
sums have also been collected for other objects, viz:	
ristmas Fund for Disabled Clergymen,.....	8 40
ic Missions,.....	7 30
1 Missions, (Africa,).....	3 25
.....	2 00
ah,.....	1 00
ota,.....	3 00
ial objects,.....	320 00
tion of Church edifice,.....	3,500 00

Total,.....\$3,873 40

tion, under all the disadvantages of an insufficient place of
ues to increase. Since December last, our efforts have been
directed to the completion of the new edifice, a consummation
ed we shall see a few weeks hence.

Church, Syracuse ; the Rev. WILLIAM BLISS ASHLEY,

...Families 180, (adults 478, children 222,) total number of indi-
aptisms...adults 10, infants 23, total 33; confirmed 25; com-
mitted 27, received 46,) total added 73, died 1, removed 21,
212; marriages 20; burials 12; public services...on Sundays
lays 26, total number of services 130; the Holy Communion
stered 13 times, and in private 4 times; children catechised...
ren 75, number of times 6; Sunday school 1...teachers, (male
al 15; pupils 80.

collections required by Canon XIV. and actually transmitted
r, from August 1st, 1852, to August 1st, 1853, have been made
ed as follows, viz:

an Missions,.....	\$ 258 93
r School and Parish Library,.....	91 00
es of the Convention,.....	12 62
and Prayer Books,.....	34 00
urch at Nunda,.....	29 50
urch at Hamilton,	64 00
urch at Clyde,.....	12 00
tion of St. James' Church, Syracuse,.....	1,800 00

By the kindness of Horace White, Esq., a v
sented to this parish since the last Convention
free from debt; and must either enlarge our
ample dimensions, before our congregation c
scription has been started to raise funds for
portion of the city. It is hoped we shall be a
vention the accomplishment of this undertak

ONTARIO COUN

St. John's Church, Canandaigua ; t
Deacon, Rector.

Baptisms...infants 15 ; communicants...(adr
12, died 1, removed 2, present number 178 ; m
Communion publicly administered 9 times ; S
15 ; pupils about 100.

The monthly collections required by Canon
to the Treasurer, from August 1st, 1852, to A
and appropriated as follows, viz :

For Diocesan Missions,
For Bibles and Prayer Books,
For General Fund for Church objects,....

The following sums have also been collected
For the Christmas Fund for Disabled Cler
For Domestic Missions,
For Parochial objects,.....

Total,.....

The Rev. A. B. Beach resigned the charge c
last. My duties as Rector date from July

Trinity Church, Centrefield.

[There is no report from this Parish.]

Zion Church, East Bloomfield; the Rev. SETH DAVIS, Missionary.

Congregation...Families 20, (adults 47, children 27,) total number of individuals 74; baptisms...adults 2, infant 1, total 3; confirmed 8; communicants...(received) added 2, removed 2, present number 26; marriage 1; burials 3; public services...on Sundays 108, on other days 16, total number of services 124; the Holy Communion publicly administered 12 times; children catechised...number of children 31, number of times 13; Sunday school 1...teachers, (male 1, female 2,) total 3; pupils, (male 13, female 17,) total 30.

The following sums have been collected, viz:

For Diocesan Missions,.....	\$ 17 87
For the Christmas Fund for Disabled Clergymen,.....	4 00
Total,.....	\$ 21 87

Trinity Church, Geneva; the Rev. W. H. A. BISSELL, D. D., Rector.

Congregation...Families 153; baptisms...adults 3, infants 26, total 29; confirmed 17; communicants...(admitted 22, received 16,) total added 38, died 3, removed 21, present number 248; marriages 6; burials 15; public services...on Sundays 126, on other days 163, total number of services 289; the Holy Communion publicly administered 16 times, and in private 4 times; Sunday schools 2...teachers, (male 10, female 8,) total 18; pupils 147.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$235 93
For Bibles and Prayer Books,.....	22 65

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	56 19
For Domestic Missions,.....	31 68
For Foreign Missions,.....	47 91
For Parochial objects,.....	910 82

Total,.....\$1,305 18

During the past year the debt of the parish, which amounted to about \$8,500, has been by the sale of the parsonage, reduced to \$5,000. The pew-rents have been raised 25 per cent, the avails of which is appropriated to form a sinking fund for the extinguishment of the remaining debt. The ladies of the congregation who have already, by their industry, paid upwards of \$500, are now laboring to increase this sinking fund, aided by penny contributions from the children of the Sunday school. It is hoped the amount from all these sources may reach 500 or 600 dollars per annum.

A weekly service for the benefit of the colored people in the village, has been held since the 22d of April. This so far has been very acceptable, and promises to become the means of a great blessing to them.

In St. Peter's Chapel, mentioned in the Bishop's Address, since the 18th of March, an afternoon service with a male Sunday school, and an evening service with a sermon, have been held every Sunday.

Congregation...Families 25, (adults
infants 8; communicants...(received)
public services...on Sundays 31; the 1
4 times; Sunday school 1...teachers, (1
3, female 22,) total 30.

The following sum has been collected

For Diocesan Missions,.... ..

The following sums have also been co

For Foreign Missions, (African,)....

For Parochial objects,.....

Total,.....

I came to the parish of St. John's Cl
last. The Church here is in rather a
lack of regular services formerly. The
I fear it may long remain so, unless we
But the people seem to be doing what t
of heaven, in due time, to see our neat li

We have a Sunday school recently co
aged by the donation of a library by the

Since I came to this place I have held s
On every occasion I have had a very go
pers. The services are carried out com
organ, and by a very excellent choir.
congregation may be gathered there.

ORLEANS

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 25 65
For Bibles and Prayer Books,	9 58

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Domestic Missions,.....	2 25
For Foreign Missions,.....	3 18
For Parochial objects,.....	1,340 82

Total,.....\$1,385,48

The collections for Parochial objects include the following, viz: For the Offertory \$27,87; for the balance of church debt, (giving us full possession of the church property,) \$800; for a bell \$383,38; for steps \$55,64; Sunday school collection since the 1st of January last, for Sunday school books, \$8,93; for a massive font now finishing in Lockport, with inscription plate, \$65. This font is procured and dedicated by the parish to the service of God, in memory of the late deeply lamented senior Warden, Thomas Smith Clark, Esq.

St. John's Church, Medina ; the Rev. R. D. STEARNS, Missionary.

Congregation...Families 50, (adults 154, children 59,) total number of individuals 213; baptisms...adults 5, infants 10, total 15; communicants...(received) added 4, present number 44; marriages 3; burials 3; public services...on Sundays 100, on other days 12, total number of services 112; the Holy Communion publicly administered 12, and in private once; children catechised...number of children 40, number of times 40; Sunday school 1...teachers, (male 3, female 6,) total 9; pupils, (male 6, female 34,) total 40.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$12 26
For Bibles and Prayer Books,.....	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	3 25
For Domestic Missions,.....	8 25
For Parochial objects,.....	337 95

Total,.....\$364 71

Christ Church, Kendall.

[There is no report from this Parish.]

OSWEGO COUNTY.

Trinity Church, Constantia ; [Vacant.] Reported by the Warden.

Congregation...Families 13, (adults 88, children 32,) total number of individuals 70; communicants...present number 11; public services.. on Sundays 8, on other days 1, total number of services 9; the Holy Communion publicly administered twice.

The following sum has been collected, viz:

For Parochial objects,\$ 60 00

In consequence of the expenses incurred in repairs on the church edifice, no monthly collections have been made.

Zion Church, Fulton ; the Rev. THEODORE M. BISHOP, Missionary.

Congregation...Families 40, (adults 95, children 62,) total number of individuals 159; baptisms...adults 2, infants 10, total 12; confirmed 7; communicants...(admitted 5 received 2,) total added 7, removed 5, present number 47; marriages 5; burials 3; public services...on Sundays 100, on other days 41, total number of services 141; the Holy Communion publicly administered 11 times; children catechised...number of children 27, number of times 7; Sunday school 1...teachers, (male 2, female 1,) total 3; pupils, (male 8, female 19,) total 27.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....\$ 21 86
For Bibles and Prayer Books,..... 2 42

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 8 00
For Domestic Missions, 2 00
For Foreign Missions, 2 00
For Parochial objects, 96 46

Total,.....\$127 74

Christ Church, Oswego ; the Rev. ANTHONY SCHUYLER, Rector.

Congregation...Families about 100; baptisms...adults 3, infants 19, total 22; confirmed 23; communicants...(admitted 20, received 11,) total added 31, removed 11, present number 96; marriages 11; burials 18; public services...on Sundays 90, on other days 24, total number of services 114; the Holy Communion publicly administered 9 times; children catechised...number of children about 100, number of times 5 from chancel, and also in Sunday school; Sunday school 1...teachers, (male 4, female 18,) total 22; pupils, (male 83, female 82,) total 165.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,\$ 55 00
For Bibles and Prayer Books, (Whitsunday collection,) 23 00
For General Fund for Church objects, 32 52

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 26 00
For Domestic Missions, (Oregon,) 30 50
“ “ (Minnesota, from Sunday school, 7 12
For Foreign Missions, (Africa,) 26 27
For Parochial objects, aside from current expenses, 62 40
Communion Alms, 55 57

Total,.....\$318 38

I entered upon my duties as Rector on the first Sunday in September last, so that the above report embraces only eleven months of the year. The parish had been vacant for five or six months previously. After having designed

extensive repairs upon the church edifice, and even at one time set about them so far as to procure plans and issue proposals for rebuilding, the Vestry finally abandoned the project for that of a new church on a new site, as more feasible, and more in accordance with the wants and demands of a growing city. A very eligible lot has been secured for that purpose. The disastrous conflagration of July, which overtook the town and laid a very large portion of it in ashes, may have the effect to delay and embarrass a little, but not to defeat, we trust, the doing of the "liberal things" which have thus been devised for the church here. We believe that another year will see them carried into effect, or at least undertaken with resolution and in faith, humbly relying upon Him to build whom we would honor with a holy temple.

Church of the Evangelists, Oswego; the Rev. MASON GALLAGHER, Rector.

Congregation...Families 100, total number of individuals 450; baptisms...adults 3, infants 18, total 21; confirmed 87; communicants...(admitted 46, received 29,) total added 75, died 3, removed 9, present number 142; marriages 6; burials 17; public services...on Sundays 104, on other days 36, total number of services 140; the Holy Communion publicly administered 9 times, and in private once; children catechised...number of times 6; Sunday school 1...teachers, (male 6, female 19,) total 25; pupils 175.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Bibles and Prayer Books,.....	15 00
For Tracts and religious publications,.....	14 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	15 00
Communion Alms,.....	54 00
For Foreign Missions,.....	17 00
For Parochial objects,.....	6,000 00
For St. Luke's Church, Granby,.....	20 00

Total,.....\$6,135 00

Since the last report a commodious and elegant church edifice has been completed, at an expense of fifteen thousand dollars. It has not been consecrated inasmuch as the cost of its construction has not yet been met. The church contains 84 pews, and will seat nearly five hundred people. The congregation averages about 400.

An organ costing fifteen hundred dollars has been provided through the efforts of the ladies of the parish.

A weekly lecture has been held during the greater part of the year; and other services in the German and English neighborhoods. The distribution of tracts seems to have accomplished much good.

The collections have been limited, owing to the heavy draught upon the resources of our people in the construction of the church.

St. James' Church, Pulaski; the Rev. GORDON M. BRADLEY, Missionary.

Congregation...Families 37, (adults 88, children 83,) total number of individuals 171; baptisms...adult 1, infants 6, total 7; confirmed 3; communicants...(admitted) added 1, died 1, present number 17; burial 1; public services...on Sundays 64, on other days 2, total number of services 66; the Holy Communion publicly administered 5 times, and in private once; Sunday school 1...teachers, (male 1, female 5,) total 6; pupils, 32.

public services . . on Sundays 86, on
services 89; the Holy Communion publicly ad-
once.

The following sums have been collected, viz

For Diocesan Missions,

For the Christmas Fund for Disabled Cler

Total,

SENECA COUNTY

Trinity Church, Seneca Falls; the
Rector.

Congregation. . Families 105, (adults 260, chil-
dividuals 456; baptisms. . infants 18; confirmed
2, received 13,) total added 15, removed 10, pre-
burials 2; public services. . on Sundays 106, on
services 171; the Holy Communion publicly
private once; children catechised. . number of
12; Sunday school 1. . teachers, (male 3, female
female 71,) total 118.

The following sum has been collected, viz:

For Diocesan Missions,

The following sums have also been collected for

For the Christmas Fund for Disabled Clergyn

For Foreign Missions,

For Parochial Objects,

104, on other days 84, total number of services 188; the Holy Communion publicly administered 15 times, and in private once; children catechised... number of children 134, number of times 52; Sunday school 1..teachers, (male 3, female 16,) total 19; pupils, (male 43, female 91,) total 134.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 46 84
For Bibles and Prayer Books,.....	3 80
For General Fund for Church objects,.....	23 63

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	23 00
For Domestic Missions, (Minnesota Mission,).....	17 20
For Foreign Missions,....	6 03
For Parochial objects,.....	966 88

Total,.....\$1,087 88

Of the money raised for Parochial objects, the sum of \$817.81 has been expended in making an addition to the parish school house, making the entire cost of the premises over \$1500; and a partial endowment has been attached to the school by a benevolent member of the Church residing in New York city, who has conveyed to the Vestry six village lots, valued at seven or eight hundred dollars.

The school has been in successful operation the past year, numbering from sixty to ninety scholars, under the care of three female teachers.

STEBUEN COUNTY.

St. Thomas' Church, Bath; the Rev. ALMON GREGORY, Rector.

Congregation..Families 83, (adults 283, children 125,) total number of individuals 358; baptisms..adults 5, infants 15, total 20; confirmed 17; communicants..(admitted 12, received 7,) total added 19, died 5, removed 4, present number 119; marriages 5; burials 18; public services..on Sundays 112, on other days 138, total number of services 250; the Holy Communion publicly administered 19 times, and in private 13 times; children catechised ..number of children 60, number of times 22; Sunday school 1..teachers, (male 3, female 8,) total 11; pupils, (male 28, female 51,) total 79.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 58 00
For Bibles and Prayer Books,.....	4 00
For General Fund for Church objects,.....	6 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	24 00
For St. James' Church, Syracuse,.....	3 00
For Domestic Missions,.....	25 13
For Foreign Missions,.....	7 00
For Parochial objects,.....	1,468 61

Total,.....\$1,595 74

A parsonage lot and house have been purchased by the Vestry during the last year, for \$1,450; a bequest of \$200 by the late Samuel Turner having been received and applied to this purpose, and also one of \$200 by the late Miss Sarah Hull, of Troy, with \$126 interest on the same for nine years, received from her sister, Mrs. Eliza Townsend, now of Mt. Morris, but one of the earliest members of this parish, whose christian zeal, untiring energy and faithful perseverance, contributed largely, under God, to carry it through its infant struggles for existence. These sums, with \$820 raised in the parish, (making \$1,346,) are reported under the head "for Parochial objects."

St. Andrew's Church, Bradford; the Rev. WILLIAM ATWILL, Missionary.

Congregation..Families 34, (adults 78, children 62,) total number of individuals 135; baptisms..adults 3, infants 5, total 8; confirmed 7; communicants..(received) added 14, present number 28; marriages 3; public services..on Sundays 106, on other days 12, total number of services.118; the Holy Communion publicly administered 13 times; children catechised..number of children 25, number of times 14; Sunday school 1..teachers, (male 1, female 5,) total 6; pupils, (male 10, female 15,) total 25.

The following sum has been collected, viz:

For Diocesan Missions,.....\$12 75

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 4 60

For Domestic Missions,..... 7 00

For Parochial objects,..... 32 09

Total,.....\$56 44

Of the congregation as above stated, six families, containing 18 persons, reside in towns adjacent to Bradford, and occasionally attend the Church services at that place. Six of these persons are enumerated among the above mentioned communicants.

The circumstances of the congregation have decidedly improved during the present year, so much so that I hope the time is near when there will be a disposition to erect a suitable Church edifice, and thus supply what is now wanting for the permanent establishment of Christ's Church in a prosperous and thriving community.

Christ Church, Corning; Rev. N. BARROWS, Missionary.

Congregation..Families 50, (adults 150, children 78,) total number of individuals 228; baptisms..adults 4, infants 18, total 22; confirmed 14; communicants..(admitted 7, received 5,) total added 12, removed 7, present number 36; burials 3; public services..on Sundays 62, on other days 23, total number of services 85; the holy communion publicly administered 5 times; children catechised..number of children 18, in Sunday school four times; Sunday school 1, teachers, (male 2, female 2,) total 4; pupils 18.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,..... \$ 7 00

For Bibles and Prayer Books,..... 8 43

For Tracts,..... 0 71

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	6 00
For Parochial objects,.....	24 55
Communion offerings,.....	14 54

Total,.....\$61 38

The above report includes the Church families residing at Painted Post. Although the number of removals have been very great, yet the prospects of the parish are very good.

The present Missionary assumed the charge of the parish in January. This report therefore, reaches back no further than that time. Previous to that date there had been no service here since August, 1852.

The subject of erecting a new house of worship began to occupy the attention of the congregation in the month of January last. A subscription was circulated, and the enterprise was earnestly and promptly sustained by the liberal offerings of the laity.

A plan of a Gothic Church in the early English style, was procured of Messrs. Wills & Dudley, of New York, and adopted. The building was commenced about the first of June last, and the corner-stone was laid with appropriate ceremonies, on the 19th of July last. It will be completed, it is hoped, during the next winter. The Church is to be of stone. It is 72 by 37½ feet in the clear. The chancel is twenty-four by eighteen feet. It has a porch on the south side and a bell gablet. The entire cost of the edifice when completed will be about \$7000. Of this sum we have now \$5,400 provided for. The remainder will, we trust, be procured before completion; so that the Church will be free from debt. An eligible lot has also been procured at an expense of \$705, which has been paid for within about \$200. In addition to this, the Ladies' Mite Society have raised within a few months \$100, which, with \$250 in their possession, is to be applied to the furnishing of the new Church.

The prospects of the Church at the village of Painted Post are improving. The subject of erecting a Church edifice there is now engaging the attention of the laity.

St. James' Church, Hammondsport; the Rev. ROBERT N. PARKE, Missionary.

Congregation...Families 38, (adults 106, children 30,) total number of individuals 136; baptisms...adults 3, infants 4, total 7; confirmed 8; communicants...(admitted 7, received 1,) total added 8, present number 45; marriage 1; burials 3; public services...on Sundays 58, on other days 48, total number of services 106; the Holy Communion publicly administered 7 times; children catechised...number of children 16, number of times 4; Sunday school 1...teachers, (male 1, female 1,) total 2; pupils, (male 9, female 7,) total 16.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$13 00
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	4 62
For Parochial objects,.....	36 00
Sunday School offerings,.....	1 25

Total,.....\$54 87

I took charge of this parish on the second Sunday in December, 1852. The above report dates from that time. In addition to the above, I have also officiated occasionally in Prattsburgh, of which Missionary station the following is a report:

Congregation...Families about 10; communicants 8; public services.. on Sundays 12, on other days 1, total number of services 13. The Rev. A. Gregory, of Bath, had during the vacancy, held 16 public services, administered the Holy Communion 5 times, catechised the children once, and buried one adult.

Trinity Church, Howard ; [Vacant.] Reported by the Rev. ALMON GREGORY.

Baptism...infant 1; burial 1; confirmed 5; communicants as by last report 13.

TIOGA COUNTY.

St. Mark's Church, Candor ; the Rev. JOHN BAYLEY, Missionary.

Congregation...Families 20, (adults 60, children 35,) total number of individuals 95; baptisms...adult 1, infants 2, total 3; confirmed 8; communicants...(admitted) added 2, removed 1, present number 35; marriages 6; public services...on Sundays 52, on other days 4, total number of services 56; the Holy Communion publicly administered 6 times; children catechised...number of children 15, number of times once in two weeks; Bible class 1...pupils 11, instructed by the Rector once in two weeks.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$ 6 00
For Bibles and Prayer Books.....	1 00
For Tracts.....	87
Forwarded to Mr. Dana for Sunday School Union.....	1 00

The following sum has also been collected, viz:

For the Christmas Fund for Disabled Clergymen,	4 00
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Total.....\$12 87

I am happy to report that arrangements are nearly completed by which we hope to effect certain important repairs and improvements in our Church edifice this autumn. We regret not being able to state greater growth and advancement in our parish, yet we have reason to believe that each year the Church is made, through the Divine mercy, a blessing to the town, in her truthful teaching, her conservative influence, in her moral and spiritual power to improve and bless our country.

St. Paul's Church, Owego ; the Rev. GEORGE WATSON, Rector.

Congregation...Families 68, (adults 176, children 120,) total number of individuals 296; baptisms...infants 8; confirmed 9; communicants...(admitted 8, received 8,) total added 16, removed 8, present number 70; marriages 8; burials 3; public services...on Sundays 100, on other days 11, total number of services 111; the Holy Communion publicly administered 12 times, and in private 7 times; children catechised...number of times 12; Sunday school 1 -- teachers, (male 3, female 4,) total 7.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from October 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,....	\$ 18 00
For expenses of the Convention,	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	7 00
For Domestic Missions,	6 00
For Foreign Missions,	10 00
For Parochial objects,	112 92

Total,.....\$156 92

There is no material change in the affairs of this Parish since our last report. We still continue to enjoy the blessing of God, for which we desire to be thankful.

TOMPKINS COUNTY.

St. John's Church, Speedsville ; the Rev. JOHN BAYLEY, Missionary.

Congregation...Families 24, (adults 70, children 41,) total number of individuals 111; baptisms...adult 1, infants 4, total 5; confirmed 6; communicants...(admitted) added 4, repelled 2, removed 1, present number 24; marriage 1; burial 1; public services...on Sundays 48, on other days 4, total number of services 52; the Holy Communion publicly administered 6 times; children catechised...number of children 10; Bible class instructed by the Rector once in two weeks.

The following sum has been collected, viz:

For Diocesan Missions,.....	\$ 4 00
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 00
For Parochial objects,.....	4 00

Total,.....\$10 00

Through the Divine blessing this parish has much increased in the number of families that desire to attend the service of the Church. But being in a rural district and the population sparse, and therefore such the distance from St. John's, the parish Church, that it has been found desirable to open a new place of worship for their convenience. If this effort should be prospered, I trust we shall soon see another sanctuary erected and consecrated to the worship of God, thus opening the way for a Clergyman to reside in the town and officiate alternately in each Church. This parish greatly needs the whole time and strength of a Clergyman. Your Missionary feels that his field of labor with the present claims upon his time and attention is too large.

Christ Church, Danby.

[There is no report from this Parish.]

Trinity Church, Hector.

[There is no report from this Parish.]

St. John's Church, Ithaca ; the Rev. WM. S. WALKER, Rector.

Congregation...Families 97, (adults 205, children 110,) total number of individuals 315; baptisms...adults 4, infants 11, total 15; confirmed 17; communicants...(admitted 14, received 5,) total added 19, died 1, removed 4, present number 92; marriages 7; burials 5; public services...on Sundays 102, on other days 27, total number of services 129; the Holy Communion publicly administered 12 times; Sunday school 1...teachers, (male 2, female 10,) total 12; pupils, (male 20, female 42,) total 62.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 11 00
For expenses of the Convention,.....	2 31
For General Fund for Church objects,.....	33 36

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	13 20
For Domestic Missions,.....	13 50
For Foreign Missions,.....	31 77
For Parochial objects,.....	547 62
For Sunday School,.....	31 85

Total,.....\$684 61

The above sum includes money raised for enlarging the Parsonage, and for paying arrears due on the furnace for warming the Church.

Zion Church, McLean ; the Rev. GEORGE L. FOOTE, Missionary.

Congregation...Families 35, (adults 81, children 58,) total number of individuals 139; baptisms...adult 1, infants 2, total 3; confirmed 10; communicants...(admitted 7, received 8,) total added 15, died 1, removed 8, present number 42; marriages 4; burials 7, of which 4 were not of the congregation; public services...on Sundays 102, on other days 14, total number of services 116; the Holy Communion publicly administered 14 times; children catechised...number of children 42, number of times 22; Sunday school 1...teachers, (male 4, female 6,) total 10; pupils, (male 18, female 24,) total 42.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions, (D. M. Hand \$1, parish \$15,).....	\$16 00
For Bibles and Prayer Books,.....	1 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	2 50
For Domestic Missions, (D. M. Hand \$0.50, parish \$3.50,)....	4 00
For Nashotah,.....	2 43
For Foreign Missions, (Africa,).....	2 57
For Parochial objects,.....	186 25

Total,.....\$214 75

Besides the above reported public services, three services have been held in Freeville, three others in school houses in Dryden, and two in a school house in Cortland. I have also officiated in Calvary Church, Homer, on four occasions, in their destitution of clerical services, administered the Holy Communion once and baptised one infant. I have also officiated for the congregation at Cortlandville three times, catechised the children twice, and attended

one funeral. Meetings of the Bible Class of Zion Church have been held in families on seven different occasions; and also of the Church Benefit Society on fifteen different occasions, at which the Minister was present; thus teaching and learning, as well as laboring from house to house, by which much has been accomplished for the Church.

During the past year the parish has furthered the improvements in the Parsonage and completed a fence around the parish grave yard. The opportunities and calls for the services of the Church have also increased. On the whole it may be said that the condition and prospects of the parish and Church in this vicinity are improving, though slowly.

WAYNE COUNTY.

Grace Church, Lyons; the Rev. GEORGE MORGAN HILLS, late Rector.

Congregation. Families 96, (adults 256, children 160;) total number of individuals 416; baptisms. adults 5, infants 9, total 14; confirmed 15; communicants. (admitted 12, received 13,) total added 25, died 4, removed 11, present number 135; marriages 8; burials 12; public services. on Sundays 101, on other days 49, total number of services 150; the Holy Communion publicly administered 18 times, and in private 4 times; children catechised. number of children 40, number of times 14; Sunday school 1. teachers, (male 8, female 11,) total 19; pupils, (male 50, female 50,) total 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 54 77
For Bibles and Prayer Books,.....	14 48
For General Fund for Church objects,.....	38 98

The following sums have also been collected for other objects viz:

For the Christmas Fund for Disabled Clergymen,.....	34 06
For Domestic Missions,.....	27 00
For Foreign Missions,.....	14 51
For Church at Windsor,.....	15 50
For Church at Sodus Point,.....	7 00
For altar cloth, (a thank offering,).....	31 00
For altar books,.....	9 00
For Parochial objects,.....	285 00

Total,.....\$581 80

The Rector resigned the parish on the 15th July last.

St. John's Church, Clyde; the Rev. WILLIAM PARET, Missionary.

Congregation. Families 62, (adults 114, children 68,) total number of individuals 182; baptisms. adult 1, infants 13, total 14; confirmed 7; communicants. (admitted 9, received 2,) total added 11, died 1, removed 3, present number 50; marriages 3; burials 5; public services. on Sundays 102, on other days 55, total number of services 157; the Holy Communion publicly administered 9 times, and in private twice; children catechised. number of children 35, number of times 7; Sunday school 1. teachers, (male 3, female 6,) total 9; pupils, (male 17, female 19,) total 36.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$18 89
For Bibles and Prayer Books,.....	5 00
For General Fund for Church objects,.....	8 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 75
For Domestic Missions,.....	4 00
For Foreign Missions,.....	5 00
For Parochial objects,.....	448 34
Communion Alms,.....	37 10

Total,.....\$527 08

By a generous gift from the corporation of Trinity Church, New York, the parish was, in March last, freed from its debt, amounting to \$800. By subscription among the members of the congregation, a fine bell has been procured, and the church edifice much improved. The sums collected for these purposes are included above, under the head, "for Parochial objects."

In addition to the services I have reported, I have held service and preached nine times at Wolcott, where, at one time, there seemed a prospect of gathering a congregation. Most of the supporters of the Church there having removed from the place, the services are discontinued.

St. John's Church, Sodus.

[There is no report from this Parish.]

St. Mark's Church, Newark; the Rev. CHARLES WELLS HAYES, Missionary.

Congregation. Families 35, (adults 66, children 78,) total number of individuals 144; baptisms...adult 1, infants 12, total 13; confirmed 2; communicants...(admitted 5, received 6,) total added 11, removed 4, present number 26; marriage 1; public services...on Sundays 94, on other days 73, total number of services 167; the Holy Communion publicly administered 10 times; children catechised...number of children 53, number of times 20; Sunday school 1...teachers, (male 2, female 6,) total 8; pupils, (male 18, female 35,) total 53.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from Sept. 19th, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 20 02
For Bibles and Prayer Books,.....	3 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Domestic Missions,.....	4 00
For Foreign Missions,.....	3 50
For Parochial objects,.....	34 17

Total,.....\$ 68 69

The above report dates from September 19th, 1852, when the present Missionary took charge of the parish. The church was consecrated December 28 1852. It is of wood, in early English style, and seats about 200 persons.

The report of contributions includes only what has been given at the offertory. In addition to this, the following sums have been contributed in the parish during the last year:

For Church lot and building,.....	\$3,050 00
For organ,.....	375 00
For font,.....	60 00
For furniture, books, &c.,	90 00
For improvement and fencing of church yard,.....	110 00

Total,.....\$3,685 00

The church now needs only a bell to make its furniture complete. The Rector records with pleasure, that the font, communion set, service books, altar linen, organ, vestments, lamps, and various decorations of the church, were specific gifts, mostly from individual members of the parish.

Zion Church, Palmyra ; the Rev. GEORGE D. GILLESPIE, Rector.

Congregation...Families 74, (adults 209, children 130,) total number of individuals 339; baptisms...adults 4, infants 12, total 16; confirmed 18; communicants ..(admitted 16, received 9.) total added 25, died 3, removed 4, dropped on account of habitual absence 1, present number 89; marriages 3; burials 13; public services...on Sundays 97, on other days 48, total number of services 145; the Holy Communion publicly administered 12 times, and in private 6 times; the children are divided into three classes for catechising, one class meeting the Rector every Sunday; Sunday school 1...teachers, (male 6, female 13,) total 19; pupils, (male 53, female 75,) total 128, average attendance 74.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer, from August 1st, 1852, to August 1st, 1853, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 44 78
For Diocesan Education,.....	11 38
For the New York Bible and Prayer Book Society, on Whitsunday,.....	12 00
For the New York Protestant Episcopal Tract Society,.....	7 00
For Domestic Missions,	9 69
For Foreign Missions, (Africa,).....	14 32
For the Church at Albion, Mich.,.....	11 00
For the Sunday school of the parish,.....	13 87
For the Insurance of the Church,.....	11 40

The following sums have also been collected for other objects, viz:

Income of the Offertory,	93 51
For the Christmas Fund for Disabled Clergymen,.....	17 62
For Premium of Insurance on the Rector's Library,.....	77 00
Collections in the Sunday school,.....	26 99
Subscription for the purchase of an organ,	270 40
“ “ Church repairs,.....	200 00
From a Parishioner for Sunday school Library,.....	2 00
“ “ “ Sunday school,.....	5 00
“ “ “ Church at Windsor, W. N. Y.,.....	2 00
“ “ “ Indian Mission in Minnesota,	5 00

Total,.....\$834 96

The enlargement and repairs mentioned in the last report, have been completed, except some chancel furniture.

The class for young persons on Sunday evening, and the teacher's Bible class, have been continued.

Other Clerical Reports.

The Bishop has received Reports from the following Clergymen, not having Parochial Cures :

The Rev. NATHANIEL F. BRUCE, Chaplain of the Clinton State Prison, Dannemora, Clinton county, reports: That since his last report *two* years ago, he has officiated as the Chaplain of the Clinton State Prison. In that capacity he has officiated every Sunday morning in the Prison Chapel, performing divine service and preaching to the convicts and such citizens as frequent the service. As there is no service of a religious character ordinarily in the little village of Dannemora, in the immediate vicinity of the Prison, the number of persons attending the chapel worship is considerable, amounting not unfrequently to fifty or sixty persons of both sexes. The afternoon of Sunday is devoted to visiting the convicts in their cells, thus affording an opportunity of religious conversation with any of the unfortunate criminals who are disposed to improve it. In the course of official duty, he has baptised one infant and one adult, the latter a convict, who, to apparent sincerity of repentance, earnestly desired to receive that Sacrament. He administered the Holy Sacrament of the body and blood of our divine Lord to a female member of the Church in Plattsburgh, since deceased, and a considerable number of her relatives and friends who communed with her for the first and last time. He has officiated and preached twice in the Church at Plattsburgh; once by invitation of the Vestry, after they had invited the Rev. Mr. Coit to take the Pastoral charge of the parish, and on Christmas day, by invitation of the Rev. Mr. Coit, assisting him also in the administration of the Holy Communion, dispensed on that occasion. He has attended and officiated at five funerals—three of them the funerals of convicts—the funeral of a child, and that of the lady of Plattsburgh just mentioned.

The Rev. NATHAN B. BURGESS, residing at Utica, reports: That his advanced age and increasing infirmities, during the past year, have been sufficient to prevent him from performing any professional duties, or being called on for that purpose; that he is over eighty years of age, and that he feels thankful that the good providence of God has enabled him to enjoy the blessed privilege of attending Church most of the Sundays and some of the week days, at least once a day, and that he still feels a lively interest in the welfare of the Church, and pants for strength and ability to assist in its advancement.

The Rev. JOHN S. DAVENPORT, residing in Syracuse and teaching a school, reports: That during the past conventional year, he has officiated in various places by reading prayers and preaching 31 times, and by reading prayers and assisting in administering the Holy Communion 15 times; and that since the 1st day of May last, he has resided in Syracuse.

The Rev. JOHN F. ECKST, Deacon, Principal of a private school at Buffalo, reports: That since his report in 1852, he has frequently assisted the Rev. M. Schuyler in conducting public worship, and in celebrating the Holy Communion; that he has baptised 2 infants, and attended in a clerical capacity, 5 funerals; and that, in the Sunday school of St. John's Church, Buffalo, he has heard recitations from Palmer's Church History, and expounded to the whole school portions of Scripture from the gospels of St. Mark and St. John.

The Rev. BENJAMIN HALE, D. D., President of Hobart Free College, Geneva, reports: That in making his report of his clerical labors during the conventional year, from August, 1852, to August, 1853, he must premise that during a considerable part of it, viz: from December 12th, to June 26th, he was absent from the country, on account of his health; that he has, however, during the year, preached 20 times—twice at sea on his passage home; has read service 12 times, besides assisting on various occasions; and in addition to the daily service, which he ordinarily performed in the College Chapel, during the earlier part of the last autumn; and that he has administered the Holy Communion twice, and baptised 2 children; and also buried 1 person.

The Rev. DAVID HUNTINGTON, residing at Harpersville, Broome county, reports; That since the last Convention he has been able to perform divine service sixteen times, and to preach twelve times.

The Rev. KENDRICK METCALF, D. D., Professor of Ancient Languages in Hobart Free College, Geneva, reports: That in addition to his ordinary duties in the College, he has performed the following services since the last Convention: Preached on Sundays and holy days in the College Chapel 14 times; preached elsewhere, chiefly within the Diocese, 49 times; administered the Holy Communion 4 times, married one couple, buried one person and baptised one infant.

The Rev. BEARDSLEY NORTHPROP, residing at Utica, reports: That since the last Convention, he has read prayers and preached two Sundays in Grace Church, Utica, one in Calvary Church, Utica, two in Waterville, and two in Norway; and that from the 1st of February to the 1st of August inst., he has officiated most of the Sundays in St. John's Church, Marcellus, in which he has administered the Holy Communion four times, baptised one infant, and several times catechised the children.

The Rev. EPHRAIM PUNDERSON, residing and teaching a school in Cleveland, Ohio, reports: That he has preached on three occasions; that he has been engaged, with few interruptions, on Sundays, and sometimes on Wednesdays, in reading the service in Grace Church, Cleveland, and that this service is about all the ministerial duty which his health and necessary occupation in teaching, allow him to discharge.

The Rev. EDWARD A. RENOUF, residing in Boston, near an aged father, reports: That during the last conventional year, he has resided in Boston, and that he has officiated, with but one exception, during that time, in the Diocese of Massachusetts. He has read service 83 times, preached 85 times, attended two funerals, married one couple, and baptised one adult, besides assisting generally at the daily services of St. Stephen's Church, Boston, and performing various duties, which have been reported by those at whose request they were undertaken.

The Rev. LEWIS THIBOU, residing at Angelica, Allegany county, reports: That having been without a Pastoral charge, he has officiated on four Sundays at Phillipsville, three at Belvidere, both villages in Allegany county, and on one Sunday at Hornellsville, Steuben county. These are all inviting Missionary fields. In Phillipsville and Belvidere, parishes have been organized. Two or three Sundays he has been absent on private business. The remaining Sundays have been given to the Church at Angelica, which has been without a Rector. He has baptised eight children, married three couples, admitted three persons to the Holy Communion, and attended fourteen funerals.

The Rev. GEORGE W. WATSON, Deacon, residing in Rochester, reports: That since his ordination on July 3, 1853, he has read service or preached on every Sunday; and that he is at present assisting the Rev. Henry W. Lee, D. D., Rector of St. Luke's Church, Rochester.

The Rev. WILLIAM M. WEBER, residing in Friendship, Allegany county, reports: That a severe illness of a neuralgic character, has confined him to his bed for the past five months; and that this report is written for him at his dictation by his daughter.

The Rev. WILLIAM D. WILSON, D. D., Trinity Professor in Hobart Free College, Geneva, reports: That during the year, since the last Convention, besides his duties as Trinity Professor in Hobart Free College, he has administered the Holy Communion 4 times in public, once in private to the sick, and assisted in the public services nearly every Sunday, and in the administration of the Holy Communion on all the occasions of its administration in the Parish Church.

The Rev. ALBERT WOOD, now at Waterville, Oneida county, reports: That from the 1st of August to the 1st of January, he continued to assist the Rev. Dr. Van Ingen, in the parish of Grace Church, Rochester; that from the 1st of January to the 1st of June, he was Assistant Minister of Trinity Church, Buffalo, the Rector, the Rev. Edward Ingersoll, being most of the time absent; that then, to the 15th of July, he again assisted the Rev. Dr. Van Ingen, at which last date he took charge of the parish of Grace Church, Waterville, Oneida county.

APPENDIX

No. II.

Missionary Appointments of Western New York.

AUGUST, 1853.

[With amounts due October 1st, 1853.]

COUNTY.	STATION.	MISSIONARY.	AM'T DUE 1ST OCT.
Allegany,.....	Phillipsville and parts adjacent,....	Rev.	
Broome,.....	Harpersville,.....	Rev. N. Palmer,.....	\$15 63
"	Windsor,.....	Rev. H. C. Stowell,.....	31 25
Cattaraugus,.....	Ellicottville,.....	Rev. P. P. Kidder,.....	31 25
"	Olean and Cuba,.....	Rev. M. E. Wilson,.....	31 25
Chautauque,.....	Moravia,.....	Rev. John Leech,.....	15 63
"	Aurora,.....	Rev. W. M. Carmichael,.....	31 25
Chemung,.....	Guilford and Bainbridge,.....	Rev. Israel Foote,.....	31 25
"	Norwich,.....	Rev. S. Douglass,.....	15 63
Chenango,.....	Catharine, Havana and Jefferson,.....	Rev. P. S. Ruth,.....	31 25
Clinton,.....	Dunkirk and Forestville,.....	Rev.	
"	Mayville and Westfield,.....	Rev.	
Columbia,.....	Sackets Harbor,.....	Rev. G. Huntington,.....	15 63
"	Cape Vincent,.....	Rev. J. Abercrombie,.....	31 25
"	Theresa and Redwood,.....	Rev. B. W. Whiteher,.....	31 25
"	Pierrepont Manor,.....	Rev. C. B. Ellsworth,.....	31 25
"	Dexter,.....	Rev. G. B. Eastman,.....	15 63
"	Adams,.....	Rev.	
Crawford,.....	Dansville and parts adjacent,.....	Rev. O. R. Howard,.....	31 25
"	Nunda,.....	Rev. Jas. A. Robinson,.....	31 25
"	Hunt's Hollow,.....	Rev. Lucius Carter,.....	15 63
Cayuga,.....	Lowville and parts adjacent,.....	Rev. C. Maples,.....	15 63
"	Constableville and parts adjacent,.....	Rev. L. S. Stevens,.....	31 25
Cedar,.....	Cazenovia and Perryville,.....	Rev. A. P. Smith,.....	31 25
"	Hamilton,.....	Rev. S. H. Norton,.....	31 25
Chester,.....	Pittsford,.....	Rev. H. Lockwood,.....	15 63
Chenango,.....	Lewiston and parts adjacent,.....	Rev.	
"	Niagara Falls and Tonawanta,.....	Rev. J. M. Clarke,.....	26 25
Columbia,.....	Waterville and parts adjacent,.....	Rev. Albert Wood,.....	20 82
"	Whitestown and parts adjacent,.....	Rev. W. A. Matson,.....	31 25
"	Holland Patent and parts adjacent,.....	Rev. J. W. Bradin,.....	31 25
"	Camden and Constantia,.....	Rev. J. L. Harrison,.....	25 00
"	Hampton,.....	Rev. M. Moody,.....	15 63
Columbia,.....	Liverpool and Geddes,.....	Rev.	
"	Fayetteville, Bridgeport and Jamesville,.....	Rev. J. S. Townsend,.....	31 25

Onondaga, ..	Jordan,	Rev.	
"	Port Byron,	Rev. D. F. Warren,	15 63
"	Marcellus and Camillus,	Rev.	
Ontario,	East Bloomfield,	Rev. Seth Davis,	31 25
"	Richmond and Honeoye Falls,	Rev. J. M. Hedges,	20 83
"	Vienna and Clifton,	Rev. E. Spalding,	15 63
Orleans,	Medina and Royalton,	Rev. R. D. Stearns,	31 25
"	Albion and parts adjacent,	Rev. M. Douglass,	31 25
"	Kendall and parts adjacent,	Rev. G. Bridgeman,	15 63
Oswego,	West Granby,	Rev. D. Murphey,	31 25
"	Fulton and Baldwinsville,	Rev. T. M. Bishop,	31 25
"	Pulaski and Mexico,	Rev. G. M. Bradley,	31 25
Steuben,	Hammondsport and Prattsburgh,	Rev. R. N. Parke,	31 25
"	Howard and Hornellsville,	Rev.	
"	Addison and parts adjacent,	Rev.	
"	Corning and parts adjacent,	Rev. N. Barrows,	31 25
"	Bradford and Wayne,	Rev. W. Atwill,	31 25
Tompkins,	Candor, Danby and Speedsville,	Rev. J. Bailey,	31 25
"	McLean and parts adjacent,	Rev. G. L. Foote,	31 25
Wayne,	Clyde and Wolcott,	Rev. W. Paret,	31 25
"	Sodus and Pultneyville,	Rev.	
"	Newark,	Rev. C. W. Hayes,	15 63
Wyoming,	Weathersfield Springs and Warsaw,	Rev. A. D. Benedict,	31 25

NOTES.

1. Several changes have occurred in the list of Missionaries since the Convention.

2. This list of Stations and Missionaries is for the year beginning October 1st, 1853, and ending October 1st, 1854, if the monthly collections supply the funds to meet the payments, otherwise, *to terminate at the end of any quarter.*

3. For the quarterly stipends, as they shall become due, the Missionaries will draw on WILLIAM V. I. MERCER, Esq., Waterloo, Seneca county, W. N. Y., and be very particular in following the form of draft given below.

4. No drafts are paid in advance.

5. No drafts are payable except for services actually rendered on the station.

6. The Missionary Parishes are considered as peculiarly under obligation to make and forward the *Monthly Collections regularly.*

7. FORM OF A DRAFT ON THE TREASURER.

To WILLIAM V. I. MERCER, Esq., Waterloo, Treasurer of the Diocese of W. N. Y.

Dear Sir,—Please to pay to ——— the sum of ———, being the amount due me as a Missionary at ———, for the quarter ending on the — day of ———, 185 .

Respectfully yours,

———, Western New York, ———, 185 .

APPENDIX

No. III.

List of Churches in the Diocese of Western N. Y.

With Amounts remitted by each to the Treasurer,

FOR CHURCH OBJECTS,

From August 1st, 1852, to August 1st, 1853.

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Allegany...	Angelica.....	St. Paul's.....	[No remittance.	
"	Hunt's Hollow.....	St. Mark's.....	\$ 3 00	
Broome.....	Binghamton.....	Christ.....	107 00...	\$26 00
"	Harpersville.....	St. Luke's.....	20 98...	3 00
"	Windsor.....	Zion.....	75	
Cattaraugus.....	Ellicottville.....	St. John's.....	26 62	
"	Olean.....	St. Stephen's.....	14 00...	4 00
Chautauque.....	Auburn.....	St. Peter's.....	118 50...	9 50
"	Aurora.....	St. Paul's.....	[No remittance.	
"	Moravia.....	St. Matthew's.....	10 00...	2 00
"	Montezuma.....	St. Paul's.....	[No remittance.	
"	Port Byron.....	St. Paul's.....	[No remittance.	
Chautauque.....	Dunkirk.....	St. John's.....	5 00	
"	Forrestville.....	St. Peter's.....	[No remittance.	
"	Fredonia.....	Trinity.....	48 00...	15 00
"	Jamestown.....	St. Luke's.....	[No remittance.	
"	Mayville.....	St. Paul's.....	[No remittance.	
"	Westfield.....	St. Peter's.....	[No remittance.	
Chemung.....	Elmira.....	Trinity.....	30 00...	10 00
"	Jefferson.....	St. James'.....	[No remittance.	
"	Catharine.....	St. John's.....	15 95...	4 60
Chenango.....	Bainbridge.....	St. Peter's.....	22 05	
"	Guilford.....	Christ.....	26 38	
"	Greene.....	Zion.....	68 00...	20 00
"	Mt. Upton.....	Grace.....	[No remittance.	
"	New Berlin.....	St. Andrew's.....	9 00...	14 00
"	Norwich.....	Emmanuel.....	8 63	
"	Oxford.....	St. Paul's.....	109 15...	38 11
"	Sherburne.....	Christ.....	14 00	
Cortland....	Homer.....	Calvary.....	13 63...	2 00
"	Cortlandville.....	Grace.....	[No remittance.	
Erie.....	Aurora.....	St. Paul's.....	[No remittance.	
"	Black Rock.....	Grace.....	[No remittance.	
"	Buffalo.....	St. Paul's.....	471 64...	77 25
"	Buffalo.....	Trinity.....	143 34...	154 85
"	Buffalo.....	St. John's.....	257 40...	186 12

COUNTIES.	PLACES.	CHURCHES.	<i>Objects within the Diocese.</i>		<i>Objects out of the Diocese.</i>
Genesee.....	Batavia	St. James'	81	66...	87 67
"	Le Roy	St. Mark's.....	81	00...	110 10
"	Stafford.....	St. Paul's.....	32	00...	2 00
Jefferson.....	Adams	Emmanuel.....	5	00	
"	Brownville.....	St. Paul's.....	22	17	
"	Cape Vincent.....	St. John's.....	23	00	
"	Dexter.....	All Saints'.....	6	20	
"	Pierrepont Manor.....	Zion.....	136	72...	39 47
"	Sackets Harbor.....	Christ.....	21	28...	2 00
"	Theresa	St. James'.....	5	00	
"	Redwood	St. Peter's.....	5	00	
"	Watertown	Trinity	49	00	
Lewis.....	Lowville	Trinity.....	8	20...	4 48
"	Constableville.....	St. Paul's Chapel.....	32	50...	13 00
"	Turin	St. Paul's.....	[No remittance.		
Livingston.....	Dansville.....	St. Peter's.....	45	49...	15 00
"	Geneseo.....	St. Michael's.....	46	44...	12 48
"	Mount Morris.....	St. John's.....	69	96...	8 00
"	Nunda.....	Grace.....			3 42
"	West Avon.....	Zion.....	39	00...	41 00
Madison.....	Cazenovia.....	St. Peter's.....	15	00...	3 00
"	Hamilton.....	St. Thomas'.....	32	50...	2 50
"	Oneida Depot.....	St. John's.....	[No remittance.		
"	Perryville	St. Stephen's.....	7	00	
Monroe.....	Brockport.....	St. Luke's			21 80
"	Honeoye Falls.....	St. John's.....	[No remittance.		
"	Mumford	St. George's.....	[No remittance.		
"	Pittsford.....	Christ.....	21	66...	4 00
"	Rochester.....	St. Luke's....	162	50...	564 00
"	Rochester	Grace	259	60...	474 56
"	Rochester.....	Trinity	20	00...	201 00
Niagara.....	Lewiston.....	St. Paul's.....	[No remittance.		
"	Lockport.....	Christ.....	[No remittance.		
"	Lockport.....	Grace.....	62	00...	17 70
"	Royalton.....	St. Luke's.....	[No remittance.		
"	Niagara Falls.....	St. Peter's.....	65	00...	14 00
Oneida	Bridgewater.....	Christ.....	[No remittance.		
"	Clayville.....	St. John's		36	
"	Camden.....	Trinity.....	7	49...	1 50
"	Holland Patent.....	St. Paul's	20	00...	13 00
"	New Hartford.....	St. Stephen's.....	27	43...	6 95
"	Oriskany.....	St. Peter's.....	15	52...	2 00
"	Paris Hill.....	St. Paul's.....	9	21	
"	Rome.....	Zion	44	73...	34 90
"	Utica	Trinity.....	62	11...	45 37
"	Utica	Grace	191	33...	137 00
"	Utica	Calvary	7	81...	1 25
"	Utica	St. Paul's.....	[No remittance.		
"	Waterville.....	Grace.....	[No remittance.		
"	Westmoreland.....	Gethsemane	[No remittance.		
"	Whitestown.....	St. John's.....	39	69	
Onondaga.....	Baldwinsville.....	Grace.....	[No remittance.		
"	Fayetteville.....	Trinity.....	18	26...	7 39
"	Geddes.....	Apostolic.....	[No remittance.		
"	Jamesville.....	St. Mark's.....	6	50...	4 98
"	Jordan	Christ.....	3	75	

AMOUNTS REMITTED FOR CHURCH OBJECTS.

129

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Onondaga	Liverpool	Ascension	[No remittance.	
"	Manlius	Christ	16 00...	5 00
"	Marcellus	St. John's	[No remittance.	
"	Onondaga	Zion	[No remittance.	
"	Pompey	Christ	[No remittance.	
"	Skaneateles	St. James'	54 78...	7 69
"	Syracuse	St. Paul's	271 71...	257 15
"	Syracuse	St. James'	25 70...	12 30
Ontario	Canandaigua	St. John's	112 00...	44 00
"	Centerfield	Trinity	[No remittance.	
"	East Bloomfield	Zion	18 00	
"	Geneva	Trinity	241 42...	96 05
"	Geneva	St. Peter's	31 90	
"	Richmond	St. Paul's	[No remittance.	
"	Vienna	St. John's	3 31...	5 00
Orleans	Albion	Christ	27 75...	5 87
"	Medina	St. John's	20 24	
Oswego	Constantia	Trinity	[No remittance.	
"	Fulton	Zion	20 95..	4 00
"	Oswego	Christ	95 21..	79 77
"	Oswego	Evangelist		24 50
"	Pulaski	St. James'	8 15	
"	West Granby	St. Luke's	15 05	
Seneca	Seneca Falls	Trinity	13 00..	2 00
"	Waterloo	St. Paul's	70 47..	27 03
Steuben	Bath	St. Thomas'	64 00..	36 18
"	Bradford	St. Andrew's	12 75	
"	Howard	Trinity	[No remittance.	
"	Hammondsport	St. James'	15 00..	1 87
"	Corning	Christ	7 10	
Tioga	Candor	St. Mark's	3 00	
"	Richford	St. John's	[No remittance.	
"	Owego	St. Paul's	21 00..	16 00
Tompkins	Danby	Christ	[No remittance.	
"	Hector	Trinity	[No remittance.	
"	Ithaca	St. John's	51 32..	40 27
"	McLean	Zion	15 00..	4 00
"	Speedsville	St. John's	4 00	
Wayne	Clyde	St. John's	18 90..	14 00
"	Lyons	Grace	93 75..	55 99
"	Palmyra	Zion	67 16..	54 01
"	Sodus	St. John's	[No remittance.	
"	Newark	St. Mark's	18 76..	10 53
Wyoming	Weathersfield Springs	St. Clement's	10 67..	1 97
"	Warsaw	Trinity	20 36	
"	Sheldon	St. John's	[No remittance.	
Yates	Penn Yan	St. Mark's		13 00

\$4,818 48.3,232 08

Total amount from 100 Parishes,.....\$6,050 56

August 1st, 1853.

APPENDIX

No. IV.

A LIST OF CHURCHES CONTRIBUTING,

WITH THE AMOUNT REMITTED TO THE TREASURER BY EACH,

For the Christmas Fund for Disabled Clergymen,

From August, 1852, to August, 1853.

Trinity Church,	Geneva,.....	\$56 19	St. Peter's Church,	Cazenovia,.....	7 10
St. John's "	Canandaigua,.....	27 00	St. Paul's "	Brownville,.....	15 05
Christ "	Pittsford,.....	4 00	All Saints' "	Dexter,.....	2 97
Christ "	Corning,.....	6 00	St. Mark's "	Le Roy,.....	14 00
Christ "	Jordan,.....	4 00	St. Thomas' "	Hamilton, (1851) ..	7 06
Trinity "	Seneca Falls,.....	5 00	St. Thomas' "	Hamilton, (1852) ..	4 08
St. Paul's "	Buffalo,.....	171 00	Grace "	Rochester,.....	47 47
Trinity "	Buffalo,.....	110 00	St. Luke's "	Harpersville,.....	3 75
St. Paul's "	Syracuse,.....	30 00	St. Peter's "	Oriskany,.....	2 23
St. John's "	Medina,.....	3 00	Gethsemane "	Hampton,.....	2 31
Christ "	Oswego,.....	26 00	Trinity "	Rochester,.....	10 00
St. Peter's "	Niagara Falls,.....	14 00	Calvary "	Homer,.....	2 51
Zion "	East Bloomfield,.....	4 00	St. Paul's Chapel,	Constableville,.....	5 00
St. John's "	Clyde,.....	5 75	Trinity Church,	Watertown,.....	24 00
St. Stephen's "	Olean,.....	5 00	Zion "	Greene,.....	24 00
St. Paul's "	Owego,.....	7 00	Zion "	Pierrepont Manor, ..	17 75
Trinity "	Fayetteville,.....	7 50	Zion "	Rome,.....	23 70
St. Mark's "	Jamesville,.....	3 02	Christ "	Sackets Harbor,.....	1 33
Christ "	Sherburne,.....	7 00	Trinity "	Camden,.....	1 00
Emmanuel "	Norwich,.....	3 00	Miss Cable,	Constantia,.....	2 00
St. John's "	Clayville,.....	2 63	St. James' "	Syracuse,.....	8 00
St. Andrew's "	New Berlin,.....	19 00	Zion "	Avon,.....	17 10
Trinity "	Lowville,.....	4 12	St. Mark's "	Penn Yan,.....	5 06
Christ "	Albion,.....	6 00	St. John's "	Whitestown,.....	3 15
St. Paul's "	Stafford,.....	30 00	St. Paul's "	Angelica,.....	5 00
St. Luke's "	Rochester,.....	13 87	Zion "	Greene, from Execu- tors of C. Cameron's estate,.....	19 00
St. James' "	Skaneateles,.....	6 00	Grace "	Lockport,.....	34 00
St. Peter's "	Bainbridge,.....	12 00	Grace "	Utica,.....	5 00
Christ "	Guilford,.....	46 00	St. John's "	Catharine,.....	50 00
St. Paul's "	Oxford,.....	2 50	St. James' "	Holland Patent,.....	1 00
Zion "	McLean,.....	7 00	Trinity "	Geneva, (additional), ..	1 00
St. Paul's "	Paris Hill,.....	23 00	St. John's "	Speedsville,.....	4 00
St. Paul's "	Waterloo,.....	105 00	St. Mark's "	Candor,.....	15 16
St. John's "	Mount Morris,.....	22 00	St. John's "	Buffalo,.....	17 62
Christ "	Binghamton,.....	10 00	St. John's "	Palmira,.....	13 20
St. Stephen's "	New Hartford,.....	10 00	St. John's "	Ithaca,.....	10 76
Trinity "	Elmira,.....	10 00	Trinity "	Rome, (additional), ..	1 00
Christ "	Manlius,.....	10 00	Trinity "	Camden,.....	1 72
Trinity "	Warsaw,.....	3 18	St. Michael's "	Fulton,.....	2 00
St. John's "	Ellicottville,.....	9 00	St. John's "	West Granby,.....	4 00
St. Thomas' "	Bath,.....	24 00	Zion "	Hammondsport,.....	10 00
St. Peter's "	Auburn,.....	32 50	Trinity "	Fredonia,.....	4 00
St. Mark's "	Newark,.....	4 00	Zion "	Dansville,.....	4 00
Evangelists' "	Oswego,.....	15 00	St. John's "		
Emmanuel "	Adams,.....	1 50	St. James' "		
Grace "	Lyons,.....	34 06	Trinity "		
St. John's "	Cape Vincent,.....	8 00	St. Peter's "		
St. Peter's "	Redwood,.....	3 00			
St. James' "	Theresa,.....	3 00			

Total amount from 90 Parishes, .. \$1,324 53

WILLIAM V. I. MERCER, Treasurer.

APPENDIX

No. V.

AN ACT

To Incorporate the DeVeaux College for Orphan and Destitute Children.

PASSED APRIL 15, 1853.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

§ 1. In order to carry into effect and to promote the benevolent design of Samel DeVeaux, late of the county of Niagara, deceased, as expressed in his will bearing date the third day of August, in the year one thousand eight hundred and fifty-two, by which certain real and personal estate is directed to be applied "for the purpose of establishing, founding and maintaining a benevolent institution, to receive and support orphan and destitute children; to train them up to industry; to learn them trades and professions, and to give them a mental and manual, and a social and religious education;" William H. De Lancey, of the county of Ontario; William Shelton and Elijah Ford, of the county of Erie; Horatio Seymour, of the county of Oneida; Peter A. Porter, Richard H. Woodruff, Washington Hunt, Elias Ransom and Joseph M. Clarke, of the county of Niagara, and their successors duly chosen and appointed as hereinafter specified, are hereby constituted a body corporate, which shall be deemed and taken to be the corporation directed by the said will to be formed, and as such shall and may take, hold and enjoy for the purposes expressed in the said will and no other, the real and personal estate therein directed to be applied to the said purposes, as fully to all intent and purposes, as if the said corporation had been formed at the time of the death of the said Samuel DeVeaux.

The said corporation shall have perpetual succession, and be capable of taking and holding by purchase, gift, grant or devise, any real or personal estate for the purposes aforesaid; but the yearly income of the same and of the property so acquired under the said will, shall not exceed the sum of fifteen thousand dollars, and shall possess the powers and privileges, and be subject to the liabilities and provisions contained

in the third title, of chapter eighteen, of the first part of the revised statutes as the same may have been amended, so far as the same may be applicable, and not inconsistent with the provisions of this act.

§ 2. There shall be nine trustees of the said corporation, who shall take charge and possession of the property directed by the said will of the said Samuel DeVeaux, to be applied to the purposes aforesaid ; and of all other funds and real and personal estate whatever that may be acquired by the said corporation, and manage and dispose of the same, and apply the income and avails thereof to the purposes expressed as aforesaid in the said will, and to no other. The persons named in the first section of this act shall be the first trustees of the said corporation, and they, together with any others that may be chosen and appointed as hereinafter specified, shall hold their offices during the pleasure of the Bishop and Standing Committee of the Protestant Episcopal Church, of the Diocese of Western New York.

The trustees for the time being shall meet at least three times in each year, at the said institution, when buildings shall have been erected. They shall appoint, and at their pleasure remove, a president, a secretary, a general agent or superintendent, and such other officers and servants as may be required, and shall require adequate security from every officer or agent entrusted with the receipt, management or disbursement, or disposal of any money or property.

No act of the trustees shall be valid unless authorised by a resolution adopted at a regular meeting of the said trustees by a majority of the whole number, and recorded by the secretary in a book to be provided and kept for that purpose, which book shall always be open to the examination of the said Bishop and Standing Committee.

The trustees for the time being shall furnish to the said Bishop and Standing Committee, annually, and when required by them, a full statement of the property and funds in their charge, and the condition thereof, of the number, ages and sex of the children received by them, the course of training and education pursued, the items of all receipts and disbursements, with an accompanying certificate of at least three of their number that they have compared the same with the vouchers, and that they are full and satisfactory, and such other matters and things in relation to the business and purposes of the said institution as the said Bishop and Standing Committee shall direct. And a general statement and account of the condition and progress of the said institution shall be annually reported by the said trustees to the legislature, and also to the Convention of the Protestant Episcopal Church, in the Diocese of Western New York.

§ 3. The removal of any trustee out of the bounds and jurisdiction of the Protestant Episcopal Church in the Diocese of Western New York, shall be deemed to vacate his office ; and all vacancies in the said board of trustees caused thereby, or by death, resignation or otherwise, shall be filled by the Bishop and Standing Committee of the said West-

ern Diocese upon the nomination of the existing trustees ; but no person can be appointed a trustee unless he be a communicant in the Protestant Episcopal Church, and an inhabitant of the territory comprised within the bounds of the said Western Diocese.

STATE OF NEW YORK, }
 SECRETARY'S OFFICE. }

I have compared the preceding with an original law on file in this office, and do certify that the same is a correct transcript threfrom, and of the whole of said original.

[L. S.] Given under my hand and seal at this office, at the city of Albany, in the year of our Lord one thousand eight hundred and fifty-three.

ARCHIBALD CAMPBELL,
Dept. Sec'y of State.

THE
 LAST WILL AND TESTAMENT
 OF
 SAMUEL DE VEAUX,

OF NIAGARA, NIAGARA COUNTY, STATE OF NEW YORK.

I thank God for His great goodness to me, and implore His aid rightly to dispose of the property and worldly goods which He has been pleased to entrust to my care.

The division and settlement in lieu of all claim of dower, and of all other claims upon my estate, made between my wife, Sarah De Veaux, and myself, on the 29th day of March, 1843, is valid between us, and is to be carried fully into effect. A statement of her affairs and mine will be found on my Ledger. In the place of goods at the stone store mentioned in the settlement above mentioned, as I shall have no such goods, and in order that the lot here willed may be bestowed upon Richard H. Woodruff, and his brothers, as Mrs. De Veaux informed me such was her design, and such is my intention in willing it, I will and bequeath to the said Sarah De Veaux, and to her heirs and assigns forever, Lot Number Ten, Main Street, Village of Niagara Falls, and county of Niagara.

Mrs. Sarah De Veaux to be settled with in accordance to arrangement, made March 29th, 1843. Statement to be found on S. De Veaux's Book.
 Village Lot No. 10, willed to Mrs. De Veaux.

it was her wish and desire to
left the subject generally to
pleasure.

Trustees appointed. I appoint as my Trustees, W
Shelton, Peter A. Porter, Rich

Real and Personal Estate I will and bequeath all of
willed to said Trustees. sonal, which I am possessed c
decease, (excepting what is re
Mrs. De Veaux, and as is herei
above mentioned, and their ass
purposes hereinafter set forth a

To pay Susan D. Flagg \$500 per annum, for 20 years. The said Trustees are to pay
New Orleans, or to her heirs, tl
a year for twenty years; to be
personally, by the first day of M

To commence on 1st May after my decease. which payments shall commen
day of May next after my decea
safely a sufficient sum to meet
as it may be at the command of

To pay Charlotte De Veaux \$500. Said Trustees are to pay Cl
my deceased nephew, William
the sum of five hundred dollars.

To pay the children of Margaret Warner \$2000. They are to pay to the children
Margaret Warner, of New Haven, C
dollars, to be equally divided am

To pay Maria D. C. Haynes, to pay up stock. They are to pay to my niece,
cient sum to meet the balance du
ara Falls Interm

and county aforesaid. The wife and children are in no case to be disturbed in the occupation of said premises; and when the children become of age, the said Trustees or their assigns, are to convey said premises to them, in fee simple. The said Trustees are also to pay one thousand dollars to said Williams, his wife, or children, from time to time, as they may think most beneficial for them. The amount standing against him on my books is not to be considered as any offset, or as a demand against him—and is not to be collected.

To convey the same to children.

Also to pay the same 1000 dollars.

The said Trustees, as soon as the plan of the village of Belle Vue, on lot number thirty-five, Mile Reserve, is definitely fixed and settled by them, as a token of my remembrance, convey one village lot of forty feet front, by one hundred feet deep, to the following named persons, viz: one lot to Samuel D. Woodruff, son of William Woodruff; one to Richard H. Woodruff; one to Julia Woodruff; one to Henry A. Woodruff; one to Daniel C. Haynes; one to William Shelton; one to Berry Hill White; one to Francis J. Blondy.

A village lot at Belle Vue, to be conveyed to Samuel D. Woodruff, Julia Woodruff, H. A. Woodruff, and others.

Said lots to be taken from the unsold and uncontracted for lots on Lewiston Avenue, and from the first street that may be laid out on said land, north of the south line of said lot No. 35, said street running east and west—they shall be drawn by lot from the whole number of the unsold and uncontracted for lots on said streets; and the number of the lot drawn to each respective name, such lot will be conveyed to the person drawing the same. I may myself yet fix and settle the plan of laying out a part of said lot, No. 35, into village lots, before my decease.

Said Trustees are to pay in some way that may be conducive to her good, the sum of two hundred dollars, to the once well-minded, but now unfortunate Lydia Ann Susac.

To pay Lydia Ann Susac \$200.

After settling with Mrs. De Veaux, and the foregoing bequests are paid, or rather that funds, obligations, and securities are set apart first to meet and pay them, then the residue of my estate, both real and personal, is to be made use of by said Trustees in the manner and for the purpose herein set forth, viz: for the purpose of establishing, founding and maintaining a benevolent institution, to receive and support orphans and destitute children; to train them up to industry; to learn them trades and professions; to give them a mental and manual, and a social and religious education.

The residue of my estate real and personal to go to founding an institution to support and educate orphan and destitute children.

As I leave no living representative, I leave my name to be attached to the institution, which it is my desire to establish. I especially entrust this institution to the fostering care and protection of the Protestant Episcopal Church; I place it un-

Name of such institution. Intrusted to the care of the Protestant Episcopal Church.

der the charge of the Convention of the Diocese of Western New York, with the earnest request that the Convention will take the same under its care as a dependency of the Church.

Within five years to incorporate said institution

under the general law or special act. To convey all the real and personal estate in their hands to said institution.

Said Trustees will, within five years after my decease, themselves, with such other persons as they may think best to associate with them, (such associates to be communicants of the Protestant Episcopal Church,) incorporate under the general law of this State, a benevolent institution for the purposes herein named, or obtain a special act of the Legislature for that purpose, and that immediately after such institution is incorporated, they convey and transfer to the Trustees and managers thereof, all the real and personal estate remaining in their hands, after having provided for, and invested funds and securities to meet and settle all the items, amounts and bequests herein before mentioned.

In case said institution is not organized, &c., within 6 years, said property to be conveyed to the Supervisors of the county of Niagara.

The plan of buildings, office, &c. of said institution.

Mount Eagle property.

In case the Trustees herein appointed do not organize and incorporate said benevolent institution within said five years, then it is my will that all the real and personal estate intended for that object, shall pass or be conveyed to the Supervisors of the county of Niagara to be used by them for the purposes herein set forth and intended.

The buildings, operations and office of said benevolent institution shall be upon lots No. 33 and 34, of the Mile Reserve, in the town and county of Niagara aforesaid, and that the land of said lots belonging to me shall constitute the farm and domain of said institution. The Mount Eagle property may also be retained for the institution, or sold for its benefit, but not at a price less than one hundred dollars per acre,—a considerable part of lot No. 35, may ere long be advantageously sold for village purposes, the residue may be retained as a part of the institution's domain, or sold, as the Trustees or Managers may think best. But it is desired that no sales shall be made until a reasonable period after said institution is incorporated.

35 cents to be levied upon visitors to the whirlpool.

It is my desire that the sum of twenty-five cents shall be continued to be collected from all persons who first visit the whirlpool grounds, for amusement or curiosity, and that the same be used for the benefit of said institution.

Trustees.

In appointing the gentlemen herein named as Trustees, I am far from conferring anything that will be profitable, neither do I wish to trouble them with the performance of duties that will be burthensome; but in furtherance of the institution to be established, I hope they will all be induced to act. That the subject may be of as little trouble to them as possible, I recommend of their forming a Board, to meet three or

four times in the course of the year, and that they constitute some gentleman who is responsible and capable, to take charge of these affairs, with a reasonable compensation, and that security be exacted for the faithful discharge of the duties, and to account for funds received. On the part of the Board, it will be best to instruct this Attorney, and strictly to examine his accounts and reports. Most of the notes, bonds and mortgages, it perhaps would prove advantageous, to place in some bank for collection as least expensive, and where an interest of from 4 to 6 per cent. is oft allowed on the receipts, if left for any time in deposit.

To form a Board. To meet quarterly. Appoint an Attorney. Reasonable compensation To give security.

If any person whose name is mentioned in this will, or any other person, who by law, or otherwise, claims any part of my estate, shall resort to law to invalidate this will, or any part thereof, in such case, such person or persons, shall receive no portion whatever of my estate. This is not to be understood to prevent claims under the provisions of this will from being demanded and collected.

In witness whereof, I have hereunto set my hand and seal, this third day of August, in the year of our Lord One Thousand Eight Hundred and Fifty-Two.

S. DE VEAUX. [L. s.]

The above instrument, consisting of two sheets, was, at the date thereof signed, sealed, published and declared by the said Samuel De Veaux, as, and for his last Will and Testament, in presence of us, who, at his request, and in his presence, and in presence of each other, have subscribed our names as witnesses thereto.

RHODA C. WOODRUFF,
Residing at Niagara Falls, in the county of Niagara.

CHAS. S. WARE, M. D.,
Residing at Niagara Falls, in the county of Niagara.

APPENDIX

NO. VI.

Copies of Sections in the Laws of New York, respecting Religious Corporations.

AN ACT to provide for the Incorporation of Religious Societies.

PASSED APRIL 5TH, 1813.

§ 1. Be it enacted by the people of the State of New York, represented in Senate and Assembly, That it shall be lawful for the male Protestant Episcopal Churches; how incorporated. persons of full age, of any Church or Congregation in communion with the Protestant Episcopal Church in this State, who shall have belonged to such Church or Congregation for the last twelve months preceding such election, and who shall have been baptised in the Episcopal Church, or shall have been received therein, either by the right (rite) of confirmation, or by receiving the Holy Communion, or by purchasing or hiring a pew or seat in said Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church, and not already incorporated, at any time to meet for the purpose of incorporating themselves under this Act, and by a majority of voices, to elect two Church Wardens and eight Vestrymen, and to determine on what day of the week, called Easter week, the said offices of Church Wardens and Vestrymen, shall annually thereafter cease, and their successors in office be chosen; of which first election notice shall be given in the time of morning service, on two Sundays previous thereto, by the Rector, or if there be none, by any other person belonging to such Church or Congregation, and that said Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the chair, shall preside at such first election, and, together with two other persons, shall make a certificate under their hands and seals, of the Church Wardens and Vestrymen so elected, of the day of Easter week so fixed on for the annual election of their successors, and of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or proved by one or more of the subscribing witnesses, before the Chancellor or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such county in a book to be by him provided for that purpose, and that the Church Wardens and Vestrymen so elected, and their successors in office of themselves, but if there be a Rector, then together with the Rector of such Church or Congregation, shall form a Vestry, and be the Trustees of such Church or Congregation; and such Trustees and their successors shall thereupon by virtue of this Act, be a body

corporate by the name or title expressed in such certificate ; and that
 Annual Elections of Church } the persons qualified as aforesaid, shall, in every
 Wardens and Vestrymen. } year thereafter, on the day in Easterweek so to
 be fixed for that purpose, elect such Church Wardens and Vestrymen,
 and whenever any vacancy shall happen before the stated annual elec-
 tion by death or otherwise, the said Trustees shall appoint a time for
 holding an election to supply such vacancy, of which notice shall be
 given in the time of divine service, at least ten days previous thereto ;
 and such election, and also the stated annual elections shall be holden
 immediately after morning service, and at all such elections, the Rector,
 or if there be none, or he be absent, one of the Church Wardens or
 Vestrymen shall preside and receive the votes of the electors, and be
 the returning officer, and shall enter the proceedings in the book of the
 minutes of the Vestry, and sign his name thereto, and offer the same
 to as many of the electors present as he shall think fit, to be by them
 also signed and certified ; and the Church Wardens and Vestrymen to
 be chosen at any of the said elections, shall hold their offices until the ex-
 piration of the year for which they shall be chosen, and until others be
 chosen in their stead, and shall have power to call and induct a Rector
 to such Church or Congregation as often as there shall be a vacancy
 therein : provided, however, That no meeting or board of such Trustees
 Trustees, when and } shall be held, unless at least three days notice thereof
 how to meet. } shall be given in writing under the hand of the Rector
 or one of the Church Wardens ; and that no such board shall be com-
 petent to transact any business unless the Rector, if there be one, and
 at least one of the Church Wardens and a majority of the Vestrymen
 be present ; and such Rector, if there be one, and if not, then the
 Church Warden present, or if both the Church Wardens be present,
 then the Church Warden who shall be called to the chair by a majority
 of voices, shall preside at every such meeting or board, and have the
 casting vote.

AN ACT to amend an Act entitled " An Act to provide for the Incorporation of Religious Societies." passed April 5th, 1813.

Passed April 16th, 1844, by a Two-third vote.

§ 3. Whenever there shall have been any omission or neglect of
 any Church or Congregation, or Religious Society, at their stated An-
 nual Meeting, to choose any of the Trustees, Church Wardens, Vestry-
 men, or other Officers, such Church, Congregation, or Religious
 Saving } Society, shall not be deemed or taken to have been thereby dis-
 Clause. } solved, but the Trustees, Church Wardens, Vestrymen, or other Officers
 in office at the time of such omission, shall be deemed and taken to be
 the legal officers of such Church, Congregation, or Society, and shall
 continue to hold their offices until others be chosen in their stead :—
 Provided that elections to supply such omissions shall be made within
 one year after their occurrence respectively, or within one year after the
 passage of this act.

APPENDIX

No. VII.

Committees of the Convention.

Standing Committee.

REV. BENJAMIN HALE, D. D.,	MR. DAVID S. HALL,
" WILLIAM SHELTON, D. D.,	" WM. C. PIERREPONT,
" W. H. A. BISSELL, D. D.,	" T. D. BURRALL,
" EDWARD LIVERMORE,	" DAVID HUDSON.

Deputies to the General Convention.

REV. PIERRE A. PROAL, D. D.,	MR. WM. C. PIERREPONT,
" HENRY GREGORY, D. D.,	" HORATIO SEYMOUR,
" JOHN V. VAN INGEN, D. D.,	" GEORGE B. WEBSTER,
" EDWARD INGERSOLL,	" BENJAMIN PRINGLE.

Trustees of the Fund for the Support of the Episcopate.

RT. REV. W. H. DE LANCEY, D. D., LL. D., D. C. L.,	
MR. ALFRED MUNSON,	MR. J. WATSON WILLIAMS,
" THOMAS H. ROCHESTER,	" JOHN E. HINMAN.

Trustees of the Christmas Fund for Disabled Clergymen.

MR. ELIAS RANSOM,	MR. WILLIAM A. SEAVER,
MR. HENRY E. ROCHESTER.	

Officers of the Convention.

BISHOP OF THE DIOCESE, AND } RT. REV. W. H. DE LANCEY, D. D., LL. D.,	
PRESIDENT OF THE CONVENTION, }	D. C. L., GENEVA.
SECRETARY OF THE CONVENTION,	REV. PIERRE A. PROAL, D. D., UTICA.
ASSISTANT SECRETARY,	REV. WILLIAM A. MATSON,
TREASURER OF THE CONVENTION,	WM V. I. MERCER, Esq., WATERLOO.
TREAS. OF THE CHRISTMAS FUND,	DAVID S. HALL, Esq., GENEVA.

APPENDIX

NO. VIII.

SUMMARY.

[From the Episcopal Address and Appendices of the Journal.]

Clergymen canonically residing in the Diocese,	125
Organized Congregations in union with this Convention,	142
Ordinations—Deacons,	6
Priests,	12
Institution,	1
Clergymen received into the Diocese,	12
" Transferred to other Dioceses,	16
Candidates for Orders—(admitted 3,) present number,	9
Churches Consecrated,	4
Present at the Convention—Clergymen entitled to seats,	72
" admitted to sittings,	10
Lay Members representing 47 Parishes,	83
Clergymen entitled to seats who were not present at the Convention,	23

THE BISHOP,

In performing his various duties, has traveled —(miles,).....5,000

IN THE DIOCESE HE HAS

Preached—(times,)	163
Baptised—(adults 3, infants 9,)	12
Confirmed,	913
Consecrated Churches,	4
Administered the Holy Communion—(times,)	25
Admitted—Candidates for Orders,	3
Instituted—Rector,	1
Married—Couple,	1
Officiated—Funeral,	1

OUT OF THE DIOCESE (IN GREAT BRITAIN,) HE HAS

Preached—(times,)	22
Made Addresses—(times,)	21
Administered the Holy Communion—(times,)	5

STATISTICS FROM THE PAROCHIAL REPORTS.

Number of Families, (from 98 reports,)	6,053
" Adults, (from 67 reports,)	9,278
" Children, (from 68 reports,)	5,413

Total number of individuals, (from 84 reports,).....	21,558
Baptisms—Adults, (from 82 reports,).....	279
“ Infants, (from 93 reports,).....	1,232
“ Total, (from 98 reports,).....	1,522
Confirmed, (from 72 reports,).....	737
Communicants admitted, (from 75 reports,).....	729
“ Died, (from 58 reports,).....	136
“ Present number, (from 108 reports,).....	8,100
Marriages, (from 83 reports,).....	545
Burials, (from 96 reports,).....	869
Sunday School Teachers—Male, (from 79 reports,).....	221
“ “ “ Female, (from 80 reports,).....	578
“ “ “ Total, (from 85 reports,).....	817
“ “ Pupils—Male, (from 69 reports,).....	1,507
“ “ “ Female, (from 68 reports,).....	2,337
“ “ “ Total, (from 86 reports,).....	5,255

APPENDIX

No. IX.

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ERRATA.

On page 10, 8th line from the bottom, for Dr. Skaddington read *Dr. Scadding*. 6th line from the bottom, for Reuben Nevin read *Reuben Nevins*.

On page 19, 12th line from the top, for Rev. Dr. Skadding read Rev. Dr. *Scadding*. 14th line from the top, for Nevin read *Nevins*.

JOURNAL
OF
THE PROCEEDINGS
OF THE
SEVENTEENTH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF WESTERN NEW YORK,
HELD IN TRINITY CHURCH, UTICA,

On Wednesday, August 16th and Thursday, August 17th, A. D. 1854.

TO WHICH IS PREFIXED
A LIST OF THE CLERGY OF THE DIOCESE.

UTICA:
PRINTED FOR THE CONVENTION.
1854.

THE NEW YORK
PUBLIC LIBRARY

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ASTOR LENOX AND
TILDEN FOUNDATIONS.
1898.

Form of the Certificate to be given to Lay Deputies.

IT IS HEREBY CERTIFIED, That at a Meeting of the Vestry
of Church, in in the County of , held
on day of , 185 , Mr.
was duly elected a Lay Deputy to the Convention of the Protestant
Episcopal Church in the Diocese of Western New York, to be held in
 on the day of next; and that
the said Deputy is entitled to vote for Wardens and Vestrymen in the
said Church.

Dated this day of 185 .

{ Rector.

[The Signature of one of the officers named is sufficient.]

{ Warden.

{ Clerk of the
Vestry.

N. B. If more than one Deputy be chosen, a Certificate in the above
form may be given to each, or the names of all may be included in one
Certificate, varying the language accordingly.

LYON & ARTHUR, PRINTERS,
132 GENESSEE STREET,
UTICA, W. N. Y.

LIST OF THE CLERGY
OF THE
DIOCESE OF WESTERN NEW YORK,
AUGUST 16, 1854.

- The Right Rev. WILLIAM HEATCOTE DE LANCEY, D. D., LL. D., D. C. L.,**
Bishop of the Diocese, Geneva, Ontario county.
- Rev. James Abercrombie, Missionary at Cape Vincent, Jefferson county.**
- " **Edward Andrews, D. D.,** residing at Binghamton, Broome county.
- " **Thomas Applegate, Rector of Christ Church, Sherburne, Chenango county.**
- " **William B. Ashley, Rector of St Paul's Church, Syracuse, Onondaga county.**
- " **William Atwill, Missionary at Bradford and parts adjacent, Steuben county.**
- " **William Baker, City Missionary, having charge of St. Paul's Church, Utica, Oneida county.**
- " **Willis H. Barris, Missionary at Brockport, Orleans county.**
- " **Napoleon Barrows, Deacon, Missionary at Corning, and Painted Post, Steuben county.**
- " **John E. Battin, Missionary at Lowville, Lewis county.**
- " **John Bayley, Missionary at Danby and Speedsville, Tompkins county, and Candor, Tioga county.**
- " **Amos B. Beach, Rector of Christ Church, Binghamton, Broome county.**
- " **Andrew D. Benedict, Missionary at Warsaw and Weathersfield, Wyoming county.**
- " **John W. Birchmore, Minister of St. Michael's Church, Geneseo, Livingston county.**
- " **Theodore M. Bishop, Missionary at Fulton, Oswego county, and Baldwinsville, Onondaga county.**
- " **William H. A. Bissell, D. D., Rector of Trinity Church, Geneva, Ontario county.**
- " **William W. Bours, Deacon, assisting the Rector of Trinity Church, Geneva.**
- " **James W. Bradin, Missionary at Holland Patent, Oneida county.**
- " **John J. Brandegee, Rector of Grace Church, Utica, Oneida county.**

- Rev. George Bridgeman, residing near Medina, Orleans county.
- " Fortune C. Brown, Rector of Zion Church, Avon, Livingston county.
- " Nathaniel F. Bruce, residing in Michigan.
- " Leverett Bush, D. D., residing at Philippsville, Allegany county.
- " Robert Campbell, residing at Le Grange, Chautauque county.
- " William M. Carmichael, D. D.
- " Lucius Carter, residing in Castile, Wyoming county.
- " George N. Cheney, Rector of St. Mark's Church, Penn Yan, Yates county.
- " Joseph M. Clark, Rector of St. Peter's Church, Niagara Falls, Niagara county.
- " Levi H. Corson.
- " Ebenezer H. Cressey, D. D., Rector of St. Peter's Church, Auburn, Cayuga county.
- " John S. Davenport, residing in New York.
- " Malcolm Douglass, Rector of Christ Church, Albion, Orleans county.
- " Stephen Douglass, Minister of St. John's Church, Clayville, Oneida county.
- " Joshua T. Eaton, officiating in Buffalo.
- " George B. Eastman, Rector of St. Paul's Church, Brownville, Jefferson county.
- " John F. Ernst, Deacon, residing at Buffalo and teaching a school.
- " William A. Fiske, Rector of Grace Church, Lyons, Wayne county.
- " George L. Foote, Missionary at McLean, Tompkins county.
- " Israel Foote, Rector of Trinity Church, Fredonia, Chautauque county.
- " Rev. Thomas L. Franklin, Rector of St. John's Church, Mount Morris, Livingston county.
- " Mason Gallagher, Rector of the Church of the Evangelists, Oswego, Oswego county.
- " William T. Gibson, Deacon, Missionary at Waterville, Oneida county.
- " John D. Gilbert, residing at Painted Post, Steuben county.
- " George D. Gillespie, Rector of Zion Church, Palmyra, Wayne county.
- " Almon Gregory, Rector of St. Thomas' Church, Bath, Steuben county.
- " Henry Gregory, D. D., Rector of St. James' Church, Syracuse, Onondaga county.
- " Benjamin Hale, D. D., President of Hobart Free College, Geneva, Ontario county.
- " Joshua L. Harrison, Missionary at Camden, Oneida county, and Constantia, Oswego county.
- " Osgood E. Herrick, Rector of Christ Church, Manlius, Onondaga county.
- " George M. Hills, Rector of Trinity Church, Watertown, Jefferson county.
- " Robert Horwood, Deacon, Missionary at Fayetteville, Onondaga county.
- " Oran Reed Howard, Missionary at Dansville, Livingston county.
- " Charles W. Hayes, Missionary at Hamilton, Madison county.
- " Josiah M. Hedges, Deacon, Missionary at Honeoye Falls, Monroe county, and East Bloomfield, Ontario county.

- Rev. Andrew Hull**, Rector of Trinity Church, Elmira, Chemung county.
- " **Nathaniel Huse**.
- " **Gurdon Huntington**, Missionary at Sackett's Harbor, Jefferson county.
- " **Edward Ingersoll**, Rector of Trinity Church, Buffalo.
- " **Bethel Judd**, D. D., residing in Rochester.
- " **P. P. Kidder**, Missionary at Ellicottville, Cattaraugus county.
- " **Henry W. Lee**, D. D., Rector of St. Luke's Church, Rochester.
- " **John Leech**, Missionary at Moravia, Cayuga county.
- " **Francis J. R. Lightbourne**, in Bermuda, on leave of absence.
- " **Edward Livermore**, Rector of St. Paul's Church, Waterloo, Seneca county.
- " **Henry Lockwood**, Missionary at Pittsford, Monroe county.
- " **William A. Matson**, Rector of St. Stephen's Church, New Hartford ;
Missionary at Whitestown, Oneida county, and Editor of the Gospel
Messenger and Church Record of Western New York.
- " **George H. McKnight**, Rector of St. Mark's Church, LeRoy, Genesee
county.
- " **Kendrick Metcalf**, D. D., Professor of Ancient Languages in Hobart Free
College, Geneva, Ontario county.
- " **Martin Moody**, Rector of the Hampton Springs Institute, a Family School
for Boys, and Missionary at Hampton, Oneida county.
- " **Thomas Morris**, residing at Ellicottville, Cattaraugus county.
- " **Daniel Murphy**, Missionary at West Granby, Oswego county.
- " **Henry A. Neely**, Rector of Calvary Church, Utica, Oneida county.
- " **John Noble**, residing at Dundas, Canada West.
- " **Beardsley Northrup**, residing at New Hartford.
- " **George H. Norton**, residing at Richmond, Ontario county.
- " **Levi W. Norton**, Missionary at Jamestown, Chautauque county.
- " **Andrew Oliver**, Deacon, Missionary at Pulaski, Oswego county.
- " **Robert N. Parke**, Missionary at Addison and Rathbunville, Steuben
county.
- " **William Paret**, Missionary at Clyde, Wayne county.
- " **Albert C. Patterson**, Rector of St. James' Church, Skaneateles, Onondaga
county.
- " **Noble Palmer**, Missionary at Harpersville and Windsor, Broome county.
- " **Marcus A. Perry**, Principal of a Seminary, Utica, Oneida county.
- " **Charles H. Platt**, Rector of Grace Church, Lockport, Niagara county.
- " **Pierre A. Proal**, D. D., Rector of Trinity Church, Utica, Oneida county.
- " **Ephraim Punderson**, residing in Ohio.
- " **Richard Radley**, Rector of St. John's Church, Stafford, Genesee county.
- " **George T. Rider**, Rector of St. John's Church, Canandaigua, Ontario
county.
- " **Edmund Roberts**, residing in Philadelphia.
- " **Ferdinand Rogers**, Rector of Zion Church, Greene, Chenango county.
- " **James A. Robinson**, Missionary at Hornellsville, Steuben county.

Rev. Loren W. Russ, Missionary at Lewiston, Niagara county.

" Peter S. Ruth, Missionary at Catharine, Havana and Watkins, Schuyler county.

" Anthony Schuyler, Rector of Christ Church, Oswego, Oswego county.

" Montgomery Schuyler, Rector of St. John's Church, Buffalo, Erie county.

" William Shelton, D. D., Rector of St. Paul's Church, Buffalo.

" Albert P. Smith, Rector of St. Peter's Church, Cazenovia, Madison county.

" Orlando F. Starkey, Rector of Christ Church, Lockport, Niagara county.

" Rufus D. Stearns, Missionary at Medina and Royalton, Orleans county.

" Lawrence S. Stevens, Missionary at Constableville, Lewis county, and Boonville, Oneida county.

" James O. Stokes, residing near Gates, Orleans county.

" Henry C. Stowell, Deacon.

" Lewis Thibou, Rector of St. Paul's Church, Angelica, Allegany county.

" Thomas P. Tyler, Rector of St. James' Church, Batavia, Genesee county.

" John V. Van Ingen, D. D.

" Maunsell Van Rensselaer, Rector of Grace Church, Rochester.

" Gershom P. Waldo, Deacon, residing at Nunda, Allegany county.

" William S. Walker, Rector of St. John's Church, Ithaca, Tompkins county.

" Daniel F. Warren, Chaplain of the Auburn State Prison, Cayuga county.

" George Watson, D. D., Rector of St. Paul's Church, Owego, Tioga county.

" George W. Watson, Deacon.

" John G. Webster, Deacon, Missionary at Jordan and Port Byron, Onondaga county.

" Richard Whittingham, Minister of St. Andrews' Church, New Berlin, Chenango county.

" Henry B. Whipple, Rector of Zion Church, Rome, Oneida county.

" Benjamin W. Whitchee, residing at Whitestown, Oneida county.

" Moses E. Wilson, Missionary at Olean, Cattaraugus county, and Cuba, Allegany county.

" William D. Wilson, D. D., Professor of Moral and Intellectual Philosophy, and History, Hobart Free College, Geneva, Ontario county.

" Albert Wood, Missionary at Westfield and Mayville, Chautauque county.

" Charles Woodward, Rector of Trinity Church, Seneca Falls, Seneca county.

118 Clergymen;—1 Bishop, 106 Presbyters, 11 Deacons.

LIST OF THE CLERGY WHO ATTENDED THE CONVENTION.

Rt. Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D., D. C. L.

PRESBYTERS.

Rev. James Abercrombie,	Rev. Edward Ingersoll,
“ Thomas Applegate,	“ John Leech,
“ William B. Ashley,	“ Henry Lockwood,
“ William Atwill,	“ William A. Matson,
“ Willis H. Barris,	“ George H. McKnight,
“ John E. Battin,	“ Martin Moody,
“ Amos B. Beach,	“ Henry A. Neely,
“ Andrew D. Benedict,	“ Levi W. Norton,
“ John W. Birchmore,	“ Noble Palmer,
“ Theodore M. Bishop,	“ William Paret,
“ James W. Bradin,	“ Robert N. Parke,
“ John J. Brandegee,	“ Charles H. Platt,
“ Fortune C. Brown,	“ Pierre A. Proal, D. D.,
“ George N. Cheney,	“ George T. Rider,
“ Joseph M. Clark,	“ Ferdinand Rogers,
“ Ebenezer H. Cressey, D. D.	“ James A. Robinson,
“ Malcolm Douglass,	“ Peter S. Ruth,
“ Stephen Douglass,	“ Anthony Schuyler,
“ George B. Eastman,	“ Montgomery Schuyler,
“ William A. Fiske,	“ William Shelton, D. D.,
“ George L. Foote,	“ Albert P. Smith,
“ Israel Foote,	“ O. F. Starkey,
“ Thomas L. Franklin,	“ Lawrence S. Stevens,
“ Almon Gregory,	“ Thomas P. Tyler,
“ Joshua L. Harrison,	“ Maunsell Van Rensselaer,
“ Osgood E. Herrick,	“ Richard Whittingham,
“ Charles W. Hayes,	“ Henry B. Whipple,
“ George M. Hills,	“ William D. Wilson, D. D.,
“ Oran R. Howard,	“ Charles Woodward.

DEACONS.

Rev. William T. Gibson,	Rev. Andrew Oliver,
“ Robert Horwood,	“ John G. Webster.

LIST OF LAY DEPUTIES WHO ATTENDED THE
CONVENTION.

BROOME COUNTY.

BINGHAMTON—*Christ Church*, Edward Z. Lewis, William R. Osborne.

CATTARAUGUS COUNTY.

ELLCOTTVILLE—*St. John's Church*, A. G. Rice, Moses Beecher, Jr.

CAYUGA COUNTY.

AUBURN—*St. Peter's Church*, C. B. Perry, H. H. Bostwick.

CHAUTAUQUE COUNTY.

FREDONIA—*Trinity Church*, Elias Forbes.

CHENANGO COUNTY.

GREENE—*Zion Church*, Joseph Juliand, Theo. C. Grannis.

NEW BERLIN—*St. Andrew's Church*, E. C. Williams, Jesse Beardslee, Tracy S. Knapp.

OXFORD—*St. Paul's Church*, Cyrus Tuttle, Alison Hopkins.

SHERBURNE—*Christ Church*, William Cook, T. H. Matteson.

ERIE COUNTY.

BUFFALO—*St. John's Church*, Hamilton Rainey.

“ *St. Paul's Church*, Lester Brace, Samuel G. Cornell.

“ *Trinity Church*, James M. Smith, Henry W. Rogers.

GENESEE COUNTY.

BATAVIA—*St. James' Church*, William Seaver.

STAFFORD—*St. Paul's Church*, Richard Radley, Sen.

JEFFERSON COUNTY.

CAPE VINCENT—*St. John's Church*, O. P. Starkey.

PIERREPONT MANOR—*Zion Church*, William C. Pierrepont.

WATERTOWN—*Trinity Church*, F. W. Hubbard.

LEWIS COUNTY.

CONSTABLEVILLE—*St. Paul's Chapel*, Zenas Allen, Charles M. Goff.

LOWVILLE—*Trinity Church*, William McCulloch.

VINGSTON COUNTY.

- DANSVILLE—*St. Peter's Church*, James H. Hoes.
MOUNT MORRIS—*St. John's Church*, Charles H. Carroll.
AVON—*Zion Church*, Curtiss Hawley.

ADISON COUNTY.

- CAZENOVIA—*St. Peter's Church*, Hobart G. Paddock.
HAMILTON—*St. Thomas' Church*, Daniel B. Shapley.
PERRYVILLE—*St. Stephen's Church*, Silas Judd.

INEOE COUNTY.

- ROCHESTER—*Grace Church*, L. B. Swan.
" *St. Luke's Church*, E. Darwin Smith, Alfred Ely.
" *Trinity Church*, Henry E. Rochester, Seth Kershaw.

AGARA COUNTY.

- LOCKPORT—*Christ Church*, Henry Walbridge.

KIDA COUNTY.

- CAMDEN—*Trinity Church*, Edwin S. Dunbar, Roswell S. Ballard, George Moore.
CLAYVILLE—*St. John's Church*, Aaron B. Bligh, M. D., John Southworth.
HOLLAND PATENT—*St. Paul's Church*, Ellery C. Potter.
NEW HARTFORD—*St. Stephen's Church*, Moses T. Eggleston, James Cunningham, John K. Adams.
PARIS—*St. Paul's Church*, Charles C. Wicks, Lorenzo Rouse, Levi Blakeslee.
ROME—*Zion Church*, John Stryker, Jay Hathaway, N. Ingersoll.
UTICA—*Calvary Church*, John Munn, William C. Johnson, Thomas Hopper.
" *Grace Church*, Ward Hunt, John E. Hinman, Ziba Lyon.
" *Trinity Church*, Joseph Benedict, Thos. H. Hubbard.
WATERVILLE—*Grace Church*, William Osborne, James M. Tower, Charles B. Wilkinson.
WESTMORELAND—*Gethsemane Church*, Richard Smith, A. H. Halleck.
WHITESTOWN—*St. John's Church*, S. Newton Dexter, Ivory Holland.

ONONDAGA COUNTY.

FAYETTEVILLE—*Trinity Church*, A. T. Gilmore.

JORDAN—*Christ Church*, H. A. Weed.

MANLIUS—*Christ Church*, E. E. May, H. C. Van Schaack.

SKANEATELES—*St. James' Church*, Benjamin Petheram.

SYRACUSE—*St. James' Church*, George J. Gardiner.

“ *St. Paul's Church*, Edward B. Wicks,
Joseph J. Bradley.

ONTARIO COUNTY.

CANANDAIGUA—*St. John's Church*, J. J. Mattison,
E. W. Cheney.

GENEVA—*Trinity Church*, Peter M. Dox.

ORLEANS COUNTY.

MEDINA—*St. John's Church*, S. T. Grumman.

OSWEGO COUNTY.

OSWEGO—*Christ Church*, A. P. Grant, George C. McWhorter,
D. C. Crane.

“ *Church of the Evangelists*, Henry Adriaance,
George Baker.

SENECA COUNTY.

WATERLOO—*St. Paul's Church*, William V. I. Mercer.

STEUREN COUNTY.

ADDISON—*Church of the Redeemer*, William R. Smith.

BATH—*St. Thomas' Church*, George Edwards, Charles B.
Brigham.

TOMPKINS COUNTY.

ITHACA—*St. John's Church*, Nathan T. Williams, Gilbert T.
Garritt.

MCLEAN—*Zion Church*, Richard Lansing.

WAYNE COUNTY.

LYONS—*Grace Church*, A. D. Polhamus.

NEWARK—*St. Mark's Church*, Fletcher Williams.

The following Clergymen, entitled to seats, were not present at Convention :—

Napoleon Barrows.	Rev. Edward Livermore,
John Bayley,	" Kendrick Metcalf, D. D.,
William H. A. Bissel, D. D.,	" Daniel Murphy,
Mason Gallagher,	" Albert C. Patterson,
George D. Gillespie,	" Richard Radley,
Henry Gregory, D. D.,	" Loren W. Russ,
Benjamin Hale, D. D.,	" Rufus D. Stearns,
Josiah Mulford Hedges,	" Lewis Thibou,
Andrew Hull,	" William S. Walker,
Gurdon Huntington,	" George Watson, D. D.,
P. P. Kidder,	" Moses E. Wilson,
Henry W. Lee, D. D.,	" Albert Wood.

The following Clergymen, not members of the Convention, were present at its sittings :—

Rev. William Flint, M. D., of the Diocese of Massachusetts.	
" J. W. McIlwaine,	" New York,
" N. W. Monroe,	" "
" Timothy F. Wardwell,	" "
" Charles Arey,	" Pennsylvania,
" Thomas S. Bacon,	" Louisiana,
" William Baker,	" W. N. Y.
" William W. Bours,	" "
" William M. Carmichael, D. D.,	" "
" John F. Ernst,	" "
" Beardsley Northrup,	" "
" Marcus A. Perry,	" "
" Daniel F. Warren,	" "
" Benjamin W. Whitcher,	" "



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JOURNAL
OF THE
PROCEEDINGS OF THE SEVENTEENTH ANNUAL
CONVENTION
OF THE
Diocese of Western New York.

UTICA, Wednesday, August 16, 1854.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of Western New York, for the meeting of the Annual Convention of the same, the Right Rev. WILLIAM HEATHCOTE DE LANCEY, D. D., LL. D., D. C. L., Bishop of the Diocese, with a number of the Clergy and Laity assembled half past 10 o'clock A. M., in Trinity Church, in the city of Utica, a place appointed by the Bishop for the meeting.

Morning prayer was read by the Rev. Anthony Schuyler, assisted by the Rev. Charles Woodward, who read the first Lesson, the Rev. Thomas S. Bacon, of Louisiana, who read the second Lesson, and the Rev. Israel Foote, who read the Creed, Collects and Litany.

The Rt. Rev. the Bishop read the Ante-Communion Service, the Epistle being read by the Rev. Dr. Cressey, and the Gospel by the Rev. H. Lockwood. The Sermon was preached by the Rev. Montgomery Schuyler. The Holy Communion was then administered by the Bishop, in which he was assisted by the Rev. P. A. Proal, D. D., the Rev. E. H. Cressey, D. D., and the Rev. H. Lockwood.

The Convention having been called to order by the Rt. Rev. the President, the Secretary called the names of such of the Clergy of

the Diocese of Western New York, as by the Constitution, are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members, viz :

Rt. Rev. W. H. De Lancey, D. D., LL. D., D. C. L.

Rev. James Abercrombie,	Rev. Edward Ingersoll,
" Thomas Applegate,	" John Leech,
" William B. Ashley,	" Henry Lockwood,
" John E. Battin,	" William A. Matson,
" Willis H. Barris,	" George H. McKnight,
" Amos B. Beach,	" Martin Moody.
" Andrew D. Benedict,	" Henry A. Neely,
" John W. Birchmore,	" Levi W. Norton,
" Theodore M. Bishop,	" Andrew Oliver,
" James W. Bradin,	" Robert N. Parke,
" John J. Brandegee,	" William Paret,
" Fortune C. Brown,	" Noble Palmer,
" George N. Cheney,	" Charles H. Platt,
" Joseph M. Clark,	" Pierre A. Proal, D. D.
" E. H. Cressey, D. D.,	" George T. Rider,
" Malcolm Douglass,	" Ferdinand Rogers,
" Stephen Douglass,	" James A. Robinson,
" George B. Eastman,	" Peter S. Ruth,
" William A. Fiske,	" Anthony Schuyler,
" George L. Foote,	" Montgomery Schuyler,
" Israel Foote,	" William Shelton, D. D.,
" Thomas L. Franklin,	" Albert P. Smith,
" William T. Gibson,	" O. F. Starkey,
" Almon Gregory,	" Lawrence S. Stevens,
" Charles W. Hayes,	" Thomas P. Tyler,
" Joshua L. Harrison,	" Maunsell Van Rensselaer,
" Osgood E. Herriek,	" John G. Webster,
" Robert Horwood,	" Henry B. Whipple,
" George M. Hills,	" Richard Whittingham,
" Oran Reed Howard,	" William D. Wilson, D. D.

Rev. Charles Woodward.

The Churches of the Diocese having been called, in order, for the Certificates of Lay Deputies,

The Rt. Rev. the Chair appointed the Rev. Henry B. Whipple and the Rev. Charles H. Platt, under Canon II., §5, to examine the same with the Secretaries.

It was then, on motion,

Resolved, That the Convention take a recess until four o'clock this afternoon.

Whereupon the House took a recess until 4 o'clock.

WEDNESDAY AFTERNOON, 4 o'clock.

the Convention re-assembled.

The Committee to whom were referred the Certificates of Lay
ities, having reported, the Churches were called, in order, when
allowing gentlemen appeared as Lay Deputies, and took their
, viz :

UNTIES.	CHURCHES.	DEPUTIES.
me,.....	Christ, Binghamton,.....	Edward Z. Lewis, Wm. R. Osborne.
iga,.....	St. Peter's, Auburn,.....	C. B. Perry, H. H. Bostwick.
tauque,..	Trinity, Fredonia,.....	Elias Forbes.
ango,....	Zion, Greene,.....	Joseph Juliand, Theodore C. Grannis.
	St. Andrew's, New Berlin,...	E. C. Williams, Jesse Beardslee, Tracy S. Knapp.
ango,....	St. Paul's, Oxford,.....	Cyrus Tuttle, Alison Hopkins.
	Christ, Sherburne,.....	William Cook, T. H. Matteson.
.....	St. John's, Buffalo,.....	Hamilton Rainey.
	St. Paul's, Buffalo,.....	Samuel G. Cornell, Lester Brace.
	Trinity, Buffalo,.....	James M. Smith, Henry W. Rogers.
see,.....	St. James', Batavia,.....	William Seaver.
	St. Paul's Stafford,.....	Richard Radley, Sen.
son,.....	St. John's, Cape Vincent,...	O. P. Starkey.
	Zion, Pierrepont Manor,....	William C. Pierrepont.
	Trinity, Watertown,.....	F. W. Hubbard.
is,.....	St. Paul's, Constableville,...	Zenas Allen, Charles M. Goff.
	Trinity, Lowville,.....	Wm. McCulloch.
ngston,...	St. Peter's, Dansville,.....	James H. Hoes,
	St. John's, Mount Morris,...	C. H. Carroll.
	Zion, Avon,.....	Curtiss Hawley.
son,.....	St. Peter's, Cazenovia,.....	Hobart G. Paddock.
	St. Thomas, Hamilton,.....	Daniel B. Shapley.
	St. Stephen's, Perryville,...	Silas Judd.

Monroe,.....	Grace, Rochester,.....	L. B. Swan.
	St. Luke's, Rochester,.....	E. Darwin Smith, Alfred Ely.
	Trinity, Rochester,.....	Henry E. Rochester, Seth Kershaw.
Niagara,.....	Christ, Lockport,.....	Henry Walbridge.
Oneida,.....	Trinity, Camden,.....	Edwin S. Dunbar, Roswell S. Ballard, George Moore.
	St. John's, Clayville,.....	Aaron B. Bligh, John Southworth.
	St. Paul's, Holland Patent,..	Ellery C. Potter.
	St. Stephen's, New Hartford,.	Moses T. Eggleston, James Cunningham, John K. Adams.
	St. Paul's, Paris,.....	Charles C. Wicks, Lorenzo Rouse, Levi Blakeslee.
	Zion, Rome,.....	John Stryker, Jay Hathaway, N. Ingersoll.
	Calvary, Utica,.....	John Munn, William C. Johnson.
	Grace, Utica,.....	Ward Hunt, John E. Hinman, Ziba Lyon.
	Trinity, Utica,.....	Thos. H. Hubbard, Joseph Benedict.
	Grace, Waterville,.....	William Osborne, James M. Tower, Charles B. Wilkinson.
	Gethsemane, Westmoreland,.	Richard Smith, A. H. Hallock.
	St. John's, Whitestown,....	S. Newton Dexter, Ivory Holland.
Onondaga,....	Trinity, Fayetteville,.....	A. T. Gilmore.
	Christ, Jordan	H. A. Weed.
	Christ, Manlius,.....	H. C. Van Schaack.
	St. James', Syracuse,.....	George J. Gardiner.
	St. Paul's, Syracuse,.....	Edward B. Wicks, Joseph J. Bradley.
Ontario,.....	St. John's, Canandaigua,....	J. J. Mattison, E. W. Cheney.
	Trinity, Geneva,.....	Peter M. Dox.
Orleans,.....	St. John's, Medina,.....	S. T. Grumman.

Oswego,.....Christ, Oswego,.....	A. P. Grant, George C. McWhorter, D. C. Crane.
Evangelist, Oswego,.....	Henry Adriance, George Baker.
Steuben,.....St. Thomas, Bath,.....	George Edwards, Charles B. Brigham,
Compkins,...St. John's, Ithaca,.....	Nathan T. Williams. Gilbert T. Garritt.
Zion, McLean,.....	Richard Lansing.
Wayne,.....Grace, Lyons,.....	A. D. Polhamus, St. Mark's, Newark,.....
	Fletcher Williams.

A larger number both of the Clergy and of the Lay Deputies than the Canons require to constitute a quorum, being present,

The House then proceeded to the election of a Secretary, when, on motion, the election by ballot was dispensed with, and the Rev. Pierre A. Proal, D. D., was chosen.

The Chair announced to the House that the Secretary had appointed the Rev. William A. Matson his Assistant.

On motion, the Rules of Order of the last Convention were adopted to regulate the proceedings of the present Convention, as follows, viz :

RULES OF ORDER:

IN CONDUCTING THE BUSINESS OF THE CONVENTION OF THE DIOCESE OF WESTERN NEW YORK.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under section 5th of Canon II, the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President :

1. On the admission into union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.

3. On the accounts of the Treasurer of the Convention, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On unfinished business, to consist of one Clergyman and two Laymen.

III. Immediately upon the appointment of the Standing Committees, any matter properly referable to the aforesaid Committees, may then be presented for reference.

IV. Motions, notices and resolutions shall then be in order.

V. A Treasurer of the Convention, and a Treasurer of the Christmas Fund for Disabled Clergymen shall then be appointed by ballot, unless dispensed with by a unanimous vote; when they may be appointed on motion.

VI. On the second, and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

- I. The reading, correcting, and approving of the minutes of the preceding day.
- II. Calling the names of the absent members, and entering in the Journal those who appear.
- III. Reports from Standing Committees, in the following order:
 1. On the admission into union with the Convention of this Diocese, of Churches applying for that purpose.
 2. On the accounts of the Treasurer of the Christmas Fund for Disabled Clergymen.
 3. On the Treasurer's accounts.
 4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund.
 5. On unfinished Business.
- IV. Reports from the Secretary and Treasurer, when those officers have any business committed to them, shall then be in order; and then reports from the Trustees of the Fund for the support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.

v. Reports from the Special Committees in the order in which they were appointed.

vi. Unfinished business shall then be in order.

vii. Motions, resolutions, and miscellaneous business.

VII. The Bishop's Address shall be in order at any time.

VIII. Every member who shall be present when a question is stated from the Chair, shall vote thereon unless excused by the House.

IX. No motion shall be put or debated until it is seconded ; and when seconded, it shall be stated by the President before debate ; and every motion shall be reduced to writing, when required by the President, or any member.

X. If the question in debate contain several distinct propositions, any member may have the same divided.

XI. When a question is under debate, no motion shall be received, unless to lay it on the table ; to postpone it indefinitely ; to postpone it to a certain time ; to commit it, or amend it ; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate ; and, if it be negatived, it shall not be renewed until some other business has intervened.

XII. A motion to lay on the table shall be decided without debate.

XIII. On a question being put by the President, it shall be determined by the sound of voices, for or against it ; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journals.

XIV. Any five votes may require the ayes and noes to be taken by orders ; and when so taken, they shall be entered on the minutes.

XV. No member may speak more than twice on the same question without leave of the House.

XVI. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision ; nor shall any question be reconsidered more than once.

XVII. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House ; in which case they shall be appointed by ballot.

XVIII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the Support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen, shall be the order of the day for 12 o'clock, on the second day of every annual meeting of the Convention.

XIX. No standing rule or order shall be suspended, changed or rescinded, without one day's previous notice of a motion to that effect ; unless by the votes of two-thirds of the persons present entitled to vote.

XX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected, and approved.

XXI. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning ; take a recess from one to three o'clock in the afternoon ; and adjourn for the day at six o'clock, P. M.

On motion,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention ; Clergymen of the Protestant Episcopal Church not belonging to this Diocese ; Professors and Students of Theology in the Protestant Episcopal Church, and Clergymen of the Church of England, as by law established in Great Britain and its dependences, who may be present, shall be admitted to the sittings of the Convention.

The President having announced this invitation, the following gentlemen took their seats, viz :

The Rev. Wm. Flint, M. D., Rev. Thomas S. Bacon, Rev. Daniel F. Warren, Rev. John F. Ernst, Rev. Wm. M. Carmichael, D. D., Rev. Timothy F. Wardwell, Rev. Wm. Baker, Rev. M. A. Perry, Rev. Beardsey Northrup, Rev. W. W. Bours, Rev. Benjamin W. Whitcher, Rev. N. W. Monroe, Rev. Charles Arey, Rev. J. W. McIlwaine.

The Chair then announced the following Standing Committees :

On the Admission of Churches into Union with this Convention—

Rev. William Shelton, D. D., Messrs. Joseph Juliand and C. B. Perry.

On the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen—
Messrs. Peter M. Dox, Lansing B. Swan and Wm. Seaver.

On the Accounts of the Treasurer of the Convention—
Messrs. Wm. C. Pierrepont, Jay Hathaway and N. T. Williams.

On the Report of the Trustees of the Fund for the Support of the Episcopate—
Messrs. Benjamin Pringle, Ward Hunt and Thomas H. Hubbard.

On Unfinished Business—
Rev. W. B. Ashley, Messrs. Joseph Benedict and H. C. Van-Schaack.

The following Churches applied for admission into union with this Convention, viz:

Christ Church, Cuba, Allegany county.
Church of the Redeemer, Addison, Steuben county.
Christ Church, Hornellsville, Steuben county.
Grace Church, Waverly, Tioga county.

On motion, the applications were referred to the Standing Committee on the admission of Churches into union with this Convention.

The House then proceeded to the election of a Treasurer of the Christmas Fund for Disabled Clergymen, and a Treasurer of the Convention. A vote by ballot being, in both cases, dispensed with,

DAVID S. HALL, Esq.,

was unanimously elected Treasurer of the Christmas Fund for Disabled Clergymen; and

WILLIAM V. I. MERCER, Esq.,

was unanimously elected Treasurer of the Convention.

The Secretary then called for Reports from the Treasurer of the Christmas Fund, the Education and Missionary Board, the Treasurer of the Convention, and the Trustees of the Fund for the Support of the Episcopate, which, having been laid on the table, were severally referred, on motion, to the respective Standing Committees.

The Bishop then, in compliance with the Canon, delivered the following

ADDRESS.

MY BRETHREN—THE CLERGY AND LAITY OF THE CONVENTION :—

In conformity to the provisions of the Canon, I present my Conventional ADDRESS.

Immediately after the Convention at Buffalo, I returned to Geneva, where at a special confirmation in Trinity Church on the 26th, I confirmed one person ; on the 28th, preached in St. Peter's Chapel in the evening ; and on the 29th, administered the Holy Communion in private to a sick person.

I attended the session of the Court of Bishops, which met at Camden, New Jersey, on Sept. 1st, for the trial of the Bishop of New Jersey, but was prevented by delays on the way, from being present on the first day of the Court.

The proceedings of the Court, and the issue of the trial, being published and known, I need not farther refer to it than to say, that the result was reached unanimously.

During its session I administered the Holy Communion in St. Peter's Church, Philadelphia, on Sunday the 11th.

On the 18th I transferred the Rev. George Leeds to the Diocese of Massachusetts.

On the 25th, I held a special confirmation in Trinity Church, Geneva, and confirmed *one* person.

I preached in St. Peter's Chapel, Geneva, in the evening of the 25th.

October 1st, I admitted as candidates for Holy Orders *Robert Horwood, James Copeland Lea Jones, and Edward Randolph Welles.*

On Sunday, Oct. 2d, I administered the Holy Communion in Trinity Church, Geneva, in the morning, and in the evening preached in St. Peter's Chapel.

I was present at the meeting of the Trustees of the General Theological Seminary at New York on the 4th.

I attended the General Convention in my place, as Bishop, from its opening on the 5th of October, to its close on the 26th of that month.

The proceedings have been published, and will not need recital.

I was present also at the several meetings of the Board of Missions, and the General S. S. Union, both triennial and special.

To the former, were deputed from the venerable Society for the propagation of the Gospel in foreign parts, the Rt. Rev. George Trevor Spencer, D. D., late Bishop of Madras, the venerable John Sinclair, Archdeacon of Middlesex, the Rev. Ernest Hawkins Prebendary of St. Paul's, and Secretary of the Society, and the Rev. Henry Caswell, A. M., Vicar of Figgheldean, and one of the Proctors to Convocation, in reciprocating the visit of the Bishops and Clergy who were present in London on the mission to the jubilee. They were most respectfully and cordially received and welcomed, both by the Board and the Convention, as was also a deputation from the Synod of Toronto, comprising the Rev. Thomas B. Fuller, Rector of Thorold, and Rural Dean, and the Rev. H. Patton, Rural Dean and Rector of Cornwell, John W. Gamble, Esq., M. P. P., and John Arnold, Esq., and likewise the Rt. Rev. John Medley, D. D., the Bishop of Fredericton, New Brunswick; thus evincing the blessed unity and fraternal sympathy of those distant portions of the Church; and arguing for the future, we trust, enlarged efficacy, union and energy in opposing error and sustaining the truth and Church of God. I was among those who attended the deputation to the ship on the 19th at the departure of the Bishop and Archdeacon, and made the final address to them on the occasion.

The Sunday School Union was happily modified into a Church Book Society, and its prospects of usefulness enlarged by some important changes in its Constitution and working.

I was present on the 14th, in St. John's Chapel, when the late Bishop Levi Silliman Ives, was pronounced deposed by the presiding Bishop, according to the Canon.

And also on the 17th, when, in the same Church, the new Bishops of North Carolina and South Carolina were consecrated.

On the morning of the 23d, I preached in All Saint's Church, New York.

On the 30th, I preached in the morning in Trinity Church, Geneva, and in the evening in St. Peter's Chapel, in the same village.

I read prayers in the same Church on November 1st, 2d, and 4th, in which, also, on the 6th, I administered the Holy Communion, and in the evening I preached in St. Peter's Chapel.

On the 4th I transferred the Rev. E. W. Hager to the Diocese of New York.

I preached morning and afternoon at Batavia on the 13th, in the old Court room, the Church being then under repairs.

On the 15th of this month, the Rev. William M. Weber, long disabled by feeble health from full and active labors, was called to give up his stewardship, a pious, faithful and worthy brother, whose last days were soothed by the hopes of the Gospel, which brings blessing to the suffering as well as to active labor. He died at the town of Friendship, Allegany county.

On the 15th, I consecrated St. James' Church, Syracuse, the sermon being preached by the Rev. Horatio Potter, D. D., of Albany, New York.

And on the 16th, I instituted the Rev. Henry Gregory, D. D., as Rector of the said Church, the sermon being preached by the Rev. Francis Vinton, D. D., of Brooklyn, New York, and in the evening I confirmed *eight* persons, *three* from Trinity Church, Fayetteville, and *five* from St. Paul's Church, Syracuse.

On the 18th, I transferred the Rev. Edward A. Renouf, to the Diocese of Massachusetts.

I preached in St. Peter's Chapel, Geneva, on the evening of the 20th.

And again in the same Chapel on the evening of the 27th.

On the 28th, I transferred the Rev. Julius S. Townsend, to the Diocese of Massachusetts.

On the 1st of December, I issued a brief appeal to the Clergy and Congregations in behalf of our Diocesan and Domestic and Foreign Missionary collections.*

On the 4th, I preached in the morning, in Grace Church, Utica, and in the evening, in Trinity Church, in the same city.

On December 6th, I attended a meeting of the Board of Trustees of Hobart Free College, when the Medical Department of the College was re-organized and a new Faculty appointed, and when the

*** Missionary Notice—December Collection.**

To the Clergy and Congregations of the Diocese of W. N. Y.

DEAR BRETHREN:—The fifty Missionaries of the Diocese are to be paid on the first day of January the stipend due to them at that time, amounting altogether to about fourteen hundred dollars.

For the supply of this sum, the Treasurer will depend mainly on the collections to be made on the second Sunday in December, the 11th. This collection is to be made at that time, according to the resolution of our Diocesan Convention.

In this Diocese the Advent Collection is made for our Diocesan Missions.

The Epiphany Collection is made for the Domestic Missions in the West.

The July collection is made for Foreign Missions.

Our Diocesan Missions present their customary urgent and primary claims on your liberality and bounty as a Diocese.

No aid has ever been given, or asked for this Diocese, from the funds of the General Board of Missions.

For fifteen years our missionaries have been punctually paid every quarter from funds derived from our own State.

In that period forty-five new congregations have been organized by them, and thirty-three new Church edifices have been erected through their labors, and from sixty to seventy parishes faithfully served. I earnestly invoke your liberal contributions in aid of this body of zealous, faithful, and effective laborers; and that collections be made in all the Churches in their behalf.

An urgent application is made by the Domestic Committee for increased contributions to our Domestic Missions. Oregon and California now add their voices to the appeals so long, so often, so urgently, and so necessitously made for sympathy and aid by the Bishops, Dioceses and Churches, in the valley of the Mississippi; in whose behalf my voice has always been raised. Let this appeal be met at the Epiphany Collection on the second Sunday in January with the warm-hearted readiness and liberality which betoken the influence of true Christian sympathy and love towards the Bishops, clergy and laity in these distant regions.

The Foreign Committee, also, are in pressing need of funds for their important field of labor. Let the collection in July attest your appreciation of the claims of Africa and China on your Christian feelings and liberality.

Let them all be met with the prompt and ready and enlarged contributions of those who seek to be "rich toward God," and to do good unto all men, and especially to them of their own households, and thus to make some return for the multiplied and continued blessings showered upon themselves.

I commend you all to the grace and blessing of Almighty God, through our Lord Jesus Christ.

Geneva, Dec. 1st, 1853.

WILLIAM H. DE LANCEY,

Bishop of the Diocese of W. N. Y.

gratifying announcement was made of the further endowment of the College by Horace White, Esq., of Syracuse, to the amount of \$15,000.

On the same day I admitted Edward Zachariah Lewis, a candidate for Holy Orders.

I preached in St. Peter's Chapel, Geneva, on the evening of the 11th.

On the 18th, I held the Advent Ordination in Trinity Church, Geneva, when William Thomas Gibson, John Gott Webster and William White Bours, were admitted to the Diaconate, and the Rev. John Leech to the Priesthood. I preached and administered the Holy Communion on the occasion. Mr. Bours was ordained under the new Canon.

I attended on the 22d at St. John's Church, Vienna, and preached at the funeral of the Rev. Erastus Spalding who had been most suddenly taken from us on the 19th, having been present and joined in the services at the ordination on the preceding Sunday.

His life had been spent in the missionary service of the Church in this Diocese, and we deplore in his death the loss of a pious, faithful and intelligent, as well as a sound, judicious and beloved clergyman from our ranks.

On Christmas day, the 25th, I administered the Holy Communion in Trinity Church in the morning, and preached in the evening in St. Peter's Chapel.

On Sunday morning, January 1st, 1854, I administered the Holy Communion in Trinity Church, Geneva, and in the evening I preached in St. Peter's Chapel.

On the 6th, being the Epiphany, I preached in the evening in St. Peter's Church, Auburn.

I preached in the same Church on Sunday morning the 8th.

In the afternoon of that day I held a confirmation in the State Prison at Auburn, on which occasion *seven* convicts were baptized by the Chaplain, and *eleven* confirmed by me, all of whom I had on the previous day visited in their cells at the prison. I preached on

the occasion, and the whole service seemed intensely interesting to all who were present, including about eight hundred prisoners.

In the evening of the same day, I preached in St. Peter's Church, Auburn, and held a confirmation, at which *sixteen* were confirmed (including one confirmed in private the day before, and one from Christ Church, Oswego.)

On Sunday evening the 15th, I preached in St. Peter's Chapel, Geneva.

And in the same on Sunday evening, the 22d.

On the 27th I transferred the Rev. Charles H. Gardiner to the Diocese of New York.

On the 8th February, I received into this Diocese, from the Diocese of Connecticut, the Rev. John J. Brandegee, who has become the Rector of Grace Church, Utica.

On the 12th I received into the Diocese by letter dimissory, from the Diocese of New York, the Rev. Thomas L. Franklin who had been chosen Rector of St. John's Church, Mt. Morris, and entered on his duties.

On March 1st, I gave my Canonical consent to the organization of a new Church at Hornellsville, Steuben county.

On the 19th of March, I preached in St. Peter's Chapel, Geneva, having been for the preceding two months prevented from officiating, by a renewed attack of lameness which during the past conventional year for more than six months interrupted the regular discharge of active duty.

I have to record as occurring on the 20th at Utica, the death of the Rev. Nathan B. Burgess, at the age of eighty-two years. This venerable brother, who was born Sept. 14, 1771, was ordained Deacon, January 18, 1801, at Cheshire, by Bishop Jarvis, of Connecticut, and labored in that Diocese 'till 1835, when he removed to Western New York, was at the erection of the Diocese in 1838, and has served it as a missionary. In 1840, at the age of 70 years, he applied to me for a Missionary Parish. I recommended to him three or four. He visited them. The next time I saw him he said to me,

"Bishop, they all tell me I am too old." "They want a young man." "I can get no Parish." "There is no provision in the Church for old Clergymen." "I and my family must go to the County Poor House." "I must die there." It was this sad case which in 1840 prompted my suggestion to the Convention of "the Christmas Fund for Disabled and Superannuated Clergy," of which this Reverend brother became at once a participant, at \$200 a year, and the Diocese has the satisfaction of knowing, that in this case, as in others, it has aided to some small extent, to diminish the asperities and trials which crowd upon the ministry in age and poverty.

On the 21st at a special confirmation in Trinity Church, Geneva, I confirmed *one* person from Sennett, Cayuga county.

On the 22d I gave my consent to the organization of two new Churches, one at Addison, Steuben county, and the other at Buffalo, constituting the fourth Church in that city.

On the 26th, in the evening I preached in St. Peter's Chapel, Geneva.

On the 1st of April, I confirmed *one* sick person in private, belonging to Trinity Church, Geneva.

I administered the Holy Communion in the same Church on the morning of the 2d, and in the evening preached in St. Peter's Chapel, Geneva.

On the 3d I admitted as candidate for Holy Orders, Mr. Addis Emmett Bishop, and Mr. Benjamin Hazlitt Brennan.

On the 4th I transferred Mr. Lemuel S. Davies, candidate, to the jurisdiction of the Missionary Bishop of California.

On the 5th another of our aged brethren, the Rev. David Huntington, who had long served the Church, but was disabled from the duties of the ministry, was, after a brief illness called away. He died at Harpersville, Broome county.

On the 9th I preached and confirmed *seven* persons in Trinity Church, Seneca Falls.

And in the afternoon of the same day, I preached in St. Paul's

Church, Waterloo, and confirmed *nine* persons, to whom I delivered an address. I also visited and briefly addressed the Sunday School.

On the evening of the 13th, I preached in St. Peter's Chapel, Geneva.

On Good Friday, the 14th, I preached in Trinity Church, Geneva, and confirmed *twenty-one* persons, to whom I delivered an address.

On Easter morning, I preached, and administered the Holy Communion in the same Church.

And in the evening of the same day I preached in St. Peter's Chapel.

On the 17th, at Utica, in private, I baptized two adults, confirmed *three* persons belonging to Grace Church, and administered the Holy Communion to a sick person.

I held an ordination in St. John's Church, Canandaigua, on the 23d, when I admitted Mr. Robert Horwood, late a Methodist Minister, to the Holy Order of Deacons, and the Rev. George T. Rider, Deacon, to the Priesthood, and administered the Holy Communion. The sermon was preached by the Rev. Mr. Gillespie of Palmyra. In the afternoon of the same day, I preached in the same Church, and confirmed *thirty-three* persons, to whom I delivered an address.

I preached in St. Peter's Chapel, Geneva, on the evening of the 30th.

And on the 7th May, I administered the Holy Communion in Trinity Church, Geneva, and preached in St. Peter's Chapel in the evening.

On the 9th I attended a meeting of the Trustees of the De Veaux College, at Niagara Falls.

On the 12th, I preached in the morning in the Baptist House of worship, at Irving.

And in the afternoon in the Methodist Chapel, at Forrestville.

Sunday the 14th, I visited Trinity Church, Fredonia, in the morning, where I preached, confirmed *ten* persons, and administered the Holy Communion.

In the afternoon, in St. John's Church, Dunkirk, I preached and confirmed *two* persons belonging to Trinity Church, Fredonia, and *one* sick person in private.

In St. Peter's Church, Westfield, in the afternoon of the 15th, I preached and confirmed *nine* persons.

On the 16th, in St. Paul's Church, Mayville, I preached in the afternoon and confirmed *one* person.

On the 17th, I transferred the Rev. Gordon M. Bradley to the Diocese of Massachusetts, and the Rev. Addison B. Atkins, to the Diocese of Pennsylvania.

On the same day, in the afternoon, I preached for St. Luke's Church, Jamestown, in the room occupied by them in the Academy, and confirmed *twenty* persons, including *one* confirmed in private.

I preached in the Presbyterian House of worship, at Randolph, in the afternoon of the 18th, and baptized one child.

At Ellicottville on the 19th, in St. John's Church, in the afternoon I preached and confirmed *fourteen* persons, to whom I delivered an address.

Sunday morning, the 21st, I visited St. Stephen's Church, Olean when I preached and confirmed *eight* persons.

And in the afternoon I preached in the Presbyterian House of worship, at Cuba.

On the morning of the 22d, I preached in the Methodist Chapel at Phillipsville, and confirmed *three* persons.

And in the afternoon of the same day, I preached in the School House at Belvidere.

At Angelica, on the 23d, in the morning, I preached in St. Paul's Church, and confirmed *thirteen* persons.

On the 24th, in the morning, I preached in the Methodist Chapel, at Hornellsville, and confirmed *seven* persons.

On Ascension day, the 25th, in the morning, I consecrated to the service of God, Trinity Church, Warsaw, Wyoming county, and preached and administered the Holy Communion on the occasion.

In the evening I preached again, and confirmed *six* persons.

On the 26th, in the morning, I preached in St. Clement's Church, Wethersfield Springs.

Sunday, the 28th, I spent at Lockport, where in the morning I preached, confirmed *sixteen* persons, and administered the Holy Communion, in Grace Church.

And in the afternoon for Christ Church, I preached and confirmed *five* persons in the School House occupied by the congregation during the erection of their new Church.

In St. Paul's Church, Lewiston, on Monday morning the 29th, I preached and confirmed *nineteen* persons.

And in the afternoon of the same day, I attended a meeting of the Trustees of the De Veaux College, at Niagara Falls.

I preached in the Academy at Royalton, on the morning of the 30th, and confirmed *two* persons.

On the 31st, in the morning, I preached in St. John's Church, Medina, and confirmed *ten* persons, including one sick person confirmed in private.

On June 1st, I preached in the morning in Christ Church, Albion, and confirmed *twelve* persons to whom I delivered an address.

On the 2d, in the afternoon, I preached for St. Luke's Church, Brockport, in the Presbyterian House of worship, and confirmed *fifteen* persons.

On Whitsunday morning, I preached in St. James's Church, Batavia, confirmed *seventeen* persons, and administered the Holy Communion.

In the afternoon I preached in St. Paul's Church, Stafford, and confirmed *fourteen* persons, to whom I delivered an address.

On the 5th, in the afternoon, I preached in St. George's Church, Mumford, and confirmed *one* person.

And in the evening of the same day, I preached in St. Mark's, Church, LeRoy, and confirmed *ten* persons.

On the 10th I transferred the Rev. Samuel H. Norton, and the Rev. Caleb B. Ellsworth to the Diocese of New York.

On Sunday, the 11th, I preached in the morning in Trinity Church, Geneva, and in the evening in St. Peter's Chapel in the same village.

On the 13th I transferred the Rev. Carlton P. Maples to the Diocese of New York, and the Rev. Seth Davis to the Diocese of Connecticut.

In the evening of the 13th I preached in St. James' Church, Syracuse, and confirmed *five* persons.

A feeble state of health has compelled the Rector, the Rev. Dr. Gregory, to relinquish his duties and visit England for a few months; the liberality of one of his friends offering him a passage, and that of others supplying him with necessary pecuniary means for the excursion.

On the 14th, in Grace Church, Waterville, I baptized the infant child of the Pastor, and also two adults.

On the 15th I consecrated the edifice as Grace Church, Waterville, preached and administered the Holy Communion; and at a second service, in the afternoon, I confirmed *eleven* persons for the parish, which is now supplied by the Rev. William T. Gibson, Deacon.

On the same day, in the afternoon, I confirmed in private a member of St. Paul's Church, Paris Hill, where, in the morning of the 16th, I preached.

In the afternoon of the 16th preached in St. John's Church, Clayville.

On the 17th, in the morning, I preached in St. Stephen's Church, New Hartford, and confirmed *three* persons.

I held an ordination in Trinity Church, Utica, in the morning of the 18th, when the Rev. Henry Adams Neely, Deacon, was admitted to the Priesthood, the Rev. Messrs. Proal, Perry, Brandeges and Matson uniting in the imposition of hands. I preached on the occasion and administered the Holy Communion.

At Grace Church, Utica, in the afternoon of the 18th, I held a confirmation, at which *twenty-one* persons were confirmed, to whom I delivered an address. Of the persons confirmed nine were from Grace Church, one was from Trinity Church, and eleven were from Calvary Church.

In the evening of the 18th I preached in Calvary Church.

On the next day, the 19th, I confirmed *one* person in private for Trinity Church.

I preached in St. Paul's Church, Holland Patent, in the morning of the 20th.

And in the morning of the 21st I preached in the Congregational Chapel at Whitestown, and confirmed *four* persons, including *one* confirmed in private.

In the afternoon of the same day I preached in St. Peter's Church, Oriskany, and confirmed *five* persons.

On Thursday morning, the 22d, I preached in the Presbyterian House of Worship at Hampton.

And in the afternoon I preached in Zion Church, Rome, and confirmed *twenty* persons, (including one sick person in private,) to whom I delivered an address.

I preached and confirmed *six* persons in Christ Church, Manlius, in the morning of the 23d.

And in the afternoon I preached in Trinity Church, Fayetteville.

On the 24th, St. John Baptist's Day, I preached in St. Mark's Church, Jamesville and confirmed *one* person. This Church has been removed from its former site to the opposite side of the street, and greatly improved in the interior, and by a Vestry room.

At Jordan, on Sunday, the 25th, in Christ Church, I preached, confirmed *eight* persons, (including one sick person confirmed in private, and one from Port Byron,) and administered the Holy Communion. This Church edifice has been improved by the renewal of the ceiling, and other repairs.

I preached in the Temperance Hall at Port Byron in the after-

And at night I attended the services and aided in reading the prayers in St. Peter's Church, Auburn.

On Sunday, July 2d, in the morning, I preached, confirmed *six* persons, and administered the Holy Communion in St. Mark's Church, Newark.

In the afternoon I preached and baptized *one* infant in St. John's Church, Vienna.

And in the evening I preached in St. Peter's Chapel, Geneva.

On the 9th I preached in the morning in St. John's Church, Clyde, and confirmed *six* persons.

And in the afternoon in Grace Church, Lyons, I baptized the infant son of the Rector, and one adult, preached and confirmed *four* persons.

Sunday, July 16th, I spent at Palmyra, where, in Zion Church, in the morning, I preached and confirmed *eleven* persons. In the afternoon I addressed the Sunday scholars and congregation on the occasion of a public baptism of fourteen children by the Rector, and in the evening I preached again.

On the 20th I attended the public commencement of Hobart Free College, which continues to merit the patronage and liberality of the members of the Church and others, and is on the increase in numbers, efficiency and means.

On the 20th I admitted Mr. Stephen Green Hayward a candidate for Holy Orders.

On the 23d I preached in the morning in St. James' Church, Skaneateles, and confirmed *five* persons, and also assisted in the services in the evening.

In the afternoon of the same day I preached in St. John's Church, Marcellus.

On the 24th I preached in the afternoon in St. Matthew's Church, Moravia.

On the 25th, in the afternoon, I preached in St. Paul's Church, Aurora, and confirmed *four* persons.

In the evening of the 26th I preached in St. John's Church, Ithaca, and confirmed *nine* persons.

The confirmation in St. Mark's Church, Candor was deferred to a future day, on account of extensive repairs which were in progress at this time.

On the 27th, in the Methodist Chapel at Caroline, I preached in the afternoon and confirmed *four* persons belonging to St. John's Church, Speedsville, and the next morning, the 28th, in St. John's Church, Speedsville I baptized one infant and one adult, preached, and confirmed *four* persons, making in all, *eight* for this parish.

In the afternoon of the same day, I preached in St. Paul's Church, Owego, and confirmed *five* persons.

I preached on the 29th, in the afternoon, in the Presbyterian House of worship at Waverly, where a neat and handsome Church edifice is being erected.

At Trinity Church, Elmira, on the 30th, I preached morning and afternoon, and confirmed *eleven* persons at the same time.

On the 31st, I received into this Diocese the Rev. Andrew Oliver, Deacon, from the Diocese of New Hampshire. He has become the Missionary at Pulaski, and parts adjacent.

On 1st of August I received into this Diocese from New York, the Rev. Thomas Applegate, and from Ohio, the Rev. John E. Battin. The former has taken charge of Christ Church, Sherburne, and the latter has been appointed Missionary at Lowville.

On the 6th I administered the Holy Communion in Trinity Church, Geneva.

On the 9th I baptized a sick infant, of the same Church.

I preached in St. Peter's Chapel, Geneva, on Sunday evening the 13th.

The record of my annual labors terminates with the administration of the Holy Communion this day.

In consequence of the interruptions of my Diocesan labors, arising from attendance at the trial of the Bishop of New Jersey, in

September, and at the meeting of the General Convention in October of last year, from the continuance of my lameness during a period of more than six months, and from the necessity of giving to the Clergy a very short preparatory notice of my visitation of their parishes, both the extent of my own Diocesan labors, and the number of candidates for confirmation in the respective parishes, have been much diminished.

I have officiated in *sixty* organized Parishes in the Diocese, and nine places where the Church is not yet organized, in *sixty-nine* places in the Diocese and two out of it.

A summary of my labors to 16th of August, is as follows :

I have baptized 7 children and 6 adults, in all 13.

Administered the Holy Communion 22 times.

Admitted 7 new candidates for Holy Orders.

Ordained 4 Deacons and 3 Priests.

Instituted 1 Rector.

Officiated at 2 Funerals.

Consecrated 3 Churches.

Given my canonical consent to the organization of 4 new congregations.

Transferred 13 Clergymen and one candidate for orders to other Dioceses.

Received 5 Clergymen into this Diocese.

Read prayers 11 times ; preached 104 times, and delivered addresses 14 times, in all 118.

Confirmed 478 persons, averaging about eight for each Parish.

In discharging my duties I have traveled about 4000 miles.

In addition to the changes reported in the preceding record, I have to enumerate the following :

The Rev. George Bridgman has ceased to be Missionary at Kendall, and now resides near Medina.

The Rev. Nathaniel F. Bruce was compelled by ill health, to relinquish the post of Chaplain in the Clinton State Prison, and is now resident with his son in Michigan, and aided by the Christmas Fund.

The Rev. Wm. M. Carmichael, D. D., was compelled in October by ill health, to relinquish his station as Missionary at Aurora, Cayuga county, and go to the South, from whence he has recently returned.

/ The Rev. Lucius Carter has resigned his position as Missionary at Hunt's Hollow.

The Rev. Levi W. Corsen has resigned the charge of Christ Church, Sherburne, in which he is succeeded by the Rev. Thomas Applegate, from the Diocese of New York.

The Rev. Joshua T. Eaton has organized a new Parish in the eastern part of Buffalo, where he is laboring with success.

The Rev. William A. Fiske has resigned St. Stephen's Church New Hartford, and accepted the charge of Grace Church, Lyons.

He is succeeded at New Hartford by the Rev. William A. Matson.

The Rev. Israel Foote has become the Rector of Trinity Church, Fredonia.

The Rev. Charles W. Hayes has become the Missionary at Hamilton, Madison county.

The Rev. Henry A. Neely has been chosen Rector of Calvary Church, Utica, retaining for the present the Missionary station at Oriskany.

The Rev. Robert N. Parke has relinquished the station at Hammondsport, and is now Missionary at Addison and Rathbunville, Steuben county.

The Rev. James A. Robinson has become the Missionary at Hornellsville.

The Rev. Albert P. Smith has been chosen Rector of St. Peter's Church, Cazenovia.

The Rev. Henry C. Stowell has resigned the Missionary station at Windsor, Broome county.

The Rev. Lewis Thibou has been re-chosen the Rector of St. Paul's Church, Angelica.

The Rev. Thomas P. Tyler has become the Rector of St. James' Church, Batavia.

The Rev. John V. Van Ingen, D. D., has resigned the Rectorship of Grace Church, Rochester, with a view to his removal to St. Paul, Minnesota.

He is succeeded by the Rev. Maunsell Van Rensselaer, from St. Paul's Church, Oxford.

The Rev. B. W. Whitchee, compelled by ill health to relinquish his Missionary station at Theresa and Redwood, is now residing at Whitestown.

The Rev. Albert Wood has become Missionary at Westfield, Chautauque county.

The Rev. Robert Horwood, Deacon, has been appointed Missionary at Fayetteville and Jamesville.

The Rev. William W. Bours is supplying, with my consent, the Parish of the Rev. Dr. Gregory, during his absence in Europe, on account of ill health.

The Rev. William T. Gibson, Deacon, is the Missionary at Waterville.

The Rev. John G. Webster, Deacon, has been appointed Missionary at Jordan and Port Byron.

The Rev. Stephen Douglass having resigned Emmanuel Church, Norwich, has the charge of St. John's Church, Clayville.

The Rev. N. W. Munroe (not yet transferred to this Diocese) is in charge of Emmanuel Church, Norwich.

In stating these changes, I have to regret for myself and for the Diocese, not only the removal of the Rev. Dr. Bolles to Ohio, and the Rev. Dr. Van Ingen to Minnesota, able Presbyters and warm friends, who have been with me from the beginning of my Episcopal labors, and of others to other Dioceses, but also the contemplated departure of other prominent Clergymen to the West. While I grieve over the loss as a personal and Diocesan privation, I cannot but rejoice that they go to broader spheres of usefulness on the great field which is in many directions, not only "white unto the harvest," but echoing with the sad and solemn cry of so many of our Bishops for laborers

to come over and help them gather the wheat into the garner. May the richest blessing of God rest on them; and may the sound and holy principles of the Gospel and Church of Christ guide and govern them in all their ministerial labors wherever they may be.

Four candidates for Holy Orders have been ordained Deacons since the last Convention, viz : William Thomas Gibson, John Gott Webster, William White Bours, and Robert Horwood.

One, Lemuel S. Davis has been transferred to the Diocese of California, and *one*, Edward A. Foggo to the Diocese of New York.

Seven new candidates for Holy Orders, viz : Robert Horwood, James Copeland Lea Jones, Edward Randolph Welles, Edward Zachariah Lewis, Addis Emmett Bishop, Benjamin Hazlett Brennan, and Stephen Greene Hayward, have been admitted.

The present number is *ten*, viz :

Edward Hart Jewett,.....	Admitted....	June 10, 1851
Lyman Hinsdale Sherwood,.	"	Aug. 28, 1851
James Smith Bush,.....	"	Nov. 26, 1852
Herman Gaylord Wood,....	"	Aug. 11, 1853
James Copeland Lea Jones,..	"	Oct. 1, 1853
Edward Randolph Welles,..	"	Oct. 1, 1853
Edward Zachariah Lewis,..	"	Dec. 6, 1853
Addis Emmett Bishop,.....	"	April 3, 1854
Benjamin Hazlitt Brennan,..	"	April 3, 1854
Stephen Greene Hayward,..	"	July 20, 1854

Mr. William White Bours was ordained Deacon under Canon V of 1853, on request of the Rector of Trinity Church, Geneva.

Aid has been extended to *three* beneficiaries by the Education and Missionary Board.

Three Deacons, viz : Rev. John Leech, Rev. George Thomas Rider, and Rev. Henry Adams Neely, have been admitted to the Priesthood.

Four Clergymen, viz : the Rev. William M. Weber, the Rev. Erastus Spalding, the Rev. Nathan B. Burgess, and the Rev. David Huntington, Presbyters, have died.

The whole number of Clergymen canonically connected with the Diocese is 118, consisting of 1 Bishop, 106 Priests, and 11 Deacons, with 10 Candidates for Holy Orders. Of these 6 are engaged exclusively in the instruction of youth, 8 are on the list of disabled Clergy, 4 are prevented by age or sickness from parochial or missionary labors, but sustain themselves. The residue are engaged in parochial and missionary labors in the Diocese, or seeking to be so engaged, while six add to the labors of the Ministry, the public or private teaching of a school as a means of support.

I have given my canonical consent to the organization of new Parishes at Hornellsville, Addison, Rochester, Buffalo.

Three new Churches have been Consecrated viz: St. James' Church, Syracuse, Trinity Church, Warsaw, Grace Church, Waterville.

The Church of the Evangelists, Oswego, and St. Peter's Chapel, Geneva, and St. John's Church, Dunkirk, although in regular use, are not yet consecrated, on account of a still impending debt.

The following churches in course of erection, are not yet completed viz :

- St. John's Church,.....Vienna,
- The Church,.....Sodus Point,
- Grace Church,.....Waverly,
- Christ Church,.....Binghamton,
- Christ Church,.....Corning,
- Grace Church,.....Lockport,
- Christ Church,.....Lockport.
- Grace Church,.....Baldwinsville,

and The Church.....at Havana,

Which is in progress of erection by the munificence of an individual Layman. At Brockport and Oswego, new Churches are about to be immediately commenced.

A large and liberal subscription has been raised by the congregation of St. Paul's Church, Buffalo, to complete the Church, by the erection of the steeple, and the work has been commenced.

The following organized Parishes have as yet, no Church edifices, viz :

St. Luke's Church,.....Brockport,
 St. Luke's Church,.....Royalton,
 Gethsemane Church,.....Westmoreland, Hampton.
 Zion Church,.....Windsor,
 St. Paul's Church,.....Montezuma,
 St. John's Church,.....Oneida Depot,
 St. John's Church,.....Whitestown,
 St. Paul's Church,.....Port Byron,
 St. Andrew's Church,.....Bradford,
 Christ Church,.....Cuba,
 St. Peter's Church,.....Forrestville,
 Grace Church,.....Cortlandville,
 St. Paul's Church,.....Aurora, Erie county,
 Grace Church,.....Black Rock,
 St. Paul's Church,.....Utica,
 St. James' Church,.....Buffalo,
 The Church.....Phillipsville.

In several of these places, however, efforts are being made to secure the erection of Church edifices. In some few, such efforts are not likely to be made at all.

In regard to the question I brought before you last year, how far a neglect to elect a Vestry invalidates or dissolves a charter, a Report will be laid before you by the Standing Committee.

In the Diocese there are at present 41 Missionaries, 56 have labored for portions of the year, and 34 for the whole year.

The Report of the Trustees of De Veaux College for orphan and destitute children, will be laid before you in compliance with the charter.

The collections and donations for the Christmas Fund for Disabled Clergymen, have for this year increased to \$1926 13, being a larger sum than ever before collected. Eleven Clergymen have during the year received aid from this Fund. Three have died and the recipients are now eight.

The monthly collections for Church objects have been made as heretofore.

The whole amount that has been received by the Treasurers of the Convention, and of the Christmas Fund, exclusive of the interest of the Permanent Missionary Fund, and of contributions from such sources as are exterior to the Diocese, is \$11,320 21.

As far as can be learned, the amount raised in the Diocese but not sent through the Diocesan Treasurer, is about \$500.

The whole amount raised in the Diocese for recognised Church objects aside from Parish objects, will stand thus, viz :

Christmas Fund collections and donations,.....	\$1,926 13
Monthly collections and donations,.....	9,394 08
Sent by donors, without going through the Diocesan Treasury,.....	500 00
<hr/>	
Total,.....	\$11,820 21

Under the direction of the Standing Committee, the one thousand dollars bequest of Mr. Hall has been paid over by the Diocesan Treasurer, to the Treasurer of the Permanent Missionary Fund to be invested by him as part of the Permanent Missionary Fund.

That fund now amounts, as reported by the Treasurer, N. B. Kidder, Esq., to \$11,211, invested \$5000 in Kentucky State Bonds, \$5,211 in Bonds and Mortgages, and \$1000 in a first Mortgage Bond of C. & E. R. Road, as a temporary investment. The Fund has yielded to our Diocesan Missions \$707,22, as reported by the the Treasurer. The Van Waganen Missionary Fund, for Chenango county, amounts as reported by the Trustee, Joseph Juliand, Esq., to \$1,482 16, and is invested in Bond and Mortgage, the interest to be annually added to the principal until it shall reach \$1800, yielding an interest equal to a Missionary Stipend.

The report of the Education and Missionary Board, will present you, the details connected with these funds, and with our Diocesan Missions.

The Trustees of the De Veaux College for Orphan and Destitute Children, are engaged in plans and measures for carrying out the intent of the bequest which will first demand the erection of the necessary buildings for the purpose.

The meeting of the General Convention of our Church, always an occasion of great interest, was rendered more so in October last, by the presence of a deputation from the Venerable Society for the Propagation of the Gospel in Foreign Parts, and of a deputation from the Synod of Toronto, and of the Bishop of Fredericton. The details connected with this intercourse of brethren united in the bonds of Church fellowship, have been, through the press and the Journals of the Convention, so widely spread that I need not refer to them, farther than to say, that they furnish ground to anticipate that fraternal communion which, without entangling alliances, will mutually strengthen and cheer us all in the great struggle with sin and error to which we are consecrated, under the common banner of our Lord and Saviour Jesus Christ.

The Convention was characterized by a tone and spirit of Christian comity and confidence, of forbearance and good temper, of earnestness and devotion in regard to the progress of the Church and the diffusion of its principles and influence which constituted a cause both for congratulation and of gratitude. On its measures, both actual and prospective, diversity of judgment will of course exist.

The new Canon for Deacons is an experiment which, if it does not lessen the intellectual and literary qualifications of the Diaconate, may tend to its greater efficiency, and especially in the relief of the the Presbyterate of some of its pressing and cumbersome duties.

On the memorial submitted to the Convention, and committed by the Bishops to a Committee, and which asks the consideration of some changes in our ecclesiastical system, it would be improper to express an opinion beforehand, beyond what duty requires all Churchmen to say, that no changes can either wisely or advantageously touch the essentials of faith, ministry or worship in the Church.

Two Bishops, the Rt. Rev. Thomas Atkinson, D. D., and the Rt. Rev. Thomas Frederick Davis, D. D., were consecrated, the former as Bishop of North Carolina and the latter as Bishop of South Carolina.

The subject of dividing the Church in this country into Provinces, originally submitted by me to the General Convention of 1850, was brought up at the recent General Convention. A resolution of en-

quiry was adopted by the House of Bishops, and afterwards reconsidered and referred to the next General Convention. I look to this measure as one main source of union, strength and permanency for our Church System in this country.

After the adjournment of the Convention two Missionary Bishops, nominated and elected by the Convention, viz: the Rt. Rev. William Ingraham Kip, and the Rt. Rev. Thomas Fielding Scott, were consecrated, the former in New York, as Missionary Bishop of California, and the latter in Georgia, as Missionary Bishop of Oregon and Washington.

The election of a Bishop for the Diocese of Iowa, has not yet been acted on by all the Standing Committees, a majority of which must sanction it before it is submitted to the Bishops. It has been ratified by the Standing Committee of this Diocese, and may remove from this field another prominent, laborious and effective Pastor, to a wider sphere of duty and responsibility.

I have given my canonical and cordial consent to the unanimous election of the Rt. Rev. Jackson Kemper, D. D., as Bishop of Wisconsin; and I cannot make the record without expressing my gratification at the appointment of this Rt. Rev. brother, the faithful and efficient Missionary, who has literally built from nothing the Diocese over which he is to preside for the rest of his life. When in 1835 the Rt. Rev. Dr. Kemper was appointed Missionary Bishop and had jurisdiction over Missouri, Indiana, Wisconsin, and Iowa, neither of which was an organized Diocese, there was one Clergyman and one Church in Missouri, one Clergyman and one Church in Indiana, and neither Church nor Clergymen in Wisconsin or Iowa. Not twenty years have passed away, and by the divine blessing on the Church he now sees Missouri a Diocese, with a Bishop, sixteen Clergymen, and seventeen parishes; Indiana a Diocese with a Bishop, twenty-two Clergymen, and twenty-nine Parishes; Iowa a Diocese with a Bishop elect, eight Clergymen, and eight Parishes, and Wisconsin a Diocese with himself as Bishop, thirty-two Clergymen, and thirty-five Parishes, and a Theological College prolific of candidates for the sacred ministry; in all four Dioceses, 4 Bishops, 78 Clergymen and 89 Parishes, as reported at the late General Convention, on a field where less than twenty years ago he began his labors as our first Missionary Bishop.

The establishment of Brotherhoods and Sisterhoods as organizations in the Church I cannot but regard as alike, a needless, cumbersome and hazardous instrumentality of usefulness—*needless*, as its objects of benevolence can be met by existing parochial agencies faithfully applied; *cumbersome*, as demanding, in time, means and efforts, more than it is likely to yield; and *hazardous*, as forming a Church within a Church, and what may readily become a sectional, exclusive, party organization, proving itself inimical to real unity in the great brotherhood of Christ—that one Holy Catholic and Apostolic Church with which all may well be content.

Our list of Clergy is lessened at this juncture by the temporary vacancy of some of our parishes and missionary stations, owing to the removal of the Clergy to other fields. These vacancies will, I trust, be soon, more or less supplied. The prominent and controlling cause in the great majority of such removals is the inadequate support of the Clergy by the parishes. This case is referred to by very many of our Bishops, with pain, regret, and sorrow, as rendering in all the Dioceses the position of the Clergy in the rural and village parishes exceedingly fluctuating, and as affecting most injuriously both the Pastors and the Parishes, and arresting the increase of candidates for Orders and the progress of the Church. This subject was referred to a Committee at the last Convention whose report may enable you to take such advisory measures as may tend to relieve the difficulty.

I speak in behalf of a faithful, laborious and self-sacrificing body of men when I most earnestly urge the Laity to consider in their respective Parishes how seriously and painfully the condition of the Clergy is affected by the increased and increasing expense of the very necessities of life. In many items it has doubled within a few years.

In this Diocese, as you all know, there is no excess in the payment of the Clergy for their services. The money-salary raised by the Parishes themselves by pew rents or by subscription, varies from one hundred dollars in the feeble country Churches to nearly two thousand in some three or four city Parishes. The average is from \$350 to \$400. It is a matter of wonder how the individual expenses, the clothing and feeding of their families, and the education of their children,

apart from all reference to books for their improvement, can be secured on their very limited incomes, without incurring that bane of clerical influence, a debt. It is not a matter of surprise that they should listen so readily to proposals to remove to other posts which promise (often fallaciously) enlarged means of sustenance, and the avoidance of impending debt.

The true remedy for all this is undoubtedly AN INCREASE OF THE REGULAR STATED SALARIES OF THE CLERGY, PUNCTUALLY PAID.

In some few cases, the Lord remember them for good! the Parishes have increased the salaries to meet this increased expense of living. But in the great majority of cases, nothing adequate has been done or attempted in this respect.

My Brethren of the Laity, it is easier to depict a difficulty than to provide a remedy, especially in a Diocese where in many places the congregation is weak, not wealthy, and fluctuating. But I will venture to suggest one mode of appeal to the liberality of the Parishes and people, which I trust may prove in some degree a practical relief. It is this :—

That each ANNUAL THANKSGIVING DAY be hereafter regarded by the Parishes and by the Laity generally, throughout the Diocese, as a DONATION DAY FOR THE PARISH CLERGY,

On which day a collection shall be made in Church, and contributions be sent in private to the Clergyman, to add to the means of his support.

This donation to be, not a substitute for, but *additional* to, any existing means of support, and to furnish an opportunity, desired I feel assured by many of you, for the liberal to devise and practice liberal things "to them that are over them in the Lord."

The day, the season, the associations, and the devotions, all conspire to favor the measure. We make collections and contributions on Christmas day for the Disabled Clergy—on Epiphany day for the Domestic Missionaries—in July for Foreign Missionaries—and quarterly for our Diocesan Missionaries.

Let not the Parochial laborers be forgotten in making voluntary provision for our other brethren. There are many among you who

feel and say that something should be done, not by one or two but by *all*, for this object. A mode is here suggested which *all* can adopt, according to their means. Through the public collection in the Church, or through private contributions, all can have an opportunity of aiding the Ministry effectually in the spirit of the Gospel, "not by constraint but willingly," and in obedience to "the law of Christ our Saviour," which ordains "that they who preach the Gospel, should live of the Gospel."

I have now presented to you the usual details and topics required by the Canon. Our Diocese is in peace, harmony, and mutual confidence as heretofore. May they be perpetual characteristics of our common labors.

Let us proceed to the duties devolved upon us at this time, with the firmness, love and diligence, which they demand, and in the humble and full conviction, that through our faithful prayers, efforts and counsels in dependence on God our Saviour, the cause of Christ and his Church, may, by his grace, be strengthened, established and expanded throughout the Diocese.

I affectionately commend you all to the divine guidance and blessing, in all your deliberations and proceedings.

WILLIAM H. DE LANCEY,
Bishop of the Diocese.

AUGUST 16th, 1854.

On motion of Mr. P. M. Dox,

Resolved, That so much of the address of the Rt. Rev., the Bishop, as relates to the salaries of the Clergy, be referred to the Committee appointed at the last Convention, on the same subject.

The Secretary read the Report of the Standing Committee of the Diocese, on the subject of parishes which neglect to elect their vestries regularly. Whereupon,

On motion,

Resolved, That the report be referred to a Committee, to report to this Convention, if any, and what, action the House deem expedient to be taken thereon.

The Rt. Rev. the Chair named Messrs. F. W. Hubbard, Joseph Benedict and H. W. Rogers, to constitute the said Committee.

The hour designated by the XXist Rule of Order, for that purpose, having arrived, the House adjourned to nine o'clock on Thursday morning.

THURSDAY MORNING, August 17th, 1854.

The Convention met : Morning Prayer was read by the Rev. G. L. Foote, assisted by the Rev. Dr. Proal, who read the Lessons ; the remainder of the services being read by the Rev. Henry B. Whipple, after which the Rt. Rev. the President, took the Chair.

The minutes of yesterday's session were read and approved.

On calling the absent members, the Rev. William Atwill, the Rev. George N. Cheeney and the Rev. Lawrence S. Stevens, not present at the calling of the roll yesterday, answered to their names and took their seats.

Also the following Deputy :—

Onondaga,.....Christ, Manlius,.....E. E. May.

The Rev. Dr. Shelton, in behalf of the Standing Committee on the admission of Churches into union with the Convention, presented the following

REPORT :

The Standing Committee on the admission of Churches into union with the Convention, report, that they have examined the papers from the Church of the Redeemer, Addison, Steuben county, of Grace Church, Waverly, Tioga county, of Christ Church, Hornellsville, Steuben county, and Christ Church, Cuba, Allegany county, and find them all correct. The Committee therefore recommend that said Churches be admitted into union with this Convention.

WILLIAM SHELTON,
JOSEPH JULIAND,
CHARLES B. PERRY.

The question in the case of these Churches, recommended by the Committee, being taken separately,

On motion,

Resolved, That Christ Church, Cuba, Allegany county, be admitted into union with this Convention.

On motion,

Resolved, That the Church of the Redeemer, Addison, Steuben county, be admitted into union with this Convention.

Whereupon, Mr. Wm. R. Smith, a deputy from this Parish presented his certificate, and took his seat.

On motion,

Resolved, That Christ Church, Hornellsville, Steuben county, be admitted into union with this Convention.

On motion,

Resolved, That Grace Church, Waverly, Tioga county, be admitted into union with this Convention.

Mr. Peter M. Dox, in behalf of the Standing Committee on the Accounts of the Treasurer of the Christmas Fund for Disabled Clergymen, made the following

REPORT:

The Standing Committee on the accounts of the Treasurer of the "Christmas Fund for Disabled Clergymen," to which was referred the accounts of the Treasurer of that Fund, respectfully report, that they have examined said accounts, and compared them with the vouchers, and find them in all respects correct.

The **Receipts** of the Treasurer have been as follows:

Balance on hand August 1st, 1853,.....	\$1487 12
Convention collection at Buffalo, 1853,.....	47 19
Interest on Loans to August 1st, 1854,.....	129 78
Collections from 92 Parishes,.....	1928 13
	<hr/>
	\$3,590 22

Disbursements.

Cash paid 10 Clergymen:

Five received \$100 each,.....	\$500 00
One " 200	200 00
One " 75	75 00
Three " 150 "	450 00
Paid sundry postages,.....	68
	<hr/>
	\$1,225 68

Leaving a balance in the hands of the Treasurer of.....\$2364 54

Your Committee in concluding their Report, would respectfully suggest to the Convention, in view of the considerable, and constantly accumulating balance in the hands of the Treasurer, the adoption of some plan, whereby such balance while always available for the beneficent purpose contemplated in the

creation of the Christmas Fund, will, at the same time, be amply secured against the contingency of loss or depreciation to which, under the present system, even with the greatest fidelity on the part of the Treasurer, it seems to be exposed.

Respectfully submitted,

PETER M. DOX,
WM. SEAVER,
L. B. SWAN.

August 17th, 1854.

Mr. Wm. C. Pierrepont in behalf of the Standing Committee on the Accounts of the Treasurer of the Convention, presented the following

REPORT:

The Committee on the accounts of the Treasurer of the Convention, respectfully report, that they have examined the accounts of the Treasurer, and all the vouchers therein referred to, for the year ending on the 1st day of August instant, and that they found them in all respects correct.

WM. C. PIERREPONT.
J. HATHAWAY,
N. T. WILLIAMS.

TREASURER'S REPORT.

To the Rt. Rev. William H. De Lancey, President of the Convention of the Diocese of Western New York:

RT. REV. AND DEAR SIR,—From my annual accounts with the Diocese, which, with the vouchers, are herewith submitted to the Convention, it appears that the balance remaining in my hands, as Treasurer, at the date of my last report, (Aug 1st, 1853,) was as follows, viz:

1853, Aug. 1. Balance in the hands of the Treasurer,	
General Fund,.....	\$ 76 01
Episcopate Fund,.....	9 96
Miscellaneous,.....	1 75
Diocesan Missions, (including M. Hall's bequest,.....)	1,663 85
	<hr/> \$1,751 57

1854, Aug. 1. Am't Received within the current year, ending this day, from Monthly Collections, by 106 Churches—	
For Objects within this Diocese,.....	\$5,802 25
For Objects out of the Diocese,.....	3,535 19
	<hr/> \$9,337 44
From N. B. Kidder, Esq., Treasurer Permanent Miss. Fund,	707 42
From W. C. Pierrepont, Esq., for Diocesan Missions,.....	250 00

From Individual Donations—

For Diocesan Education,.....	\$ 25 00
For Diocesan Missions,.....	183 64
	<hr/> \$208 64

From Individual Donations—

For Domestic Missions,.....	\$87 00
For Foreign Missions,.....	10 60
For Bible and Prayer Book,.....	1 00
	<hr/> 98 00
	<hr/> \$11,853 07

And the Disbursements for the same period have been as follows, viz :

1854, Aug. 1. Amount paid on the Warrants of the Board of Education and Missions :—

To Beneficiaries from Education Funds,.....	\$279 25
To Missionaries from Missionary Funds,.....	4,799 83
	<hr/> \$5,079 08

Amount transmitted to N. B. Kidder, Treasurer Permanent Fund, by order of the Board of Education and Missions,

The "Matthew Hall bequest,".....	1,000 00
For Episcopate Fund, paid J. Watson Williams, Secretary, order from Bishop De Lancey,.....	24 00

Expenses of Convention :

Paid Rev P. A. Proal's account for postages on Journals, &c., \$	7 25
Paid to Delegates to General Convention,.....	200 00
Paid Bishop De Lancey, order to H. Cope, Treasurer General Convention, expenses General Convention,.....	125 00
Paid Curtis & White's Bill Printing Journals,.....	837 02
Paid Rev. B. Hale, Secretary Order, expenses, transportation Journals,.....	10 87
	<hr/> \$679 64

Remitted to Church Institutions in the City of New York, within the last year, as follows, viz :—

To Domestic Committee Board of Missions,.....	\$2,028 48
To Foreign Committee " ".....	902 57
To Bible and Prayer Book Society,.....	381 06
To P. E. Tract Society,.....	28 07
To General P. E. Sunday School Union,.....	56 60
	<hr/> \$3,846 78

For Miscellaneous Objects as follows, viz :—

To J. J. Corbin, for St. Paul's College, Missouri,.....	\$50 00
To Rev. Dr. Cole, Pres. Nashota, for Support of a Student,.....	39 00
To " " " " for Church at Oconomowoc,.....	15 00
To Rev. J. L. Gay, for Mission at Loudon, Roane Co., Tenn.,.....	14 00
To Rev. C. B. Stout, to finish Church at Waukesha,.....	25 00
To Rev. D. Murphy, Missionary at West Granby,.....	11 00
To " " " " ".....	25 00
To Rev. T. Wilcox, Sen., for Church edifice at St. Paul's, Minnesota,.....	20 00
	<hr/> \$199 00

For General Fund paid Premium on drafts for Funds remitted to New York,.....

	\$17 73
For Postage and Stationary,.....	10 88
	<hr/> \$28 11

Balance on hand,

Episcopate Fund,.....	\$ 50
General Fund,.....	808 12
Miscellaneous,.....	12 75
Bible and Prayer Book,.....	15 00
Tracts,.....	15 00
Diocesan Missions,.....	1,031 68
Domestic Missions,.....	50
Foreign Missions,.....	112 91
	<hr/> \$1,496 46

\$11,863 07

The amount of Stipends payable to Missionaries, for the
four quarters ending July 1, 1854, is.....\$4,818 59
And there remains undrawn,..... 273 05
The amount payable to Beneficiaries for the same period,
(and all paid,) is..... 279 25

I remain very respectfully and truly, your obedient servant,

WILLIAM V. I. MERCER, *Treasurer.*

WATERLOO, August 1st, 1854.

Mr. Ward Hunt, in behalf of the Standing Committee, on the Report of the "Trustees of the Fund for the Support of the Episcopate," made the following

REPORT:

The Committee to which was referred the report of the Trustees of the Fund for the Support of the Episcopate, report, that the Committee have examined the said Report, and are satisfied that it gives a correct statement of the condition of the Fund.

UTICA, August 17th, 1854.

WARD HUNT,
T. H. HUBBARD.

To the President of the Convention of the Diocese of Western New York.

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Western New York, respectfully Report:

That the Schedule A,* hereto annexed contains a statement of all the existing securities of the Permanent Fund, amounting in all, to \$39,050.

This does not embrace the amount of unpaid notes given for the increase of the Fund, the balance of which uncollected, exclusive of interest, is, \$2,148 44.

The remnant of the property bought in by the Trustees, on the foreclosure of certain mortgages (a statement of which marked B,* is annexed) has been sold. More than the principal originally loaned thereon, has been realized, but there has been a loss of interest to the amount of \$925, to which must be added the expenses attending sales and conveyances, a bill of which has not yet been received.

The whole income received during the year from the Permanent Fund, is \$2,586 28, and the nett amount of interest received on notes, given for the increase of the Fund, is \$46 52, making an aggregate of \$2,632 80, which has been paid to the Bishop, whose receipt is annexed to this report. There is an arrearage of interest on one of the securities, amounting to \$126, which the Trustees are assured will be promptly paid.

There has been also paid to the Bishop on account of arrearages of income, the sum of \$650, being that amount received over and above the principal realized on sales upon foreclosure; and also, the further sum of \$24, received by the Treasurer of the Diocese, for collections made to provide for arrearages in the Bishop's income.

The present state of the Funds in the charge of the Trustees, is as follows:

Bonds and Mortgages,.....	\$39,050 00
Received on Notes to increase Fund, and otherwise, not as yet permanently invested,.....	1,701 56
Principal of Notes given to increase the Fund, not yet due, or not collected,.....	2,148 44
	<hr/>
	\$42,900 00

*Schedules A and B, referred to in this Report, are on file among the papers of the Standing Committee of the Diocese.

Owing to various causes occurring from time to time, it happens that the Bishop does not receive an income equal to the whole amount of interest which the Fund should yield at seven per cent. The non-payment of interest when due, the delays in making suitable investments, the occasional necessity of foreclosures, and the expenses attending the management of the Fund, concur in causing a diminution of income. Since this subject was particularly brought to the notice of the Convention in a former report of the Trustees, and a temporary expedient adopted to meet the deficiency by parochial collections, other arrearages have accrued, which, with the interest thereon, now amount to the sum of \$284 63; to which should be added the amount not yet ascertained, of expenses attending the sale and conveyance of real estate by the Trustees. A portion of this sum (\$126 of it) will doubtless be soon collected, it being arrears of interest on a good security. The residue (\$58 63) ought, in some way, to be made good to the Diocesan. Until the Fund is permanently increased so as to allow a fixed and adequate salary to the Bishop, and sufficiently short of the usual income, to allow for casualties of the description mentioned, justice to him seems to require that the Convention, by collections or otherwise, should make provision for the deficiency.

Since the last meeting of the Convention, a vacancy has occurred in the number of Trustees, by the death of Alfred Munson, of Utica. In filling the vacancy, the Trustees take the liberty of suggesting the importance of having a quorum of the Trustees in the vicinity of each other, for the convenience of assembling to transact business.

In behalf of the Trustees,
 AUGUST 16th, 1854, J. WATSON WILLIAMS, *Secretary*.

Rev. William B. Ashley in behalf of the Standing Committee on
 "Unfinished Business," made the following

REPORT:

The Committee on Unfinished Business, respectfully report, that they have examined the Journal of the last Convention, and find on page 62,

That the Committee on the Salaries of the Clergy, and the Committee on the Increase of the Fund for the Support of the Episcopate, were continued, respectively, and directed to report to this Convention.

They also find on page 63, a resolution to amend the 1st Article of the Constitution.

All which is respectfully submitted,

WILLIAM BLISS ASHLEY,
 JOSEPH BENEDICT,
 H. C. VAN SHAACK.

Mr. Joseph Benedict, from the Committee appointed at the last Convention to consider and report upon the subject of the inadequate support of the Clergy in this Diocese, and to whom was also referred so much of the Address of the Rt. Rev., the Bishop, to the present Convention as relates to the same, made the following

REPORT:

The Committee appointed at the last Annual Convention to consider the subject of the inadequate Salaries of the Clergy within our Diocese, beg leave to offer the following Report:

The subject of the inadequacy of the Salaries of the Clergy, and the neglect in many instances, of the Congregations to pay promptly the amount stipulated, is one in regard to which the Clergy feel a delicacy in speaking. Many of them will suffer rather than complain, and hence this matter is with great propriety, referred to a Committee of Laymen. In older Parishes the Salaries were settled at a period when the country was comparatively new, when the means of living were cheap, and the Congregations were feeble and poor. The Salaries thus fixed, have, in most cases, remained the same, notwithstanding the increased cost and expense of living, and the greater ability of the Congregations to pay. Parishes more recently established have generally taken the amount paid by the older ones as their standard: and where an increase has been made, it has borne no proportion, or very little, to the increased expense of living. Thus it can be shown in many places in this Diocese, in the last 20 years, the price of almost every article necessary to the support and comfort of the family has doubled in cost, and yet it would be difficult, in the judgment of your Committee, to show an instance where the salary of the Clergyman had been doubled, or even increased in anything like a fair proportion.

Examples could be pointed out where statistics would show that not only the cost and expense of living, but the ability of the Congregation has doubled in the period above mentioned, and yet the salary of the Clergyman remains unchanged. It follows, therefore, that the provision for the support of the Clergymen is in reality far less than it was twenty years ago, and it therefore follows that unless they received more than an adequate support then, (which no one will claim,) they are not by any means sufficiently provided for now.

That the Clergy have a right to a competent maintenance, will not we think be questioned by any one. They spend their time, their money, and their labor in order to qualify themselves to minister in spiritual things for the benefit of the people. In the discharge of this high and holy duty, they forsake all other means of procuring a livelihood. This sacrifice appears to be necessary, and most certainly is demanded by the people. An actual benefit is conferred upon them, (the people,) and it is only an act of simple justice that payment should be rendered in return.

But the people demand that their Pastor should maintain a certain style of living. They do not expect, nor does the Clergyman ask, that he may live extravagantly, but the Congregation will not, however, suffer him to be as one of the poorest and most dependent among them. The salary then should, by right and justice, be such as to enable the minister to live in the style which the Congregation reasonably demand.

The income which would enable a person in some other position to do this, might not be sufficient for one who should be employed about other things than watching and taking advantage of the markets, whom public opinion would not suffer to be sharp at a bargain, who lowers himself in public estimation if he attempts what other respectable men do not hesitate to practice, beating down the prices of articles offered for sale. In addition to all this, perhaps nothing is so depressing to the mind of the Clergymen, as to be borne down by pecuniary anxieties; nothing may so unfit him for parochial duty and intercourse, or for the intellectual exertion necessary to a preparation for the pulpit.

If, therefore, we expect our Clergy to be efficient in the discharge of the duties appertaining to their sacred office, they have a right to insist that they shall be placed beyond the reach of these embarrassments which disqualify them for usefulness, in the several departments of their parochial duties.

But besides the justice of the thing itself, the Clergy have a Scripture warrant, as appears to us, for insisting upon an adequate support. Not now to instance the lessons upon this subject in the Old Testament, the precepts of the New place this matter in a clear light.

"Let him that is taught in the word, minister unto him that teacheth in all good things."—*Gal. vi. 6.*

"Who goeth a warfare at any time at his own cost? who planteth a vineyard and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"—*1 Cor. ix. 7.*

"If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?"—*1 Cor. ix. 11.*

"Do ye not know, that they who minister about holy things, live of the sacrifice; and they who wait at the altar, are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel, should live of the Gospel."—*1 Cor. ix. 13, 14.*

And the Committee might, perhaps, in this connection, suggest to some the propriety of following an example instanced in another sentence in the Offertory. "If I have done any wrong to any man, I restore four-fold."

Your Committee are led to believe that in this Diocese, the instances are not many where congregations have suffered themselves to be very largely in arrears for the salaries of their pastors, yet such cases have come to their knowledge, but which cases they forbear to mention. They would therefore state, that, in their opinion, such things are wholly unnecessary, a wrong to the Clergy, and a most serious injury to the Parish. Unnecessary, as the salaries are made up by levying comparatively small amounts upon a number of individuals, and it is, therefore, rarely the case such sums may not, and cannot be paid promptly, and without inconvenience: a wrong to the Clergyman, as it compels him to contract debts, which he might otherwise avoid, and induces him to make promises which, through the fault of the Congregation, he is unable to fulfill; thus causing him who should of all men be above reproach, to set a bad example, which those not connected with the Church do not know how to excuse: an injury to the Parish, as such debts, the longer they remain unpaid, the greater will be the difficulty of liquidating them, and in case a Parish thus burdened should become vacant, there is little inducement for another Clergyman to take the charge, when he knows that such a liability would affect his own income, and must be removed by his personal exertions, —a burden which any one would gladly avoid. That there is no excuse for the present state of things, that the Clergy could be conveniently and adequately supported, is evident to any one, (as your Committee believe,) who will consider the amount of means in our Church, which is probably the most wealthy of any body of Christians in the land.

That there has been so little attention paid to this subject—that the Laity generally of our Church have been so sadly deficient in their duty, your Committee conceive to be owing to two causes:

1st. That Christians have not a proper estimate of the duty of devoting to God, a reasonable proportion of the money and means, which he has placed in their hands and at their disposal. They acknowledge that they are bound to serve God with all their heart, soul, mind and strength, but seem to think that this is consistent with giving him a *very small*, exceedingly small, portion of their money, and even that very reluctantly.

The means adopted for raising the salaries of the Clergy, are such as to cause men to ignore the fact that giving in proportion to their income, is a solemn religious duty. The matter is regarded even by devout Christians as a mere business transaction. They hire a pew with simple regard to its eligibility, and without reference to their duty to give according to their ability. Or, when the salary is raised by subscription, there are those who will give liberally or sparingly, according to their personal regard for the Clergyman, not making it a duty to give according to their means, as God has prospered them, to the support of the Clergyman whom the Parish may have chosen for its Rector. Whereas every Christian should feel himself conscientiously bound

to set apart a portion of his money as an offering to God for the support and spread of the Gospel.

If it is the business of men to improve all the talents which God has lent to them and render back to him the fruits thereof, then why should their money be excepted?

If we are to devote to him a portion of our time, our thoughts, ~~our~~ labor, why not also a portion of our means? If we are to serve him with all we have, then the giving of our means is just as much a duty as our prayers and our praises. The Gospel must be preached, and this cannot be done without cost. Christians then, if they would fulfill this requirement, must regard it as a bounden duty to contribute for this purpose as much of their means as shall be needed.

2d. The second cause of the inadequate support of the Clergy, the Committee conceive to lie in the neglect arising from thoughtlessness on the part of Christian people. In many instances all the members of the Vestry do not even know what salary their Pastor is to receive, and we may say, that in most cases, the majority of the Congregation do not know, and do not interest themselves to inquire or ascertain. This subject is committed as a mere matter of business to the Vestry, and thus it happens that a Clergyman may be deeply beloved by his people, to whom no tidings could be more unwelcome than that their Pastor must leave them, and yet the members of the congregation never seem to think that they have it *in their power* by a little exertion and sacrifice, to promote their Rector's comfort, and render his stay permanent, and conduce to the prosperity of their Parish, by preventing the necessity of frequent "Clerical Changes."

Besides other injurious effects to the Church, arising from the inadequate support of the Clergy, there is reason to believe that the insufficiency of Clerical Salaries operates powerfully to deter young men from entering the ministry. The youth in selecting an occupation for life, owes a duty to himself as well as to his fellow-men. He has a right to expect that in whatever pursuit he may engage, it shall afford him a living, and a respectable one too. Upon inquiry he may ascertain, what the Committee believe can be proved to be a fact, that nineteen-twentieths of the Clergy do not receive sufficient remuneration to enable them to live comfortably, and this at once prevents his giving the subject of entering the ministry any further consideration.

If ours were a heathen country, he might be willing to endure every sacrifice to preach the Gospel; but when he sees that Christians are rich, never stinting themselves in matters of comfort, of luxury, or pleasure, and pleading poverty only when they are asked to give to the cause of the Saviour who died for them, and to *whom* they profess to have consecrated their all, he may well turn away disheartened from such calling. And if this be not sufficient to daunt him, there is another consideration in addition, which can hardly fail to do so. The fact that the Clergy, after they have labored for years, upon a salary hardly, if at all sufficient to support them, much less to enable them to lay up money, must be left in their old age, or even before they are mentally or physically disqualified for parochial labor, to subsist upon charity.

The consequence of such a state of things, is, as might well be expected, that the young men who turn their attention to the Ministry, now at a time when the Church demands a vast increase of laborers, are very few, and it is even apprehended that the day is not far distant when, solely from this cause, the Church will not only be unable to keep pace with the increase of population in our country, but actually lose ground.

In this point of view, your Committee deem the matter a very serious one. In any point of view we are satisfied that whoever will consider the subject of "the duty of Christians, and their ability, the rights of the Clergy, and the needs of the Church," will not hesitate to confess, that towards the Clergy has been committed a serious wrong, and towards God a grievous sin of omission.

Your Committee are gratified to perceive that the attention of Christians throughout the land has been called to this subject: they are gratified to learn that in several Parishes in this Diocese, during the past year, the salaries of the Clergy have been increased. Nor are they disposed to impute this solely to the pressure of necessity, arising from the scarcity of Ministers of the Gospel, but to an awakening to a sense of duty.

In conclusion, as your Committee is required by the words of the resolution to "make such a recommendation to this Convention, as in their judgment may tend to remove the difficulty," they would beg leave to offer the following suggestions :

1st. That as the inadequacy of Clerical support is owing in no small degree to the fact that the congregations are not aware of the magnitude of the evil, and in many cases, not even of its existence, it is proposed, if the Convention shall deem the matter contained in this report of sufficient importance, that the Ministers of the various Parishes be requested to read this document to their several congregations, so that the subject may be laid before every Parish in the Diocese.

2d. That hereafter in making the annual Parochial Reports there be inserted the amount of salary stipulated for the support of the Clergyman, together with the amount received from the Missionary Fund, if any, and also the amount of arrearages, if any, and that hereafter the Secretary be directed to leave a blank for that purpose in the printed forms for Parochial Reports.

3d. That this Convention earnestly recommend to each and every Parish, to pay their Minister semi-annually, in advance, thus enabling him to make a frugal and economical use of the means put into his hands for his support, and thereby causing his congregation to be more healthy and punctual.

Since the Committee had prepared the foregoing Report, that portion of the Rt. Rev. the Bishop's able address, touching the subject of the salaries of the Clergy, has been referred to us, and we take great pleasure in saying we most cordially concur with him in the view he has taken in the matter, and the recommendation he has made of appropriating our donations upon Thanksgiving Day, to that most worthy object, and we hope the Convention will adopt in substance the following resolution :

Resolved, That hereafter, on each day set apart by the Governor of this State, as a day of public Thanksgiving and Prayer, it be recommended to each Parish within our Diocese, to make a donation to their Parish Minister.

All which is respectfully submitted,

J. BENEDICT, *Ch'n.*
J. JULIAND,
P. M. DOX.

Whereupon, on motion, the resolution recommended by the Committee, discussion being had thereupon, was amended and adopted as follows :

Resolved, That hereafter upon each day set apart by the Church, or by the Civil Authority of this State, as a day of Public Prayer and Thanksgiving to Almighty God, it be recommended to each Parish in this Diocese, to make a donation to their Parish Minister by a collection in Church, and by contributions in private for his benefit.

On motion,

Resolved, That the Rt. Rev. the Bishop, be requested to issue a Pastoral Letter to the Diocese on the subject of the preceding report; and that the Clergy be requested to read the same to their respective congregations on some occasion of Public Worship.

The Rt. Rev. the Bishop, Chairman of the Education and Missionary Board, presented the following

REPORT:

The Education and Missionary Board present their annual Report as follows:

During the year past 56 Missionaries have been employed, of whom 34 have labored for the whole year, and 22 for less periods. The present number is 41. *Sixty-four* Churches have had the benefit of these services.

Three persons have been aided from the Education Fund.

The Committee refer the Convention to the Parochial Reports for the details of the labors of the Missionaries.

The Permanent Missionary Fund has been increased by the one thousand dollar bequest of the late Matthew Hall, paid over to the Trustee, N. B. Kidder, Esq., from whose Report it appears that \$723 55 of interest have been paid to the Treasurer of the Convention for Diocesan Missions, and that the Fund is invested, \$5000 in Kentucky State Bonds, \$5,211 in Bonds and Mortgages, and \$1000 in a First Mortgage Bond of the C. & E. R. Road Company, as a temporary investment. The total amount is \$11,211.

The report and account of the Trustee are appended, having been examined and certified.

The Trustee of the Van Waganen Fund, Joseph Juliand, Esq., reports the present amount of the Fund to be \$1,482 16. His report is annexed.

To the Education Fund \$279 25 have been appropriated, and to Diocesan Missions, \$4,818 59.

Respectfully submitted by order of the Education and Missionary Board.

WILLIAM H. DE LANCEY, *President.*

GENEVA, August 14th, 1854.

Diocese of Western New York, in account with N. B. KIDDER.

Dr.

1853. Sept. 16.—To amount temporarily invested in 2 notes	
by me,	\$ 750 00
1854. Jan'y. 4.—To paid Wm. V. I. Mercer, Treasurer, . . .	356 14
" July. 1.—" amount temporarily invested in 1st	
Mortgage B. R. Bond, Interest 7 per ct. 1,000 00	
" " 4.—" paid Wm. V. I. Mercer, Treasurer, . . .	351 28
" Aug. 4.—" " Wm. V. I. Mercer, Treasurer, . . .	16 10
	<hr/> \$2,473 52

Cr.

1853. Sept. 16.—By cash of Wm. V. I. Mercer, Treasurer,	
contained 2 notes M. D. Mercer, . . .	\$250 00
" " 16.—Amount Mr. M. Hall's Legacy,	750 00
1854. Jan'y. 3.—By Interest on notes of M. D. Mercer, . . .	19 37
" " 3.—" " " \$250 for three months, . . .	4 88
Amount carried over,	<hr/> \$1023 75

				Amount brought up,.....	\$1023 75
1854.	Jan'y.	3.—	By interest of	Abram Young,.....	12 46
"	"	3.—	"	" Kentucky State Bonds,..	150 00
"	"	3.—	"	" A. C. Younglove,.....	85 00
"	"	3.—	"	" Henry Bradley,.....	91 00
"	"	3.—	"	" Ezra B. Fuller,.....	17 50
"	"	3.—	"	" Seth Hall,.....	15 98
"	"	3.—	"	" Warren M. French,.....	10 50
"	Mch.	21.—	amount of Mr. Mercer's note and Int.,		804 72
"	June	12.—	cash of Mr. Mercer's note,.....		450 00
"	"	12.—	Interest on same,.....		14 17
"	July	1.—	"	of Kentucky State Bonds,..	150 00
"	"	1.—	"	" Abram Young,.....	12 46
"	"	1.—	"	" A. C. Younglove,.....	85 00
"	"	1.—	"	" Henry Bradley,.....	91 00
"	"	1.—	"	" E. B. Fuller,.....	17 50
"	"	1.—	"	" Seth Hall,.....	15 98
"	"	1.—	"	" Warren M. French,.....	10 50
"	"	1.—	"	on \$250, 6 months,.....	8 75
"	"	1.—	"	" \$300, March 21, to date,.	5 77
"	"	1.—	"	" \$450, fr. June 12, 18 days,	1 58
					\$2,473 52

GENEVA, August 4th, 1854.

N. B. KIDDER, *Trustee, &c.*

I certify that I have compared the within account with the vouchers for the same, and find the same in all respects correct, and that the securities are correctly reported.

GENEVA, August 12th, 1854.

DAVID S. HALL

To the Rt. Rev. William H. De Lancey, Chairman of the Education and Missionary Board in the Diocese of Western New York :

MY DEAR SIR :—I herewith furnish you with a statement of the securities and money held by me as Trustee of the Permanent Missionary Fund of the Diocese.

Name of Mortgagees.	Residence.	Amount.	Int. When payable.	Rates.
Kentucky State Bonds,.....		\$ 5,000	1st, Jan'y & July	6 per ct.
Abraham Young,.....	Seneca Co.	356	" " "	7 per ct.
Azariah C. Younglove,.....	Yates "	1,000	" " "	"
Henry Bradley,.....	" "	2,600	" " "	"
Ezra B. Fuller,.....	" "	500	" " "	"
Seth Hall,.....	" "	455	" " "	"
Warren M. French,.....	" "	300	" " "	"
First Mortgage Bond, C. & E. R.	" "		" " "	"
Road Temporary Investment,...	" "	1,000	" " "	"
		\$11,211		

My account with the Diocese for the past year is also herewith submitted.

I am very respectfully and truly your obedient servant,

GENEVA, August 4th, 1854.

N. B. KIDDER, *Trustee, &c.*

I have examined the securities in the hands of the Trustee, N. B. Kidder, Esq., as set forth in the within statement, and find them all to correspond with the said statement.

DAVID S. HALL.

GENEVA, August 12th, 1854.

To the Rt. Rev. William H. De Lancey, Chairman of the Education and Missionary Board of the Diocese of Western New York.

The undersigned, Trustee of the Van Waganen Missionary Fund for the county of Chenango, would respectfully report, that the amount of said Fund at the date of the last Annual Report, was.....\$1,412 16
Received on account of Interest,..... 70 00

Present amount of said Fund,.....\$1,482 16

Of the above amount, \$1,400 is loaned, and the payment secured by bonds and mortgages on improved farms, which I think are worth twice the amount of such loan.

I would also remark, that the interest on these loans falls due on the first day of January annually, so that the interest accruing since the first day of January last, is not included in this report.

All of which is respectfully submitted,

GREENE, August 1st, 1864.

JOSEPH JULIAND, *Trustee.*

To the Convention of the Diocese of Western New York :

The Trustees of the De Veaux College, for Orphan and Destitute Children, in compliance with the requirement of the Articles of Incorporation,

Report to your body, that they have received from the Executors of the late Samuel De Veaux, the real and personal property devised for the establishment of the College ; that plans and estimates have been laid before them, and that they design, if practicable, to lay the foundations of the necessary buildings sometime this fall. They further report, that a vacancy in the Board has been recently caused by the sudden and lamented death of Richard H. Woodruff, one of their members, which vacancy will be supplied at the next meeting of the Board, in the way prescribed by the Charter.

All which is respectfully submitted,

WILLIAM H. DE LANCEY, *President.*

P. A. PORTER, *Secretary.*
August 11th, 1864.

On motion,

Resolved, That the vote by ballot be dispensed with, and that the Hon. Thomas H. Hubbard be chosen a Trustee of the Fund for the Support of the Episcopate, in place of the late Alfred Munson, deceased.

The hour having arrived for the order of the day, (see Rules of Order, § XVIII,) the House proceeded to the election of the Standing Committee of the Diocese, and the Deputies to the General Convention, by one ballot, as directed by Section 2 of Canon XII., Mr. Wm. C. Pierrepont and the Rev. Amos B. Beach being appointed by the Rt. Rev. the President, to receive, as tellers, the votes of the Clergy, and the Rev. Henry B. Whipple and Mr. Peter M. Dox, to receive the votes of the Laity.

On counting the ballots, it appeared that the following persons had

received a majority of all the votes given, and were, therefore declared duly elected :

STANDING COMMITTEE.

Rev. Benjamin, Hale D. D.	Mr. David S. Hall,
" William Shelton, D. D.	" William C. Pierrepont,
" W. H. A. Bissell, D. D.	" T. D. Burrall,
" Edward Livermore,	" David Hudson.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. Pierre A. Proal, D. D.	Mr. William C. Pierrepont,
" Henry Gregory, D. D.	" Horatio Seymour,
" Wm. D. Wilson, D. D.	" Washington Hunt,
" Edward Ingersoll,	" Benjamin Pringle.

The hour designated by the XX1st Rule of Order, for that purpose, having arrived, the House on motion took a recess until 3 o'clock, P. M.

THURSDAY AFTERNOON, 3 o'clock.

The Convention re-assembled.

The following Lay Deputies presented their certificates and took their seats, viz:

COUNTIES.	PLACES.	DEPUTIES.
Cattaraugus,.....	Ellicottville,.....	St. John's.....A. G. Rice, Moses Beecher.
Onondaga,.....	Skaneateles,.....	St. James',...Benj. Petheram.

The resolution proposing an amendment to Art. I. of the Constitution, approved at the last Convention and lying over, according to Article VIII, of the Constitution, having been called up by the Rev. Wm. B. Ashley, the mover, was, after discussion being had thereon, non-concurred in by the House.

Mr. F. W. Hubbard, in behalf of the Special Committee, on the report of the Standing Committee, in reference to Churches neglecting to elect Vestries, &c., reported verbally, that they concurred in recommending that the said report, and also the Canon passed in

1842, "On Churches losing their connection with the Protestant Episcopal Church in this Diocese," be referred to a Select Committee, to report at the next Convention.

On motion,

Resolved, That the House adopt the recommendation of the Committee and refer the Report and Canon accordingly

Whereupon, the Rt. Rev. the President, named Messrs. F. W. Hubbard, Ward Hunt, and James W. Williams, to constitute the Committee.

On motion of the Rev. Amos B. Beach,

Resolved, That this Convention approve and ratify the action of the Standing Committee, in directing the payment of the bequest of the late Mr. Hall, to Mr. N. B. Kidder, Treasurer of the Permanent Missionary Fund of the Diocese, to be invested as part of the said Fund.

On motion of the Rev. Dr. Proal,

Resolved, That the Clergy present their Parochial Reports to the Rt. Rev. the Bishop of the Diocese, as required by Canon XII, of the General Convention of 1853. That the reading of the same be dispensed with, and that they be printed, as usual, in the Appendix of the Journal.

On motion,

Resolved, That the vacancy in the Committee on the Increase of the Fund for the Support of the Episcopate, by the removal of the Rev. Dr. Bolles, be supplied, and that it be continued in charge of the subject, and report at the next Convention.

Whereupon, the Rt. Rev. the President, named the Rev. Wm. B. Ashley to supply the same.

On motion,

Resolved, That 1,800 copies of the Journal of the Convention be printed and distributed as usual, under the direction of the Secretary.

Resolved, That the Secretary be authorized to pre-pay the postage on those copies of the Journal directed by Canon to be transmitted by mail.

The Rt. Rev. the President, read to the Convention a communication from the Lay Deputy from St. Stephen's, Church, Perryville, when on motion it was

Resolved, That it be printed with other documents of the Convention, in the Appendix to the Journal.

[See appendix No. II.]

Resolved, That the thanks of this Convention be presented to the congregations of the city of Utica, for the hospitality so generously extended to its members during the present Session, and that the Rectors of said Churches be requested to give publicity to this resolution in such a way as they may deem expedient.

Resolved, That the thanks of this House be presented to the Rev. Dr. Proal, the Secretary, and his Assistant, the Rev. Wm. A. Matson, for their services at this session of the Convention.

The House then, on motion, resolved to adjourn after the usual exercises.

Whereupon, after an address from the Rt. Rev. the President, the Convention united in chanting the Gloria in Excelsis, and in appropriate prayers from the Liturgy, by the Bishop, and after the blessing, adjourned *sine die*.

Signed by order of the Convention,

WILLIAM H. DE LANCEY,

PRESIDENT OF THE CONVENTION.

P. A. PROAL, *Secretary*.

W. A. MATSON, *Assistant Secretary*.



APPENDIX.

No. I.

Parochial and Missionary Reports.

ALLEGANY COUNTY.

St. Paul's Church, Angelica ; Rev. LEWIS THIBOU, Minister.

Congregation..Families, 45 ; baptisms..adults 3, infants 5 ; total 8 ; confirmed 13 ; communicants..(admitted 5, received 4) ; total added 9, died 3, removed 5, present number about 71 ; marriages 8 ; burials 13 ; public services..on Sundays 46, on other days 6, total number of services 52 ; the Holy Communion publicly administered 7 times ; Sunday schools..number of schools 1, teachers (male 1, females 5,) total 6 ; pupils, (male 7, females 14,) total 21.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows viz :

For Diocesan Missions,.....	\$45 00
“ General Fund for Church objects,.....	10 00
Total,.....	\$55 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$ 15 00
“ Parochial objects,.....	205 00
Total,.....	\$220 00

From the date of his last report until Easter, the writer supplied as Missionary, the parishes of Phillipsville and Angelica. Since that time, his whole time has been given to the latter, under an arrangement, which the relief of the parish from its embarrassments rendered practicable. The statistics as to the number of communicants are not as perfect as he hopes to make them. He wishes here to acknowledge the presentation on the part of the ladies and others of the parish, of a handsome service of silver, as a token of regard, about a twelvemonth since. At Phillipsville he baptized one adult and attended three funerals.

Christ Church, Cuba ; the Rev. M. E. WILSON, Missionary.

Baptisms 1; confirmed 1; marriage 1; burial 1; public services.. on Sundays 88. Collections for Diocesan Missions \$3.

BROOME COUNTY.*Christ Church, Binghamton ; the Rev. AMOS B. BRACE, Rector.*

Baptisms.. Adults 2, infants 8; total 10; communicants.. (admitted 8, received 11); total added 19, died, 5 present number about 140; marriages 4; burials 9; public services.. on Sundays 110, on other days 40, total number 150; the Holy Communion publicly administered 14 times, and in private 6 times, 20; children catechised.. number of children 80, number of times 12; Sunday schools.. number of schools 1, teachers, (male 5, female 9); total 14; pupils, total 80.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$45 00
For Expenses of the Convention,.....	8 00
For Bibles and Prayer Books,.....	10 50
For Tracts,.....	10 50

Total,.....\$74 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	\$26 00
For the Theological Seminary,.....	40 00
For the Board of Missions of the Protestant Episcopal Church in the United States, viz:	
For Domestic Missions,.....	40 00
For Foreign Missions,.....	10 00
For Parochial objects,.....	137 96

Total,.....\$287 96

It is due to the liberality of the Parish to state that the above is exclusive of items connected with the erection of a new and expensive Church which is expected to be ready for consecration about Christmas. The erection of this Church which for beauty is surpassed by but few in the Diocese, at a cost when completed, of about \$28,000, has made large drafts upon the resources of the Parish, which have been met with most commendable liberality, but have necessarily affected the amount contributed to other objects outside the Parish. The Parish enjoys uninterrupted harmony, and increased prosperity. There being many families unable to obtain pews in the old Church, it is impossible to report with accuracy the number of families belonging to the Congregation.

St. Luke's Church, Harpersville ; the Rev. NOBLE PALMER, Rector.

Congregation.. Families 44, (adults 180, children 45,) total number of individuals 175; baptisms.. adults 2, infants 2, total 4; communicants.. (admitted 2, received 2,) total added 4; died 2, removed 8, present number 63; burials 2; public services.. on Sundays 110, on other days 24, total number of

services 184 ; the Holy Communion publicly administered 13 times, and in private once ; children catechised..number of children 8 to 10, number of times 6 ; Sunday schools..number of schools 1, teachers, (male 1, female 2,) total 3 ; pupils, (male 7, female 11,) total 18.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made, and appropriated as follows, viz :

For Diocesan Missions,.....	\$18 45
For Expenses of the Convention,.....	2 00
For Bibles and Prayer Books,.....	2 30
Total,.....	\$22 75

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$ 7 25
For the Board of Missions of the Protestant Episcopal Church in the United States, viz :	
For Domestic Missions,.....	4 25
For Parochial objects,.....	20 00
Total,.....	\$54 25

Zion Church, Windsor ; the Rev. NOBLE PALMER, Missionary.

The Rev. Henry C. Stowell held the regular services on Sundays in this Parish until the 2d Sunday in Lent, when he left it to my charge again. I have since held service here to average once a month on Sundays, besides one marriage and one funeral service. The prospects for building up the Church in this place are considerably more discouraging than they were formerly. The effort which was made a year ago, for procuring a suitable place for worship having been unsuccessful, a return to monthly services, together with some removals, seem to have reduced the little band of Churchmen as well as others who formed them, almost to despair. There is, however, an interest manifested on the part of many, which leaves room to hope that under the blessing of God, a brighter prospect may yet open upon us.

CATTARAUGUS COUNTY.

St. John's Church, Ellicottville.

[There is no report from this Parish.]

St. Stephen's Church, Olean ; the Rev. M. E. WILSON, Missionary.

Baptisms..adults 2, infants 4, total 6 ; confirmed 8 ; communicants..present number 25 ; marriages 2 ; burials 4 ; public services..on Sundays 73, on other days 26, total number of services 99 ; the Holy Communion publicly administered 7 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$14 00
The following sums have also been collected for other objects, viz :	
For the Christmas Fund for Disabled Clergymen,	5 00
For Parochial objects,	13 41
Total,	\$32 41

CAYUGA COUNTY.

St. Peter's Church, Auburn ; the Rev. E. HARRISON CRESSY, D. D., Rector.

Congregation.. Families 163, total number of individuals, about 800 ; Baptisms..adults 11, infants 26, total 37 ; confirmed..including 11 at the prison, 27 ; communicants..present number 209 ; marriages 10 ; burials 20 ; public services..on Sundays 115, on other days 107, total 222 ; the Holy Communion publicly administered 13 times, and in private 7 times ; Sunday school..teachers 16, scholars 75. *

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions, <i>offerings in Lent</i> , \$107 38,	\$138 75
For General Fund for Church objects,	64 38
For expenses of Clerical delegation to Gen. Convention,	17 28
	<u>\$ 220 41</u>

The following sums have been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,	\$ 40 20
For Domestic Missions,	80 60
For Foreign Missions ; the African,	18 71
For especial for Texas,	29 36
For especial for Huron, Ohio, <i>offerings in Lent</i> ,	40 00
For especial for the Chippeway Mission, "	26 00
For especial for St. Paul's College, Mo., "	25 00
For Diocesan Education,	82 00
For Easter offerings to the Rector,	500 00
For Communion alms,	148 98
For gas fixtures for Church, and incidental expenses, ..	974 54
	<u>\$1,906 39</u>

Total,

\$2,126 80

Preliminary steps have been taken for Church extension. A room has been rented in which an additional service is held on Sunday afternoon. These services are well attended, and we hope the movement will result in the organization of a second parish. The Rev. Mr. Warren has continued to render valuable assistance to the Rector during the year.

St. Paul's Church, Aurora ; the Rev JOHN LEECH, Rector.

Congregation..Families 24, (adults 65, children 16,) total number of individuals 81 ; baptisms..adults 1 ; confirmed 4 ; communicants..(admitted 4 received 2,) total added 6 ; present number 18 ; public services..on Sundays

38, on other days 1, total number of services 39; the Holy Communion publicly administered 4 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854 have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 4 27

The following sum has also been collected for other objects, viz :

For Parochial objects,..... 106 00

Total,.....\$110 27

St. Paul's Church, Montezuma.

[There is no report from this Parish.]

St. Matthew's Church, Moravia ; the Rev. JOHN LEECH, Missionary.

Congregation..Families 31, (adults 54, children 36,) total number of individuals 90; communicants..(received 2,) died 1, removed 3, present number 29; marriages 2; burials 4; public services..on Sundays 79, on other days 8, total number of services 87; the Holy Communion publicly administered 6 times; children catechised..number of children 16, number of times 46; Sunday schools..number of schools 1, teachers, (male 1, female 2,) total 3; pupils, (male 5, female 11,) total 16.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st. 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,..... \$12 00

For Expenses of the Convention,..... 2 00

Total,.....\$ 14 00

The following sum has also been collected for other objects, viz :

For Parochial objects,.....\$112 00

Total,.....\$126 00

St Paul's Church, Port Byron ; the Rev. JOHN GOTT WEBSTER, Missionary.

Congregation..Families 15, total number of individuals about 50; baptisms..(adults 1, infants 3,) total 4; confirmed 2; communicants..added 2, removed 7, present number 13; public services..on Sundays 22.

Amount of collections for Parochial objects.....\$8 20

The above report dates from the fourth Sunday in January last, at which time the present Missionary's labor commenced there; from that time until the second Sunday in May, he held a third service every Sunday, with two exceptions; from the last date until the present time, he has held or provided for a third service every alternate Sunday. The parish is still weak in worldly substance, but a few of its members are fervent in zeal, and strong in attachment to the Church. The services are held in "an upper chamber," rather difficult of access to the infirm.

What we want most, after the Divine blessing, is an edifice, if it be but a small one, which we can call God's House, and in which we can meet to worship Him around His consecrated altar.

Two devoted ladies of the parish have gathered a Sunday school from the children of the village. They meet on Sunday mornings in a private dwelling house. The school numbers at present 18, 7 males and 11 females. This number might be increased and the benefits enlarged if better accommodations could be obtained and more teachers procured.

CHAUTAUQUE COUNTY.

St. John's Church, Dunkirk ; the Rev. I. FOOTE in charge of the Parish.

Congregation.. Families 83, adults 116, children 76, total 192 ; baptisms.. infants 4 ; confirmed 3 ; burials 2 ; public services.. on Sundays 8, on other days 1, total 9 ; Holy Communion administered in private once.

I have taken the charge of this parish only till they can procure the services of a settled Rector, which they are very anxious to do. I give them a third service each Sunday.

St. Peter's Church, Forestville.

[There is no report from this Parish.]

Trinity Church, Fredonia ; the Rev. ISRAEL FOOTE, Rector.

Baptisms.. infants 1 ; confirmed 10 ; communicants.. admitted 10 ; public services.. on Sundays 24 ; the Holy Communion publicly administered 3 times ; Sunday schools.. number of schools 1, teachers, (male 2, female 8,) total 10 ; pupils, (male 18, female 39,) total 52.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 3 16

For Bibles and Prayer Books,..... 5 51

The following sums have also been collected for other objects, viz :

For Domestic Missions,..... 7 39

For Parochial objects,.....460 00

Total,.....\$476 06

The above report extends back to the first of May, at which time I took charge of this Parish. It is imperfect because I have not been able to refer to the parish records.

St. Paul's Church, Mayville ; the Rev. ALBERT WOOD, Missionary.

The ordinary statistics of the parish I am unable to give. I have officiated here 3 times, since my appointment and I have had good congregations. One person has been confirmed, and a child baptized.

About a year and a half since more than \$2,100, was subscribed and pledged for the erection of a new Church edifice in this Parish. A sum was pledged, also, for the support of a Clergyman, and an effort made to obtain the services of one, which, however, failed for some reason. Since that, little seems to have been done. It is greatly to be wished that the parish might have a resident Missionary, or at least more frequent services. I hold service there but once a month.

St. Luke's Church, Jamestown.

[There is no report from this Parish.]

St. Peter's Church, Westfield ; the Rev. ALBERT WOOD, Missionary.

Congregations.. Families about 40 ; total number of individuals, (adults and children) about 200, including a few in Ripley ; baptisms.. adults 2, infants 12, total 14 ; confirmed 9 ; communicants.. admitted 5, received 1, total added, 6 ; died 2, removed 2, present number 55, including 7 in Ripley ; marriage 1 ; burials 2 ; public services.. on Sundays 25, on other days 4, total number of services 29 ; the Holy Communion publicly administered 8 times ; Sunday school 1, teachers (male 2, female 3,) total 5 ; pupils, (male 13, female 22,) total 35.

The following sums have been collected, viz :

For Diocesan Missions,.....	\$8 50
For Parochial objects,.....	3 05
Total,.....	<u>\$11 55</u>

The Mite society have also in their treasury at present, about \$175 00, to be devoted to Parochial objects ; about \$75 00 of which has been collected within the past year.

An excellent and valuable lot was presented some time ago by a lady of the parish, since removed, on condition that a parsonage be erected upon it. It is hoped that the intention of the generous donor, will, before long, be carried out.

This parish was vacant and without regular services, from the death of the late Rector, the Rev. Charles Haskill, in April, 1853, until May 13th, 1854, at which time the present Missionary took charge of it.

CHEMUNG COUNTY.

Trinity Church, Elmira ; the Rev. ANDREW HULL, Rector.

Congregations.. Families 86, (adults 214, children 82,) total number of individuals 296 ; baptisms.. adults 5, infants 10, total 15 ; confirmed, 11 ; communicants.. (admitted 6, received 2,) total added 8 ; removed 4, present number 96 ; marriages 12 ; burials 12 ; public services.. on Sundays 114, on other days 16, total number of services 130 ; the Holy Communion publicly administered 14 times, and in private 4 times ; children catechised.. number of times 30 ; Sunday school.. teachers, (male 4, female 4,) total 8 ; pupils, (male 15, female 23,) total 38.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$26 60
For Expenses of the General Convention,.....	3 00
For Bibles and Prayer Books,.....	5 00
For P. E. S. S. Union,.....	5 00

Total,.....\$39 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$18 00
For the Board of Missions of the Protestant Episcopal Church in the United States, viz :	
For Domestic Missions,.....	10 00
For Foreign Missions,.....	10 00
For Parochial objects,.....	631 19

Total,.....\$669 19

St. James' Church, Jefferson.

[There is no report from this Parish.]

CHENANGO COUNTY.

St. Peter's Church, Bainbridge ; Reported by the Warden.

Congregations.. Families 40, (adults 160, children 45,) total number of individuals 205 ; communicants..(admitted 1); died 1, removed 3, present number 77 ; marriages 2 ; burials 3 ; public services..on Sundays 74, on other days 1, total number of services 75 ; the Holy Communion publicly administered 4 times ; children catechised.. number of children 20.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$18 49
For Bibles and Prayer Books,.....	5 74

Total,.....\$24 23

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$10 35
For Parochial objects,.....	\$200 00

Total,.....\$224 58

Our parish has been vacant since 21st May last, except on two occasions, but our Church has been regularly opened on Sundays for Lay services.

Trinity Church, Coventry.

[There is no report from this Parish.]

Zion Church, Greene ; the Rev. FERDINAND ROGERS, Rector.

Congregation.. Families 80 ; baptisms.. infants 8 ; communicants.. (admitted 1, received 5,) total added 6 ; died 1, present number 99 ; marriages 3 ; burials 4 ; public services as heretofore ; the Holy Communion publicly administered monthly ; Sunday schools.. number of schools 1, teachers, (male 2, female 6,) total 8 ; pupils, (male 22, female 31,) total 58.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$49 00
For expenses of the General Convention,.....	6 00
For General Fund for Church objects,.....	14 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	25 00
For Parochial objects,.....	176 85

Total,.....\$270 85

I cannot close this report without most gratefully mentioning the fact, that in addition to the above collections, the Vestry of my Church, learning that a debt, incurred in his education, before connection with the parish, rested on their Pastor, most promptly raised the sum (two hundred and fifty dollars) for its liquidation.

Christ Church, Guilford ; Reported by the Warden.

Congregation.. Families 34 ; baptisms.. adults 5, infants 2, total 7 ; communicants.. (received 1,) removed 5, present number 82 ; public services.. on Sundays 98, on other days 10, total number of services 108.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :-

For Diocesan Missions,.....	\$11 63
For Tracts,.....	1 23
For General Fund for Church objects,.....	6 85

Total,.....\$19 71

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	5 73
For Domestic Missions,.....	14 06
For Parochial objects,.....	5 25

Total,.....\$24 99

The parish having been destitute of a Clergyman since Easter, the Sunday school has not been organized. Lay services have been held every Sunday, and the Rev. Mr. Van Rensselaer, has held a third service 6 times.

Grace Church, Mt. Upton ; the Rev. D. E. BARR, Missionary.

Congregation.. Families 20, individuals 70 ; baptisms 5, adults 2 ; communicants 6 ; burial 1 ; public services 60 ; children catechised 40, number of times 58.

Hitherto, on account of the paucity of Church members, and the great obstacles to be surmounted from without, it has been deemed inexpedient and impracticable to make collections, even to meet contingent expenses. There has been a steadily increasing interest in the Church, by a large and regular but very promiscuous congregation. The collections will be made, although they will form but a mite, yet I doubt not through the Divine blessing, a goodly harvest of souls may in due time be reaped.

St. Andrew's Church, New Berlin ; the Rev. R. WHITTINGHAM, Rector.

Families 90, number of individuals about 300 ; baptisms...adults 2, infants 9, total 11 ; no confirmation as yet administered ; communicants...admitted 2, received 1, total added 3 ; died 4, removed 3, present number 110 ; marriages 3 ; burials 9 ; public services...on Sundays 93, on other days 36, total 129 ; Holy Communion administered publicly 15 times, privately 9 ; children catechised...number about 50, number of times 11 ; Sunday school...number of pupils, (male 32, female 78,) total number 110 ; teachers 18.

Collections made as follows :

For Diocesan Missions,.....	\$ 5 00
For Diocesan Education,.....	3 00
For Expenses of Convention,.....	5 00
For Bibles and Prayer Books,.....	3 00
For Episcopal Fund,.....	3 00
For Christmas Fund for Disabled Clergymen,.....	27 00
For General Domestic Missions,.....	3 00
For General Foreign Missions,.....	5 00
Thanksgiving collections for the poor,.....	23 00
Good Friday, Lent and offerings for the poor,.....	47 00
Members of the Parish for Gilbertsville,.....	30 00
Members of the Parish for Hamilton,.....	20 00
For Parochial objects,.....	250 00

Total,.....\$384 00

In consequence of a tedious sickness of the Rector, several of the collections were mere ordinary offertory amounts, no special notice being given, and simply Lay service held. For the same reason the week day and Sunday services are not the usual number.

Emmanuel Church, Norwich ; the Rev. N. WATSON MONROE, temporary Minister.

Congregation...Families 20 ; baptisms...adults 2, infants 1, total 3 ; communicants...(received 6,) removed 2, present number 25 ; marriages 2 ; burial 1 ; public services...on Sundays 46, on other days 12, total number of services 58 ; the Holy Communion publicly administered 6 times ; children catechised...number of times 5 ; Sunday schools...teachers, (female 2,) pupils, (male 3, female 9,) total 12.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$6 00

I have been connected with this Parish little less than six months. The salary has never been more promptly and cheerfully paid, and the parish, as

generally conceded, never has appeared more united and prosperous than during the last three months. What is most needed is a parsonage, and a salary commensurate with the increased expense of living.

St. Paul's Church, Oxford; the Rev. MAUNSELL VAN RENSELAER, Rector.

Congregation.. Families say 60, (adults 150, children 65,) total number of individuals 215; baptisms.. adults 5, infants 13, total 18; communicants.. (admitted 6, received 1,) total added 7; died 1, removed 6, present number 100; marriages 4; burials 6; public services.. on Sundays 98, on other days 66, total number of services 163; the Holy Communion publicly administered 12 times; children catechised.. number of children 36, number of times 12; Sunday schools.. number of schools 1, teachers, (male 1, female 6,) total 7; pupils, (male 15, female 21,) total 36.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions.*	\$166 09
For Diocesan Education,	26 00
For Expenses of General and Diocesan Conventions,	17 84
For Increase of the Episcopate Fund,	12 00
Christmas collection—Disabled Clergy Fund,	69 00
Easter Collection—building and repairing Churches in the Diocese,	28 54
Whitsunday collections for N. Y. Bible and C. P. B. Society,	15 00
For Domestic Missions,	25 00
For Foreign Missions,	37 00
For Racine College,	75 00
Value and expenses of box contributed by ladies for Nashota,	115 00
Contributions for the building of parsonages and repairs of the Church at Candor,	63 00
Sunday school Missionary box,	14 00
To make the Rector a life member of the New York Bible and Common Prayer Book Society,	25 00
Parochial and miscellaneous contributions,	102 66
Total,	\$791 13

Christ Church, Sherburne; the Rev. THOMAS APPLGATE, Rector.

Congregation.. Families 50, (adults 139, children 54,) total number of individuals 193; Baptisms.. infants 4; communicants.. died 1, present number 67; marriages 5; burials 7; public services.. on Sundays 92, on other days 63, total number of services 160; the Holy Communion publicly administered 10 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

*Of this, \$18 were contributed by the Female Missionary Association.

For Diocesan Missions,.....	\$ 6 00
For Bibles and Prayer Books,.....	2 00
The following sums have also been collected for other objects, viz :	
For the Christmas Fund for Disabled Clergymen,.....	10 00
For Parochial objects,.....	24 50
Total,.....	\$62 50

The Sunday school is being re-organized. The congregation improves, and the prospects of the parish are encouraging.

CORTLAND COUNTY.

Calvary Church, Homer.

[There is no report from this Parish.]

Grace Church, Cortlandville ; the Rev. GEORGE L. FOOTE, Missionary.

Congregations. Families 13, (adults 33, children 20,) total 53 ; communicants 19 ; public services. on Sundays 23, on other days 3, total number of services 26 ; Holy Communion administered once, for the first time, in public, at which 11 communicants were present ; children catechised 15, on 9 different occasions.

I now devote one-fourth of the Sundays to services in this parish, and am encouraged to believe that a good congregation may be gathered in this place, the county seat of Cortland county.

ERIE COUNTY.

St. Paul's Church, Auroraville.

[There is no report from this Parish.]

Grace Church, Black Rock.

[There is no report from this Parish.]

St. John's Church, Buffalo ; the Rev. MONTGOMERY SCHUYLER, Rector.

Baptisms..adults 9, infants 77, total 86 ; confirmed 54 ; communicants.. (admitted 39, received 7,) total added 46 ; died 4, removed 18, present number 321 ; marriages 32 ; burials 37 ; public services..on Sundays 104, on other

days 21, total number of services 125; the Holy Communion publicly administered 15 times, and in private 2 times; children catechised..number of children 100, number of times every month; Sunday schools..number of schools 1, teachers, (male 6, female 11,) total 17; pupils, (male 70, female 90,) total 160.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$196 50
Contribution to St. James' Church, Buffalo,.....	800 00
Subscriptions by the congregation for the same object,.....	705 00
Total,.....	\$1,201 50

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	115 00
For Orphan Asylum,.....	125 50
For Domestic Missions,.....	73 00
For Foreign Missions,.....	52 00
Sunday school for African Mission,.....	30 00
For Parochial objects,.....	1,000 00
By Young Ladies Sewing Society for a bell,.....	650 00

Total,.....\$3,000 50

I have resigned the charge of this parish to take effect on the first day of September next. It has been under a sore trial to bring my mind to this conclusion. I leave a flock to whom I am deeply attached and with whom I have been associated since their organization as their *first* and *only* Rector.

St. James' Church, Buffalo ; Rev. J. A. EATON, Minister.

[Not yet admitted into union with the Convention.]

On the 11th of December last, services were commenced in a little upper room in the east part of this city, and have since been regularly continued. On Easter Monday, notice having been duly given, a parish was organized, by the name of St. James' Church.

On the 26th of May, a form of subscription was drawn up, for a Church edifice to be erected on a lot previously purchased, to which about three thousand dollars have been subscribed. The Church edifice is under contract to be completely finished by the 1st of November. The frame is now nearly ready for raising. It is to be forty feet by seventy-two, exclusive of the tower and chancel.

As our parish is yet to be built up, after we have a suitable place to assemble and meet together, it is not deemed important to apply at this time for admission into union with the Convention.

I have baptized 7 infants, married 4 couples, and buried 13 persons.

St. Paul's Church, Buffalo ; the Rev. WILLIAM SHELTON, D. D., Rector.

Baptisms..adults 4, infants 60, total 64; communicants (admitted 14, received 11,) total added 25; died 9, removed 4, present number 215; marriages 26; burials 49; public services on Sundays 54, on other days, Wednesdays and

Fridays in Lent; the Holy Communion publicly administered 12 times, and in private 4 times; Sunday schools..number of schools 1, teachers, (male 2 female 10,) total 12; pupils 180.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions.....	\$335 74
For Expenses of the General Convention,.....	54 34
For Bibles and Prayer Books,.....	43 42

Total,.....\$433 50

The following sums have also been collected for other objects viz:

For the Christmas Fund for Disabled Clergymen,.....	201 00
For Domestic Missions,.....	80 50
For Parochial objects,.....	1740 00
For St. James' Church, Buffalo,.....	450 00
For Church in Warsaw,.....	50 00
For Church in Waverly, Chemung county,.....	52 50
For Nashotah,.....	333 00
For Alms,.....	467 00

Total,.....\$3,993 50

In addition the parish has paid taxes for city improvements within the year \$1000, swelling the amount to the unprecedented sum of \$4973 50.

But notwithstanding these large expenditures, there has been subscribed for the purpose of erecting the tower and otherwise finishing the Church, the sum of \$20,000, and I am gratified to be able to state, that this object which has occupied the attention of the congregation for so long a period, is progressing towards completion, and that a fund is in progress for the purpose of procuring a chime of bells, which already amounts to \$2,000.

I should do myself an injustice if I neglected to express my sense of obligation to my parishioners for their continued and abundant kindness to myself.

Trinity Church, Buffalo; the Rev. EDWARD INGERSOLL, Rector.

Baptisms..adults 3, infants 35, total 38; confirmed 32; communicants..(admitted 13, received 26,) total added 39; died 7, removed 21, present number 211; marriages 14; burials 28; public services..on Sundays 98, on other days 169, total number of services 267; the Holy Communion publicly administered 16 times, and in private 3 times, 19; children catechised..number of children 58, number of times 12; Sunday schools..number of schools 1, teachers, (male 4, female 10,) total 14; pupils, (male 25, female 33,) total 58.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$334 47
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The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	137 00
For Domestic Missions,.....	67 35
For Foreign Missions, (African,).....	39 65
For the Jews,.....	5 00
Communion Alms,.....	304 48
For Clark Mission, Missouri,.....	64 00
For Expenses of Deputies to General Convention,.....	27 59
For Salary of the Rector of St. James' Church, Buffalo,....	100 00
For Building Fund of St. James' Church, Buffalo,.....	1,475 00

Total,.....\$2,554 54

GENESEE COUNTY.

St. James' Church, Batavia ; the Rev. THOMAS P. TYLER, Rector.

Congregation..Families 163; baptisms..adults 3, infants 30, total 33; communicants..(admitted 15.) died 3, present number 108; marriages 10; burials 13; public services..on Sundays 108, morning service on Saints' days, and on Wednesdays and Fridays of Lent; the Holy Communion publicly administered 12 times, and in private once; Sunday schools..number of schools 1, teachers, (male 2, female 9.) total 11; pupils 82

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 89 93

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 54 00

For Domestic Missions,..... 13 51

For Parochial objects, Communion alms,..... 108 00

Total,.....\$264 44

The Rev. Dr. Bolles resigned this parish and the present Rector took charge of it, on the first of January last. The Church had been greatly enlarged and improved. The Chancel is adorned with a beautiful window, the donation of our beloved Bishop, a thank offering on his part, for deliverance from imminent peril of death, some years ago in this vicinity, and for Christian kindness and affection manifested to him by the congregation and others.

St. Mark's Church, Le Roy ; the Rev. GEORGE H. McKNIGHT, Rector.

Congregation..Families 70, (children 112,) total number of individuals about 300; baptisms..adults 3, infants 5, total 8; confirmed 10; communicants..(admitted 10 received 3) total added 13: died 2, removed 12, present number 75; marriages 8; burials 5; public services..on Sundays 102, on other days 32, total number of services 134; the Holy Communion publicly administered 12 times; children catechised..number of children about 75, number of times 12; Sunday School..number of schools 1, teachers, (male 5, female 7,) total 12; pupils, (male 30, female 45.) total 75.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$87 56

For Expenses of the Convention,..... 4 00

For Bibles and Prayer Books,..... 15 19

From an individual,..... 2 00

Total,.....\$108 75

The following sums have also been collected for other objects viz :

For the Christmas Fund for Disabled Clergymen,..... 21 49

For Domestic Missions,..... 107 00

For Foreign Missions,..... 45 00

For Parochial objects,..... 344 00

Communion alms,..... 49 40

For Missions, from the Sunday school,..... 21 00

Total,.....\$696 61

Within the last four years this parish has suffered very much from removals and deaths; during that time about twenty-five families have been broken up by death, or removed from the place, including upwards of forty communicants, making in all over eighty individuals. Although these losses have been deeply felt, still by additions the number has kept good, and we have given more for the last year to missions than any year previous.

St. Paul's Church, Stafford; the Rev. RICHARD RADLEY, Rector.

Congregation..Families 64, (adults 217, children 131,) total number of individuals 338; baptisms..adults 5, infants 6, total 11; confirmed 14; communicants..(admitted 5, received 3,) total added 8; died 8, removed 2, present number 71; marriages 5; burials 5; public services..on Sundays 112, on other days 28, total number of services 140; the Holy Communion publicly administered 12 times, and in private 8 times; children catechised..number of children 88, number of times 12; Sunday schools..number of schools 1, teachers, (male 8, female 4,) total 7; pupils, (male 14, female 24,) total 38.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1863, to August 1st, 1864, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$29 43
For Bibles and Prayer Books,.....	8 40
For Tracts,.....	2 50
For General Fund for Church objects,.....	8 27

Total,.....\$48 60

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	5 00
For Domestic Missions,.....	11 00
For Foreign Missions,.....	5 00
For Parochial objects,.....	27 44

Total,.....\$43 44

JEFFERSON COUNTY.

Emmanuel Church, Adams.

[There is no report from this Parish.]

St. Paul's Church, Brownville; the Rev. GEORGE B. EASTMAN, Rector.

Congregation..Families 58, (adults 126, children 122,) total number of individuals 248; baptisms..adults 1, infants 11, total 12; communicants..(admitted 3, received 2,) total added 5; died 2, removed 15, present number 79; marriages 5; burials 5; public services..on Sundays 50, on other days 22, total number of services 72; the Holy Communion publicly administered 13 times, and in private 3 times; Sunday schools..number of schools 1, teachers, (male 1, female 7,) total 8; pupils, (male 25, female 35,) total 60.

Collections :

For Diocesan Missions,.....	\$10 75
For Expenses of the Convention,.....	2 99

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	15 58
For Domestic Missions,.....	12 85
For Rev. Mr. Breck's Mission,.....	10 00
For Parochial objects,.....	108 85

Total,.....\$160 52

St. John's Church, Cape Vincent ; the Rev. JAMES ABERCROMBIE, Rector.

Congregation..Families 58, total number of individuals about 250 ; baptisms..adults 4, infants 19, total 23 ; communicants..(admitted 4, received 8,) total added 7 ; died 1, removed 8, present number 58 ; marriages 21 ; burials 16 ; public services..on Sundays 92, on other days 11, total number of services 103 ; the Holy Communion publicly administered 14 times, and in private once ; children catechised..frequently at close of Sunday school ; Sunday schools..number of schools 1, teachers, (female 5) ; pupils, (male 16, female 21,) total 37.

The following sum has been collected, viz :

For Diocesan Missions,.....	\$21 99
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The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	13 21
For Communion Alms,.....	80 10
Sunday school penny collections for Sunday school books,....	8 15
For Nashotah,.....	1 00

Total,.....\$69 45

Of the Communion Alms \$7 00, together with the \$1 00, making \$8 00, were appropriated to Nashotah.

All Saints' Church, Dexter ; the Rev. GEORGE B. EASTMAN, Missionary.

Congregation..Families 25, total number of individuals about 125 ; baptisms..infants 2 ; communicants..died 1, removed 7, present number 25 ; burials 2 ; marriages 2 ; public services..on Sundays 49, on other days 8, total number of services 57 ; the Holy Communion publicly administered 11 times.

The following sum has been collected :

For Diocesan Missions,.....	\$5 25
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The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	2 42
For the General Convention,.....	1 01
For Domestic Missions,.....	8 15
For Parochial objects,.....	18 00

Total,.....\$24 83

Zion Church, Pierrepont Manor ; reported by the Warden.

Baptisms..Adult 1, infants 9, total 10; marriages 5; burials 2; public services..on Sundays 66, on other days 8, total number of services 74; the Holy Communion publicly administered 7 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$250 00
For Expenses of the Convention.....	17 25
For General Fund for Church objects.....	116 59
Total.....	\$383 84

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	20 45
For Domestic Missions.....	152 53
Total.....	\$556 82

The parish has been vacant since 1st June last; as nearly as can be ascertained the results of the year are as above.

St. Peter's Church, Redwood.

[There is no report from this Parish.]

Christ's Church, Sackett's Harbor ; the Rev. GURDON HUNTINGTON, Missionary.

Congregation..Families 47, (adults 114, children 80,) total number of individuals 194; baptisms..adults 1, infants 11, total 12; confirmed 8, at last visitation; communicants..(admitted 2, returned 2,) total added 4: died 3, removed 3, present number about 61; marriages 5; burials 6; public services..on Sundays 97, on other days 13, total number of services 110; the Holy Communion publicly administered 11 times, and in private 1 time; Sunday schools..number of schools 2, teachers, (female 10,) total (including Librarian,) 11; pupils, total, say 89.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$4 63
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The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	8 91½
For Foreign Missions.....	10 30
For Parochial objects.....	60 41½

Total, by collections in Church.....	\$84 26
Foreign and Domestic Missions, private.....	15 00

Total.....\$99 26

The proceeds of a society and fair, largely aided by contributions in kind from New York, have furnished assistance to the parish already, to the amount of \$75, which may be increased by further sales to \$90 or \$100. The condition of the Church during the past year has not very materially altered. A few on the list of communicants not residing in the village may have removed.

St. James' Church, Theresa.

[There is no report from this Parish.]

Trinity Church, Watertown ; the Rev. GEORGE MORGAN HILLS, Rector.

Congregation.. Families 162, (adults 410, children 282,) total number of individuals 692 ; baptisms.. adults 9, infants 85, total 44 ; communicants.. (admitted 8, received 25,) total added 33 ; died 7, removed 23, present number 171 ; marriages 9 ; burials 11 ; public services.. on Sundays 99, on other days 55, total number of services 154 ; the Holy Communion publicly administered 15 times, and in private 6 times ; children catechised.. number of children 80, number of times 11 ; Sunday school 1, teachers, (male 4, female 14,) total 18 ; pupils, (male 89, female 53,) total 92.

The monthly collection required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$188 17
For Expenses of the Convention,.....	10 00
For Bibles, Prayer Books and Tracts,.....	25 05
For General Fund for Church objects,.....	70 75

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	66 85
For Domestic Missions,.....	54 85
For Foreign Missions,.....	26 18
For Nashotah House,.....	22 00
For Minnesota Indian Mission,.....	22 00
For St. Paul's College, Missouri,.....	10 00
For erection of Church in Westmoreland, W. N. Y.,.....	23 00
For completion of the Font,.....	30 00
For Altar Cloth,.....	50 00
For Alms Basin (of carved oak,).....	25 00
Children's offerings for S. S. Books,.....	14 49
Churching offerings,.....	20 00
Communion Alms,.....	212 01
Liquidation of parish debt,.....	1,006 50

Total,.....\$1,826 80

The offerings for Font, Altar Cloth and Alms Basins, it is worthy of note were specific gifts from individual communicants.

It affords me the highest satisfaction to state, that the parish is now ENTIRELY FREE FROM DEBT.

A service has been held at Champion, and one at Carthage.

LEWIS COUNTY.

St. Paul's Church, Constableville; the Rev. LAWRENCE STERNES STEVENS, Rector.

Congregation.. Families 35, (adults 100, children 65,) total number of individuals 165 ; baptisms.. adults 1, infants 3, total 4 ; communicants.. (received

2.) died 1, present number, 36; marriage 1; burials 3; public services..on Sundays 70, on other days 10, total number of services 80; the Holy Communion publicly administered 9 times, and in private twice; children catechised ..number of children 60, number of times 10; Sunday schools..number of schools 1, teachers, (male 2, female 7,) total 9; pupils, (male 23, female 32,) total 60.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$55 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 20 00

For Domestic Missions,..... 4 00

For Foreign Missions,..... 14 00

For Parochial objects,.....217 00

Total,.....\$310 00

During the spring I officiated once a fortnight for the parish at Lowville, till the Rev. Mr. Battin became its Rector, since which time I have been once a fortnight to Alder Creek in Oneida county.

Trinity Church, Lowville ; the Rev. JOHN E. BATTIN, Rector.

Congregation..Families 54, (adults 105, children 45,) total number of individuals 150; baptisms..adults 2, infants 3, total 5; communicants..present number about 40; public services..on Sundays 25; the Holy Communion publicly administered twice; children catechised..number of children 24, number of times 1; Sunday schools..number of schools 1, teachers, (male 1, female 5,) total 6; pupils, (male 11, female 13,) total 24.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$5 20

The following sum has also been collected for other objects, viz :

For Parochial objects,.....20 77

Total,.....\$25 97

LIVINGSTON COUNTY.

Zion Church, Avon ; the Rev. FORTUNE C. BROWN, Rector.

Congregation..Families about 50; baptisms..adults 3, infants 8, total 11; confirmed 4. Two of this Church were confirmed in neighboring parishes; communicants added 7, died 3, removed 2, present number 38; marriages 4; burials 12; public services..on Sundays 86, on other days 11, total number of services 97; the Holy Communion publicly administered 12 times, and in private once; children catechised..every Sunday in Sunday school; Sunday schools..number of schools 1, teachers, (male 4, female 8,) total 12; pupils, (male 22, female 52,) total 74.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$20 00
For Bible and Prayer Books,	7 00
For General Fund for Church objects,	14 00

Total,\$41 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,	\$ 12 00
For Domestic Missions,	12 00
For Foreign Missions,	13 00
Communion alms not included in the above,	47 89
For Parochial objects,	400 00

Total,\$525 89

In a parish which is gradually increasing, it is often impossible to tell the exact number of families and individuals connected with it.

A subscription has been made in this parish of more than \$1200, for repairs. A new Recess Chancel and Vestry room, now being added to the Church are nearly completed. And we hope in a few weeks to have the Church and Parsonage both thoroughly repaired and put in a good condition. By this addition the seat room in the Church will be increased about one-third; and the building otherwise much improved.

St. Peter's Church, Dansville ; the Rev. O. R. HOWARD, Rector.

Congregation.. Families 52, (adults 150, children 90,) total number of individuals 240 ; baptisms.. infants 10 ; communicants.. (received 7,) total added 7 removed 5, present number 84 ; marriages 8 ; burials 8 ; public services.. on Sunday 100, on other days 22, total number of services 122 ; the Holy Communion publicly administered 12 times ; Sunday schools.. number of schools 1, teachers, (male 2, female 6,) total 8 ; pupils, (male 18, female 30,) total 48.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$54 50
For Bibles and Prayer Books,	5 98

Total,\$60 48

The following sums have also been collected for other objects viz :

For the Christmas Fund for Disabled Clergymen,	\$10 00
For Domestic Missions,	8 27
For Foreign Missions,	2 00
For Parochial objects,	60 00

Total,\$140 75

St. Michael's Church, Geneseo ; the Rev. JOHN W. BIRCHMORE, Rector.

Congregation.. Families 66, (adults 145, children 102,) total number of individuals 247 ; baptisms.. infants 19 ; communicants.. (admitted 4, received 14,) total added 18 ; died 1, removed 14, present number 68 ; marriages 4 ; burials 6 ; public services.. on Sundays 102, on other days 14, total number

of services 116; the Holy Communion publicly administered 12 times, and in private once; children catechised..number of children 42, number of times 58; Sunday schools..number of schools 1, teachers, (male 1, female 6,) total 7; pupils, (male 20, female 22.) total 42.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$22 91
For Bibles and Prayer Books.....	16 66
For General Fund for Church objects.....	11 26
	<hr/> \$ 50 83

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	\$ 18 54
For Domestic Missions.....	40 52
For Protestant Episcopal S. S. Union.....	4 79
For Parochial objects.....	501 25
For Church in Hillsboro, Ohio.....	9 00
For Student for the Ministry.....	10 00
	<hr/> 584 10

Total.....\$634 98

This parish is free from debt, and possesses an excellent parsonage. The subject of building a new Church, befitting in architecture the county seat of Livingston, and at an expenditure commensurate with the wealth of the congregation, is entertained with a spirit of fervour and liberality by many members of the Parish.

St. Mark's Church, Hunt's Hollow ; reported by the Warden.

Congregation..Families 81, (adults 87, children not known); baptisms..not known; communicants..removed 4, present number 57; burial 1; public services..on Sundays not known; the Holy Communion publicly administered, number of times not known to the Warden.

As to moneys collected, as required by Canon XIV. they have been paid to the Missionary, or are in the hands of the Treasurer.

St. John's Church, Mt. Morris ; the Rev. THOMAS L. FRANKLIN, Rector.

The statistics of this parish for the past nine months are as follows :

Families about 58; communicants..added 9, died 3, removed 10, present number 89; burials 8; marriages 5; baptisms..infants 12.

Collections :

Offertory.....	\$ 50 50
For Poor.....	20 00
For Aged and Intirm Clergymen.....	92 61
For Diocesan Missions.....	23 76
For Domestic Missions.....	220 00
For Foreign Missions.....	120 00
For Sunday school and Prayer Books.....	11 33
For Parish Library.....	9 38
For Convention expenses.....	5 42

Total.....\$553 00

The above does not include various contributions for Parochial purposes.

Grace Church, Nunda ; the Rev. JAMES A. ROBINSON, late Rector.

Congregation..Families 10, (adults 27, children 16,) total number of individuals 43 ; baptisms..infants 4 ; communicants..(received 4,)removed 8 ; present number 20 ; public services..on Sundays 96, on other days 2, total number of services 98 ; the Holy Communion publicly administered 9 times ; Sunday schools..number of schools 1, teachers, (male 1, female 1,) total 2 ; pupils, (male 3, female 5,) total 8.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows viz :

For Diocesan Missions,.....	\$5 30
The following sums have also been collected for other objects, viz :	
For the Christmas Fund for Disabled Clergymen,.....	4 00
For Parochial objects,.....	11 80
Total,.....	\$15 30

The Rev. Mr. Robinson officiated all the time for three quarters of the year, and for one quarter half of the time, since which period, the Rev. G. P. Waldo managed to keep the house open every Sunday, using on every occasion, except once, the whole of the service and giving a sermon either original or selected.

MADISON COUNTY.

St. Peter's Church, Cazenovia ; the Rev. ALBERT P. SMITH, Rector.

Baptisms..Infants 2 ; communicants..present number 28 ; marriages 2 ; burials 4 ; public services..on Sundays 92, on other days 124, total number of services 216 ; the Holy Communion publicly administered 15 times and in private once ; Sunday schools..number of schools 1, teachers (male 1, females 2,) total 3 ;

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$22 00
For Bibles and Prayer Books,.....	2 50
Total,.....	\$24 50
The following sums have also been collected for other objects, viz :	
For the Christmas Fund for Disabled Clergymen,.....	\$ 7 00
For Domestic Missions,.....	2 00
For Parochial objects, about.....	230 00
Total,.....	\$239 00

It gives me pleasure to state that the parish, though diminished in numbers by removals and other causes, is nevertheless prosperous. It is entirely out of debt, and improvements for the convenience of their Pastor are projected, which will cost some \$8000 or more. In matters temporal, the zeal and energy of the parish is cheering and encouraging.

During the past year I have officiated at Perryville monthly, and whenever they have then wished for my services; also at Chittenango Falls and Chittenango village occasionally.

St. Thomas' Church, Hamilton; the Rev. CHARLES WELLES HAYES, Rector.

Congregation.. Families 48, (adults 120, children 66,) total number of individuals 186; baptisms.. infants 1; communicants.. (admitted 3, received 3,) total added 6; removed 10, present number 48; burials 2; public services.. on Sundays 85, on other days 12, total number of services 97; the Holy Communion publicly administered 12 times; children catechised.. number of children 22, number of times unknown; Sunday schools.. number of schools 1, teachers, (female 5); pupils, (male 5, female 17,) total 22.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$24 81
For Bibles and Prayer Books,.....	5 00
Total,.....	\$29 81

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	\$11 00
For Foreign Missions,.....	8 50
For Parochial objects,.....	32 69
Total,.....	\$52 00

The Rector took charge of this parish on the 1st May last. This will account for some imperfections in the present report.

The sums reported above include only what has been given at the altar. The parish school is in successful operation. Daily service is celebrated in it, and full service on all holy days.

The Rector further reports that his salary is \$500 (including a full Missionary stipend) in addition to the parsonage; and at present there are no arrears due him.

St. John's Church, Oneida Depot.

[There is no report from this Parish.]

MONROE COUNTY.

St. Luke's Church, Brockport; the Rev. WILLIS H. BARRIS Rector.

Congregation.. Families 54, (adults 170, children 60,) total number of individuals 230; baptisms.. infants 5; confirmed 15; communicants.. (received 11); removed 2, present number 42; marriages 3; burials 4; the Holy Communion publicly administered 12 times; children catechised.. number of children 52, number of times 4; Sunday schools.. number of schools 1, teachers, (male 2, female 6,) total 8; pupils, (male 22, female 30,) total 52.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$ 23 11
For Expenses of the General Convention,	1 50
For Sunday School,	18 24

The following sums have also been collected for other objects, viz :

For Parochial objects, purchase of lot for Church,	1200 00
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Total, \$1242 85

It is due the congregation to say, that in consequence of not having regular services for the few months past, they have not made the requisite collections during that time, but have made provision whereby they will be made with those of the present year. They have purchased a lot for the Church, obtained plans for the same, and hope to have the walls enclosed the present fall.

St. John's Church, Honeoye Falls ; the Rev. J. M. HEDGES, Missionary.

Congregation..average attendance 60 ; communicants 17 ; baptisms..infant 1 ; burial 1 ; public services..on Sundays 58, on other days 14 ; the children were catechised in the Sunday school.

Monthly collections since November :

For Diocesan Missions,	\$16 67
For Books,	5 00
For Christmas Fund,	3 62
For Parochial objects,	23 99

Total, \$49 28

St. George's Church, Mumfordsville.

[There is no report from this Parish.]

St. Luke's Church, Rochester ; the Rev. HENRY W. LEE, D. D., Rector.

Congregation..Families about 330, total number of individuals about 1500; baptisms..infants 101 ; confirmed 21 ; communicants..(admitted 20, received 18,) total added 38 ; died 9 ; removed or dropped from the list 98 ; present number 435 ; marriages 25 ; burials 48 ; public services..on Sundays 134, on other days 75, total number of services 209 ; the Holy Communion publicly administered 13 times, and in private 8 times ; children catechised in Sunday school monthly ; Sunday schools..number of schools 1, teachers, (male 18, female 32,) total 50 ; pupils, total about 400.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$181 50
For Bibles and Prayer Books,	20 00

Total, \$151 50

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$ 40' 00
For Domestic Missions,.....	215 00
For Foreign Missions,.....	845 00
Philadelphia Missionary Association for the West,.....	250 00
For Parochial objects,.....	784 52
Sunday school offerings,.....	121 48
Communion Alms,.....	368 32
Good Friday offerings for the Jews,.....	30 00
For Rochester Orphan Asylum, and other local charities,...	850 73
Miscellaneous charities, such as Church building, &c.....	175 00

Total,.....\$2331 54

From the present list of communicants those have been dropped who are not known to the Rector, and who have not communicated since he entered upon the Rectorship more than six years ago.

The Sunday school offerings have been devoted to the Female Orphan Asylum, at Cape Palmas, Africa, and to Sunday school objects in feeble parishes, in various portions of our country.

During nearly the entire year, the Rector has had efficient assistance from the Rev. George W. Watson, Deacon.

Grace Church, Rochester ; the Rev. JOHN V. VAN INGEN, D. D., Rector.

Baptisms..Adults 3, infants 46 ; total 49 ; communicants..(admitted 14, received 7,) total added 21 ; died, 10, removed from the city 39, present number 215 ; marriages 19 ; burials 41 ; public services..on Sundays 136, on other days 308, total number 444 ; the Holy Communion publicly administered 19 times, and in private 9 times ; one Sunday school..teachers, (male 5, female 12) ; total 17 ; pupils, total 174.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions and General Fund,.....	\$112 24
For Diocesan Education, Students at Hobart Free College,..	116 20
For Bibles, Prayer Books and Tracts,.....	30 00

Total,.....\$258 44

The following sums have also been collected other objects, viz :

Deputies to General Convention,.....	15 92
For the Christmas Fund for Disabled Clergymen,.....	50 00
For Domestic Missions,.....	63 58
For Foreign Missions, Africa,.....	40 41
For Foreign Sunday school, Africa,.....	10 00
Box of valuable clothing for Nashota, sent Aug. 15th, 1854,	100 00

Total,.....\$1043 35

The Rev. Albert Wood has served in this parish and in the city generally during a part of the past year.

The writer of this report resigned the Rectorship of Grace Church in May last, but the relation was continued by the request of the Vestry until his removal on the 16th August, 1854, to the city of Saint Paul, Minnesota Terri-

tory, at the earnest solicitation of Bishop Kemper, to become the Rector of Christ Church in that city, to which he had been called by the Wardens and Vestry of that parish, and to take part at their service in the "Associate Mission for Minnesota," with the Rev. J. Lloyd Breck and the Rev. Timothy Wilcoxson. The Rev. Maunsell Van Rensselaer, of Oxford, Chenango county, had meanwhile been unanimously invited to the Rectorship of the parish of Grace Church, Rochester, and had accepted.

It is with lively gratitude to God, and with affectionate praise and congratulation to lay-brethren who have stood by him in restoring under the fostering care of Bishop De Lancey, the ruins of the parish—that he here records, that he has been permitted to leave this parish entirely free from debt, that the system of paying the Rector's salary monthly in advance, has been kept up in it ever since (ten years ago.) Bishop De Lancey assumed its debts; and that unanimity and a hearty welcome to the widow, the orphan and the stranger, to free or cheap sittings in every part of the Church, characterize the spirit of the Vestry and its members generally.

Trinity Church, Rochester ; the Rev. ADDISON B. ATKINS, late Rector.

Congregation.. Families 184 ; total number of individuals, 800 ; baptisms.. adults 12, infants 26, total 38 ; confirmed 23 ; communicants.. total added 88, present number 190 ; marriages 12 ; burials 7 ; public services.. on Sundays 88, on other days 36, total number of services 124 ; the Holy Communion publicly administered 10 times ; children catechised.. number of children 140, number of times 8 ; Sunday school 1, teachers (male 6, female 19,) total 25 ; pupils, (male 77, female 115,) infants 87, total 279.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 25 00

The following sums have also been collected for other objects, viz :

For the Christmas fund for Disabled Clergymen,..... 11 00

For Domestic Missions,..... 100 00

For Foreign Missions,..... 130 00

For Parochial objects, not including current expenses,..... 826 37

Communion Alms,..... 127 31

S. S. contributions, Foreign Missions,..... 70 00

For Parish Library,..... 15 67

Thanksgiving offerings for the poor,..... 15 00

Total,.....\$1320 35

The above report is for ten months, from the 1st August, 1853, to the 1st June, 1854. Rev. Mr. Atkins resigned the charge of the parish on June 16th, 1854.

Trinity Church, Penfield.

[There is no report from this Parish.]

Christ Church, Pittsford ; the Rev. HENRY LOCKWOOD, Missionary.

Families 22, (adults 72 children 32,) number of individuals 104 ; baptisms.. infants 3 ; communicants.. (admitted 1, received 2,) total added 3 ; pre-

The following sums have also be

For the Christmas Fund for 1
For Domestic Missions, Nash
For Parochial objects, being C

Total, .

The above sums are not given as
so as can now be ascertained. Sor
for Diocesan Missions, I believe wa
eign Missions of the Church.

NIAGAE

St. Paul's Church, Lewiston ;

Congregation.. Families 50, (adults
viduals 250 ; baptisms.. adults 4, infan
nicants.. (admitted 15 received 5,) te
ent number 60 ; marriages 19 ; buria
on other days 14, total number of se
licly administered 12 times ; Sunday
(male 2, female 3,) total 5 ; pupils,

The monthly collections required 1
to the Treasurer from August 1st. 18
and appropriated as follows, viz :

For the

I am happy to report the parish in a prosperous condition. The plan adopted since I came here, of supporting the Church by renting the seats, works well. The services of the Church are well attended, other wants of the Church liberally and cheerfully met.

Christ Church, Lockport ; the Rev. O. F. STARKEY, Rector.

Congregation..Families 73, total number of individuals 320 ; baptisms..adults 3, infants 13,) total 16 ; confirmed 5 ; communicants..(admitted 4, received 18,) total added 17 ; removed 2, present number 81 ; marriages 10 ; burials 12 ; public services..on Sundays 64, on other days 13, total number of services, 77 ; the Holy Communion publicly administered 7 times ; children catechised..number of children 60 ; Sunday schools..number of schools 1, teachers, (male 2, female 4) ; pupils, (male 18, female 42,) total 60.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Bibles and Prayer Books,.....\$ 3 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 7 00

For Parochial objects,..... 97 44

Total,.....\$107 84

We expect to have our new Church ready for consecration by the middle of October next.

The liberality of the members of this parish has been severely taxed in the erection of a new Church, which will account for, and in a measure apologize for the absence of contributions for Church objects generally, during the past year.

Grace Church, Lockport ; the Rev. CHARLES H. PLATT, Rector.

Congregation..Families 148, (adults 359, children 256,) total number of individuals 615 ; baptisms..adults 1, infants 20, total 21 ; confirmed 16 ; communicants..(admitted 8, received 19,) total added 27 ; died 5, removed 8, present number 145 ; marriages 15 ; burials 22 ; public services..on Sundays 96, on other days 119, total number of services 215 ; the Holy Communion publicly administered 14 times, and in private twice ; children catechised..number of children 70, number of times 4 ; Sunday schools..number of schools 1, teachers, (male 8, female 9,) total 12 ; pupils, (male 35, female 49,) total 84.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854 have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 4 79

General Fund for Church objects,..... 47 49

Total,.....\$52 28

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$ 26 39
For Domestic Missions,.....	15 56
For Foreign Missions,.....	12 00
Alms at Holy Communion,.....	95 76
In Sunday school,.....	5 64
For a Missionary of the Church,.....	10 00
For the Sunday school,.....	14 33
For Tracts,.....	20 00
To the above may be added the amount collected during the year for the erection of the new Church,.....	5740 56
Total,.....	<u>\$5942 52</u>

St. Peter's Church, Niagara Falls ; the Rev. JOSEPH MORISON CLARKE, Rector.

Congregation.. Families 58, (adults 137, children 107,) total number of individuals 244 ; baptisms..adults 3, infants 18, total 21 ; no confirmation held; communicants..(admitted 10, received 5,) total added 15 ; died 1 ; removed 6, present number 39 ; marriages 11 ; burials 11 ; public services..on Sundays 122, on other days 80, total number of services 202 ; the Holy Communion publicly administered 13 times, and in private twice ; children catechised..number of children 66, number of times 30 ; Sunday schools..number of schools 2, teachers, (female 6) ; pupils, (male 30, female 36,) total 66.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$62 86
For Expenses of the Convention,.....	7 27
For Bibles and Prayer Books,.....	13 00
Total,.....	<u>\$82 63</u>

The following sums have also been collected for other objects, viz :

For Domestic Missions,.....	12 00
For Foreign Missions,.....	12 63
For Parochial objects,.....	151 20
Total,.....	<u>\$175 83</u>

In the above report are included my services at Tonawanda, where are ten communicants, which number should be added to the one given above. During a part of the year I had a class of twelve children there, whom I catechised before service. Have been obliged to omit the services there through August and September, shall commence again the first of October.

I have met a Bible class twenty-four times for religious instruction, on Wednesday evenings. Since the close of this report, our parish has sustained an irreparable loss in the death of Mrs. Mary C. Porter ; we shall miss her in the choir, in the sewing circle, in the intercourse of Christian friends.

In other respects the parish is prospering. Our attendance at public worship is steadily increasing, and the Rector hopes a deeper interest in sacred things is by the Spirit's grace arising. We have eight candidates for confirmation awaiting the Bishop's visitation.

St. Luke's Church, Royallon.

[There is no report from this Parish.]

ONEIDA COUNTY.

Trinity Church, Camden ; the Rev. J. L. HARRISON, Rector.

Congregation.. Families 32, (adults 80, Children 54,) total number of individuals 134 ; baptisms..adult 1, infants 6, total 7 ; communicants..(admitted 1, received 2,) total added 3 ; died 1, removed 5, present number about 60 ; marriages 7 ; burials 6 ; public services..on Sundays 139, on other days 19, total number of services 158 ; the Holy Communion publicly administered 12 times and in private once.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 12 83

The following sums have been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 3 45

For Parochial objects,..... 410 00

Total,.....\$426 28

Respecting the public services reported, 122 have been held in Camden, in the Church and at funerals ; 19 in Constantia ; 11 in Cleveland ; 4 in Pulas-ki, and 2 in Carmansville, in the Diocese of New York. A furnace was placed in the basement under the Church during the past winter, and an alteration made in the Vestry room, and a large portion of the expense has been paid by the efforts of the ladies' sewing society. A new but unfinished house was purchased in May last for a parsonage. The house has been finished and greatly improved since the purchase, and is now occupied by the Rector and his family. The cost of the house and lot will be about \$700, and is the amount paid on the account of it. The sum of \$235 has been collected out of the parish, \$100 has been received from the estate of the late J. Jamieson, Esq., of Camden, and \$160 from the members of the parish, leaving a balance of \$150 to be provided for.

St. John's Church, Clayville.

[There is no report from this Parish.]

St. Paul's Church, Holland Patent ; the Rev. J. W. BRADIN, Rector.

Congregation.. Families 15, (adults 40, children 25,) total number of individuals 65 ; baptisms..infant 1 ; communicants..(admitted 1, received 1,) total added 2 ; removed 5, present number 20 ; public services..on Sundays 115 ; the Holy Communion publicly administered 12 times ; Sunday schools.. number of schools 1, teachers, (male 1, female 2,) total 3 ; pupils, (male 8, female 12,) total 15.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$30 00

The following sum has also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 14 00

Total,.....\$44 00

St. Stephen's Church, New Hartford ; the Rev. WILLIAM A. MATSON. Rector.

Congregation..Families 55, (adults 145, children 90,) total number of individuals 235 ; baptisms..adult 1, infants 11, total 12 ; confirmed 3 ; communicants..(admitted 2, received 18,) total added 15 ; died 1, removed 12, present number 77 ; marriages 3 ; burials 3 ; public services..on Sundays 102, on other days 19, total number of services 121 ; the Holy Communion publicly administered 14 times ; Sunday schools..number of schools 1, teachers (male 1, Female 6,) total 7 ; pupils, (male 24 female 39,) total 63.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$25 49

Expenses of the General Convention,..... 2 16

For Bibles and Prayer Books, (Whitsunday offerings,)..... 7 47

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 11 00

For Domestic Missions,..... 2 19

For Parochial objects,.....102 22

Total,.....\$148 87

The present incumbent took charge of the parish in March last.

St. Peter's Church, Oriskany ; the Rev. HENRY A. NEELY, Missionary.

Congregation..Families 43, total number of individuals 150 ; baptisms..adult 1, infants 14, total 15 ; confirmed 5 ; communicants..(received 1,) died 1, removed 1, present number about 29 ; marriage 1 ; burials 7 ; public services..on Sundays 46 ; the Holy Communion publicly administered 8 times, and in private once ; children catechised..number of children 55, number of times 5 ; Sunday schools..number of schools 1, teachers, (male 1, female 5,) total 6 ; pupils, (male 20, female 35,) total 55.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For General Fund for Church objects,.....\$ 8 61

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 2 79

For Parochial objects,..... 60 00

Total,.....\$62 79

Fifty dollars of the above amount, collected for Parochial objects, was expended in repairing the outside wood work of the Church, which has very much improved its appearance. The closing of the factories last spring, very sensibly affected the parish; the congregation, however, is still good, and the prospect on the whole encouraging.

St. Paul's Church, Paris Hill; reported by the senior Warden.

Congregation.. Families 37; baptism.. infant 1; confirmed 1; communicants.. (admitted 1,) died 1, present number 30; burials 2; public services.. on Sundays 101, on other days 3, total number of services 104; the Holy Communion publicly administered 5 times, and in private once.

The following sum has been collected:

For the Christmas Fund for Disabled Clergymen,.....\$5 00

There has been but little change in this parish since the last annual report. The parish became vacant last October, since which time, it has been supplied with services by several Clergymen, but most of the Sundays since the first of November last, by the Rev. Mr. Northrop, who has administered the Holy Communion five times; baptized one infant, and officiated at two funerals.

Zion Church, Rome; the Rev. HENRY BENJAMIN WHIPPLE, Rector.

Congregation.. Families 95, (adults 250, children 150,) total number of individuals 400; baptisms.. adults 7, infants 11, total 18; confirmed 20; communicants.. (admitted 16, received 8,) total added 19; died 2, removed 4, present number 125; marriages 7; burials 9; public services.. on Sundays 100, on other days 70, total number of services 170; the Holy Communion publicly administered 10 times, and in private 5 times; children catechised.. number of children 40, number of times 12; Sunday schools.. number of schools 1, teachers, (male 3, female 9,) total 12; pupils, (male 20, female 50,) total 70.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$37 65
For Expenses of the Convention,.....	7 00
For Bibles and Prayer Books,.....	15 94
For Tracts,.....	4 85
For Mr. Breck's Mission,.....	11 68

Total,.....\$77 07

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	23 50
For Domestic Missions,.....	16 00
For Foreign Missions,.....	82 88

Total,.....\$149 45

Families entered as in the old report. The Rector was absent from the first November to first May, and the parish was under the care of the Rev. Gordon M. Bradley, then a presbyter of the Diocese. His services are included in this report. During my absence I officiated at St. Augustine, Florida, as a Missionary of the Domestic Board of Missions. I held one hundred and twenty services; baptized fifty four children, and sixteen adults; Holy Com-

munion publicly administered nine times, in private twice ; burials six ; collected for Church at Palatka \$450, for Florida Missions \$650. I found a most interesting field of labor neglected and lying barren for want of men and means. As Florida is a favorite resort for northern invalids, and these look to our Church for instruction and pastoral care, they have a claim on our Christian sympathy and regard.

Calvary Church, Utica ; the Rev. HENRY A. NEELY, Rector.

Congregation..Families 60, total number of individuals about 220; baptisms..adult 1, infants 11, total 12; confirmed 12; communicants..(admitted 8, received 18,) total added 26; removed 7, present number 60; marriages 8; burials 4; public services..on Sundays 102, on other days 33, total number of services 135; the Holy Communion publicly administered 11 times, and in private once; children catechised..number of times 10; Sunday schools..number of schools 1, teachers, (male 2, female 10,) total 12; pupils, (male 35, female 50;) total 83.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 8 22

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,..... 11 09

For P. E. Sunday School Union,..... 5 00

For Utica City Mission,..... 5 00

For Bibles and Prayer Books,..... 3 57

For Domestic Missions, &c.,..... 2 28

For Foreign Missions, Sunday school collections,..... 2 00

For Parochial objects,..... 696 37

Total,.....\$725 31

Of the above amount contributed for Parochial objects, five hundred and seventy-five dollars were to liquidate the debt of the Church. The only debt now resting upon the Church is for the organ, which will be paid for by annual installments. Notwithstanding the large amount raised to cancel the debt, the Sunday collections, which constitute the salary of the Rector, have increased more than fifty per cent. and we are very much encouraged to think, that the free seat system will be successful in this instance.

Grace Church, Utica ; the Rev. JOHN J. BRANDEGEE, Rector.

Congregation..Families 110; baptisms..adults 2, infants 7, total 9; confirmed 11; communicants..(admitted 12, received 8,) total added 20; died 4, removed 13, present number about 182; marriages 3; burials 8; public services..on Sundays 104, on other days 40, total number of services 144; the Holy Communion publicly administered 12 times, and in private once; Sunday school 1..teachers, (male 4, female 11,) total 15; pupils, total about 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$150 34

For Bibles and Prayer Books,..... 9 15

Total,.....\$159 49

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	26 00
For Brownville, Texas,.....	8 00
For Church Book Society,.....	18 66
For Education of child in Africa,.....	30 00
For School building, in Africa,.....	10 00
Communion Alms,.....	73 90
For Utica City Mission,.....	870 71
For other pious and charitable purposes,.....	200 00

Total,.....\$896 76

The above report is but an approximation to the truth. The parish was without a Rector for a good part of the Conventional year; the present incumbent having entered upon his duties the 1st of February last.

Trinity Church, Utica ; the Rev. PIERRE ALEXIS PROAL, D. D., Rector.

Congregation.. Neither the number of families, nor the total number of individuals can be stated with strict accuracy,—about 100 families are supposed to be connected with the parish; baptisms, adults 8, infants 24, total 27; confirmed 2, one in private; communicants.. (admitted 14, received 4,) total added 18; died 4, removed 8, present number 106; marriages 10; burials 19; public services.. on Sundays 116, on other days 54, total number of services 170; the Holy Communion publicly administered 15 times, and in private twice; children catechised.. number of children 80, number of times 6; Sunday schools.. number of schools 1, teachers, (male 8, female 18,) total 21; pupils, about 100 on the list. Average attendance about 80.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$ 67 21
For Diocesan Education, of a beneficiary of the Parish,.....	126 00
For Expenses of the Convention,.....	7 20
For Bibles, Prayer Books and Tracts, (N. Y. Societies,).....	10 48
For General Protestant Episcopal S. S. Union,.....	15 94
For General Fund for Church objects,.....	7 32
For St. Luke's Church, Jamestown, W. N. Y.,.....	30 09

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	34 15
For Domestic Missions,.....	19 02
For Foreign Missions, in Africa,.....	22 00
For Foreign Missions, to Rev. J. Rambo,.....	19 50
For Parochial objects,.....	397 06
For Alms, at the Offertory,.....	114 05
For the Utica City Mission,.....	212 12
For the Sunday School of the Parish,.....	42 78

Total,.....\$1,124 78

St. Paul's Church and Utica City Mission, Utica ; the Rev. WILLIAM BAKER, Minister and Missionary.

Baptisms.. adult 1, infants 11, total 12; confirmed 4 in Grace Church; communicants.. (admitted 8, 4 to Grace Church, and 4 to Calvary Church); mar-

riages 8; burials 17; public services..on Sundays 98, on other days 4, total number of services 102; the Holy Communion publicly administered 6 times, and in private twice.

The following sum has been collected, viz:

The Missionary has received and disbursed among the poor,\$243 01

I continued to officiate in the parish of St. Paul's until the 15th of January, when our services were for the present suspended. As almoner of the poor I have distributed about 600 articles of clothing, have made more than 400 visits to the sick and dying, the widow and the fatherless. Employment has been obtained for those who desired it, girls have been placed in respectable families, and homes provided for destitute children. Several families have been persuaded to attend the services of the Church, and others to join the Communion. Children have been induced to attend the Sunday schools of our City Churches. Prominence has been given in all our efforts to advance the spiritual interests of the poor, while attending to their temporal necessities.

A full report of the Mission may be found in the 20th number of the Gospel Messenger, June 22nd, 1854.

Grace Church, Waterville; the Rev. WILLIAM T. GIBSON, M. A. Rector.

Congregation..Families 44, (adults 105, children 80,) total number of individuals 185; baptisms..adults 3, infants 8, total 11; confirmed 11, June 15, 1854; communicants..(admitted 3, received 3,) total added 6; died 1, removed 8, present number 45; marriage 1; burials 5; public services..on Sundays 65, on other days 16, total number of services 81; the Holy Communion publicly administered 4 times; children catechised..number of children 45, number of times, since April 9th, every Sunday after service; Sunday schools..number of schools 1, teachers, (male 1 female 8,) total 9; pupils, (male 13, female 32,) total 45.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$23 01
For Expenses of the Convention,.....	1 78
For Bibles and Prayer Books, Whitsunday collection,.....	6 32
Total,.....	\$31 11

The following sum has also been collected:

For Parochial objects,.....	72 51
Total,.....	\$103 62

This parish was vacant from October last, to April, during which time occasional services were held, which may not all be included in the above summary. Since May 12th, a regular Friday evening service has been held. On the 15th of June the new Church edifice was consecrated, and the confirmation as above, took place. On the whole, an increasing interest appears to be manifested in the ministrations of the Church; in bringing which to the knowledge and appreciation of a miscellaneous population, an active and thorough Sunday school is one of our most effective means. The children also meet once a week for practice in the vocal music of the Church. A Bible Class and weekly lecture are also in contemplation. Here, as elsewhere, are many English families, brought up in the Church of England, but in this country scat-

tered about among various denominations, according to their change of residence, or their circumstances and associations. "Preaching the Gospel to the poor," promoting greater freedom and intercourse with Church people and with each other, seem to be the only means of creating a sort of social *nucleus* in the Church around which they may gather, and not be driven elsewhere for sympathy and fellowship, or, as is too commonly the case, left entirely to themselves without any religious instruction.

Gethsemane Church, Westmoreland ; the Rev. MARTIN MOODY, Rector.

Congregation.. Families 12, (adults 23, children 25,) total number of individuals 48; baptisms.. infant 1; communicants..(received 1, removed 1,) present number 11; marriages 2; public services..on Sundays 82, on other days 2, total number of services 84; the Holy Communion publicly administered 13 times; children catechised..number of children 11, number of times 82; Sunday schools..number of schools 1, teachers, (male 1, female 3,) total 4; pupils, (male 3, female 8,) total 11.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 5 00

The following sum has been collected for other objects, viz :

For Parochial objects,..... 17 24

Total,.....\$22 24

Since the last Convention of the Diocese I have officiated at this place twice on every Sabbath with the exception of the winter months, during which time it was deemed expedient to hold but one service each Sunday. We have also made efforts at Church building, and have succeeded in getting subscriptions and collections to the amount of about a thousand dollars, and it is our present design to erect and enclose a Church building during the coming fall.

St. John's Church, Whitestown ; the Rev. WILLIAM A. MATSON, Missionary.

Congregation.. Families 13, (adults 25, children 18,) total number of individuals 43; baptisms.. infant 1; confirmed 4; communicants..(admitted 2, received 2,) total added 4; removed 2, present number 20; burials 2; public services..on Sundays 50, on other day 1, total number of services 51; the Holy Communion publicly administered 9 times.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$21 33

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 8 85

For Parochial objects,.....12 02

Total,.....\$36 70

ONONDAGA COUNTY.

Grace Church, Baldwinsville.

Congregation..Families 23, (adults 67, children 43,) total number of individuals 112; communicants..died 2, removed 1, present number 18; public services..on Sundays 83; marriages 2.

Trinity Church, Fayetteville; the Rev. ROBERT HORWOOD, Missionary.

Congregation..Families 27, (adults 72, children 48,) total number of individuals 120; baptisms..infants 5; confirmed 3; communicants..died 1, present number 42; burials 1; public services..on Sundays 82, on other day 1, total number of services 83; the Holy Communion publicly administered 4 times; children catechised..number of times 1; Sunday schools..number of schools 1, teachers, (male 2, female 4,) total 6; pupils, (male 8, female 22,) total 30.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$9 70
For Expenses of the Convention,.....	2 24

The following sum has also been collected for other objects, viz:

For Communion Alms,.....	7 71
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Total,.....	\$19 65
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I came to this parish (which had been vacant since November,) on the 20th of June. The above report includes the labors of the former Missionary. Divine service is now regularly held twice every Sunday.

Apostolic Church, Geddes.

[There is no report from this Parish.]

St. Mark's Church, Jamesville; reported by the Rev. ROBERT HORWOOD.

Communicants 23; baptisms..infant 1; confirmed 1; burial 1; public services 15; Holy Communion administered twice.

Collections:

For Diocesan Missions,.....	\$3 27
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The former Missionary (whose report is incorporated in the above) vacated this parish last November. In June the Church was removed and much improved; since which the congregation has increased. In consequence of engagements in my own parish, I can only officiate here, once every other Sunday.

Christ Church, Jordan ; the Rev. JOHN GOTT WEBSTER, Missionary.

Congregation.. Families 42, (adults 113, children 34,) total number of individuals 147 ; baptisms.. adults 2, infants 4, total 6 ; confirmed 7 ; communicants.. (admitted 7, received 8,) total added 15 ; died 1, removed 6, present number 60 ; burial 1 ; public services.. on Sundays 63, on other days 22, total number of services 85 ; the Holy Communion publicly administered 7 times ; children catechised.. number of children 14, number of times 8 ; Sunday school 1, teachers, (male 2, female 1) ; total 3 ; pupils, (male 9, female 9,) total 18.

The monthly collection required by Canon XIV. and actually transmitted to the Treasurer from February 1st, 1854, to July 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 12 00

The following sums have also been collected for other objects, viz :

Communion Alms,..... 18 47

For Sunday school books,..... 75

For Parochial objects, (repairs, &c.,)..... 809 00

Total,.....\$335 32

The present Missionary took charge of this parish on the second Sunday after Epiphany, the third Sunday in January last, from which time most of the above report dates.

He has held, or provided for services five times at Elbridge, a village about two miles south, in which several of the congregation reside. He has also officiated several times in other places. Since the last Convention the Church edifice has been materially repaired, and sheds erected in the rear. Further repairs are in contemplation.

There having been but few services during three-fourths of the year, 1853, I found the congregation very much scattered and reduced. The Church here has to contend with bitter sectarian prejudices on the one hand, and a rife spirit of worldliness on the other. Still we trust through God's blessing the truth will prevail.

Ascension Church Liverpool.

[There is no report from this Parish.]

Christ Church, Manlius ; the Rev. OSGOOD E. HERRICK, Rector.

Congregation.. Families 80, (adults 200, children 100,) total number of individuals, 300 ; baptisms : adults 3, infants 3, total 6 ; confirmed 6 ; communicants.. (admitted 6, received 9,) total added 15 ; died 1, removed 1, present number 119 ; marriages 3 ; burials 10 ; public services.. on Sundays 116, on other days 36, total number of services 152 ; the Holy Communion publicly administered 11 times, and in private once ; children catechised.. number of children 45, number of times 12 ; Sunday school 1, teachers, (male 2, female 8,) total 10 ; pupils, (male 20, female 25,) total 45.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$15 00
For Expenses of the Convention.....	4 00
For Bibles and Prayer Books.....	1 40
For Tracts.....	1 40
General Fund for Church objects.....	1 40
Total.....	\$23 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen.....	\$ 13 00
Communion Alms.....	37 04
For Domestic Missions.....	3 80
For Foreign Missions.....	1 40
For Parochial objects.....	257 04
Total.....	\$312 28

Of the above amount for Parochial objects \$312 04 has been raised by the ladies sewing society.

St. John's Church, Marcellus.

[There is no report from this Parish.]

Zion Church, Onondaga.

[There is no report from this Parish.]

Christ Church, Pompey.

[There is no report from this Parish.]

St. James' Church, Skaneateles ; the Rev. ALBERT CLARKE PATTERSON, Rector.

Congregation.. Families 70; baptisms..adults 2, infants 12, total 14; confirmed 5; communicants..(admitted 3, received 3,) total added 6; died 1, removed 2, present number 84; marriages 2; burials 6; public services..on Sundays 104, on other days 48, total number of services 152; the Holy Communion publicly administered 12 times, and in private twice; children catechised..number of children 40, number of times 6; Sunday schools..number of schools 1, teachers, (male 2, female 12,) total 14; pupils, (male 22, female 28,) total 50.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$43 05
For Expenses of the Convention.....	10 00
For Increase of the Episcopate Fund.....	2 54
Total.....	\$55 59

The following sums have also been collected other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	10 30
For Parochial objects,.....	455 93
Total,.....	\$521 82

The Chancel has been improved, with new desk and pulpit. The Parochial school continues to prosper. Three hundred and twenty dollars have been paid during the year towards extinguishing the debt on the school premises; in great part through the eminent zeal of "The Ladies Circle of Industry." A donation of one hundred and thirty dollars, subscribed by individuals in the parish, has been presented to the Rector.

* *St. James' (Free) Church, Syracuse*; the Rev. HENRY GREGORY, D. D., Rector.

Congregation.. Families 89, (adults 294, children 154,) total number of individuals 448; baptisms.. adults 2, infants 21, total 23; confirmed 5; communicants.. (admitted 4, received 17,) total added 21; died 4, removed 9, present number 98; marriages 22; burials 18; public services.. on Sundays 110, on other days 41, total number of services 151; the Holy Communion publicly administered 14 times, and in private twice; children catechised.. number of children 65, number of times 13; Sunday schools.. number of schools 1, teachers, (male 4, female 7,) total 11; pupils, (male 22, female 50,) total 72.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$ 26 68
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The following sums have also been collected for other objects, viz:

For Christmas Fund,.....	8 00
For Domestic Missions,.....	10 18
For Sunday school Union and Church Book Association,.....	6 87
For Church at Baldwinsville,.....	25 00
To aid other Churches,.....	30 00
For Parochial objects,.....	838 82
For completion of Church edifice,.....	1787 41

Total,.....	\$2182 96
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In addition to the above, services have been held twice at the Orphan Asylum.

Since the last Convention, the new Church edifice has been completed, and was consecrated in November last. The entire cost has been about \$18,000.

It is too soon to say that the system of free seats and reliance upon the offerings of the congregation, for all ordinary parish purposes is attended with complete success, but the favorable religious influence of the system and increasing conscientiousness in the devotion to Almighty God, of that portion of our earthly substance, which He claims as His, are full of encouragement. We feel the good influence on ourselves more and more, and I think the congregation would be very unwilling to return to the system of rented pews. The Rev. William W. Bours, Deacon, has officiated during the temporary absence of the Rector in Europe, for his health.

St. Paul's Church, Syracuse ; the Rev. WILLIAM BLISS ARNEY, Rector.

Congregation.. Families 175 ; baptisms..adults 8, infants 31, total 34 ; confirmed 5 ; communicants..(admitted 7, received 10,) total added 17 ; died 2, removed 17, present number 208 ; marriages 24 ; burials 21 ; public services..on Sundays 104, on other days 10, total number of services 114 ; the Holy Communion publicly administered 18 times, and in private three times ; children catechised..number of children 50, number of times 6 ; Sunday schools..number of schools 1, teachers, (male 4, female 8,) total 12 ; pupils, total 75.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st. 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$226 23
For Diocesan Education,.....	30 00
For Expenses of the Convention,.....	4 18
For Bibles and Prayer Books,.....	18 41
For Church at Jamestown,.....	12 13
For West Granby,.....	10 00
For Expenses General-Convention,.....	12 18
Communion Alms,.....	155 48

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	48 16
For Domestic Missions,.....	217 10
For Foreign Missions,.....	50 00
For Nashotah,.....	379 00

Total,.....\$1157 92

No confirmation has been held in this parish during the last Conventional year. Several persons are awaiting the administration of that holy rite. The Rector would do violence to his own feelings, should he fail to make grateful mention of the many tokens of kindness he has received from his parishioners.

Our Junior Warden, with his characteristic munificence, has secured to the corporation of Hobart Free College, the sum of fifteen thousand dollars, to endow a Professorship in that admirable institution of the Church.

The Rector regrets he has been able to make no progress, as yet, towards the erection of a Chapel in a very destitute portion of our city.

ONTARIO COUNTY.

St. John's Church, Canandaigua ; the Rev. GEORGE T. RIDER, Rector.

Congregation.. Families 140, total number of individuals about 500 ; baptisms..adults 7, infants 34, total 41 ; confirmed 83 ; communicants..(admitted 33, received 14,) total added 47 ; died 8, removed 9, present number 213 ; marriages 9 ; burials 21 ; public services..on Sundays 102, on other days 39, total number of services 141 ; the Holy Communion publicly administered 12

times, and in private twice ; children catechised..number of children 100, number of times 12 ; Sunday schools..number of schools 1, teachers, (male 2, female 16,) total 18 ; pupils, (male 40, female 60,) total 100.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,*.....	\$ 212 00
For Expenses of the Convention,.....	8 00
For Bibles and Prayer Books,.....	16 00
For Tracts,.....	5 00
For General Fund for Church objects,.....	7 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	34 00
For Domestic Missions,.....	41 00
For Parochial objects,.....	1219 56

Total,.....\$1542 56

This parish has suffered severely during the past year, by death, while many causes have conspired to check and embarrass its prosperity. Notwithstanding, as may be gathered from the statistics above, its growth has been thrifty and considerable.

There is present and urgent need of increased accommodation for worshippers.

*\$104 00 within and \$38 without the Diocese.

Trinity Church, Centrefield.

[There is no report from this Parish.]

Zion Church, East Bloomfield ; the Rev. SETH DAVIS, late Rector.

Families 20, adults 60, children 30, total 90 ; communicants..died 1, removed 2, present number 30 ; public services 64 ; Communion publicly administered 10 times ; Sunday school 1, children 29, (male 14, female 15) ; teachers 8, (male 1, female 2) ; children catechised 10 times.

Collections :

For Domestic Missions,.....	\$ 2 00
For Diocesan Missions,.....	10 00
For Expenses General Convention,.....	2 00
Christmas collection,.....	5 00

Total,.....\$19 00

I resigned this parish on the 1st of May last, and the above report is only from the 18th of August, 1853, to the 1st of May, 1854. This parish has suffered greatly by removals from the place, and by death of many efficient members of the Church. But the few that remain are united and zealous for the cause of Christ and his Church, and are willing to do all that they are able, to sustain the services to which they are ardently attached.

Trinity Church, Geneva ; the Rev. W. H. A. BISSELL, Rector.

Congregation..Families 158 ; baptisms..adults 8, infants 33, total 41 ; confirmed 25 ; communicants..(admitted 24, received 12,) total added 36 ; died

9, removed 22, present number 253; marriages 11; burials 24; public services..on Sundays 158, on other days 192, total number of services 350; the Holy Communion publicly administered 15 times, and in private 18 times; children catechised..number of children 100, number of times 52; Sunday schools..number of schools 2, teachers, (male 2, female 9,) total 11.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$269 42
For Bibles and Prayer Books,.....	5 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	63 25
For Domestic Missions,.....	41 96
For Foreign Missions,.....	34 19
For Sunday school,.....	18 31
For Parochial objects,.....	904 25

Total,.....\$1336 38

In St. Peter's Chapel, an evening service with a sermon has been regularly held every Sunday, and also during Lent an evening service with a sermon every Thursday. The collections and donations included in the above statement, have been as follows :

For Diocesan Missions,.....	\$101 73
For Domestic Missions,.....	16 33
For Foreign Missions, Africa,.....	10 00
For Bibles and Prayer Books,.....	5 00
For Chapel Expenses and a Melodeon,.....	196 29
For Chapel debt,.....	150 00

Total,.....\$479 35

A service has been held regularly each week for the colored people in their settlement.

St. Paul's Church, Richmond ; the Rev. J. M. HEDGES, Missionary.

Public services..on Sundays since September, 46; communicants 16; baptisms..infants 2; marriage 1; burials 2.

Monthly collections since November :

For Diocesan Missions,.....	\$11 28
For Delegates to General Convention,.....	4 00
For Domestic Missions,.....	2 04
For Christmas Fund,.....	2 94
For Communion Alms,.....	4 26

Total,.....\$24 52

St. John's Church, Vienna.

[There is no report from this Parish.]

ORLEANS COUNTY.

Christ Church, Albion ; the Rev. MALCOLM DOUGLAS, Rector.

Congregation.. Families 50, (adults 124, children 112,) total number 236 ; baptisms.. adults 4, infants 10, total 14 ; confirmed 12 ; communicants.. (admitted 12, restored 1, received 1,) total added 14 ; died 1, removed 10, present number 75 ; marriages 3 ; burials 8 ; public services.. on Sundays 111, on other days 75, total number of services 186 ; the Holy Communion publicly administered 12 times ; children catechised.. number of times 10 ; Sunday schools.. number of schools 1, teachers, (male 3, female 2,) total 5 ; pupils, (male 24, female 35,) total 59.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854 have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$25 84
For Expenses of General Convention,.....	8 00
For Bibles, Prayer Books and Tracts,.....	5 30
Total,.....	\$34 14

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$ 7 08
For Indian Missions, Minnesota,.....	8 00
For Parochial objects, offertory 38 07 ; S. S. coll. 8 96 ; S. S. Periodical 5 99 ; Miscellaneous 4 25,.....	54 77
Total,.....	\$98 99

This parish has suffered severely, especially in its Sunday school, by removals from the village during the past eighteen months. During several months of the year the congregation is increased by the attendance of from 12 to 18 of the boarders at the Phipps Union Female Seminary of this place.

St. John's Church, Medina ; the Rev. R. D. STEARNS, Rector.

Congregation.. Families 55, (adults 165, children 59,) total number of individuals 224 ; baptisms.. adult 1, infants 12, total 13 ; confirmed 10 ; communicants.. (admitted 9, received 6,) total added 15 ; died 1, removed 4, present number 54 ; marriages 4 ; burials 9 ; public services.. on Sundays 90, on other days 12, total number of services 102 ; the Holy Communion publicly administered 12 times, and in private 3 times ; children catechised.. number of children 25, number of times 30 ; Sunday schools.. number of schools 1, teachers, (male 3, female 4,) total 7 ; pupils, (male 8, female 28,) total 36.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$ 12 75
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The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	7 66
For Parochial objects,.....	199 80
Total,.....	\$219 71

Christ Church, Kendall.

[There is no report from this Parish.]

OSWEGO COUNTY.

Trinity Church, Constantia ; the Rev. J. L. HARRISON.

Congregation..Families 13, (adults 39, children 33,) total number of individuals 72; baptism..infant 1; burial 1; marriage 1; communicants 11; public services..on Sundays 22; the Holy Communion publicly administered twice.

The following sums have been collected and forwarded to the persons appointed to receive the same, viz :

For the Missionary Society of the Diocese.....	\$3 43
For the N. Y. Bible and Common Prayer Book Society,.....	1 00
For the Fund for the Disabled Clergy,.....	2 00

Total,.....\$6 43

In Cleveland, Oswego county, where there has been no organized parish, services have been performed on the morning of the last Sunday in the month. The attendance has been good, 12 sermons have been preached; 1 infant baptised, and the hope is cherished by some, that a parish will be organized at no very distant day.

St. Luke's Church, West Granby ; the Rev. DANIEL MURPHY, Rector.

Congregation..Families 20; baptism..infant 1; communicants..present number 18; marriages 2; burial 1; public services..on Sundays 94, on other day 1, total number of services 95; the Holy Communion publicly administered 11 times.

The following sums have been collected, viz :

For Diocesan Missions,.....	\$11 00
For the Christmas Fund for Disabled Clergymen,.....	2 00

Total,.....\$13 00

Trinity Church, Constantia.

[There is no report from this Parish.]

Zion Church, Fulton ; the Rev. THEODORE M. BISHOP, Missionary.

Congregation..Families 45, (adults 102, children 99,) total number of individuals 201; baptisms..adults 2, infants 15, total 17; communicants..(admit-

ted 5, received 4,) total added 9; died 1, removed 2, present number 58; marriages 5; burials 4; public services..on Sundays 100, on other days 75, total number of services 175; the Holy Communion publicly administered 13 times, and in private once; children catechised..number of children 16, number of times 7; Sunday schools..number of schools 1, teachers, (male 1, female 4,) total 5; pupils, (male 8, female 24,) total 32.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$17 26
For Expenses of the Convention,.....	2 00
For Bibles and Prayer Books,.....	4 00
Total,.....	\$23 26

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	10 00
For Parochial objects,.....	280 88
Total,.....	\$314 14

Christ Church, Oswego ; the Rev. A. SCHUYLER, Rector.

Families about 120; baptisms..adults 3, infants 23; confirmations..none has been held within the year; communicants..admitted on profession 7, received from other Churches 10, removed 10, died 4, present number 108; marriages 16; burials 18; public services..on Sundays 92, on other days 18, total number of services 110; the Holy Communion publicly administered 12 times, in private twice; children catechised..number of children from 50 to 100, number of times 3, from the Church, besides being either catechised or otherwise instructed at the close of the Sunday school every week; Sunday school 1, though it is divided into two separate departments, one of which is an infant school, numbering 34 pupils; teachers, (male 4, female 12,) total 16; pupils, (male 67, female 85,) total 152.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$72 00
For Expenses of the General and Diocesan Conventions,.....	10 78
For the Bible, Prayer Book and Tract Societies,.....	17 00
Total,.....	\$99 78

The following sums have also been collected for other objects, viz :

For the Board of Missions of the Protestant Episcopal Church in the United States :

For Domestic Missions, collections in the Church,.....	\$59 52
Collections in Sunday school and appropriated to Mr. Breck's Ojibwa Mission,.....	15 00
For Foreign Missions, collections in Church,.....	29 80
Collections in Sunday school and appropriated to Africa,.....	8 67
For the Church at Baldwinsville,.....	27 27
For the Church at Westmoreland,.....	5 00
For P. E. S. Union, and Church Book Society, to constitute the Rector a life manager,.....	50 00

Total for objects external to the parish.....\$330 04

Within the parish there has been expended for temporary repairs upon the Church edifice,.....	130 00
A thank offering for the poor on Thanksgiving day,.....	55 00

Total,.....\$515 04

Besides this there has been the annual Communion Alms and the current expenses collected.

Since the last report, in which mention was made of the purchase of a lot for a new Church edifice, plans and specifications have been procured for the building. It is designed to build the Church of stone, and if the plans are carried out, the building when completed will accommodate nearly 700 people, with a Chapel attached capable of seating 150 or 200 persons, and designed for a Sunday school and lecture room.

The estimated cost of the Church is \$20,000, of this sum \$15,000 has been subscribed by the congregation, and one installment thereof paid in. We are therefore ready to proceed with the building, which would have been commenced in the spring but for the mechanical force of the city having been concentrated since the fire of last summer, upon the burnt district. Contracts are now made, however, and we hope with the Divine blessing upon the enterprise to lay the corner stone this fall.

The parish has been prospered beyond what could have been anticipated considering the scantiness and unattractive character of the accommodation and provision afforded by the present Church. The congregation is gradually increasing, and the spirit which animates it is indicated by the increased liberality which the account of their contributions to benevolent objects exhibits. In the face of the heavy burden about to be assumed of building an expensive Church, this increased liberality towards foreign objects, is a matter of congratulation to the parish, and of thanks to God who has put it in their hearts, while seeking their own things, to "seek also the things of others."

Church of the Evangelists, Oswego ; the Rev. MASON GALLAGHER, Rector.

Congregation..Families 100, individuals about 450 ; baptisms..infants 28 ; communicants..(admitted 8, received 9,) died 1, removed 11, present number 142 ; marriages 18 ; burials 8 ; public services..on Sundays 104, on other days 26, total number of services 180 ; the Holy Communion publicly administered 11 times ; children catechised 6 times ; Sunday school..scholars 176, teachers 25, total 200.

Collections :

For New York Bible and Prayer Book Society,.....	\$ 5 00
For Bishop White Prayer Book Society,.....	5 00
For American Tract Society,.....	16 00
For other Tracts and Publications,.....	15 00
For Christmas Fund for Disabled Clergymen,.....	10 00
For Foreign Missions,.....	25 00
Sunday school collections for education of child in Africa,...	25 00
For St. Luke's Church, Granby,.....	15 00
For Trinity Church, Nachitoches,.....	20 00
For other destitute Churches,.....	10 00
Communion Alms,.....	110 00
For Parochial objects,.....	1600 00

Total,.....\$1756 00

In addition to the above, members of the congregation have loaned to the Church over four thousand dollars for the payment of the pressing debt of the Church.

Holding the Christian principle, to "owe no man anything but love," they have been obliged to practice justice before generosity, and consequently their contributions to exterior objects are limited.

In addition to the services above mentioned, services were held during the winter, among the immigrant portion of the parish, on Sunday afternoons, by the Rev. Peyton Gallagher, who also frequently assisted in the stated services, for which aid the Rector feels much indebted.

During the summer the Rector has met the Sunday school teachers, and other members of the parish, to explain the Sunday school lesson for the ensuing Sunday.

While the congregations have continued to be full and encouraging from the large number of young persons attending, there has been but little increase to the Communion. The general worldliness prevalent in our country is marked in our city, and the adoption of the license system the past year, has had a disastrous effect upon religion and morals.

St. James' Church, Pulaski; the Rev. ANDREW OLIVER, Deacon, Minister.

Congregation..Families 25, (adults 70, children 60,) total number of individuals 130; baptisms..infants 3; communicants..present number 23; public services..on Sundays 22, on other days 6, total number of services 28; the Holy Communion publicly administered twice; Sunday school..teachers, (male 2, female 4,) total 6; pupils, (male 10, female 13,) total 23.

The undersigned entered upon his duties as Missionary in this parish on the fourth Sunday after Trinity, (July 9th,) there having been previously a vacancy in the Rectorship for a period of about nine months. These facts must account for the errors and deficiencies in the above report.

ANDREW OLIVER, Deacon.

SENECA COUNTY.

Trinity Church, Seneca Falls; the Rev. CHARLES WOODWARD, Rector.

Congregation..Families 100, (adults 266, children 198,) total number of individuals 463; baptisms..infants 11; confirmed 7; communicants..(admitted 3, received 9,) total added 12; died 2, removed 16, present number 75; marriages 2; burials 8; public services..on Sundays 103, on other days 57, total number of services 160; the Holy Communion publicly administered 18 times, and in private once; children catechised..number of children 80, number of times 12; Sunday School..number of schools 1, teachers, (male 3, female 9,) total 12; pupils, (male 61, female 66,) total 117.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$9 00
For Expenses of the Convention.....	8 00
For Bibles and Prayer Books.....	5 50

Total.....\$17 50

The following sums have also been collected for other objects viz:

For the Christmas Fund for Disabled Clergymen,.....	7 00
For Domestic Missions,.....	2 00
For Foreign Missions,.....	2 00
For Parochial objects,.....	426 45

Total,.....\$434 95

The basement of the Church has been restored for Sunday school and lecture room; a fine bell has been placed in the tower, and other improvements made since my last report.

St. Paul's Church, Waterloo ; the Rev. EDWARD LIVERMORE, Rector.

Congregation.. Families 100, (adults 225, children 230,) total number of individuals 455; baptisms..adults 2, infants 17, total 19; confirmed 9; communicants..(admitted 12, received 7,) total added 19; died 2, removed 11, present number 147; marriages 2; burials 7; public services..on Sundays 102, on other days 77, total number of services 179; the Holy Communion publicly administered 14 times, and in private once; children catechised..number of children 118, number of times weekly; Sunday schools..number of schools 1, teachers, (male 8, female 15,) total 18; pupils, (male 40, female 73,) total 118.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$40 98
For Bibles and Prayer Books,.....	5 00
For Tracts,.....	8 02
For General Fund for Church objects,.....	34 48

Total,.....\$83 48

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,.....	23 18
For Domestic Missions,.....	9 15
For Minnesota Indian Mission,.....	15 50
For Expenses of General Convention,.....	5 41
For Parochial objects,.....	327 52

Total,.....\$464 24

Of the above amount reported for Parochial objects, \$272 52 were given at the offertory. The parish school has been well attended, and in connection with the Sunday school has been aiding materially in the good work of Christian Education.

STEBEN COUNTY.

The Church of the Redeemer, Addison ; the Rev. ROBERT N. PARKE, Rector.

Congregation.. Families 32, (adults 115, children 85,) total number of individuals 160; baptisms..infants 2; communicants..present number 11; buri-

als 1 ; public services..on Sundays 55 ; Sunday schools..number of schools 1, teachers, (male 1, female 3,) total 4 ; pupils, (male 9, female 14,) total 23.

The following sum has been collected, viz :

For Parochial objects,.....\$48 00

The parish was organized on the 18th of April, 1854. The present report takes its date from the middle of January, 1854, when the Rector commenced his labors in the parish. Services are for the present celebrated in the Academy building, but it is hoped that the congregation will ere long have a Church edifice in which to worship God. No collections for Church objects have as yet been made.

St. Thomas Church, Bath ; the Rev. ALMON GREGORY, Rector.

Congregation..Families 86, (adults 240, children 185,) total number of individuals 375 ; baptisms..adults 3, infants 15, total 18 ; confirmed..for the parish in New York 1 ; communicants..(admitted 9, received 4,) total added 18 ; died 4, removed 8, present number 120 ; marriages 6 ; burials 10 ; public services..on Sundays 111, on other days 64, total number of services 175 ; the Holy Communion publicly administered 15 times, and in private 4 times ; children catechised..number of children 50, number of times 15 ; Sunday schools..number of schools 1, teachers, (male 4, female 7,) total, 11 ; pupils, (male 27, female 55,) total 82.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$62 00
For Expenses of the Convention,..... 5 00
For Bibles and Prayer Books..... 5 00
For Tracts,..... 3 00
For General Fund for Church objects,..... 29 50

Total,.....\$104 50

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,..... 28 00
For Church Building at Jamestown,..... 5 00
For Domestic Missions,..... 30 00
Special offering for the Poor,..... 20 00
Alms at the Holy Communion,.....128 98
For Parochial objects,..... 78 55

Total,.....\$285 48

St. Andrew's Church, Bradford ; the Rev. WILLIAM ATWILL, Rector.

Congregation..Families 29, (adults 60, children 63,) total number of individuals 123 ; baptisms..infants 2 ; communicants..(admitted 6, received 1,) total added 7 ; died 1, present number 81 ; burials 5 ; public services..on Sundays 100, on other days 11, total number of services 111 ; the Holy Communion publicly administered 14 times, and in private twice ; children catechised..number of children 20, number of times 4 ; Sunday schools..number of schools 1, teachers, (male 2, female 5,) total 7 ; pupils, (male 10, female 12,) total 22.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$11 44
For Expenses of the Convention,.....	1 00
For Bibles and Prayer Books,.....	1 25

Total,.....\$13 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Domestic Missions,.....	2 81
For Parochial objects,.....	26 84

Total,.....\$46 81

Of the congregation above stated, several families reside in adjacent towns, and occasionally attend the Church services in Bradford, there being no other Church as near them.

The changes in the congregation by deaths and removals, have somewhat lessened the number of its members during the past year, and yet, on the whole, there has been no decline of strength or diminution of resources in the parish. All things considered, there is much encouragement to the Churchmen, who are here engaged in sustaining the cause of "Christ and his Church," not to become "weary in well doing."

Christ Church, Corning ; the Rev. N. BARROWS, Rector elect.

Congregation..Families 50, (adults 165, children 70,) total number of individuals 235 ; baptisms..adults 2, infants 8, total 10 ; confirmed..no visitation of the Bishop since the last report ; communicants..(admitted 2, received 4,) total added 6 ; died 1, removed 6, present number 35 ; marriages 8 ; burials 5 ; public services..on Sundays 82, on other days 8, total number of services 90 ; the Holy Communion publicly administered 8 times, and in private once ; children catechised..number of children 18, number of times 4 ; Sunday schools..number of schools 1, teachers, (male 2, female 2,) total 4 ; pupils, (male 8, female 10,) total 18.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$15 65
For Expenses of the Convention,.....	8 78
For Bibles and Prayer Books,.....	10 00
For Sunday school Books,.....	3 18

Total,.....\$32 56

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	9 00
For Parochial objects,.....	790 25

Total,.....\$831 81

The above report includes the families residing at Painted Post.

The new Church edifice is not yet completed, but will be ready for consecration at an early day in the coming autumn.

The expense of finishing the building has exceeded our calculations. The Church when completed, (including the lot,) will cost about \$10,000.

The Rector regrets that he has been compelled, on account of ill health, to be absent from the parish several months during the past year.

Christ Church, Hornellsville ; the Rev. JAMES A. ROBINSON, Rector.

Congregation.. Families 28, (adults 100, children 89,) total number of individuals 189; baptisms.. Adults 2; confirmed 7; communicants.. (admitted 8;) burials 1; public services.. on Sundays 48, on other days 3, total number of services 46; the Holy Communion publicly administered 4 times; children catechised.. number of children 82, number of times 15; Sunday schools.. number of schools 1, teachers, (male 1, female 5,) total 6; pupils, (male 11, female 21,) total 32.

Collection :

For Diocesan Missions, \$ 5 50

The following sum has also been collected, viz :

For Parochial objects, ... 125 00

Total, \$180 50

The first time that the present Rector visited this parish with the view of holding services, was on the first Sunday of January last. Previous to that time there had been no services of the Church held in the place for some years, and there had never been a regular parish organization made. This was done, however, on the 6th of March last, and since the first of April, the Rector has confined his entire labors to this place. Though he is sorry to report that his labors have been interrupted, and the regular services of the Church stopped for a number of weeks by the prevalence of a contagious disease, that prevented the congregation from coming together. The general attendance is however large, much larger than might be expected from the number of individuals reported, and the Rector has strong hopes that he will succeed in establishing a permanent congregation of a good size.

St. James' Church, Hammondsport.

[There is no report from this Parish.]

Trinity Church, Howard.

[There is no report from this Parish.]

SCHUYLER COUNTY.

St. John's Church, Catharine ; the Rev. PETER S. RUTH, Missionary.

Congregation.. Families 52, (adults 105, children 34,) total number of individuals 139; baptisms.. adults 3, infant 1, total 4; communicants.. (admitted 6); died 6, present number 50; marriages 2; burials 10; public services.. on Sundays 101, on other days 13, total number of services 114; the Holy Communion publicly administered 12 times, and in private once; children catechised.. number of children 58, number of times 5 or 6; Sunday schools.. number of schools 1, teachers, (male 4, female 3,) total 7; pupils, (male 25, female 28,) total 53.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,.....	\$24 00
For Expenses of the Convention,.....	2 00
Total,.....	\$26 00

The following sums have also been collected for other objects viz:

For the Christmas Fund for Disabled Clergymen,.....	4 00
For Domestic Missions,.....	4 00
For Parochial objects, other than Missionary's salary,.....	60 49
Total,.....	\$68 49

In December last, Miss Charlotte Prince, of Catharine, left a legacy of \$145, to be devoted to Church repairs. The confirmation is now appointed for the 27th August, and will be included in the next year's report. A class of 17 are in readiness. The Missionary officiates once on Sunday afternoons at Havana, 4 miles distant. The beautiful Church edifice being erected there by the liberality of Mr. Cook, is still progressing. The Church at Watkins, (Jefferson,) has undergone some repairs since the date of the above report, and I have since preached there to a large congregation, and baptised one infant.

Since the last report the new county of Schuyler has been formed, and includes in it, Catharine, Havana and Watkins. Havana is the county town.

TIOGA COUNTY.

St. Mark's Church, Candor ; the Rev. JOHN BAYLEY, Rector.

Congregation.. Families 23, (adults 50, children 85,) total number of individuals 85 ; baptisms.. infants 5 ; communicants.. (admitted 1,) present number 87 ; marriage 1 ; burial 1 ; public services.. on Sundays 52, on other days 3, total number of services 55 ; the Holy Communion publicly administered once in two months ; children catechised.. once in two weeks ; 1 Bible Class, pupils 10 ; instructed by the Rector every two weeks.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$5 00
For Bibles and Prayer Books,.....	1 00
Total,.....	\$ 6 00

The following sums have also been collected for other objects, viz:

For the Christmas fund for Disabled Clergymen,.....	5 00
For Parochial objects,.....	315 00
Total,.....	\$356 00

I am happy to say that the Church edifice in this parish is undergoing such repairs and improvements as will greatly add to the convenience of the congregation, and the appropriate solemnities of public worship. To meet the necessary expense of the above alterations, the members of the parish aided by several benevolent ladies of St. Paul's Church, Oxford, have contributed with commendable zeal and liberality.

St. Paul's Church, Owego; the Rev. GEORGE WATSON, D. D., Rector.

Congregation.. Families 75, (adults 166, children 80,) total number of individuals 246; baptisms..adults 2, infants 6, total 8; confirmed 5; communicants..(admitted 3, received 11,) total added 14; died 2, removed 8, present number 74; marriages 7; burials 8; public services..on Sundays 102, on other days 17, total number of services 119; the Holy Communion publicly administered 12 times, and in private 4 times; children catechised..number of children 40, number of times 12; Sunday schools..number of schools 1, teachers, (male 2, female 4,) total 6; pupils, (male 12, female 28,) total 40.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions,	\$29 00
For Expenses of the Convention,	4 00
For Bibles and Prayer Books,	3 00
Total,	\$35 00

The following sums have also been collected for other objects, viz:

For the Christmas Fund for Disabled Clergymen,	15 00
For Domestic Missions,	16 00
For Foreign Missions,	14 00
For Parochial objects,	92 46
Total,	\$172 46

This is my 10th and last report from St. Paul's, Owego. The parish I am happy to say is in a prosperous condition.

TOMPKINS COUNTY.

St. John's Church, Speedsville; the Rev. JOHN BAYLEY, Rector.

Congregation.. Families 25, (adults 72, children 40,) total number of individuals 112; baptisms..adults 2, infants 4, total 6; confirmed 8; communicants..(admitted 3, removed 2,) present number 24; marriage 1; burials 4; public services..on Sundays 48, on other days 3, total number of services 51; the Holy Communion publicly administered once in two months; children catechised..number of children 12, number of times, by the Rector once in two weeks.

The following collection has been made, viz:

For Diocesan Missions,	\$2 00
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The following sum has also been collected for other objects, viz:

For Parochial objects,	3 00
Total,	\$5 00

If this parish could be favored with the residence of a clergymen amongst them, and devoting his whole time and attention to Caroline and Speedsville, it is believed that greater good would result, and the Church extend her benign influence to the increase of true religion in that and the adjacent towns. At the centre of Caroline a Church edifice is much needed.

Christ Church, Danby.

[There is no report from this Parish.]

Trinity Church, Hector.

[There is no report from this Parish.]

St. John's Church, Ithaca; the Rev. WILLIAM S. WALKER, Rector.

Congregation.. Families 98, (adults 210, children 106,) total number of individuals 316; baptisms..adults 1, infants 7, total 8; confirmed 9; communicants..(admitted 6, received 2,) total added 8; died 3, removed 8, present number 94; marriages 4; burials 11; public services..on Sundays 103, on other days 31, total number of services 134; the Holy Communion publicly administered 12 times, and in private twice; Sunday schools..number of schools 1, teachers, (male 1, female 9,) total 10; pupils, (male 25, female 45,) total 70.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions and General Fund for Church objects, \$73 87

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	18 00
For Domestic Missions,.....	19 60
For Africa,.....	10 00
For Parochial objects,.....	344 70

Total,.....\$466 17

During the past year, gas has been introduced into the Church and the Parsonage, and the latter has been enlarged by building two additional chambers, a bath-room and other conveniences. These additions and improvement have been undertaken at an expense of at least five hundred dollars, of which one-half has already been paid by the praiseworthy efforts of the ladies of the sewing society. The balance remains yet unpaid. During the period of my Rectorship, the ladies connected with the sewing society, have raised by their constant and devoted exertions considerably upwards of twelve hundred dollars, which have been expended in adorning and improving, repairing and beautifying the Church and Parsonage. The gentlemen of the Church, by their liberality, have during the past year increased the amount of the Rector's salary at least one-third, in addition to which he has received many substantial tokens of the kindness and regard of his congregation, among whom he has now labored nearly twelve years.

Zion Church, McLean; the Rev. GEORGE L. FOOTE, Rector.

Congregation.. Families 40, (adults 89, children 66,) total number of individuals 155; baptisms..adult 1, infants 8, total 9; communicants..(admitted 1,) died 1, present number 42; marriages 7; burials 3, one of which was a member of the congregation at Cortland; public services..on Sundays 76, on other days 23, total number of services in Church 99; Lay services in Church 26 times besides the above named, total 125; the Holy Communion publicly administered 12 times, and in private once; children catechised..number of children 36, number of times 23; Sunday schools..number of schools 1, teachers, (male 4, female 7,) total 11; pupils, (male 16, female 20,) total 36.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,	\$10 99
D. M. Hard,	1 00
For Expenses of the Convention,	1 75
For Bibles and Prayer Books,	2 00
Total,	\$15 74

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,	8 50
For Domestic Missions,	1 58
For Nashotah by Sunday school,	68
For Nashotah by G. L. F.,	1 00
For Parochial objects,	45 00
Total,	\$67 50

Besides the above reported public services in Zion Church, other public services have been held on seventeen different occasions, at ten other places, in meeting, school, and private houses, in "parts adjacent," to McLean, in the towns of Groton, Dryden, Cortland and Virgil.

The exercises of the Bible Class in the parish during the seasons of Advent and Epiphany, have been continued as usual, and during the season of Lent, the Church has been opened on Wednesday mornings for morning prayers, Litany, and a lecture ; and every day during Passion week and Easter tide, and occasional services held on Friday mornings in private houses, in different and distant parts of the parish, all which services have been well attended.

The Ladies Church Benefit Society continues to benefit the Church in many ways, besides what money is raised.

I have also officiated in Calvary Church, Homer, in their destitution of ministerial services, on nine different occasions, on Sundays ; baptized seven children ; administered the Holy Communion four times, and catechised children four times.

I would here record acknowledgments of favors and helps from unknown "well-doers," and from Churches in Syracuse through the Rev. Dr. Gregory, but for which, "dark nights" would have been still darker.

I would also record my conviction of the importance of an itinerant Missionary for the counties of Tompkins and Cortland, believing that could such a Missionary be sustained for a few years, the fruits of his labors would appear in the springing up of new parishes, in many places now destitute of the services of the Church.

WAYNE COUNTY.

Grace Church, Lyons ; the Rev. WILLIAM ALLEN FISKE, Rector.

Congregation. . Families 96, (adults 258, children 159,) total number of individuals 417, baptisms. . adult 1, infants 14, total 15; confirmed 4; communicants. . (received 10, removed 5,) present number 140; marriages 2; burials 3; public services. . on Sundays 52, on other days 33, total number of services 85; the Holy Communion publicly administered 6 times, and in private once; Sunday schools. . number of schools 1, teachers, (male 3, female 13,) total 16; pupils, total 81.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$38 23
For General Fund for Church objects,.....	17 50

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	26 00
For Christ Church, Huron, Ohio,.....	8 64
For Domestic Missions,.....	17 38
For Bibles and Prayer Books,.....	8 00
For Parochial objects,.....	557 00

Total,.....\$670 84

I took charge of this parish on the 1st of February last. It had been vacant for six months. Enjoying the services of a good Lay reader, the Church was opened each Sunday for morning prayers, and the congregation were thus kept together far better than could have been expected under the circumstances. Owing to the vacancy of the parish for so long a time, and to expenses incurred through additions to the Parsonage, our collections for Diocesan and General Church objects have not been as large this year as heretofore. The report of my labors from the 1st of February to the 1st of August preceding, will be included 'in the report of Rev. Mr. Matson of St. Stephen's Church, New Hartford, Oneida county, N. Y., of which Parish I was then the Rector. Since my residence here I have held services once at Sodus, and once at Sodus Point.

St. John's Church, Clyde ; the Rev. WILLIAM PARET, Rector.

Congregation.. Families 58, (adults 111, children 71.) total number of individuals 182 ; baptisms.. adults 4, infants 15, total 19 ; confirmed 6 ; communicants.. (admitted 7, received 1,) total added 8 ; died 1, removed 12, present number 45 ; marriages 5 ; burials 5 ; public services.. on Sundays 100, on other days 75, total number of services 175 ; the Holy Communion publicly administered 14 times, and in private twice ; children catechised.. number of children 28, number of times 13 ; Sunday schools.. number of schools 2, teachers, (male 5, female 8,) total 13 ; pupils, (male 25, female 35,) total 60.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$15 09
For Diocesan Education,.....	3 00
For Expenses of the Convention,.....	1 00
For Bibles and Prayer Books,.....	4 00
For Tracts,.....	1 50
For General Fund for Church objects,.....	2 00

Total,.....\$26 59

The following sums have also been collected for other objects viz :

For the Christmas Fund for Disabled Clergymen,.....	4 60
For Domestic Missions,.....	2 00
For Foreign Missions,.....	1 19
Communion Alms,.....	34 79
For Parochial objects,.....	133 35

Total,.....\$202 52

In addition to the services reported above, I have since January last, held a third Sunday service once in two weeks, in a school house some three miles from the village. At the same place I have also organized a Sunday school. A daily parish school has been established, and I think will be well supported.

St. John's Church, Sodus ; reported by the Warden.

Congregation.. Families 29, (adults 80, children 53,) total number of individuals 162, baptisms.. infants 6; communicants.. died 2, present number 42; burials 2; public services.. on Sundays 10, on other days 3, total number of services 13; the Holy Communion publicly administered 8 times; children catechised.. number of children 12, number of times 1; Sunday school 1.

The following sum has been collected, viz :

For Parochial objects,.....\$13 99

There is a small Church or Chapel in progress of building at Sodus Point, on which has been expended within the last year \$200, and in the two previous years \$800, in all within the three last years \$1000, and is yet unfinished.

St. Mark's Church, Newark ; reported by the Warden.

Congregation.. Families 32, (adults 67, children 62,) individuals 129; baptisms.. adults 2, infants 5, total 7; confirmed 6; communicants.. (admitted 6, received 1,) total added 7; removed 2, present number 31; marriage 1; burials 2; public services.. on Sundays 87, on other days 15, total number of services 182; the Holy Communion publicly administered 11 times; children catechised.. number of children 43, number of times 13; Sunday school.. teachers, (male 3, female 7,) total 10; scholars, (male 15, female 28,) total 43.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....\$ 9 22

For Expenses of Convention,..... 2 00

The following sums have also been collected for other objects, viz :

For the Christmas Fund,..... 4 00

For Parochial objects,..... 28 90

Total,.....\$44 12

The above includes only what has been given at the offertory.

There has been contributed in addition :

For Bell,.....\$ 250 00

For other Church Furniture,..... 10 60

For Parsonage, (not yet conveyed to the parish,)..... 1800 00

Total,.....\$1560 60

This parish, was left vacant April 1st last, by the resignation of the Rector, Charles Wells Hayes. But the Sunday services have been kept up with a few exceptions, and occasional week day services have been held.

Zion Church, Palmyra ; the Rev. GEORGE D. GILLESPIE, Rector.

Congregation.. Families 70, (adults 180, children 126,) total number of individuals 306; baptisms.. adults 6, infants 21, total 27; confirmed 11; communicants.. (admitted 12, received 8,) total added 15; died 2, removed 9, pres-

ent number 98; marriages 8; burials 8; public services...on Sundays 97, on other days 72, total number of services 169; the Holy Communion publicly administered 18 times, and in private 8 times; children catechised...the children are divided into three classes for catechising, one class meeting the Rector every Sunday; Sunday schools...number of schools 1, teachers, (male 4, female 18,) total 19; pupils, (male 57, female 82,) total 139; average attendance 80.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz:

For Diocesan Missions, 4 collections,.....	\$54 00
For Diocesan Education,.....	11 25
For Expenses of the Convention,.....	6 53
For Domestic Missions,.....	18 06
For Foreign Missions,.....	17 00
For General P. E. Sunday School Union,.....	8 00
For the Sunday school of the parish,.....	21 79
For Prayer Books, for distribution in the parish,.....	5 26
Total,.....	\$141 79

The following sums have also been collected for other objects, viz:

Income of the Offertory,.....	102 52
For the Christmas Fund for Disabled Clergymen.....	25 00
For the N. Y. Bible and Common Prayer Book Society, and the N. Y. Protestant Episcopal Tract Society.....	11 25
Special collection for delegates to the General Convention,...	6 27
Collected in the Sunday school,.....	48 56
Subscription for payment of debt for Church enlargement and repairs,.....	435 00
Subscription for the Sunday school,.....	19 79
“ for Premium of Insurance on the Rector's Life,.	75 00
Three subscriptions for Parochial objects,.....	51 83
Individual donations for Parochial objects,.....	74 74

Total amount of collections,.....\$991 75

By recent exertions the debt incurred in the improvement of the Church edifice has been nearly extinguished.

The Rector has held services in three school houses in the town, at Macedon Locks, Marion and Manchester; and attended a funeral; held two services, and administered the Holy Communion at Sodus village, in all 10 services.

The observance of the minor Holy Days have been added to the services of the Church.

This parish of late has had to contend with the difficulty of frequent removals.

WYOMING COUNTY.

Trinity Church, Warsaw; the Rev. A. D. BENEDICT, Rector.

Baptisms...Adults 4, infants 18, total 22; confirmed 6; communicants.. (admitted 6, removed 3.) present number 46; marriages 4; burials 2; public services...on Sundays 80, on other days 55, total number of services 135; the Holy Communion publicly administered 8 times; children catechised...number of children 40, number of times 10; Sunday schools...number of schools 1, teachers, (male 2, female 4,) total 6; pupils, (male 16, female 29,) total 45.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$13 59
For Bibles and Prayer Books,.....	2 13

The following sums have also been collected for other objects, viz :

Communion Alms,.....	24 55
For Parochial objects,.....	350 00

Total,.....\$390 27

Our Church edifice, the corner stone of which was laid the day before the last Convention, has since been erected and consecrated. The parish by God's blessing is in a more healthy and prosperous condition than the most sanguine could have anticipated at its organization, a little more than two years since. The Church is gradually but decidedly gaining an influence over many heretofore unacquainted with her doctrines and claims.

In addition to the above services, I have conducted services once in each of the villages of Wyoming and Perry.

St. Clement's Church, Weathersfield Springs ; the Rev. A. D. BENEDICT, Missionary.

The condition of this parish remains about the same as at my last report. I have conducted services on Sundays during the last year 26 times ; administered the Holy Communion 4 times ; baptized 2 children and officiated at one burial.

Collections :

For Foreign Missions,.....	\$2 00
For Diocesan Missions,.....	6 83
For Disabled Clergy,.....	2 00

Total,.....\$10 83

YATES COUNTY.

St. Mark's Church, Penn Yan ; the Rev. GEORGE N. CHENEY, Rector.

Congregation..Families 50 ; baptisms..adults 2, infants 2, total 4 ; communicants..(admitted 1, received 6,) total added 7 ; removed 3, present number 64 ; marriages 3 ; burials 5 ; public services..on Sundays 103, on other days 13, total number of services 116 ; the Holy Communion publicly administered 12 times ; children catechised..number of children 40, number of times 8 ; Sunday schools..number of schools 1, teachers, (male 2, female 5,) total 7 ; pupils, (male 18, female 22,) total 40.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions.....	\$9 00
For Bibles and Prayer Books,.....	3 50
Total,.....	\$12 50

The following sums have also been collected for other objects, viz :

For the Christmas Fund for Disabled Clergymen,.....	14 70
For Foreign Missions,.....	8 50
For Parochial objects, about.....	100 00
Total,.....	\$148 20

The monthly collections required by Canon XIV. had not been made before the beginning of the *present year*, which will account for the smallness of the amount reported.

In addition to the above, I have held services seven times in the village of Dundee, once in Eddytown, and ten times in Brockport.

The following Reports were received by the Secretary too late for insertion in their regular order.

CATTARAUGUS COUNTY.

St. John's Church, Ellicottville ; the Rev. P. P. KIDDER, Rector.

Congregation.. Families about 45, total number of individuals about 200; baptisms..adults 4, infants 18, total 17; confirmed 14; communicants.. (admitted 10,) present number 45; marriage 1; burials 10; public services.. on Sundays 100, on other days 22, total number of services 122; the Holy Communion publicly administered 10 times, and in private 3 times; children catechised 2 or 3 times; Sunday schools..number of schools 1, teachers, (male 2, female 4,) total 6; pupils, about 80.

The monthly collections required by Canon XIV. and actually transmitted to the Treasurer from August 1st, 1853, to August 1st, 1854, have been made and appropriated as follows, viz :

For Diocesan Missions,.....	\$10 00
For Increase of the Episcopate Fund,*.....	20 00
Total,.....	\$30 00

The following sums have also been collected for other objects, viz :

For Christmas Fund for Disabled Clergymen, (see report of Treasurer.)	
For Parochial objects, about.....	50 00
Total,.....	\$110 00

*Being the annual installment of 100.

CHAUTAUQUE COUNTY.

St. Luke's Church, Jamestown ; the Rev. LEVI W. NORTON,
Rector.

Congregation..Families 86 ; baptisms..adults 6, infants 6, total 12 ; confirmed 20 ; communicants..(admitted 16, received 5,) total added 21 ; present number 33 ; marriages 4 ; burials 8 ; public services..on Sundays 76, on other days 4, total number of services 79 ; the Holy Communion publicly administered 6 times ; children catechised..number of children about 80, number of times, every alternate Sunday when at home ; Sunday schools..number of schools 1, teachers, (male 2, female 2,) total 4 ; pupils, (male 12, female 18,) total 80.

The following sums have been collected, viz :

For the Christmas Fund for Disabled Clergymen,.....	\$10 00
Alms at the Offertory,.....	38 97
For Parochial objects,.....	80 00
Total,.....	\$128 97

This parish is, I believe, making steady progress. Its infancy has been full of toil. Its strength is developing accordingly. Great sacrifices have been made by its friends at home. We are greatly indebted also, to its friends abroad. The wish that we expressed in our report last year was promptly responded to by many of the Churches of this Diocese. We wait still in faith for other gifts to aid us in Church building.

Other Clerical Reports.

The Bishop has received Reports from the following Clergymen, not having Parochial Cures :

The Rev. WILLIAM W. BOURS, Deacon, Geneva, Ontario county, reports that from the time of his ordination, the 4th Sunday in Advent, to Trinity Sunday, he officiated as Assistant to the Rector of Trinity Church, Geneva, and since then he has been in charge of St. James' Church, Syracuse, during the temporary absence of the Rector in Europe. During this time he has officiated as follows : Baptized one adult and ten children ; assisted in the administration of the Holy Communion ten times ; catechised the children seventeen times, read prayers, or assisted in reading prayers one hundred and ninety-three times ; preached seventy-five times, and officiated at eight funerals, and one wedding.

The Rev. WILLIAM M. CARMICHAEL, D. D., late of Aurora, Cayuga county, reports : That in consequence of an almost total loss of voice, he was compelled to relinquish the charge of the station under his care, about the tenth of October, and to seek a more genial clime. Since that period up to the present time, he has been residing in Richmond, Virginia, and engaged, for the most part, in supplying the pulpit of Christ Church, in that city, to the Rectorship of which he had been previously called, but declined on account of ill health. Thus far, however, during the first six months of his absence from the Diocese, and twice during the last three, he has been able to preach once of a Sunday, but he is happy now to state, that his health and voice are almost, if not quite restored, so as to afford him good reason to hope, that by the blessing of God, he will soon be able to resume his full share of the duties and responsibilities of the ministry entrusted to his care.

The Rev. JOHN S. DAVENPORT, residing in the city of New York, reports : That he has removed to that city, and that his present address is 246, West 82d street, New York.

The Rev. JOHN F. ERNST, Deacon, Principal of a private school at Buffalo, reports : That he has baptized three infants ; attended one funeral ; held two public services ; assisted the Rev. Mr. Schuyler nine times in the administration of the Holy Communion ; acted as superintendent of one Sunday school for a time, and as teacher in another during the year, and has conducted during the past two years a class of young ladies, twice through Palmer's Ecclesiastical History.

The Rev. BENJAMIN HALE, D. D., President of Hobart Free College, Geneva, reports : That since the last meeting of the Convention of the Diocese of Western New York, he has preached thirty-eight times, and beside the daily service in the College Chapel, which he has performed through the year, with few exceptions, he has assisted, to a greater or less extent, nearly every Sunday in the service in Church. He has administered the Holy Communion once, and assisted in this holy service on many occasions, and that he has also baptized one infant.

The Rev. KENDRICK METCALF, D. D., Professor of Ancient Languages in Hobart Free College, Geneva, reports : That during the last year, he has performed the usual duties devolving upon the Professor of Ancient Languages, in Hobart Free College, and that he has preached in the College Chapel, and elsewhere thirty-eight times ; and administered the Holy Communion three times in public and once in private ; baptized two children ; buried one person, and assisted in the services and offices of the Church on many other occasions.

The Rev. BEARDSLEY NORTHROP, residing at New Hartford, Oneida county, reports : That since the last Annual Convention, he has read prayers and preached, five Sundays in Trinity Church, Utica, one Sunday in Grace Church, and one in St. Paul's ; one Sunday in St. Stephen's, New Hartford, one Sunday in St. John's Church, Clayville ; that in St. Paul's Church, Paris Hill, he has read prayers and preached thirty-five Sundays, besides holding service Ash Wednesday, and Good Friday ; he has also administered the Holy Communion five times ; baptized one infant, and buried two persons ; and that he has also buried four persons in Utica, and one in New Hartford.

The Rev. EPHRAIM PUNDERSON, residing and teaching a school in Cleveland, Ohio, reports : That his services since the last Convention have been a continuation of what they were prior to that date, in assisting the clergy of the city, by reading prayers on Sundays and performing occasionally a baptism or attending a funeral.

The Rev. HENRY C. STOWELL, Deacon, residing in New York, reports : That having resigned the Missionary station at Windsor, he removed in February last to New York ; that he has officiated frequently in the week day services in Trinity Church and Chapels ; that he has officiated at Cherry Valley, Cooperstown, Newburgh, Rossville, Red Hook, Greenbush, East Chester, and Governor's Island ; and that he has married one couple, and baptized several children.

The Rev. GEORGE W. WATSON, Deacon, residing at present in Norwalk, Huron county, Ohio, reports : That from the date of the last Annual Convention to July, 16th, 1854, he acted as Assistant Minister, of St. Luke's Church, Rochester, and since that time, he has officiated as Assistant Minister to the Rector of St. Paul's Church, Norwalk, Ohio.

The Rev. D. F. WARREN, residing at Auburn for the present, reports : That since the last Convention he has been the Chaplain of the Auburn State Prison ; that he has baptized thirteen ; administered the Holy Communion in private to the sick eight times, and that he has attended six funerals.

The Rev. W. D. WILSON, D. D., Professor of Moral and Intellectual Philosophy, in Hobart Free College, reports : That since the last report he has continued his duties as Trinity Professor in Hobart Free College, at Geneva, until the 5th day of May last, when he was rendered incapable of further duty, by ill health ; that up to that time he had also, on Sundays and other Holy days, usually performed some part in the services of the day, and on one occasion he has administered the Holy Communion. Since the 5th of May he has been unable to perform any duty, but is now recovering, and hopes to be able to resume his duties in full in a short time.

APPENDIX

No. II.

BELoved BISHOP :—Will the Convention please to indulge me, in making a few remarks in relation to myself, the Church, and this Diocese in particular. 57 years since I became a resident of the town of Paris, in this county, and was present at the organization of St. Paul's Church, Paris Hill, and though as useless as the fifth wheel to a coach, I was elected the ninth Vestryman, as will appear on the record of that Church. The circumstance was, that it took every male member of the Church for five miles around to form a Vestry, and it so happened that I was the only one present who was not in office, and as the law of incorporation said nothing against having more than eight vestrymen, I was therefore elected, and I am the only surviving member of the first Vestry formed within the bounds of this Diocese. Thus am I peculiarly situated in regard to this Diocese, therefore, no one member of this Convention can have the sensation that I experienced in being present both yesterday and to-day, having witnessed the commencement of the Church in Western New York; and now, within my own memory, witness the Church spread all over this once wild wilderness, numbering over one hundred parishes, a Diocese organized with over one hundred Clergy with a Bishop at their head. At the same time I am sad to lament that I am here to represent one of the feeblest parishes within the Diocese, viz: St. Stephen's Church, Perryville, Madison county, N. Y.

SILAS JUDD.

APPENDIX

No. III.

Missionary Appointments of Western New York,

AUGUST 1st, 1854.

[With amounts due October 1st, 1854.]

COUNTY.	STATION.	MISSIONARY.	AM'T DUE 1ST OCT.
Allegany,...	Phillipsville and parts adjacent,....	Rev.	
Broome,....	Harpersville and Windsor,.....	Rev. N. Palmer,....	\$31 25
Cattaraugus,.	Ellicottville,.....	Rev. P. P. Kidder,....	81 25
"	Olean and Cuba,.....	Rev. M. E. Wilson,....	81 25
Cayuga,....	Moravia and Aurora,.....	Rev. John Leech,....	81 25
Chenango,..	Guilford and Bainbridge,....	Rev. John Bayley,....	81 52
Chemung,...	Catharine, Havana and Jefferson,..	Rev. P. S. Ruth,.....	81 25
Chautauque,.	Dunkirk and Forestville,.....	Rev.	
"	Mayville and Westfield,.....	Rev. A. Wood,.....	81 25
Jefferson,...	Sackets Harbor,.....	Rev. G. Huntington,..	15 68
"	Cape Vincent,.....	Rev. J. Abercrombie..	81 25
"	Theresa and Redwood,.....	Rev.	
"	Pierrepont Manor,.....	Rev.	
"	Dexter,.....	Rev. G. B. Eastman,..	15 68
"	Adams,.....	Rev.	
Livingston, ..	Dansville and parts adjacent,.....	Rev. O. R. Howard,..	81 25
"	Nunda and Hunt's Hollow,.....	Rev.	
Lewis,	Lowville and parts adjacent,.....	Rev. J. E. Batten,....	81 25
"	Constableville and parts adjacent,..	Rev. L. S. Stevens,....	81 25
Madison,....	Cazenovia and Perryville,.....	Rev. A. P. Smith,....	81 25
"	Hamilton,.....	Rev. C. W. Hayes,....	81 25
Monroe,....	Pittsford,.....	Rev. H. Lockwood,..	15 68
Niagara,....	Lewiston and parts adjacent,.....	Rev. L. W. Russ,....	15 68
Oneida,.....	Waterville and parts adjacent,....	Rev. W. J. Gibson,....	81 25
"	Whitestown,.....	Rev. W. A. Matson,..	15 68
"	Oriskany,.....	Rev. H. A. Neely,....	15 68
"	Holland Patent and parts adjacent,..	Rev. J. W. Bradin,....	81 25
"	Camden and Constantia,.....	Rev. J. L. Harrison,..	81 25
"	Hampton,.....	Rev. M. Moody,.....	15 68

Onondaga,...	Fayetteville and Jamesville,.....	Rev. B. Horwood,....	31 25
"	Jordan and Port Byron,.....	Rev. J. G. Webster,...	31 25
"	Marcellus and Camillus,.....	Rev.	
Ontario,....	East Bloomfield and Richmond,...	Rev.	
"	Honeoye Falls,.....	Rev. J. M. Hedges,...	31 25
"	Vienna and Clifton,.....	Rev.	
Orleans,....	Medina and Royalton,.....	Rev. B. D. Stearns,...	31 25
"	Albion and parts adjacent,.....	Rev. M. Douglas,....	31 25
Oswego,....	West Granby,.....	Rev. D. Murphy,....	31 25
"	Fulton and Baldwinsville,.....	Rev. T. M. Bishop,...	31 25
"	Pulaski,.....	Rev. A. Oliver,.....	31 25
Steuben, ...	Hammondsport and Prattsburgh,...	Rev.	
"	Hornellsville,.....	Rev. J. A. Robinson, ..	31 25
"	Addison and parts adjacent,.....	Rev. Robert N. Parke,...	31 25
"	Corning and parts adjacent,.....	Rev. N. Barrows,....	31 25
"	Bradford and Wayne,.....	Rev. W. Atwill,.....	31 25
Tompkins,....	Candor, Danby and Speedsville,...	Rev.	31 25
"	McLean and parts adjacent,.....	Rev. G. L. Foote,....	31 25
Wayne,....	Clyde and Wolcott,.....	Rev. W. Paret,.....	31 25
"	Sodus and Pultneyville,.....	Rev.	
"	Newark,.....	Rev.	
Wyoming,....	Weathersfield Springs and Warsaw,...	Rev. A. D. Benedict, ..	31 25

NOTES.

1. Several changes have occurred in the list of Missionaries since the Convention.

2. This list of Stations and Missionaries is for the year beginning October 1st, 1854, and ending October 1st, 1855, if the monthly collections supply the funds to meet the payments, otherwise, *to terminate at the end of any quarter.*

3. For the quarterly stipends, as they shall become due, the Missionaries will draw on WILLIAM V. I. MERCER, Esq., Waterloo, Seneca county, W. N. Y., and be very particular in following the form of draft given below.

4. No drafts are paid in advance.

5. No drafts are payable except for services actually rendered on the station.

6. The Missionary Parishes are considered as peculiarly under obligation to make and forward the *Monthly Collections regularly.*

7. FORM OF A DRAFT ON THE TREASURER.

To WILLIAM V. I. MERCER, Esq., Waterloo, Treasurer of the Diocese of W. N. Y.

Dear Sir,—Please to pay to ——— the sum of ———, being the amount due me as a Missionary at ———, for the quarter ending on the — day of ———, 185 .

Respectfully yours,
———, Western New York, ———, 185 .

APPENDIX

No. IV.

List of Churches in the Diocese of Western N. Y.

With amounts' remitted by each to the Treasurer,

FOR CHURCH OBJECTS,

From August 1st, 1853, to August 1st, 1854.

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Allegany.....	Angelica,.....	St. Paul's.....	\$45 00	
"	Cuba,.....	Christ,.....	3 00	
"	Hunt's Hollow,.....	St. Mark's,.....	5 00	\$ 3 00
"	Phillipsville,.....	St. Phillip's.....	7 06	
Broome.....	Binghampton,.....	Christ,.....	71 41..	27 59
"	Harpersville,.....	St. Luke's,.....	19 85..	6 55
"	Windsor,.....	Zion,.....	2 00	
Cattaraugus.....	Ellicottville,.....	St. John's,.....	10 00	
"	Olean,.....	St. Stephen's,.....	14 00	
Cayuga.....	Auburn,.....	St. Peter's,.....	187 00..	128 72
"	Aurora,.....	St. Paul's,.....	4 27	
"	Moravia,.....	St. Matthew's,.....	13 00	
"	Montezuma,.....	St. Paul's,.....	[No remittance.	
"	Port Byron,.....	St. Paul's,.....	[No remittance.	
Chautauque,...	Dunkirk,.....	St. John's,.....	[No remittance.	
"	Forestville,.....	St. Peter's,.....	[No remittance.	
"	Fredonia,.....	Trinity,.....	3 16..	12 84
"	Jamestown,.....	St. Luke's,.....	30 88..	6 57
"	Mayville,.....	St. Paul's,.....	[No remittance.	
"	Westfield,.....	St. Peter's,.....	8 50	
Chemung.....	Elmira,.....	Trinity,.....	42 00..	25 00
"	Jefferson,.....	St. James',.....		
Chenango.....	Bainbridge,.....	St. Peter's,.....	22 08..	7 86
"	Guilford,.....	Christ,.....	29 33..	15 29
"	Greene,.....	Zion,.....	69 00	
"	Mt. Upton,.....	Grace,.....	[No remittance.	
"	New Berlin,.....	St. Andrew's,.....	8 00	
"	Norwich,.....	Emmanuel,.....	12 00	
"	Oxford,.....	St. Paul's,.....	168 48..	80 50
"	Sherburne,.....	Christ,.....	8 00	

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Cortland,.....	Homer,.....	Calvary,.....	[No remittance.]	
"	Cortlandville,.....	Grace,.....	[No remittance.]	
Erie.....	Auroraville,.....	St. Paul's,.....	[No remittance.]	
"	Black Rock,.....	Grace,.....	[No remittance.]	
"	Buffalo,.....	St. Paul's,.....	416 02..	161 42
"	Buffalo,.....	Trinity,.....	362 06..	112 00
"	Buffalo,.....	St. John's,.....	269 95..	73 00
Genesee.....	Batavia,.....	St. James',.....	100 28..	13 51
"	Le Roy,.....	St. Mark's,.....	85 56..	167 19
"	Stafford,.....	St. Paul's,.....	10 00	
Jefferson.....	Adams,.....	Emmanuel,.....	[No remittance.]	
"	Brownville,.....	St. Paul's,.....	13 74	
"	Cape Vincent,.....	St. John's,.....	11 18	
"	Dexter,.....	All Saints,.....	6 28	
"	Pierrepont Manor,.....	Zion,.....	146 62..	17 53
"	Sackets Harbor,.....	Christ,.....	4 60	
"	Theresa,.....	St. James',.....	[No remittance.]	
"	Redwood,.....	St. Peter's,.....	[No remittance.]	
"	Watertown,.....	Trinity,.....	218 92..	150 08
Lewis.....	Lowville,.....	Trinity,.....	5 40	
"	Constableville,.....	St. Paul's Chapel,.....	53 00..	20 00
"	Turin,.....	St. Paul's,.....	[No remittance.]	
Livingston.....	Dansville,.....	St. Peter's,.....	58 68..	23 58
"	Geneseo,.....	St. Michael's,.....	39 56..	59 17
"	Mount Morris,.....	St. John's,.....	18 70	
"	Nunda,.....	Grace,.....	6 90	
"	Avon,.....	Zion,.....	34 00..	32 00
Madison.....	Cazenovia,.....	St. Peter's,.....	22 00..	2 00
"	Hamilton,.....	St. Thomas,.....	24 56..	8 50
"	Oneida Depot,.....	St. John's,.....	[No remittance.]	
"	Perryville,.....	St. Stephen's,.....	2 50	
Monroe.....	Brockport,.....	St. Luke's,.....	24 61	
"	Honeoye Falls,.....	St. John's,.....	14 46	
"	Mumford,.....	St. George's,.....	[No remittance.]	
"	Pittsford,.....	Christ,.....	23 00..	2 00
"	Rochester,.....	St. Luke's,.....	81 50..	820 21
"	Rochester,.....	Grace,.....	271 41..	148 99
"	Rochester,.....	Trinity,.....	36 00	
Niagara.....	Lewiston,.....	St. Paul's,.....	20 88	
"	Lockport,.....	Christ,.....	15 50	
"	Lockport,.....	Grace,.....	66 19..	23 00
"	Royalton,.....	St. Luke's,.....	[No remittance.]	
"	Niagara Falls,.....	St. Peter's,.....	68 76..	13 00
Oneida.....	Bridgewater,.....	Christ,.....	[No remittance.]	
"	Clayville,.....	St. John's,.....	[No remittance.]	
"	Camden,.....	Trinity,.....	13 23	
"	Holland Patent,.....	St. Paul's,.....	30 00	
"	New Hartford,.....	St. Stephen's,.....	29 64..	9 66
"	Oriskany,.....	St. Peter's,.....	8 04	
"	Paris Hill,.....	St. Paul's,.....	[No remittance.]	
"	Rome,.....	Zion,.....	65 04..	59 82
"	Utica,.....	Trinity,.....	86 73..	53 64
"	Utica,.....	Grace,.....	141 36..	92 66
"	Utica,.....	Calvary,.....	8 52..	7 00

AMOUNTS REMITTED FOR CHURCH OBJECTS.

185

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Oneida,	Utica,	St. Paul's,	[No remittance.	
"	Waterville,	Grace,	24 14..	6 82
"	Westmoreland,	Gethsemane,	6 00..	2 00
"	Whitestown,	St. John's,	21 84	
Onondaga	Baldwinsville,	Grace,	[No remittance.	
"	Fayetteville,	Trinity,	11 97	
"	Geddes,	Apostolic,	[No remittance.	
"	Jamesville,	St. Mark's,	3 27	
"	Jordan,	Christ,	12 00	
"	Liverpool,	Ascension,	[No remittance.	
"	Manlius,	Christ,	25 92..	18 85
"	Marcellus,	St. John's,	[No remittance.	
"	Onondaga,	Zion,	[No remittance.	
"	Pompey,	Christ,	[No remittance.	
"	Skaneateles,	St. James',	62 56..	22 66
"	Syracuse,	St. Paul's,	284 06..	474 44
"	Syracuse,	St. James',	86 43.	17 43
Ontario	Canandaigua,	St. John's,	104 00..	38 00
"	Centerfield,	Trinity,	[No remittance.	
"	East Bloomfield,	Zion,	15 00	
"	Geneva,	Trinity,	127 83..	90 32
"	Geneva,	St. Peter's,	101 73..	38 74
"	Richmond,	St. Paul's,	14 35	
"	Vienna,	St. John's,	5 93..	4 28
Orleans	Albion,	Christ,	28 36..	5 30
"	Medina,	St. John's,	12 00	
Oswego	Constantia,	Trinity,	4 60	
"	Fulton,	Zion,	19 27..	4 00
"	Oswego,	Christ,	83 15..	114 99
"	Oswego,	Evangelists,		85 00
"	Pulaski,	St. James',	[No remittance.	
"	West Granby,	St. Luke's,	11 00	
Schuyler,	Catharine,	St. John's,	33 00..	4 00
Seneca	Seneca Falls,	Trinity,	12 00..	4 00
"	Waterloo,	St. Paul's,	80 88..	34 67
Steuben	Bath,	St. Thomas,	96 50..	38 00
"	Hornellsville,	Christ,	5 50	
"	Bradford,	St. Andrew's,	12 44..	3 56
"	Howard,	Trinity,	[No remittance.	
"	Hammondsport,	St. James',	7 50..	8 75
"	Corning,	Christ,	80 28..	10 97
Tioga	Candor,	St. Mark's,	5 00..	8 00
"	Richford,	St. John's,	[No remittance.	
"	Owego,	St. Paul's,	37 00..	33 00
Tompkins	Danby,	Christ,	[No remittance.	
"	Hector,	Trinity,	[No remittance.	
"	Ithaca,	St. John's,	72 87..	29 59
"	McLean,	Zion,	12 74..	10 28
"	Speedsville,	St. John's,	2 00	
Wayne	Clyde,	St. John's,	13 05..	1 19
"	Lyons,	Grace,	53 70..	17 38
"	Palmyra,	Zion,	77 78..	64 53
"	Sodus,	St. John's,	[No remittance.	
"	Newark,	St. Mark's,	12 42	

COUNTIES.	PLACES.	CHURCHES.	Objects within the Diocese.	Objects out of the Diocese.
Wyoming.....	Wethersfield Springs, ..	St. Clement's,	6 83..	2 00
"	Warsaw,	Trinity,	13 59..	2 13
"	Sheldon,	St. John's,	[No remittance.	
Yates.....	Penn Yan,	St. Mark's,	9 00..	12 00
			\$5,302 25.3,535 19	

APPENDIX

No. V.

A LIST OF CHURCHES CONTRIBUTING,

WITH THE AMOUNT REMITTED TO THE TREASURER BY EACH

For the Christmas Fund for Disabled Clergymen,

From August, 1853, to August, 1854.

Trinity Church, Constantia,	\$ 2 00	Christ Church, Oswego,	35 00
Trinity " Geneva,	13 25	St. Mark's " Newark,	4 40
Christ " Pittsford,	6 00	Trinity " Rochester,	11 00
St. Mark's " Penn Yan,	14 70	St. Luke's " Harpersville, ..	7 25
St. John's " Canandaigua,	34 00	St. John's " Catharine,	4 00
St. Peter's " Auburn,	40 30	St. John's " Mount Morris, ..	92 01
St. James' " Syracuse,	8 00	Trinity " Buffalo,	137 06
Christ's " Manlius,	13 00	Christ " Corning,	9 00
St. Michael's " Genesee,	18 56	St. Andrew's " Bradford,	4 00
Trinity " Elmira,	23 00	St. Paul's " Lewiston,	7 60
Zion " East Bloomfield, ..	5 00	St. James' " Skaneateles,	10 30
Zion " Avon,	12 00	Christ " Sherburne,	10 00
Zion " Palmyra,	25 00	St. John's " Clyde,	4 60
Zion " Fulton,	10 00	St. Luke's " Jamestown,	10 00
Christ " Binghampton,	20 00	St. Philip's " Phillipsville, ..	24 00
St. James' " Batavia,	54 00	Grace " Rochester,	50 00
Trinity " Watertown,	66 85	Zion " Greene,	25 00
St. Paul's Chapel, Constableville, ..	20 00	St. John's " Honeoye Falls, ..	4 06
St. Paul's Church, Holland Patent, ..	14 16	St. Paul's " Richmond,	2 94
Zion " Pierrepont Manor, ..	20 45	St. Peter's " Danville,	10 00
St. Paul's " Brownsville,	15 58	St. Mark's " Le Roy,	20 60
All Saints' " Dexter,	2 48	St. Peter's " Niagara Falls, ..	7 35
St. Paul's " Syracuse,	48 19	St. Mark's " Candor,	5 00
St. John's " Cape Vincent,	13 21	Grace " Utica,	26 00
Trinity " Camden,	3 45	St. John's " Medina,	7 82
St. Stephen's " New Hartford,	11 00	St. John's " Ithaca,	18 00
St. Andrew's " New Berlin,	27 00	St. Paul's " Paris Hill,	5 00
St. Luke's " Rochester,	40 00	Zion " Windsor, Mrs. Russell, ..	50
St. Andrew's " Buffalo,	2 10	Trinity " Fredonia,	16 00
St. John's " Buffalo,	115 00	St. Thomas " Bath,	23 00
St. Paul's " Waterloo,	23 18	Christ " Guilford,	5 79
Grace " Nunda,	41 00	St. Peter's " Bainbridge,	10 35
St. Clements " Wethersfield Spa,	2 00	St. James' " Theresa,	4 50
Grace " Lyons,	26 00	St. Paul's " Redwood,	2 50
St. John's " Ellicottville,	10 00	Christ " Lockport,	7 00
St. Paul's " Owego,	15 00	Trinity " Fayetteville,	5 00
Calvary " Utica,	11 08	St. Paul's " Angelica,	15 00
St. Peter's " Oriskany,	2 79	Trinity " Utica,	34 15
St. John's " Whitesboro,	3 35	St. Thomas " Hamilton,	11 00
Mrs. Sanford, Durhamville,	2 50	Christ " Albion,	7 00
St. Paul's Church, Oxford,	60 00	St. John's " Buffalo, add'd by lady, ..	1 00
St. Stephen's " Perryville,	5 00	Christ " Sacket's Harbor, ..	9 00
St. Peter's " Cazenovia,	7 00	Evangelists " Oswego,	11 00
Trinity " Seneca Falls,	7 00	Zion " McLean,	3 30
Zion " Rome,	23 50	St. Stephen's " Olean,	5 00
St. Paul's " Stafford,	5 00	Grace " Lockport,	26 30
Missionary Station, West Granby, ..	2 00		

Total amount from 92 Parishes,

\$1,926 13

DAVID E. HALL, Treasurer.

APPENDIX

No. VI.

AN ACT to provide for the Incorporation of Religious Societies

PASSED APRIL 5TH, 1813.

§ 1. Be it enacted by the people of the State of New York, represented in Senate and Assembly, That it shall be lawful for the Protestant Episcopal Churches; how incorporated, } male persons of full age, of any Church or Congregation in communion with the Protestant Episcopal Church in this State, who shall have belonged to such Church or Congregation for the last twelve months preceding such election, and who shall have been baptised in the Episcopal Church, or shall have been received therein, either by the right (rite) of confirmation, or by receiving the Holy Communion, or by purchasing or hiring a pew or seat in said Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church, and not already incorporated, at any time to meet for the purpose of incorporating themselves under this Act, and by a majority of voices, to elect two Church Wardens and eight Vestrymen, and to determine on what day of the week, called Easter week, the said offices of Church Wardens and Vestrymen, shall annually thereafter cease, and their successors in office be chosen; of which first election notice shall be given in the time of morning service, on two Sundays previous thereto, by the Rector, or if there be none, by any other person belonging to such Church or Congregation, and that said Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the chair, shall preside at such first election, and, together with two other persons, shall make a certificate under their hands and seals, of the Church Wardens and Vestrymen so elected, of the day of Easter week so fixed on for the annual election of their successors, and of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or proved by one or more of the subscribing witnesses, before the Chancellor or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such county in a book to be by him provided for that purpose, and that the Church Wardens and Vestrymen so elected, and their successors in

office of themselves, but if there be a Rector, then together with the Rector of such Church or Congregation, shall form a Vestry and be the Trustees of such Church or Congregation; and such Trustees and their successors shall thereupon by virtue of this Act, be a body corporate by the name or title expressed in such certificate, and that

Annual Elections of Church Wardens and Vestrymen. } the persons qualified as aforesaid, shall, in every year thereafter, on the day in Easter week so to be fixed for that purpose, elect such Church Wardens and Vestrymen, and whenever any vacancy shall happen before the stated annual election, by death or otherwise, the said Trustees shall appoint a time for holding an election to supply such vacancy, of which notice shall be given in the time of divine service, at least ten days previous thereto; and such election, and also the stated annual elections shall be holden immediately after morning service, and at all such elections, the Rector, or if there be none, or he be absent, one of the Church Wardens or Vestrymen shall preside and receive the votes of the electors, and be the returning officer, and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified; and the Church Wardens and Vestrymen to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead, and shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein: provided, how-

Trustees, when and how to meet. } ever, That no meeting or board of such Trustees shall be held, unless at least three days notice thereof shall be given in writing under the hand of the Rector or one of the Church Wardens; and that no such board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens and a majority of the Vestrymen be present; and such Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the chair by a majority of voices, shall preside at every such meeting or board, and have the casting vote.

§ 16. *And be it further enacted,* That whenever any religious corporation shall be dissolved by means of any non-uses or neglect to exercise any of the powers necessary for its preservation, it shall be lawful for the religious society which was connected with such corporation, to re-incorporate itself in the mode prescribed by this Act, and that thereupon all the real and personal property which did belong to such dissolved corporation at the time of its dissolution, shall rest in such new corporation for the said Society.

AN ACT to amend an Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813.

Passed April 16th, 1844, by a Two-third vote.

§ 3. Whenever there shall have been any omission or neglect of any Church or Congregation, or Religious Society, at their stated Annual Meeting, to choose any of the Trustees, Church Wardens, Vestrymen, or other officers, such Church, Congregation, or Religious Society, shall not be deemed or taken to have been thereby dissolved, but the Trustees, Church Wardens, Vestrymen, or other Officers in office at the time of such omission, shall be deemed and taken to be the legal officers of such Church, Congregation, or Society, and shall continue to hold their offices until others be chosen in their stead : Provided that elections to supply such omissions shall be made within one year after their occurrence respectively, or within one year after the passage of this act.

APPENDIX

No. VII.

Committees of the Convention.

Standing Committee.

REV. BENJAMIN HALE, D. D.,	MR. DAVID S. HALL,
" WILLIAM SHELTON, D. D.,	" WM. C. PIERREPONT,
" W. H. A. BISSELL, D. D.	" T. D. BURRALL,
" EDWARD LIVERMORE,	" DAVID HUDSON.

Deputies to the General Convention.

REV. PIERRE A. PROAL, D. D.,	MR. WM. C. PIERREPONT,
" HENRY GREGORY, D. D.,	" HORATIO SEYMOUR,
" WM. D. WILSON, D. D.,	" WASHINGTON HUNT,
" EDWARD INGERSOLL,	" BENJAMIN PRINGLE.

Trustees of the Fund for the Support of the Episcopate.

RT. REV. W. H. DE LANCEY, D. D., LL. D., D. C. L.	
MR. THOMAS H. HUBBARD,	MR. J. WATSON WILLIAMS,
" THOMAS H. ROCHESTER,	" JOHN E. HINMAN.

Trustees of the Christmas Fund for Disabled Clergymen.

MR. JOSEPH G. SWIFT,	MR. THOMAS H. HUBBARD,
MR. DAVID S. HALL.	

Officers of the Convention.

BISHOP OF THE DIOCESE, AND)	RT. REV. W. H. DE LANCEY, D. D., LL. D.,	
PRESIDENT OF THE CONVENTION, }	D. C. L.,	GENEVA.
SECRETARY OF THE CONVENTION,	REV. PIERRE A. PROAL, D. D.,	UTICA.
ASSISTANT SECRETARY,	REV. WILLIAM A. MATSON,	NEW HARTFORD.
TREASURER OF THE CONVENTION,	WM. V. I. MERCER, Esq.,	WATERLOO
TREAS. OF THE CHRISTMAS FUND,	DAVID S. HALL, Esq.,	GENEVA.

APPENDIX

NO. VIII.

SUMMARY.

[From the Episcopal Address and Appendices of the Journal.]

Clergymen canonically residing in the Diocese,.....	118
Organized Congregations in union with this Convention,.....	146
Ordinations—Deacons,.....	4
Priests,.....	8
Institution,.....	1
Clergymen received into the Diocese,.....	5
" Transferred to other Dioceses,.....	18
Candidates for Orders—(admitted 7, transferred 1,) present number,.....	10
Churches Consecrated,.....	8
Present at the Convention—Clergymen entitled to seats,.....	66
" admitted to sittings,.....	14
Lay Members representing 58 Parishes,.....	97
Clergymen entitled to seats who were not present at the Convention,.....	24

THE BISHOP,

In performing his various duties, has traveled—(miles,).....4,000

IN THE DIOCESE HE HAS

Preached—(14 addresses,) (times,).....	118
Baptised—(adults 6, infants 7,).....	13
Confirmed,.....	478
Consecrated Churches,.....	8
Administered the Holy Communion—(times,).....	22
Admitted—Candidates for Orders,.....	7
Instituted—Rector,.....	1
Officiated—Funerals,.....	2

OUT OF THE DIOCESE HE HAS

Officiated—(times,)..... 2

STATISTICS FROM THE PAROCHIAL REPORTS.

CONGREGATION—Families, (from 94 reports,).....	5,898
Adults, (from 62 reports,).....	8,270
Children, (from 61 reports,).....	4,913
Not specified, (from 15 reports,).....	5,935
Total, (from 77 reports,).....	19,118
BAPTISMS—Adults, (from 71 reports,).....	214
Infants, (from 100 reports,).....	1,266
Not specified, (from 2 reports,).....	8
Total, (from 106 reports,).....	1,483
CONFIRMED—(from 57 reports,).....	605

COMMUNICANTS —Admitted, (from 71 reports,).....	550
Received, (from 71 reports,).....	464
Not specified, (from 4 reports,).....	56
Total added, (from 85 reports,).....	1,070
Died, (from 68 reports,).....	170
Present number, (from 108 reports,).....	7,861
MARRIAGES —(from 84 reports,).....	571
BURIALS —(from 99 reports,).....	840
SUNDAY SCHOOLS —Number of Schools, (from 73 reports,).....	76
Teachers—male, (from 65 reports,).....	179
“ Female, (from 70 reports,).....	496
“ Not specified, (from 3 reports,).....	59
“ Total, (from 73 reports,).....	733
Pupils—Male, (from 60 reports,).....	1,225
“ Female, (from 60 reports,).....	1,966
“ Not specified, (from 13 reports,).....	1,698
“ Total, (from 73 reports,).....	4,889

PARISHES WHICH HAVE NOT REPORTED.

Some of the names of the Parishes which have not made their Reports being omitted in their regular order, they are here inserted.

St. Mark's, Hunt's Hollow, Allegany County.
 St. Philip's, Phillipsville, “ “
 St. Paul's, Montezuma, Cayuga County.
 St. Peter's, Forestville, Chautauque County.
 St. James', Jefferson, Chemung County.
 Trinity, Coventry, Chenango County.
 Calvary, Homer, Cortland County.
 St. Paul's, Aurooraville, Erie County.
 Grace, Black Rock, “ “
 Emmanuel, Adams, Jefferson County.
 St. Peter's, Redwood, “ “
 St. James', Theresa, “ “
 St. Paul's, Turin, Lewis County.
 St. John's, Oneida Depot, Madison County.
 St. Stephen's, Perryville, “ “
 St. George's, Mumfordville, Monroe County.
 Trinity, Penfield, “ “
 St. Luke's, Royalton, Niagara County.
 St. John's, Clayville, Oneida County.
 Christ, Bridgewater, “ “
 Apostolic, Geddes, Onondaga County.
 Ascension, Liverpool, “ “
 St. John's, Marcellus, “ “
 Zion, Onondaga, “ “
 Christ, Pompey, “ “
 Trinity, Centrefield, Ontario County.
 St. John's, Vienna, “ “
 Christ, Kendall, Orleans County.
 St. James', Hammondsport, Steuben County.
 Trinity, Howard, “ “
 St. John's, Richford, Tioga County.
 Christ, Dai by, Tompkins County.
 Trinity, Hector, “ “
 St. John's, Sheldon, Wyoming County.

APPENDIX

No. IX.

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ERRATUM.

On page 110, Trinity Church, Constantia, is named twice ; once as not having reported.







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AUG 3 1949

